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THE CHOIR SERVICE BOOK

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THE

CHOIR SERVICE BOOK

CONSISTING OF

The Choral Responses at Morning and Evening Prayer;

MUSIC FOR THE CANTICLES;

A COLLECTION OF SINGLE AND DOUBLE CHANTS,

WITH THE POINTING AUTHORIZED BY THE GENERAL CONVENTION;

SETTINGS FOR OCCASIONAL ANTHEMS; THE PENITENTIAL OFFICE; THE OFFICE OF HOLY COMMUNION; THE BURIAL SERVICE.

EDITED BY

G. EDWARD STUBBS, M.A.

ORGANIST AND CHOIRMASTER OF ST. AGNES CHAPEL, TRINITY PARISH, N.Y.

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PREFACE.

THIS book is intended for use not only as a general Service Book, but also as a companion book to the Cathedral Psalter. (The new edition of 1902). It contains all the music necessary for choral purposes, excepting the psalter, anthems, and hymns.

A careful selection of single and double chants for the Canticles will be found, adapted to the pointing set forth by the General Convention. The editor wishes to call special attention to Nos. 2 and 3, of the Rules for Chanting, on page 29. These rules are taken from the Preface to the Cathedral Psalter, and if they are strictly observed, the chanting will be smooth and flowing, without the disjointed effect so often heard in choirs.

A great change has been made in the condition of Church Music in this country during the past few years. Choral services have increased, the dignity of Church worship has advanced, and a more enlightened appreciation of what is highest and best in ecclesiastical music is everywhere manifest.

This book provides for the wants of all grades of choirs, and it will be found useful not only in the mission field, but also in the developed city parish.

A feature of the work is the ample variety of music for the Office of Holy Communion, and it is hoped that this will contribute to the growth of choral communion services throughout the country.

St. Agnes Chapel, Trinity Parish, N.Y.
September, 1902.

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THE

ORDER OF SERVICE

FOR

MORNING AND EVENING PRAYER.

The Choral Service

FOR

MORNING AND EVENING PRAYER.

[If preferred, the Service may be taken on any note in monotone as far as to the Responses after the Lord's Prayer.]

¶ *The Minister shall begin by reading one or more of the following Sentences of Scripture:*

*Those marked with an * are for Evening Prayer.*

THE LORD is in his holy temple: let all the earth keep silence before him. *Hab.* ii. 20.

I was glad when they said unto me, We will go into the house of the LORD. *Psalm* cxxii. 1.

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O LORD, my strength and my redeemer. *Psalm* xix. 14, 15.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Phil.* i. 2.

* LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth. *Psalm* xxvi. 8.

* Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. *Psalm* cxli. 2.

* O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him. *Psalm* xcvi. 9.

Advent. Repent ye, for the Kingdom of heaven is at hand. *St. Matt.* iii. 2.

Prepare ye the way of the LORD, make straight in the desert a highway for our God. *Isaiah* xl. 3.

* Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: lest coming suddenly he find you sleeping. *St. Mark* xiii. 35, 36.

Christmas. Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. *St. Luke* ii. 10, 11.

* Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. *Rev.* xxi. 3.

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts. *Mal.* i. 11. **Epiphany.**

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. *Isaiah* lii. 1.

* Come ye, and let us walk in the light of the LORD. And he will teach us of his ways, and we will walk in his paths. *Isaiah* ii. 5, 3.

Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me. *Lam.* i. 12. **Good Friday.**

* He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 *Cor.* v. 21.

* In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. *Eph.* i. 7.

He is risen. The Lord is risen indeed. *St. Mark* xvi. 6; *St. Luke* xxiv. 34. **Easter.**

This is the day which the LORD hath made; we will rejoice and be glad in it. *Psalm* cxviii. 24.

* If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. *Col.* iii. 1.

Seeing that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Heb.* iv. 14, 16. **Ascension.**

* Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. *Heb.* ix. 24.

Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. *Gal.* iv. 6. **Whitsunday.**

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High. *Psalm* xlvi. 4.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth. *St. John* iv. 23.

* The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. *Rev.* xxii. 17.

* O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm* xliii. 3.

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Rev.* iv. 8. **Trinity Sunday.**

* Holy, holy, holy, is the Lords of hosts: the whole earth is full of his glory. *Isaiah* vi. 3.

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

I acknowledge my transgressions: and my sin is ever before me. *Psalm* li. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psalm* li. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm* li. 17.

Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer.* x. 24; *Psalm* vi. 1.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgment with thy servant, O LORD; for in thy sight shall no man living be justified. *Psalm* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

At Evening Prayer the Minister may say:

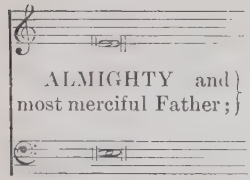
LET us humbly confess our sins unto Almighty God.

And pass to the General Confession (*p.* 9).

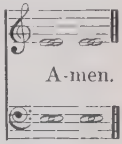
¶ *Or at Morning and Evening Prayer he shall say:*

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

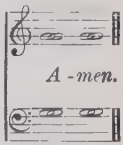
¶ *A General Confession, to be said by all, kneeling.**



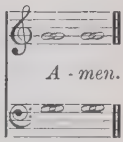
We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name.



¶ *The Declaration of Absolution, or Remission of Sins; to be made by the Priest alone, standing; the People still kneeling.*

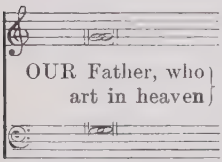
ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

¶ *Or this.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

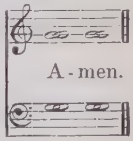


* Another arrangement of this Confession may be found on page 18.

¶ *Then the Minister shall kneel, and say the* LORD'S PRAYER; * *the People still kneeling, and repeating it with him.*



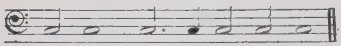
Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever.



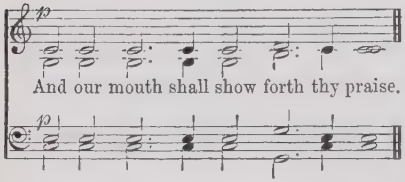
¶ *Then likewise he shall say:*

Ferial.

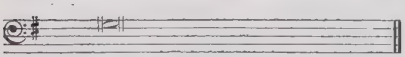
MINISTER.



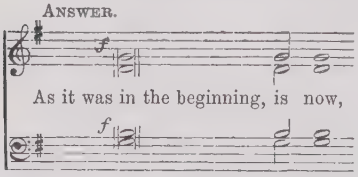
ANSWER.

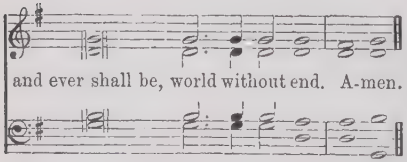


¶ *Here, all standing up, the Minister shall say:*



ANSWER.





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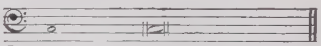
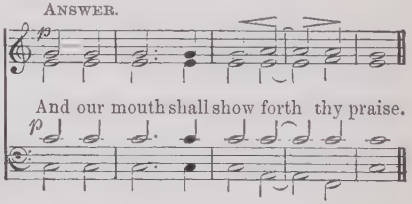
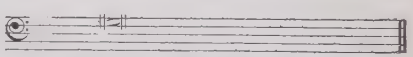
MINISTER.



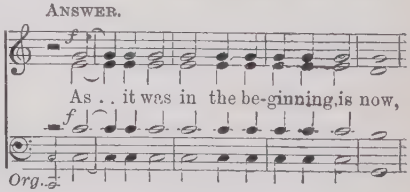
ANSWER.

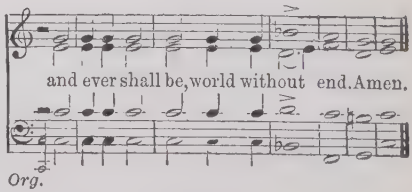


¶ *Here, all standing up, the Minister shall say:*



ANSWER.





* Another arrangement of the Lord's Prayer may be found on page 19.

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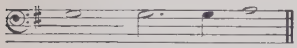
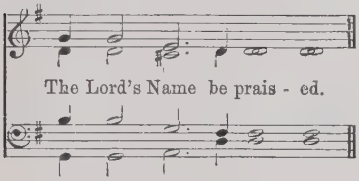
MINISTER.



ANSWER.



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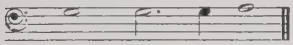
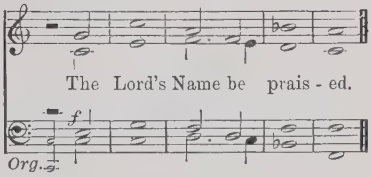
MINISTER.



ANSWER.



¶ *Then, if the Service be* MORNING PRAYER, *shall be sung the* VENITE, *except on those days for which other Anthems are appointed. After which shall follow the* PSALTER.

But if the Service be EVENING PRAYER, *then shall follow the* PSALTER.

¶ AFTER *the* PSALTER, *shall be read the* FIRST LESSON. *After which, if the Service be* MORNING PRAYER, *shall be sung the* TE DEUM, *or the* BENEDICITE.

But if the Service be EVENING PRAYER, *there shall be sung the* MAGNIFICAT, *or the* CANTATE DOMINO, *or the* BONUM EST.

¶ *Then shall be read the* SECOND LESSON. *After which, if the Service be* MORNING PRAYER, *shall be sung the* BENEDICTUS, *or the* JUBILATE DEO.

But if the Service be EVENING PRAYER, *there shall be sung the* NUNC DIMITTIS *or the* DEUS MISEREATUR, *or the* BENEDIC, ANIMA MEA.

¶ *Then shall be said by the Minister and the People, standing, the* APOSTLES' CREED,* *or the* NICENE CREED, *as followeth.*

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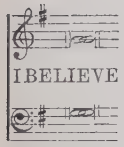
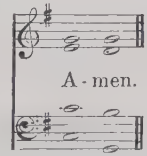
APOSTLES' CREED.

in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: and the Life everlasting.



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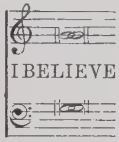
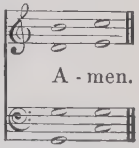
APOSTLES' CREED.



in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting.

* A harmonised arrangement may be found on page 20.

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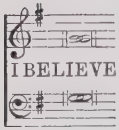
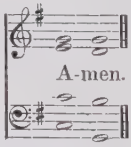
NICENE CREED.

in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: and ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come.

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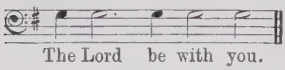

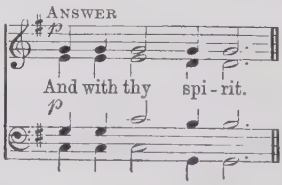

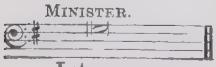

Festal.

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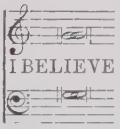
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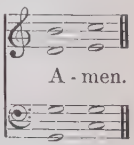
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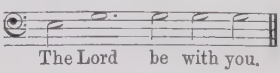
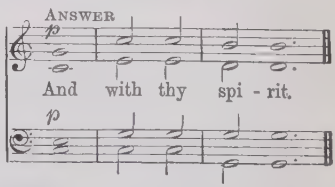
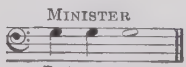
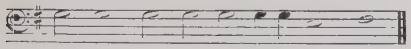




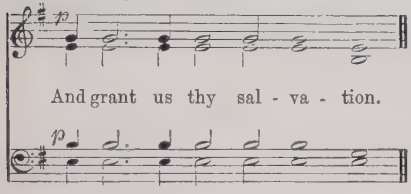


Ferial.

MINISTER.

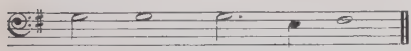


ANSWER.



The next four Versicles with their Responses are to be used only at Evening Prayer.

MINISTER.



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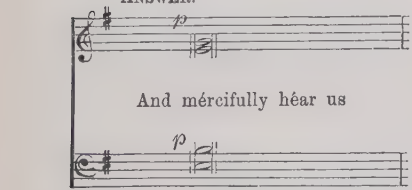

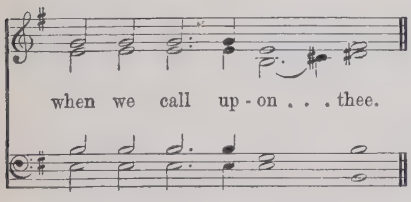

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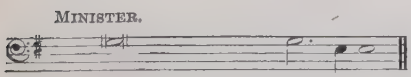

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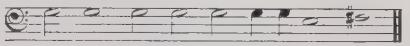
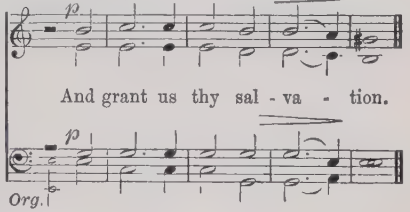


ANSWER.



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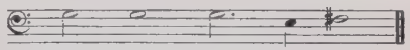
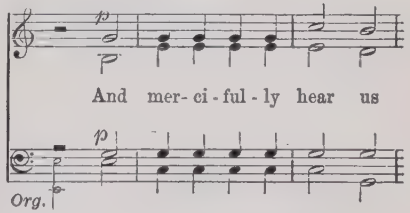
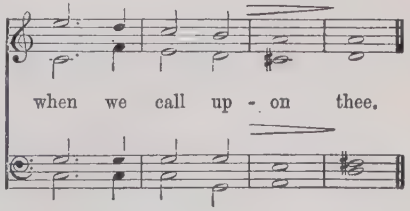


ANSWER.





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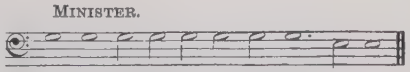

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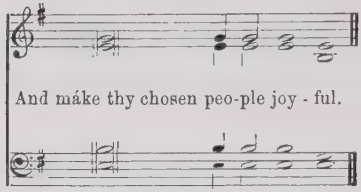
ANSWER.



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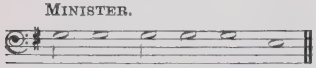

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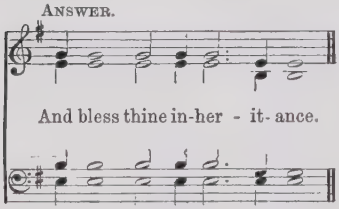

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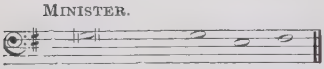

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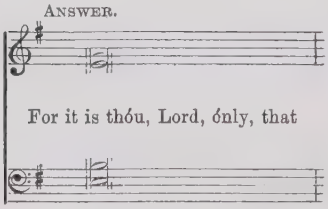

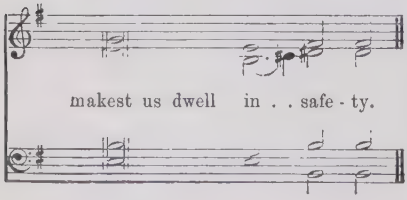

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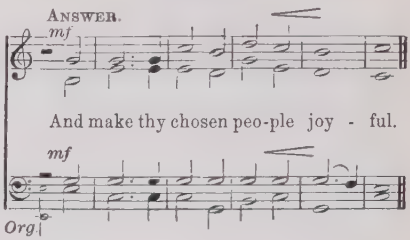

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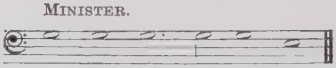
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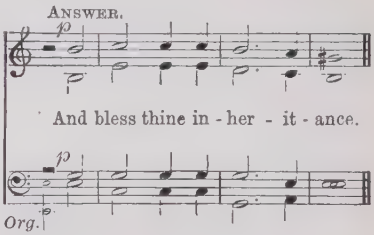

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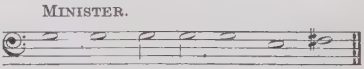
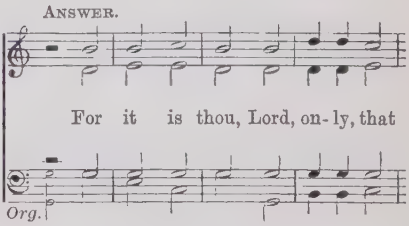
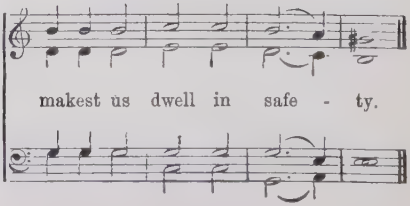


ANSWER.





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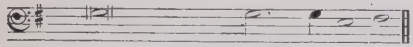
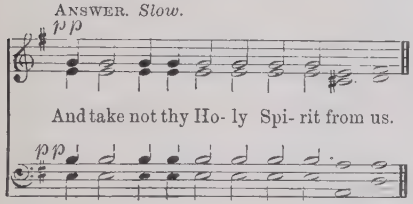


O Gód, make cléan our hearts with-in us.

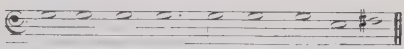
ANSWER. *Slow.*



And take not thy Ho- ly Spi- rit from us.

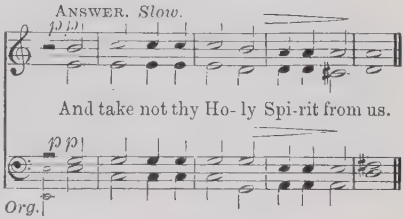
Festal.

MINISTER.



O God, make clean our hearts within us.

ANSWER. *Slow.*



And take not thy Ho- ly Spi-rit from us.

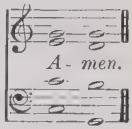
Org.

¶ *Then shall follow the* COLLECT FOR THE DAY, *except when the Communion Service is read, and after that, the Collects and Prayers following.*

But NOTE, *that if the Service be* MORNING PRAYER, *the* FOURTH, FIFTH, AND SIXTH *of the* FOLLOWING COLLECTS *are to be* OMITTED, *and the* LITANY (*page* 22) *is to be said in its proper place on the appointed days.*

If the Service be EVENING PRAYER, *the* FIRST THREE COLLECTS *are to be* OMITTED.

A COLLECT FOR PEACE. (*Only in Morning.*)

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord.

A COLLECT FOR GRACE. (*Only in Morning.*)

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A PRAYER FOR THE PRESIDENT OF THE UNITED STATES, AND ALL IN CIVIL AUTHORITY. (*Only in Morning.*)

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant THE PRESIDENT OF THE UNITED STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

A COLLECT FOR PEACE. (Only in Evening.)

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

A COLLECT FOR AID AGAINST PERILS. (Only in Evening.)

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

¶ *Evening Prayer may end here.*

A PRAYER FOR THE PRESIDENT OF THE UNITED STATES, AND ALL IN CIVIL AUTHORITY. (Only in Evening.)

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *the Governor of this State,* and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

¶ *The following Prayers shall be omitted here when the Litany is said.*

A PRAYER FOR THE CLERGY AND PEOPLE.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A PRAYER FOR ALL CONDITIONS OF MEN

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [* *especially those for whom our prayers are desired*;] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

* *This may be said when any desire the prayers of the Congregation.*

A GENERAL THANKSGIVING.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [* *particularly to those who desire now to offer up their praises and thankgivings for thy late mercies vouchsafed unto them*]. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

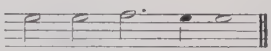
* *This may be used when any desire to return thanks for mercies vouchsafed to them.*

A PRAYER OF ST. CHRYSOSTOM.

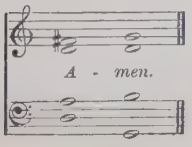
ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

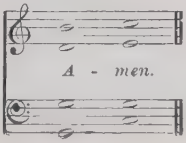
THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with . . . . . us all ev - er-more.



FERIAL ENDING.

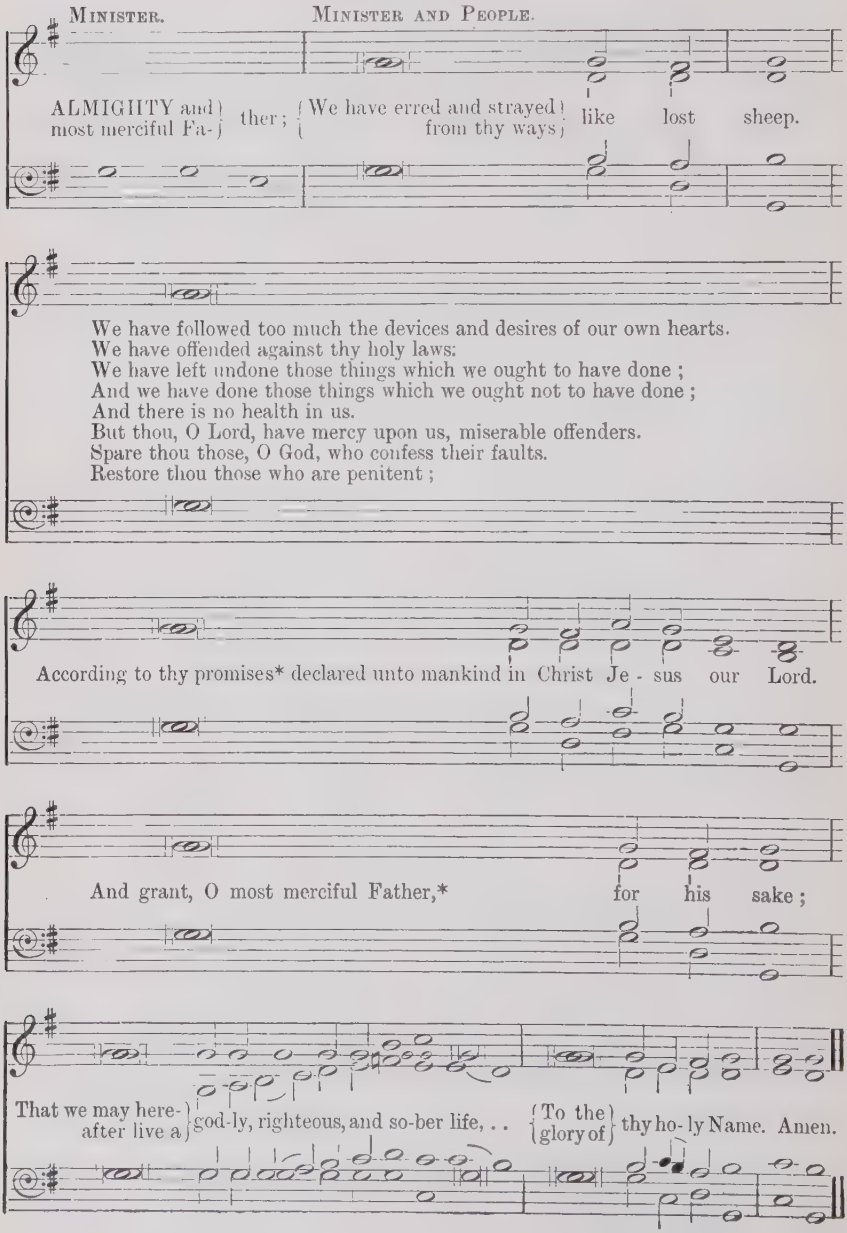


FESTAL ENDING.



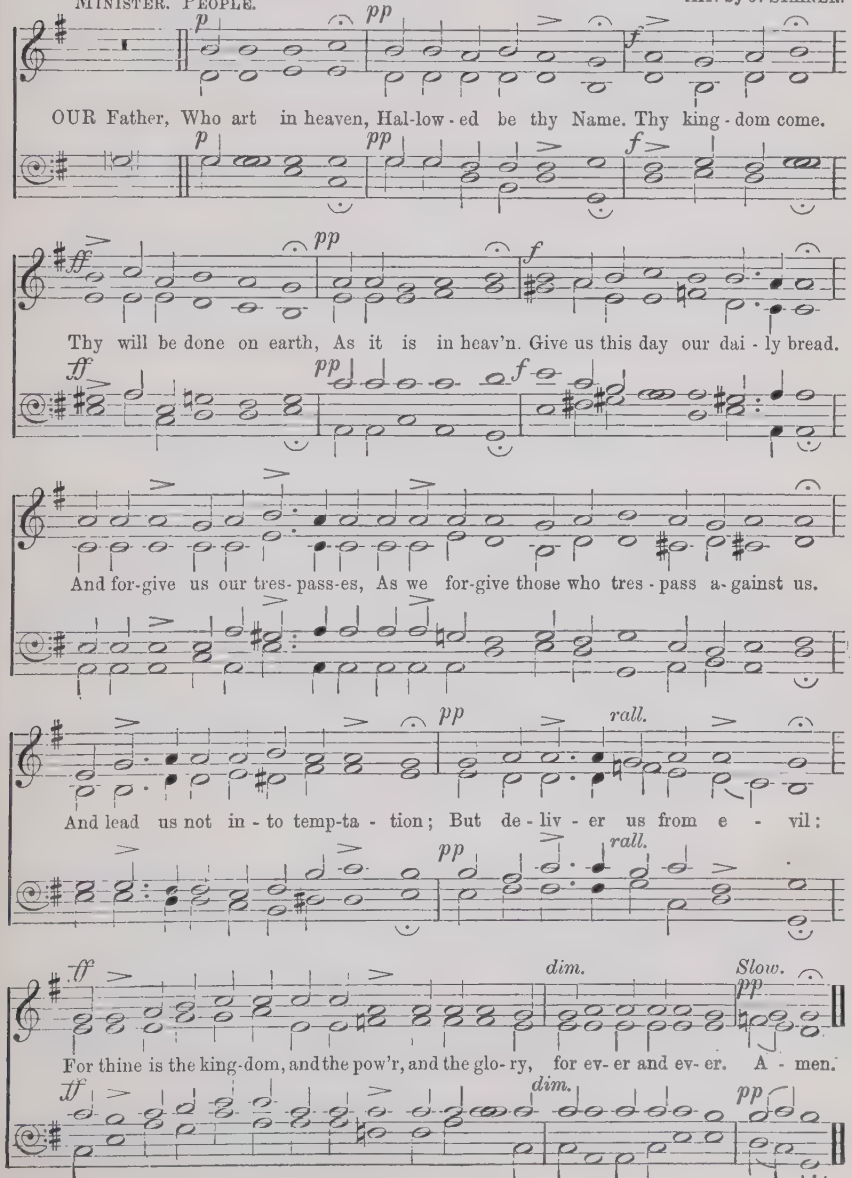
The General Confession.

(ELY USE.)


MINISTER.
MINISTER AND PEOPLE.
ALMIGHTY and most merciful Fa- ther;
We have erred and strayed from thy ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against thy holy laws:
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou those, O God, who confess their faults.
Restore thou those who are penitent;
According to thy promises* declared unto mankind in Christ Je - sus our Lord.
And grant, O most merciful Father,* for his sake;
That we may hereafter live a god-ly, righteous, and so-ber life, . . To the glory of thy ho-ly Name. Amen.

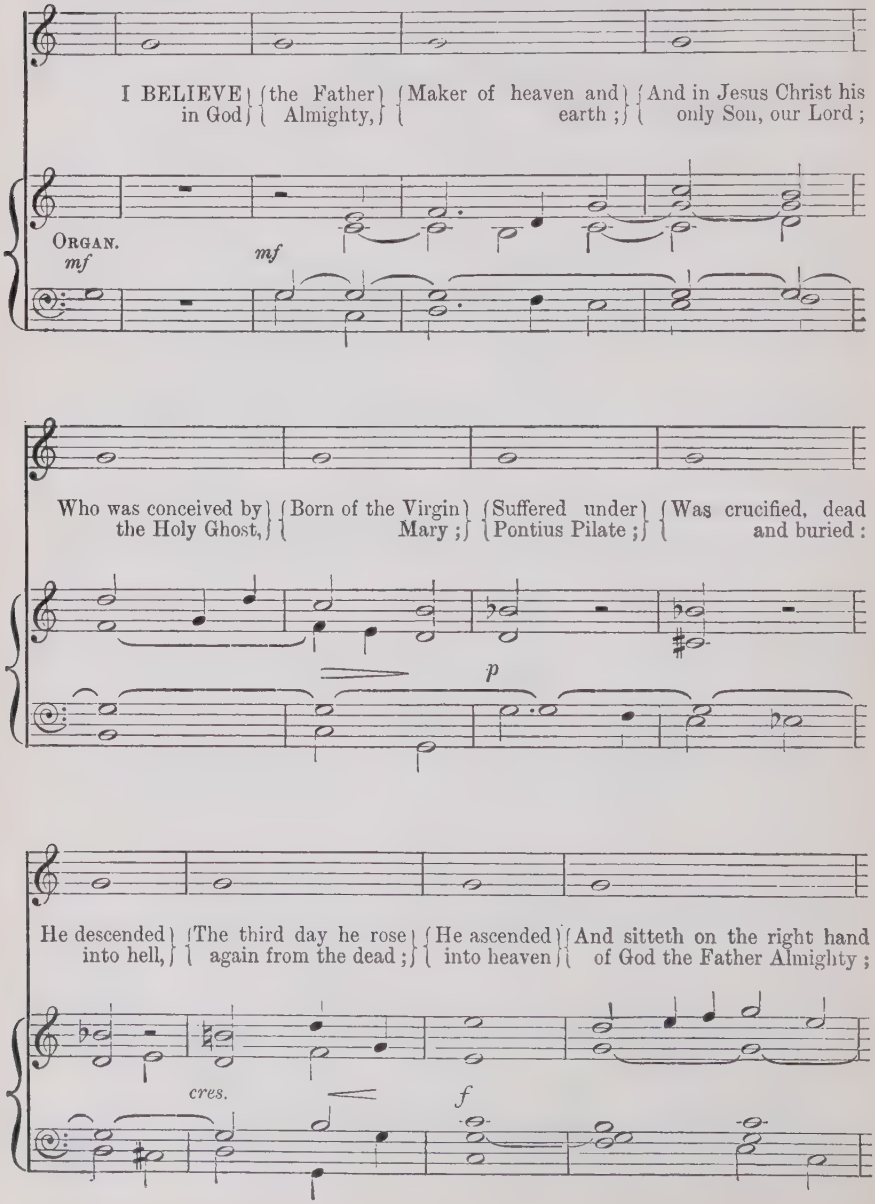
The Lord's Prayer.

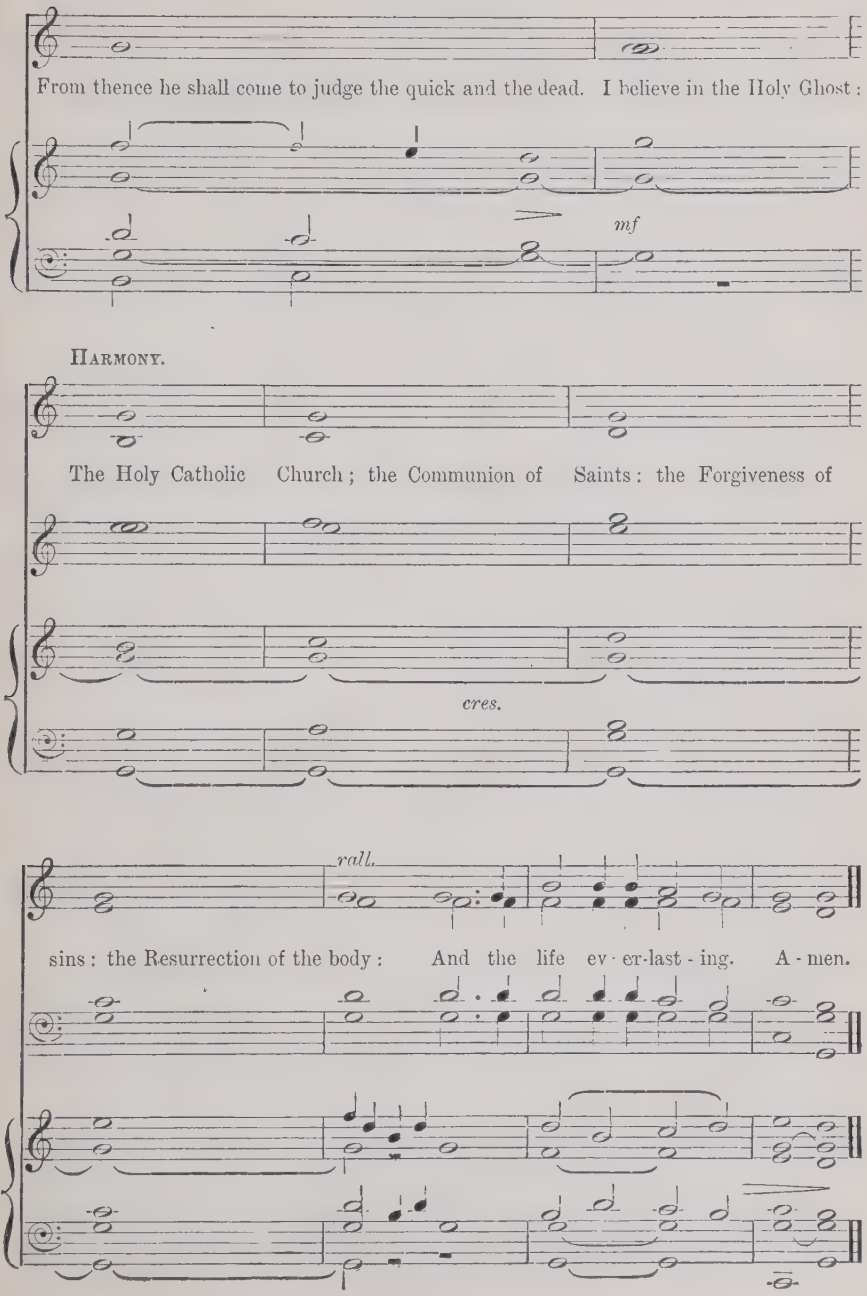
May be sung in unison or harmony, as preferred.
Slow and sustained.

MERBECKE.
Arr. by J. STAINER.

MINISTER. PEOPLE.
OUR Father, Who art in heaven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done on earth, As it is in heav'n. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion; But de-liv-er us from e-vil:
For thine is the king-dom, and the pow'r, and the glo-ry, for ev-er and ev-er. A-men.

The Apostles' Creed.

MINISTER AND PEOPLE. UNISON.

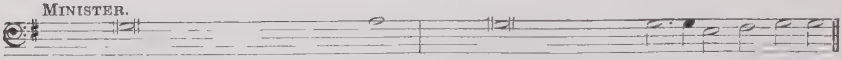

I BELIEVE in God the Father Almighty, Maker of heaven and earth; And in Jesus Christ his only Son, our Lord;
ORGAN.
mf
mf
Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate; Was crucified, dead and buried:
p
He descended into hell, The third day he rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty;
cres.
f


From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost:
mf
Harmony.
The Holy Catholic Church; the Communion of Saints: the Forgiveness of
cres.
rall.
sins: the Resurrection of the body: And the life ev-er-last-ing. A-men.

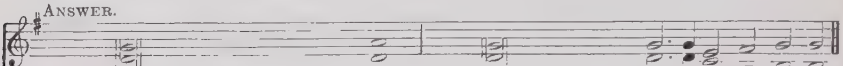
The Litany.

FERIAL.

MINISTER.



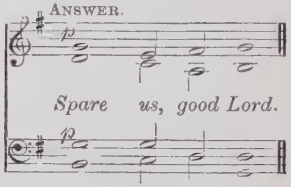
1. O GOD the Father of Heaven; have mércy upon us * mis-er-a-ble sinners.
2. O God the Son, Redeemer of the world; have mércy upon us * mis-er-a-ble sinners.
3. O God the Holy Ghost, proceeding from the Father and the Son; have mércy upon us * mis-er-a-ble sinners.
4. O holy, blessed, and glorious Trinity, three Persons and one God; have mércy upon us * mis-er-a-ble sinners.

ANSWER.

1. *O God the Father of* *Heaven; have mércy upon us * mis-er-a-ble sinners.*
2. *O God the Son, Redeemer of the* *world; have mércy upon us * mis-er-a-ble sinners.*
3. *O God the Holy Ghost, proceeding from the Father and the* *Son; have mércy upon us * mis-er-a-ble sinners.*
4. *O holy, blessed, and glorious Trinity, three Persons and one* *God; have mércy upon us * mis-er-a-ble sinners.*

MINISTER.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with . . . . . us for ever.

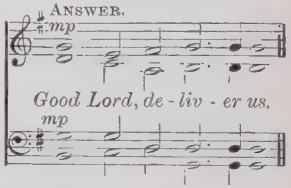
ANSWER.



MINISTER.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlast - ing damnation,

ANSWER.



From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy hatred, and malice, and | all un-charitableness, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, | and the devil, *Good Lord, deliver us.*

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from | sudden death, *Good Lord, deliver us.*

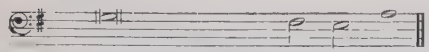
From all sedition, privy conspiracy, and rebellion; from all false doctrines, heresy, and schism; from hardness of heart, and contempt of thy Word | and Com-mand-ment, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, | and Temp-tation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the | Holy Ghost, *Good Lord, deliver us.*

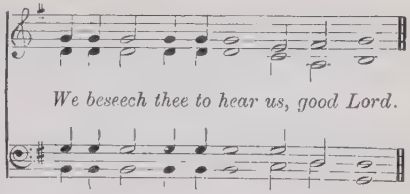
In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the | day of judgment, *Good Lord, deliver us.*

MINISTER.



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in | the right way;

ANSWER.



That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to | main-tain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show | it ac-cordingly;

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers | into thy harvest;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep | all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, | peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after | thy com-mandments; *We beseech thee to hear us, good Lord.*

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits | of the Spirit; *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and | are de-ceived; *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan un | der our feet; *We beseech thee to hear us, good Lord.*

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and | trib-u-lation; *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children; and to show thy pity upon all prison | ers and captives; *We beseech thee to hear us, good Lord.*

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate | and op-pressed; *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy | up-on all men;

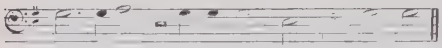
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors and slanderers, and to | turn their hearts; *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we | may en-joy them; *We beseech thee to hear us, good Lord.*

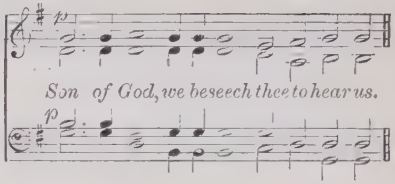
That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy | ho-ly Word; *We beseech thee to hear us, good Lord.*

MINISTER.

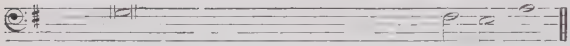


Son of God, we beseech thee to hear us.

ANSWER.

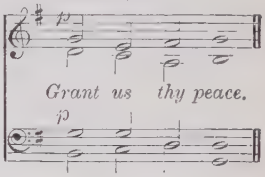


MINISTER.

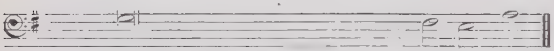


O Lamb of God, who takest away the sins of the world;

ANSWER. *Slow.*

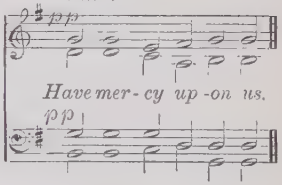


MINISTER.



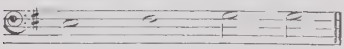
O Lamb of God, who takest away the sins of the world;

ANSWER.



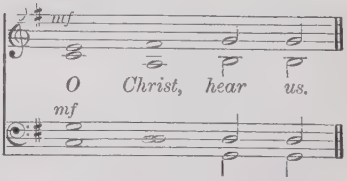
¶ *The Minister, may at his discretion, omit all that followeth, to the Prayer, "We humbly beseech thee, O Father," etc.*

MINISTER.



O Christ, hear us.

ANSWER.



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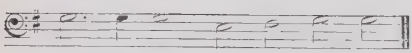
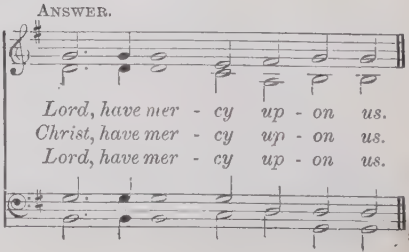
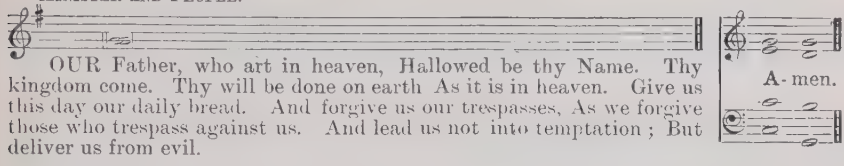


Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us.
Lord, have mer - cy up - on us.

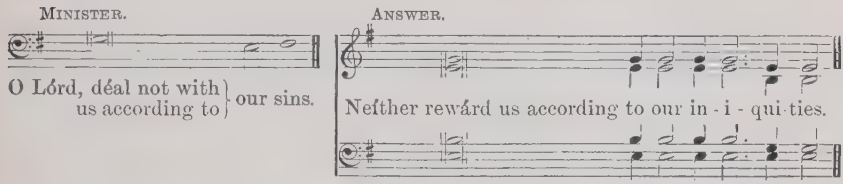
ANSWER.



MINISTER AND PEOPLE.


OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.
A-men.

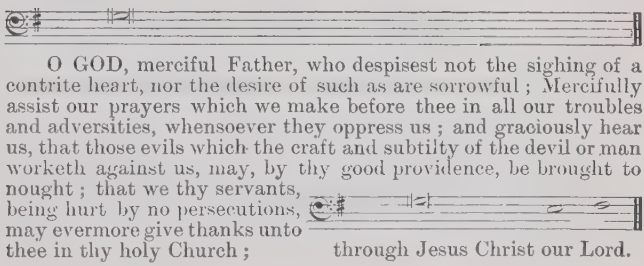
MINISTER.



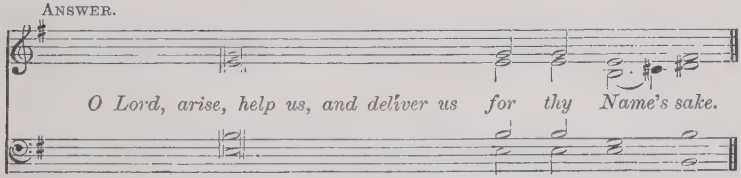
MINISTER.

Let us pray.

MINISTER.


O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

ANSWER.



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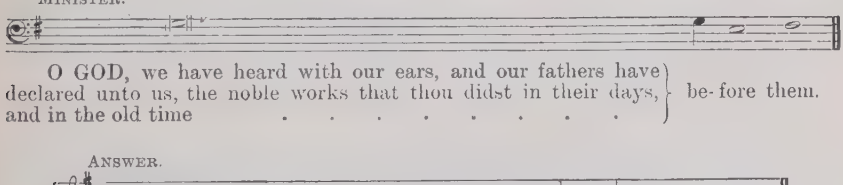
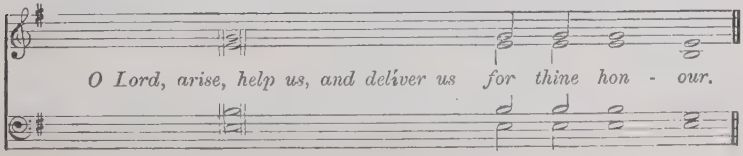

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time . . . . . be-fore them.

ANSWER.



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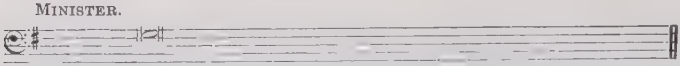
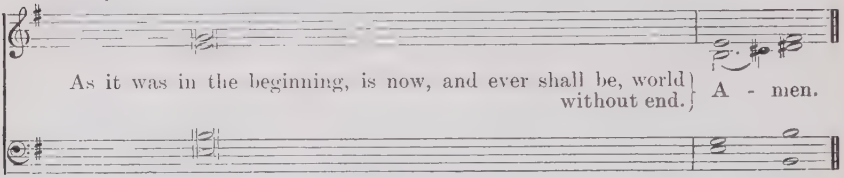
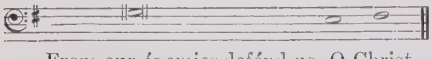


Glory be to the Father, and to the Son, and to the Holy Ghost;

ANSWER.

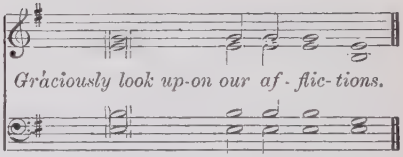


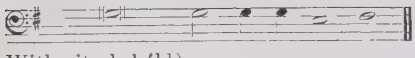
MINISTER.



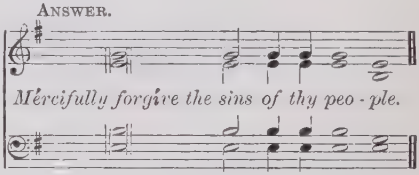
From our énemies defénd us, O Christ.

ANSWER.

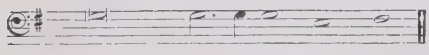


MINISTER.

With pity behóld the sor-rows of our hearts.

ANSWER.

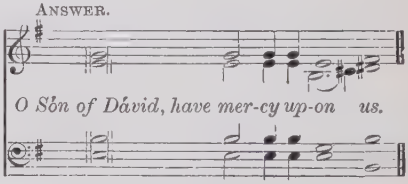


MINISTER.



Fávourably with mer-cy hear our prayers.

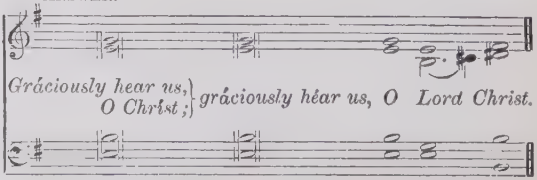
ANSWER.

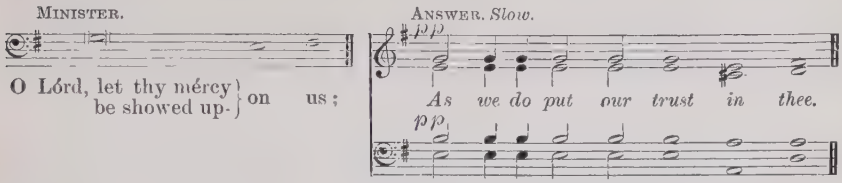


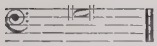
MINISTER.

Both nów and éver vouchsáfe to hear us, O Christ.

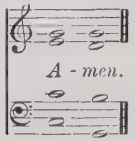
ANSWER.



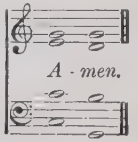


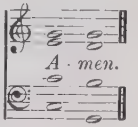


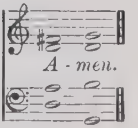
Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.

A GENERAL THANKSGIVING.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [* *particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them*]. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, by in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days: through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

* *This may be said when any desire to return thanks for mercies vouchsafed to them.*

A PRAYER OF ST. CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

2 *Cor.* xiii. 14.

THE Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

HERE ENDETH THE LITANY.

THE MORNING AND EVENING CANTICLES AND OCCASIONAL ANTHEMS.

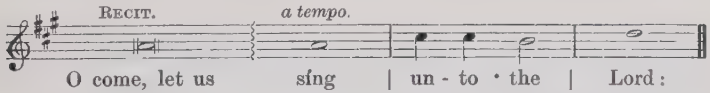
NOTE.

THE following rules for chanting are taken from the "Cathedral Psalter," * and should be strictly observed.

1. THE Words, from the commencement of each verse and half-verse up to the accented syllable, are called the Recitation.

2. On reaching the accented syllable, and beginning with it, the *music* of the chant commences, in strict time (*a tempo*), the upright strokes corresponding to the bars. The Recitation must therefore be considered as *outside* the chant, and may be of any length. The note on which the Recitation is made is called the Reciting note.

3. If there is no syllable after that which is accented, the accented syllable must be held for one whole bar or measure, *e.g.*—



If other syllables follow the one accented, the first measure or initial bar of the chant will have to be divided into *parts of a whole note.*

4. All stops must be observed as in good reading. An asterisk (*) is a direction to take breath.

5. It is of the utmost importance that no break or pause should occur between the Recitation and Accent. The words should be deliberately recited; but the reciting note must not be held any longer than is absolutely necessary for this. Hence in some verses the reciting note will be only equal to a *very short* musical note.

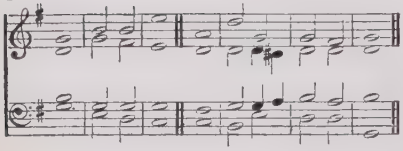
6. As the accent holds the position of the first beat of the first bar, it is unnecessary to sing it louder than any of the words recited: its position, musically, will give it quite enough emphasis.

(* *For further directions see the Preface to the Cathedral Psalter.*)

Morning Canticles.

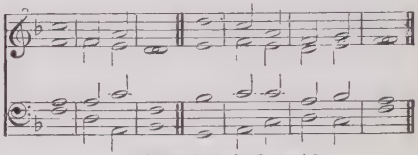
VENITE, EXULTEMUS DOMINO.

1



MYLES B. FOSTER.

2



BATTISON HAYNES.

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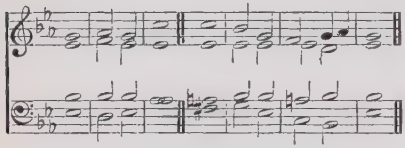
3



H. GUY.

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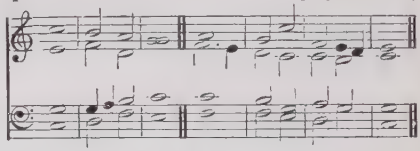
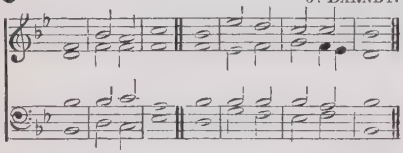
4



G. C. MARTIN.

5



J. BARNBY.

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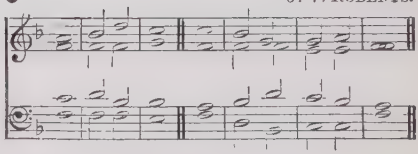
6

J. V. ROBERTS.

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F. f O COME, let us sing | unto · the | LORD : let us heartily rejoice in the | strength of | our sal | vation.

F. 2 Let us come before his presence with | thanks · = | giving : and show ourselves | glad in | him with | psalms.

3 For the LORD is a | great · = | God : and a great | King a | bove all | gods.

4 In his hand are all the corners | of the | earth : and the strength of the | hills is | his · = | also.

5 The sea is his | and he | made it : and his hands pre | pared · the | dry · = | land.

p 6 O come, let us worship and | fall · = | down : and kneel be | fore the | LORD our | Maker.

cr. 7 For he is the | Lord our | God : (*p*) and we are the people of his pasture * and the | sheep of | his · = | hand.

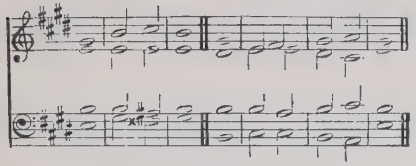
p 8 O worship the LORD in the | beauty · of | holiness : (*cr.*) let the whole earth | stand in | awe of | him.

p 9 For he cometh, for he cometh to | judge the | earth : and with righteousness to judge the world, and the | people | with his | truth.

F. f Glory be to the Father | and · to the | Son : and | to the | Holy | Ghost;

F. As it was in the beginning * is now, and | ever | shall be : world without | end · = | A · = | men.

7 G. F. Huntley.



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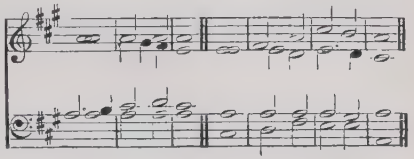
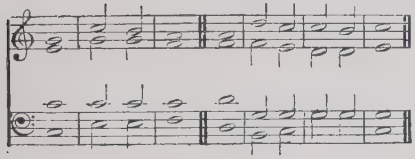
8 G. Calkin.



9 R. Goodson.



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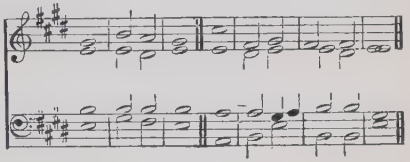

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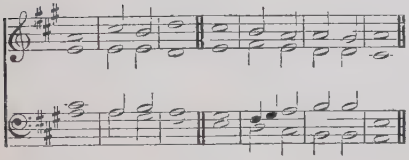
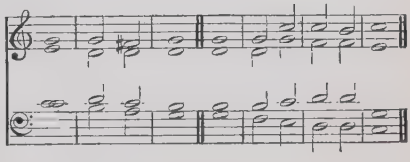


12 W. Savage.



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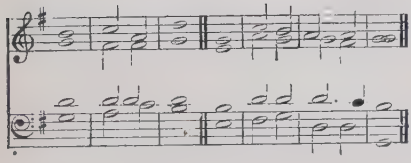
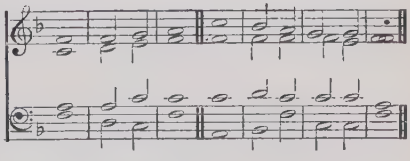


14 R. Farrant.



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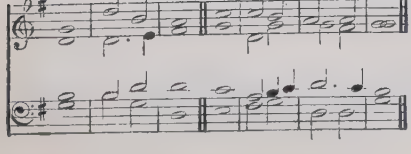
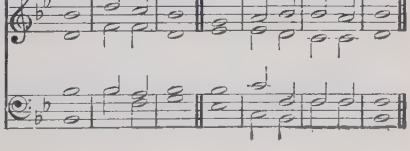


16 S. Elvey.



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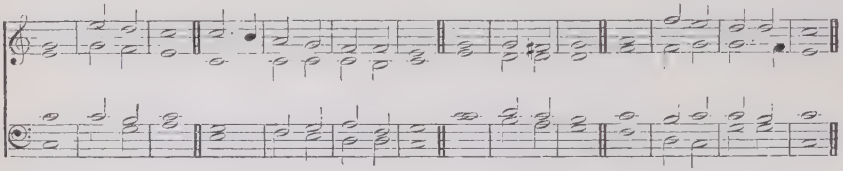
CORFE, from LAWES.



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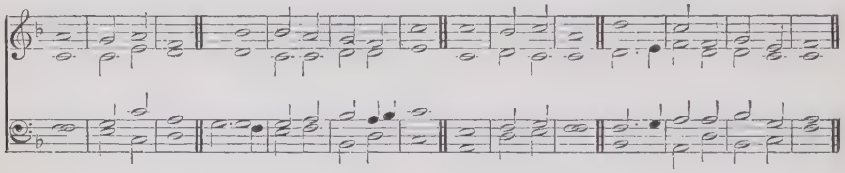

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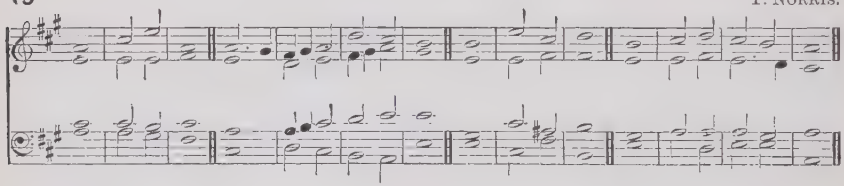
T. NORRIS.



F. f O COME, let us sing | unto · the | LORD : let us heartily rejoice in the | strength of | our sal | vation.

F. 2 Let us come before his presence with | thanks · = | giving : and show ourselves | glad in | him with | psalms.

3 For the LORD is a | great · = | God : and a great | King a | bove all | gods.

4 In his hand are all the corners | of the | earth : and the strength of the | hills is | his · = | also.

5 The sea is his | and he | made it : and his hands pre | pared · the | dry · = | land.

p 6 O come, let us worship and | fall · = | down : and kneel be | fore the | LORD our | Maker.

cr. 7 For he is the | Lord our | God : (*p*) and we are the people of his pasture * and the | sheep of | his · = | hand.

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2nd part. *p* 9 For he cometh, for he cometh to | judge the | earth : and with righteousness to judge the world, and the | people | with his | truth.

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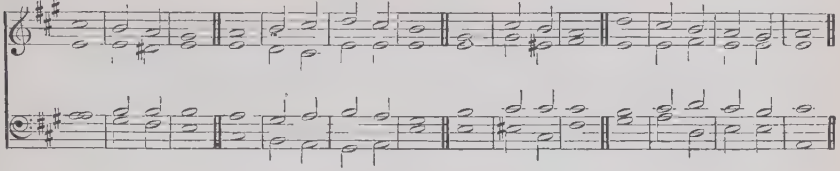
20 R. Woodward.



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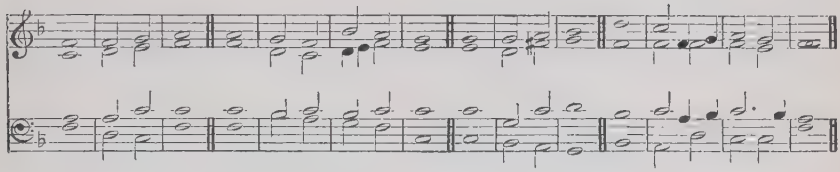

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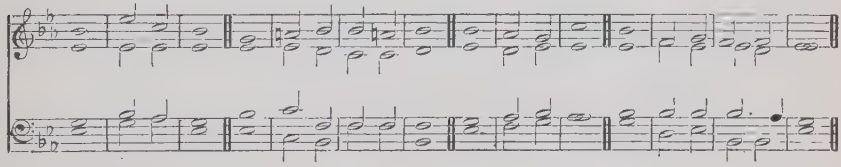
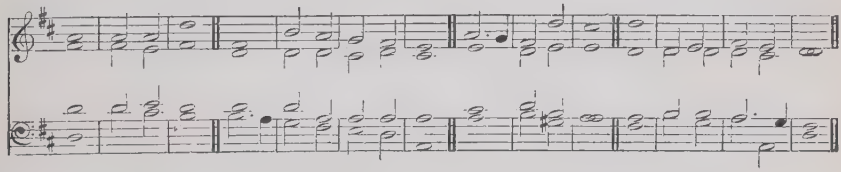
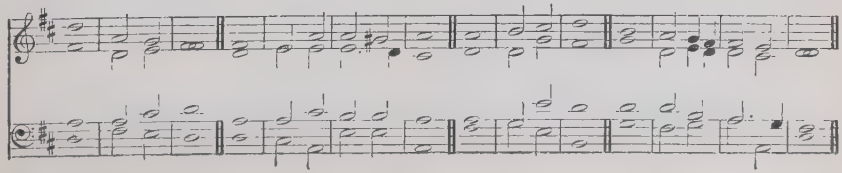


23 R. Woodward

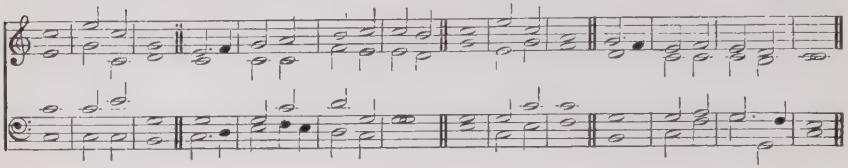


24 Boyce.

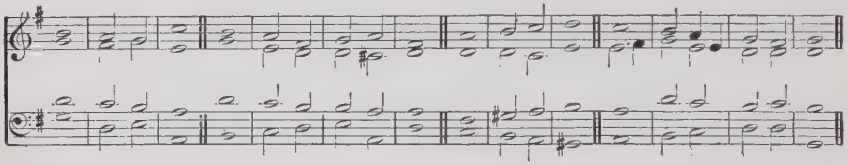


VENITE, EXULTEMUS DOMINO.

25 G. ELVEY.



26 S. WESLEY.



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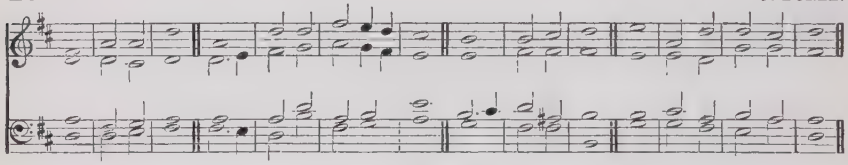
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5 The sea is hís | and he | made it : and his hánds pre | pared · the | dry · = | land.

p 6 O come, let us wórship and | fall · = | down : and knéel be | fore the | LORD our | Maker.

cr. 7 For hé is the | Lord our | God : (*p*) and we are the people of his pasture * ánd the | sheep of | his · = | hand.

p 8 O worship the LÓRD in the | beauty · of | holiness : (*cr.*) let the whole éarth | stand in | awe of | him.

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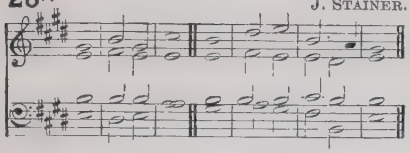
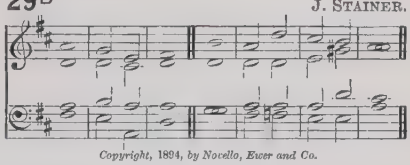
TE DEUM LAUDAMUS.

28A J. STAINER.



29B J. STAINER.



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Ff WE práise | thee O | God : we acknówledge | thee to | be the | Lord.

F. 2 All the eárth doth | worship | thee : thé | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud : the Héavens, and | all the | Powers there | in ;

4 To thee Chérubim and | Sera | phim : cón | tinual | ly do | cry,

p 5 Hóly | Holy | Holy : Lórd | God of | Saba | oth ;

f 6 Heaven and earth are fúll of the | Majes | ty : óf | thy · = | glo · = | ry.

mf 7 The glorious cómpany | of · the A | postles : (*Full*) praise | = · = | = · = | thee.

8 The goodly fellówship | of the | Prophets : (*Full*) práise | = · = | = · = | thee.

9 The nóble | army · of | Martyrs : (*Full*) práise | = · = | = · = | thee.

f 10 The holy Chúrch throughout | all the | world : dóth ac | know · = | ledge · = | thee ;

mf 11 Thé | Fa · = | ther : óf an | infinite | Majes | ty ;

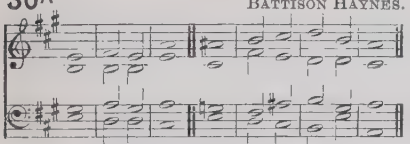
12 Thíne a | dora · ble | true : ánd | on · = | = · ly | Son ;

13 A'lso the | Holy | Ghost : (*p*) thé | Com · = | fort · = | er.

F.f 14 Thóu art the | King of | Glory : Ó | = · = | = · = | Christ.

F. 15 Thou art the éver | lasting | Son : óf | = · the | Fa · = | ther.

30A BATTISON HAYNES.



Copyright, 1894, by Novello, Ewer and Co.

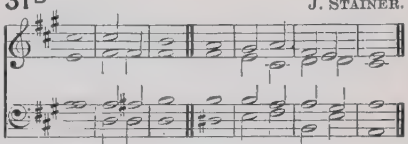
pp 16 When thou tookest upon thée to de | liver | man : thou didst humble thy-sélf to be | born · = | of a | Virgin.

p 17 When thou hadst overcóme the | sharpness · of | death : (*cr.*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the ríght | hand of | God : ín the | glory | of the | Father.

pp 19 We believe that | thou shalt | come : tó | be · = | our · = | Judge.

31B J. STAINER.



Copyright, 1894, by Novello, Ewer and Co.

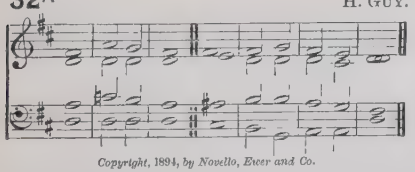
20 We therefore práy thee | help thy | servants : whom thou hast redeémed | with thy | precious | blood.

mf 21 Make them to be númbered | with thy | Saints : ín | glory | ever | lasting.

p 22 O Lórd, | save thy | people : ánd | bless thine | herit | age.

cr. 23 Góv | = · ern | them : ánd | lift them | up for | ever.

32A H. GUY.



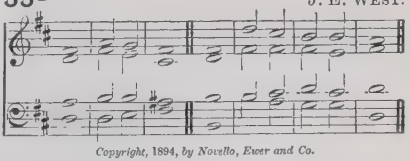
Copyright, 1894, by Novello, Ewer and Co.

F.f 24 Dáy | by · = | day : wé | magni | fy · = | thee ;

F. 25 A'nd we | worship · thy | Name : éver | world with | out · = | end.

p 26 Vóuch | safe O | Lord : to kéep us this | day with | out · = | sin.

33B J. E. WEST.



Copyright, 1894, by Novello, Ewer and Co.

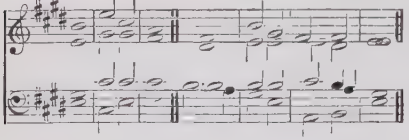
27 O Lórd, have | mercy · up | on us : háve | mercy · up | on · = | us.

28 O Lord, let thy mércy | be up | on us : ás our | trust · = | is in | thee.

F.f 29 O Lord, in thée | have I | trusted : lét me | never | be con | founded.

TE DEUM LAUDAMUS.

34C F. A. G. OUSELEY.



F. f WE práise | thee O | God : we acknówledge | thee to | be the | Lord.

F. 2 All the éarth doth | worship | thee : thé | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud : the Héavens, and | all the | Powers there | in ;

4 To thee Chérubim and | Sera | phim : cón | tinual | ly do | cry,

p 5 Hóly | Holy | Holy : Lórd | God of | Saba | oth ;

f 6 Heaven and earth are fúll of the | Majes | ty : óf | thy · = | glo · = | ry.

mf 7 The glorious cómpany | of · the A | postles : (*Full*) práise | = · = | = · = | thee.

8 The goodly féllowship | of the | Prophets : (*Full*) práise | = · = | = · = | thee.

9 The nóble | army · of | Martyrs : (*Full*) práise | = · = | = · = | thee.

f 10 The holy Chúrch throughout | all the | world : dóth ac | know · = | ledge · = | thee ;

mf 11 Thé | Fa · = | ther : óf an | infinite | Majes | ty ;

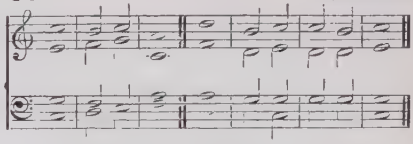
12 Thíne a | dora · ble | true : ánd | on · = | = · ly | Son ;

13 A'lso the | Holy | Ghost : (*p*) thé | Com · = | fort · = | er.

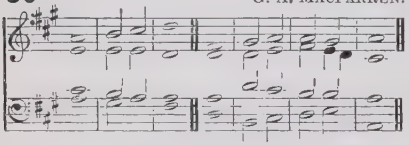
F. f 14 Thóu art the | King of | Glory : O' | = · = | = · = | Christ.

F. 15 Thou art the éver | lasting | Son : óf | = · the | Fa · = | ther.

35D W. HAYES.



36C G. A. MACFARREN.



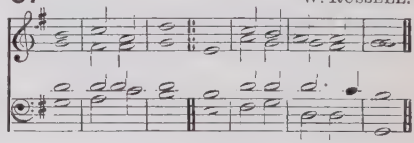
pp 16 When thou tookest upon thée to de | liver | man : thou didst humble thy-sélf to be | born · = | of a | Virgin.

p 17 When thou hadst overcóme the | sharpness · of | death : (*cr.*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the ríght | hand of | God : ín the | glory | of the | Father.

pp 19 We believe that | thou shalt | come : tó | be · = | our · = | Judge.

37D W. RUSSELL.



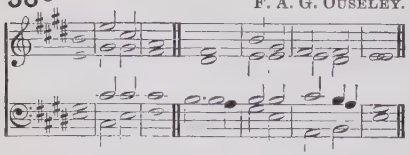
20 We therefore práy thee | help thy | servants : whom thou hast redéemed | with thy | precious | blood.

mf 21 Make them to be númbered | with thy | Saints : ín | glory | ever | lasting.

p 22 O Lórd, | save thy | people : ánd | bless thine | herit | age.

cr. 23 Góv | = · ern | them : ánd | lift them | up for | ever.

38C F. A. G. OUSELEY.

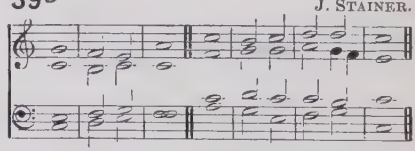


F. f 24 Dáy | by · = | day : wé | magni | fy · = | thee ;

F. 25 A'nd we | worship · thy | Name : éver | world with | out · = | end.

p 26 Vóuch | safe O | Lord : to kéep us this | day with | out · = | sin.

39D J. STAINER.

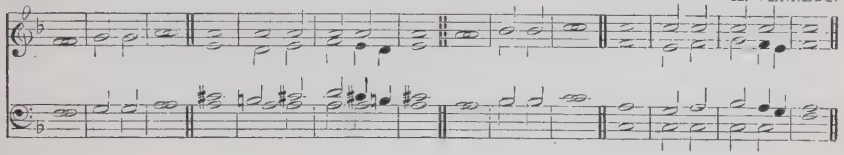


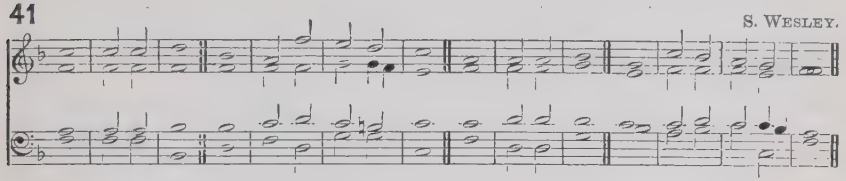
27 O Lórd, have | mercy · up | on us : háve | mercy · up | on · = | us.

28 O Lord, let thy mércy | be up | on us : ás our | trust · = | is in | thee.

F. f 29 O Lord, in thée | have I | trusted : lét me | never | be con | founded.

TE DEUM LAUDAMUS.

40 A. Bennett.

41 S. Wesley.



F. f WE práise | thee O | God: we acknówledge | thee to | be the | Lord.

F. 2 All the eárth doth | worship | thee: thé | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud: the Héavens, and | all the | Powers there | in;

4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry,

p 5 Hóly | Holy | Holy: Lórd | God of | Saba | oth;

f 6 Heaven and earth are fúll of the | Majes | ty: óf | thy · = | glo · = | ry.

mf 7 The glorious cómpany | of · the A | postles: (*Full*) práise | = · = | = · = | thee.

8 The goodly féllowship | of the | Prophets: (*Full*) práise | = · = | = · = | thee.

2nd part. 9 The nóble | army · of | Martyrs: (*Full*) práise | = · = | = · = | thee.

f 10 The holy Chúrch throughout | all the | world: dóth ac | know · = | ledge · = | thee;

mf 11 Thé | Fa · = | ther: óf an | infinite | Majes | ty;

12 Thíne a | dora · ble | true: ánd | on · = | = · ly | Son;

13 A'lso the | Holy | Ghost: (*p*) thé | Com · = | fort · = | er.

F.f 14 Thóu art the | King of | Glory: O' | = · = | = · = | Christ.

F. 15 Thou art the éver | lasting | Son: óf | = · the | Fa · = | ther.

pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.

p 17 When thou hadst overcóme the | sharpness · of | death: (*cr.*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.

pp 19 We belíeve that | thou shalt | come: tó | be · = | our · = | Judge.

20 We therefore práy thee | help thy | servants: whom thou hast redéemed | with thy | precious | blood.

mf 21 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.

cr. 23 Góv | = · ern | them: ánd | lift them | up for | ever.

F.f 24 Dáy | by · = | day: wé | magni | fy · = | thee;

F. 25 A'nd we | worship · thy | Name: éver | world with | out · = | end.

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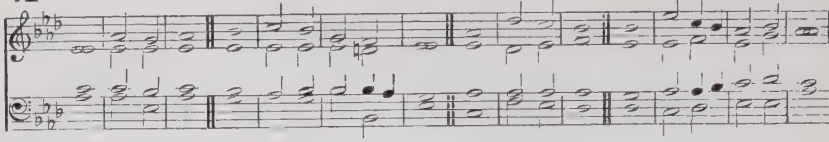
27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.

28 O Lord, let thy mércy | be up | on us: ás our | trust · = | is in | thee.

F.f 29 O Lord, in thée | have I | trusted: lét me | never | be con | founded,

42 TE DEUM LAUDAMUS.

MYLES B. FOSTER.



F.f WE práise | thee O | God: we acknówledge | thee to | be the | Lord.

F. 2 All the eárth doth | worship | thee: thé | Father | ever | lasting.

3 To the all Ángels | cry a | loud: the Héavens, and | all the | Powers there | in;

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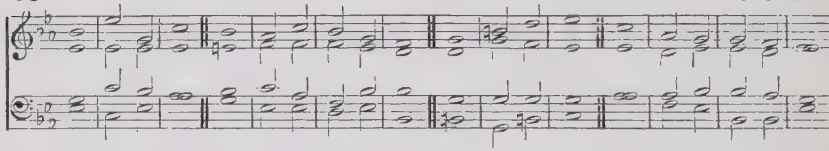
F.f 14 Thóu art the | King of | Glory: O' | = · = | = · = | Christ.

F. 15 Thou art the éver | lasting | Son: óf | = · the | Fa · = | ther.

43

J. STAINER.



pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.

p 17 When thou hadst overcóme the | sharpness · of | death: (*cr.*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.

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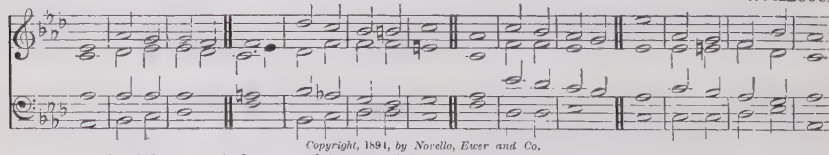
mf 21 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.

cr. 23 Góv | = · ern | them: ánd | lift them | up for | ever.

44

W. ALCOCK.



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F.f 24 Dáy | by · = | day: wé | magni | fy · = | thee;

F. 25 And we | worship · thy | Name: éver | world with | out · = | end.

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27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.

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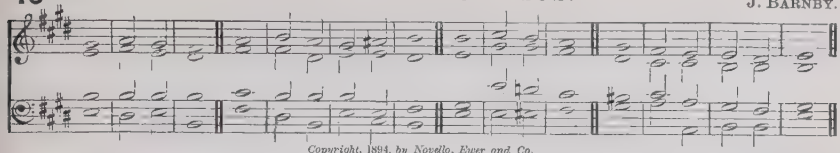
F.f 29 O Lord, in thée | have I | trusted: lét me | never | be con | founded.

45 TE DEUM LAUDAMUS.

J. Barnby.



Copyright, 1894, by Novello, Ewer and Co.

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3 To thee all A'ngels | cry a | loud: the Héavens, and | all the | Powers there | in;

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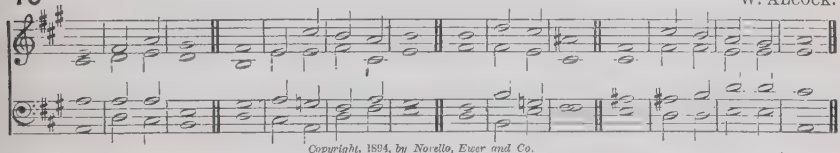
F.f 14 Thóu art the | King of | Glory: O' | = · =|= · = | Christ.

F. 15 Thou art the éver | lasting | Son: óf |= · the | Fa · = | ther.

46

W. Alcock.



Copyright, 1894, by Novello, Ewer and Co.

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p 17 When thou hadst overcóme the | sharpness · of | death: (*cr.*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

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20 We therefore práy thee | help thy | servants: whom thou hast redéemed | with thy | precious | blood.

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p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.

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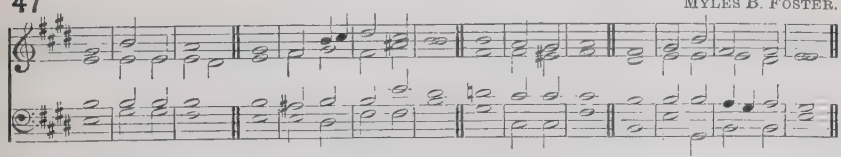
47

Myles B. Foster.



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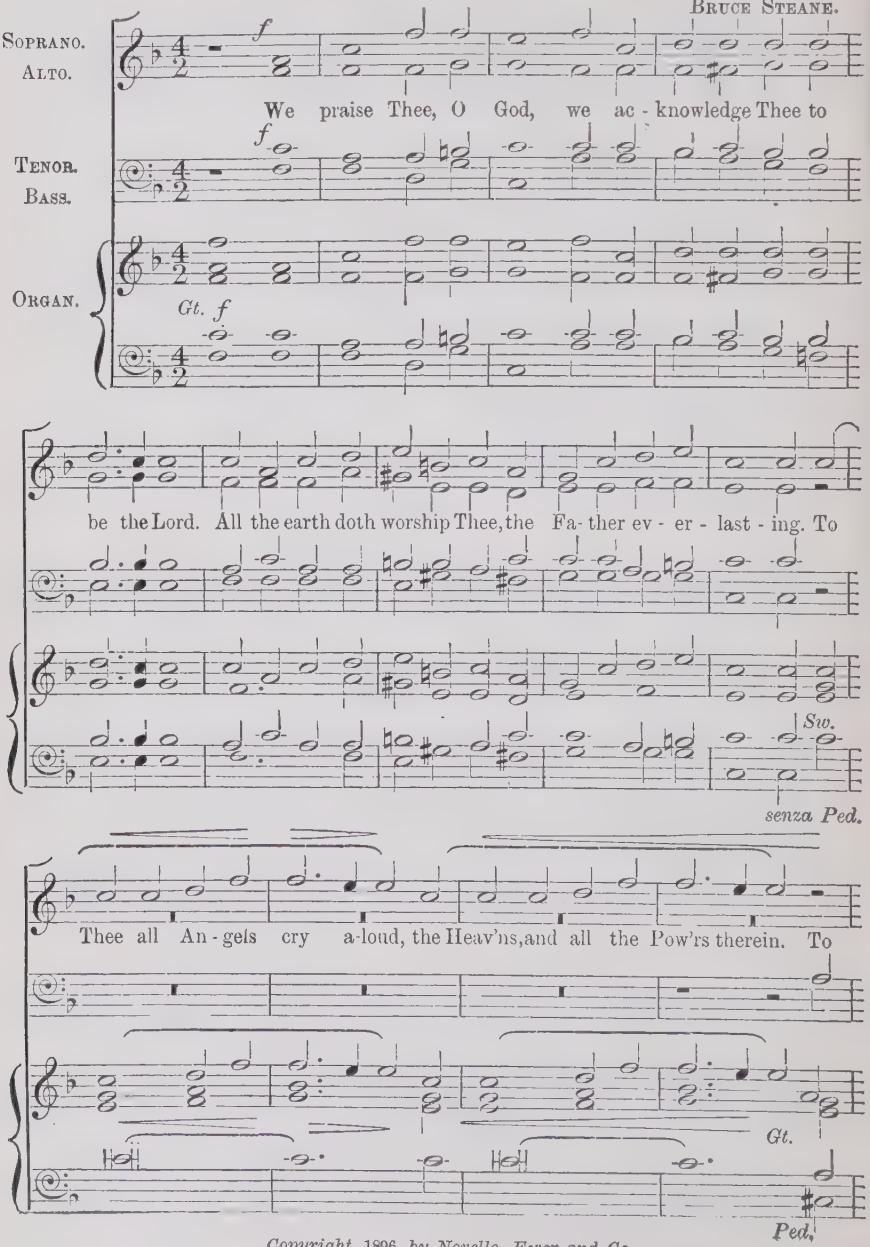
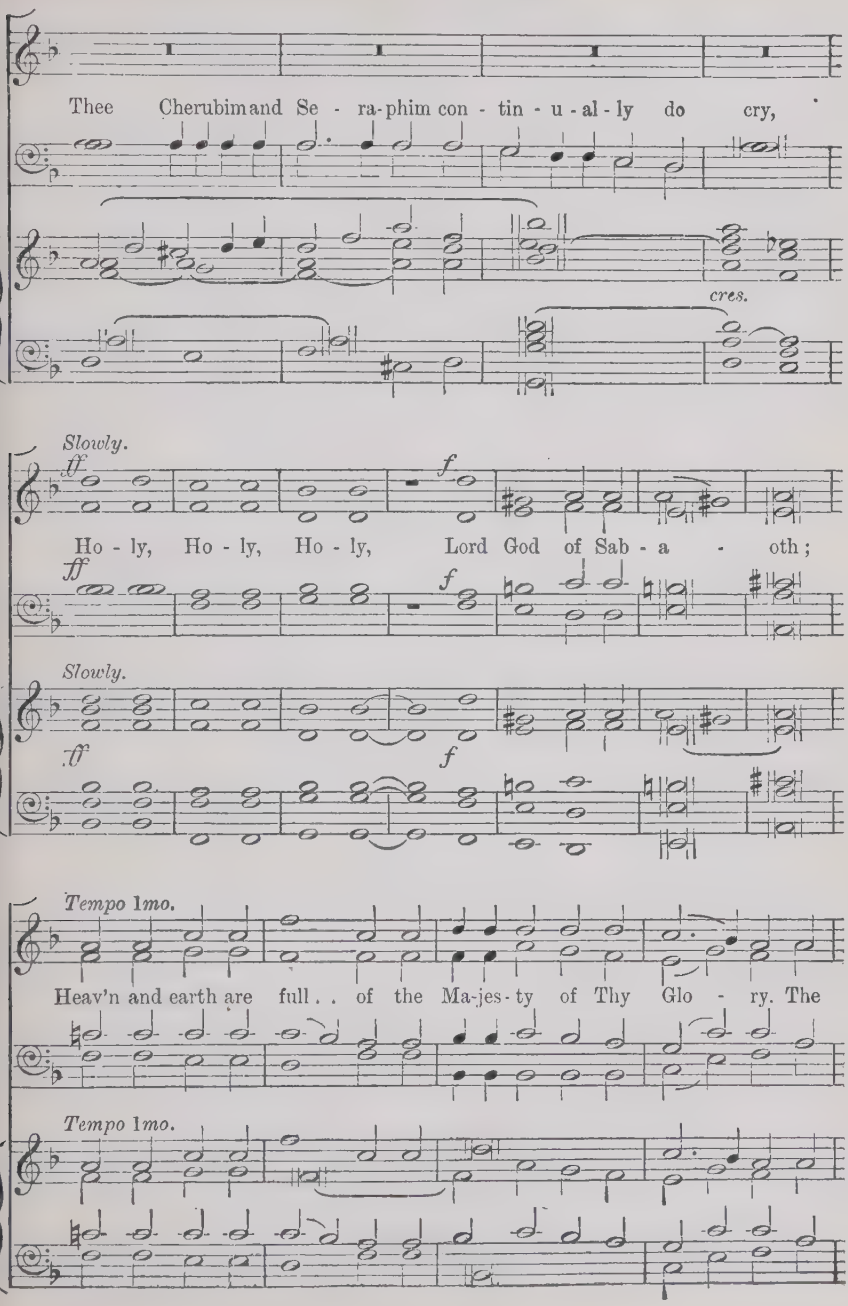
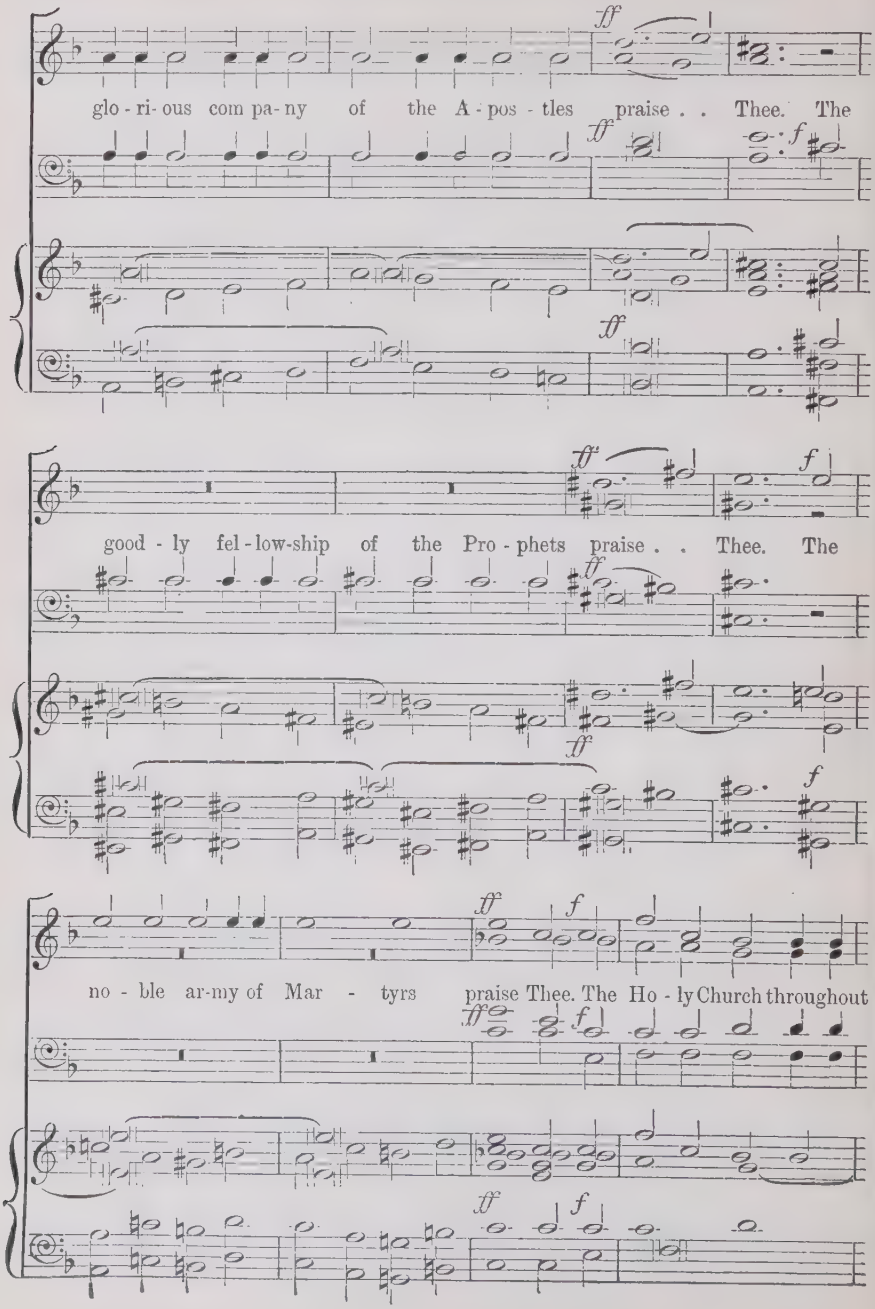
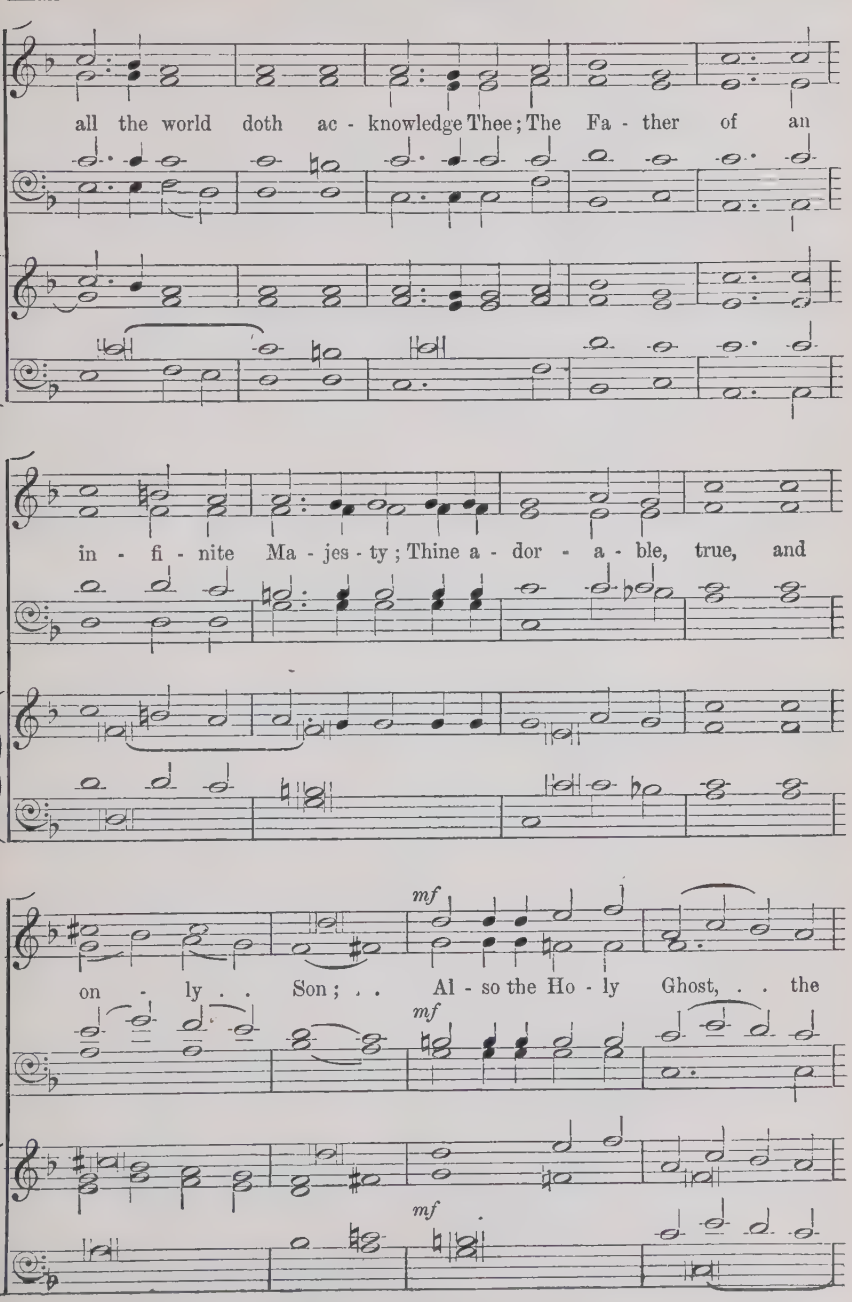
48 TE DEUM LAUDAMUS.

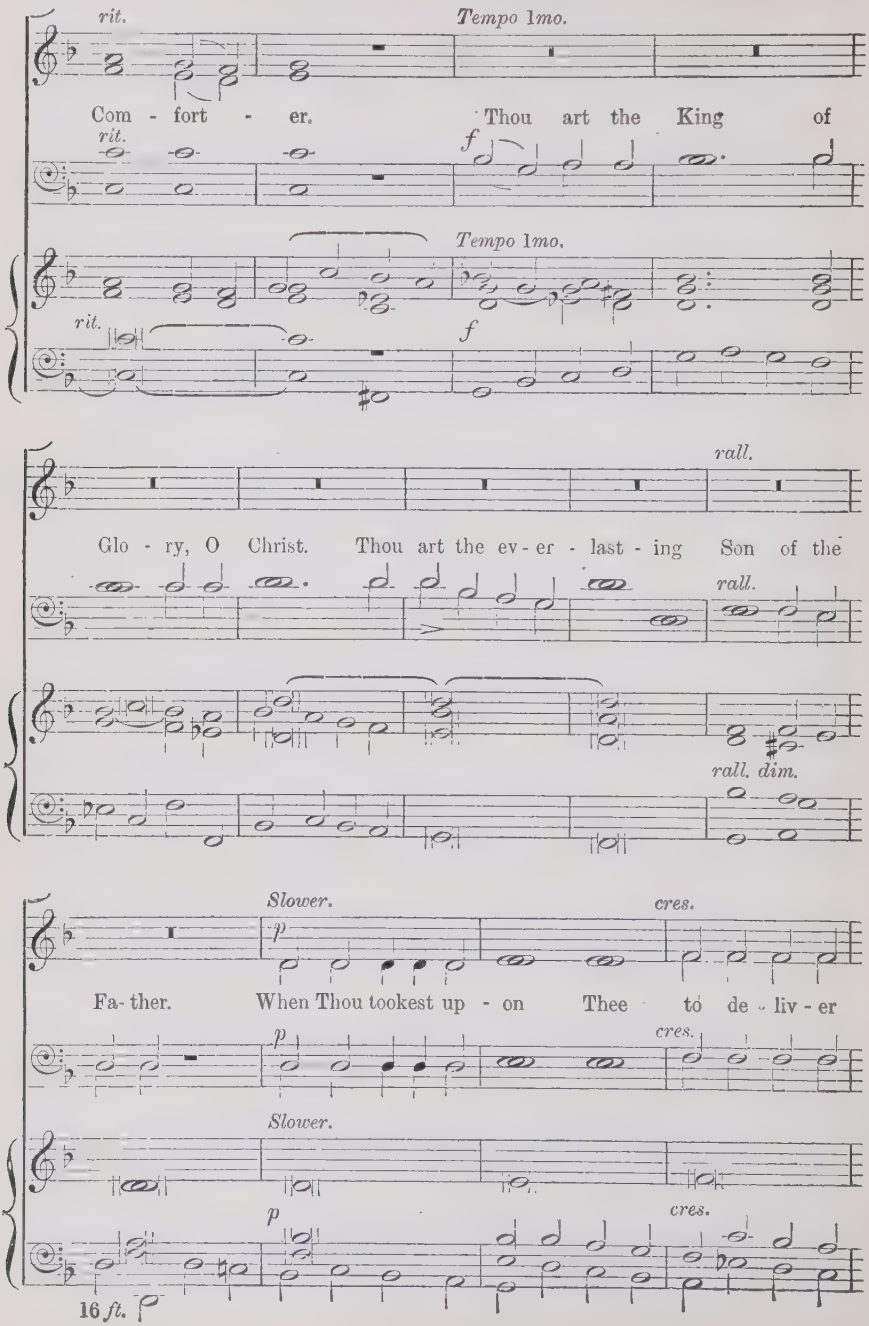
BRUCE STEANE.

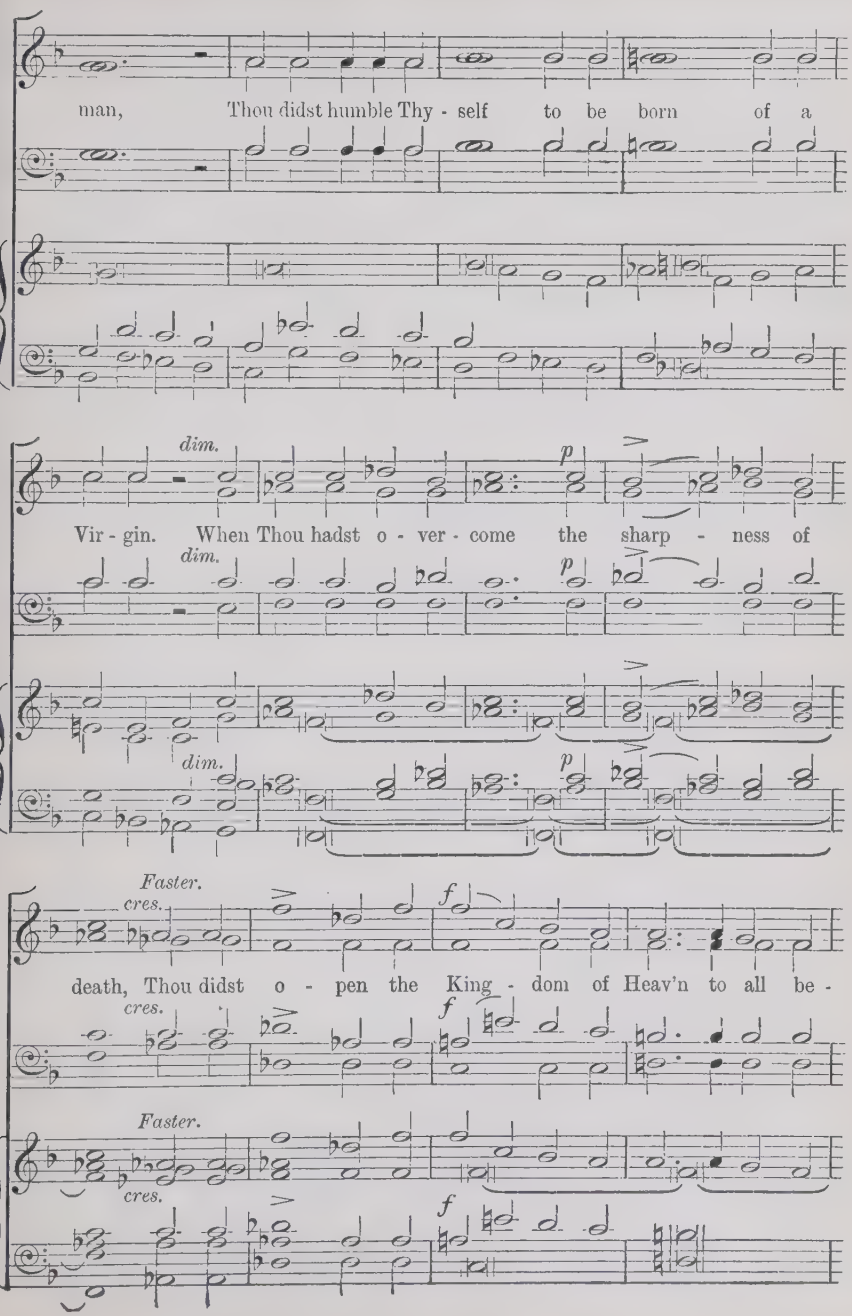

SOPRANO.
ALTO.
TENOR.
BASS.
ORGAN.
f
We praise Thee, O God, we ac - knowledge Thee to
Gt. f
be the Lord. All the earth doth worship Thee, the Fa- ther ev - er - last - ing. To
Sw.
senza Ped.
Thee all An - gels cry a-loud, the Heav'ns, and all the Pow'rs therein. To
Gt.
Ped.

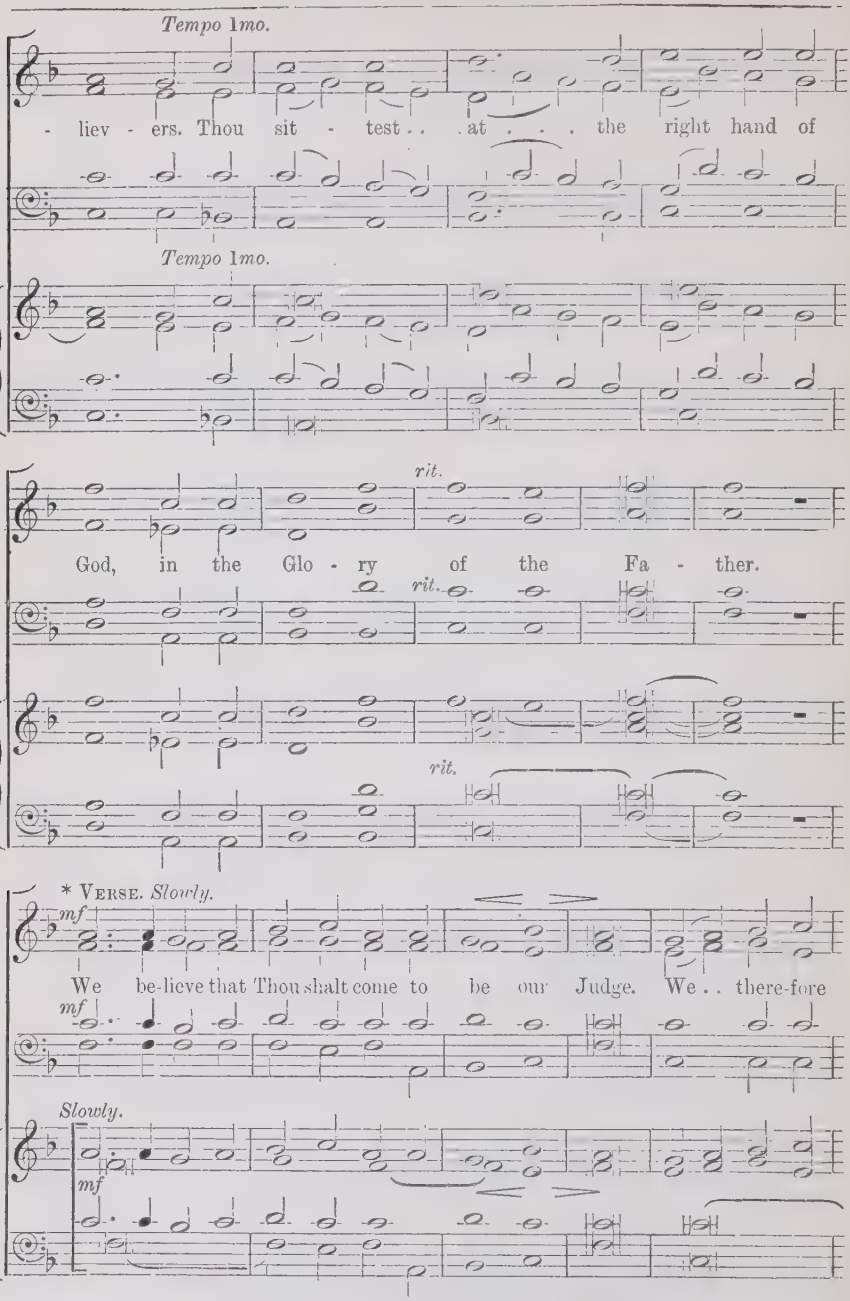
Copyright, 1896, *by Novello, Ewer and Co.*

Thee Cherubim and Se - ra - phim con - tin - u - al - ly do cry,
cres.
Slowly.
ff
f
Ho - ly, Ho - ly, Ho - ly, Lord God of Sab - a - oth;
Slowly.
Tempo 1mo.
Heav'n and earth are full . . of the Ma-jes-ty of Thy Glo - ry. The
Tempo 1mo.


glo - ri- ous com pa- ny of the A - pos - tles praise . . Thee. The
good - ly fel - low-ship of the Pro - phets praise . . Thee. The
no - ble ar-my of Mar - tyrs praise Thee. The Ho - ly Church throughout

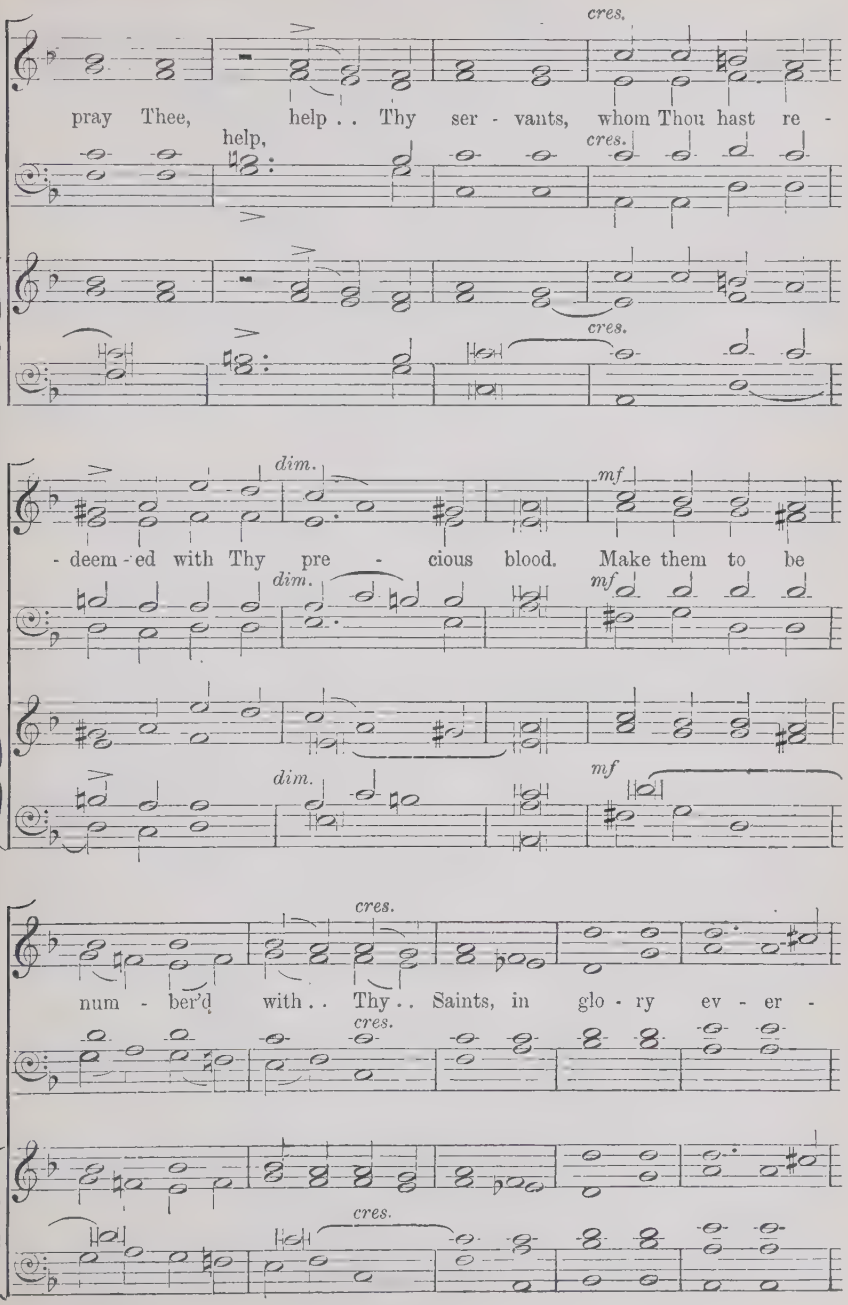

all the world doth ac - knowledge Thee; The Fa - ther of an
in - fi - nite Ma - jes - ty; Thine a - dor - a - ble, true, and
mf
on - ly . . Son; . . Al - so the Ho - ly Ghost, . . the
mf
mf

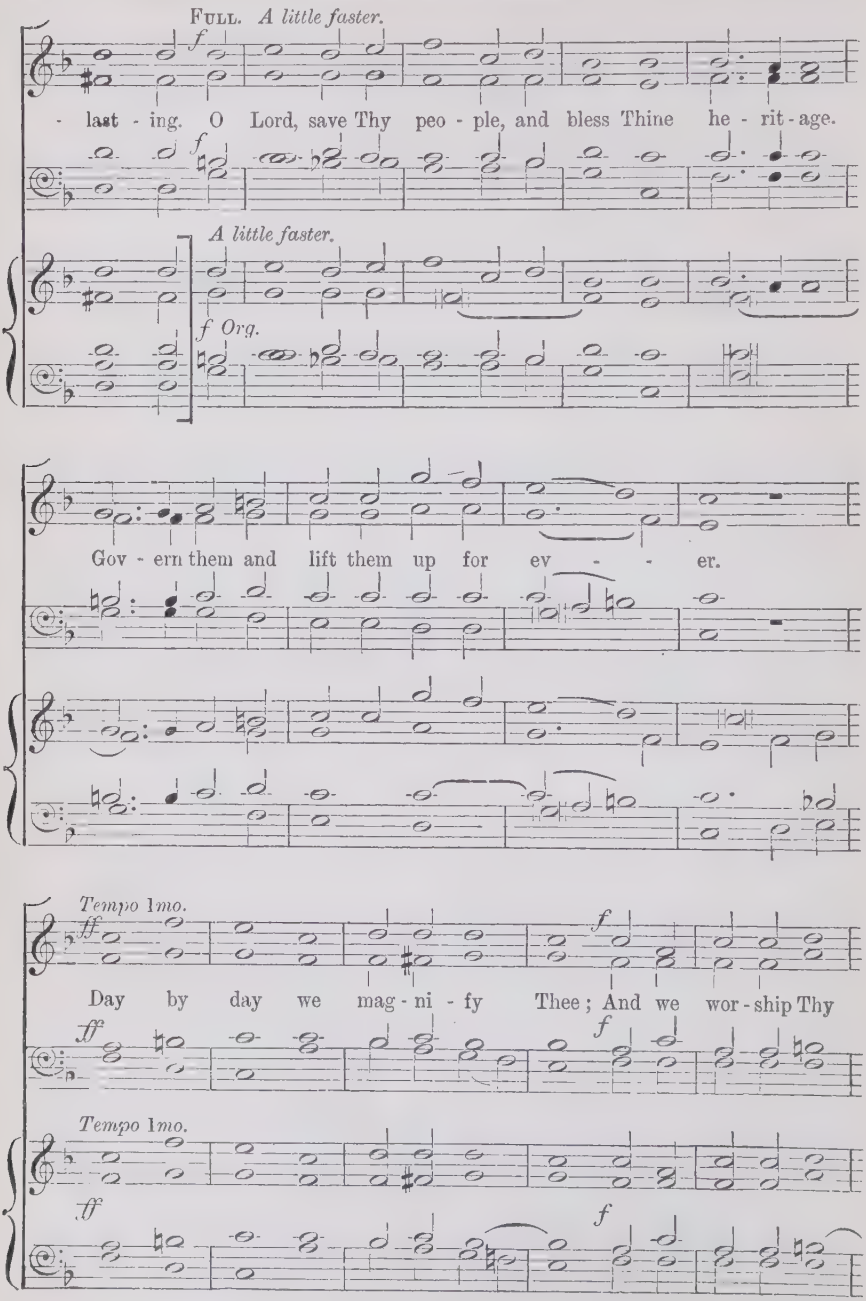

rit.
Tempo 1mo.
Com - fort - er. Thou art the King of
rit.
f
Tempo 1mo.
rit.
f
rall.
Glo - ry, O Christ. Thou art the ev - er - last - ing Son of the
rall.
rall. dim.
Slower.
p
cres.
Fa- ther. When Thou tookest up - on Thee to de - liv - er
p
cres.
Slower.
p
cres.
16 ft.

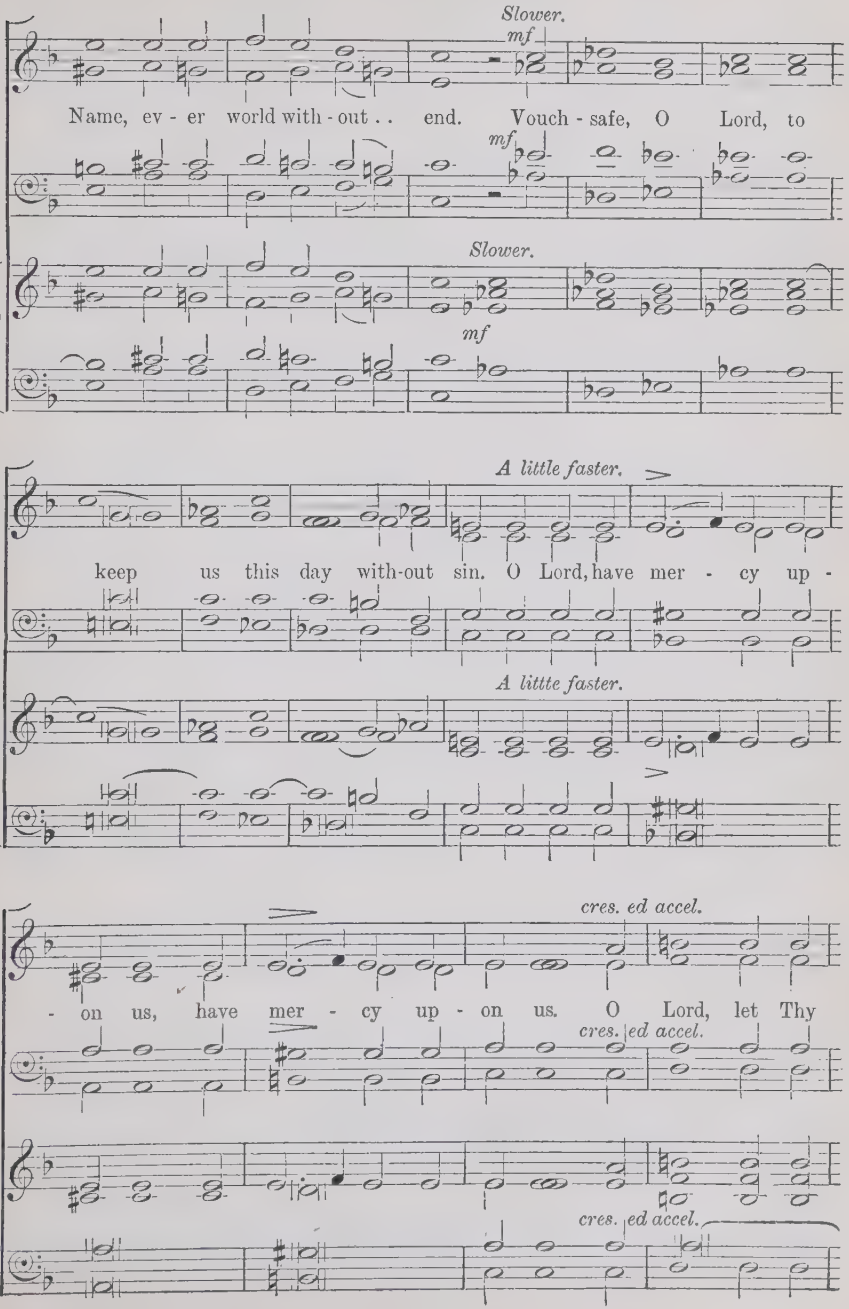
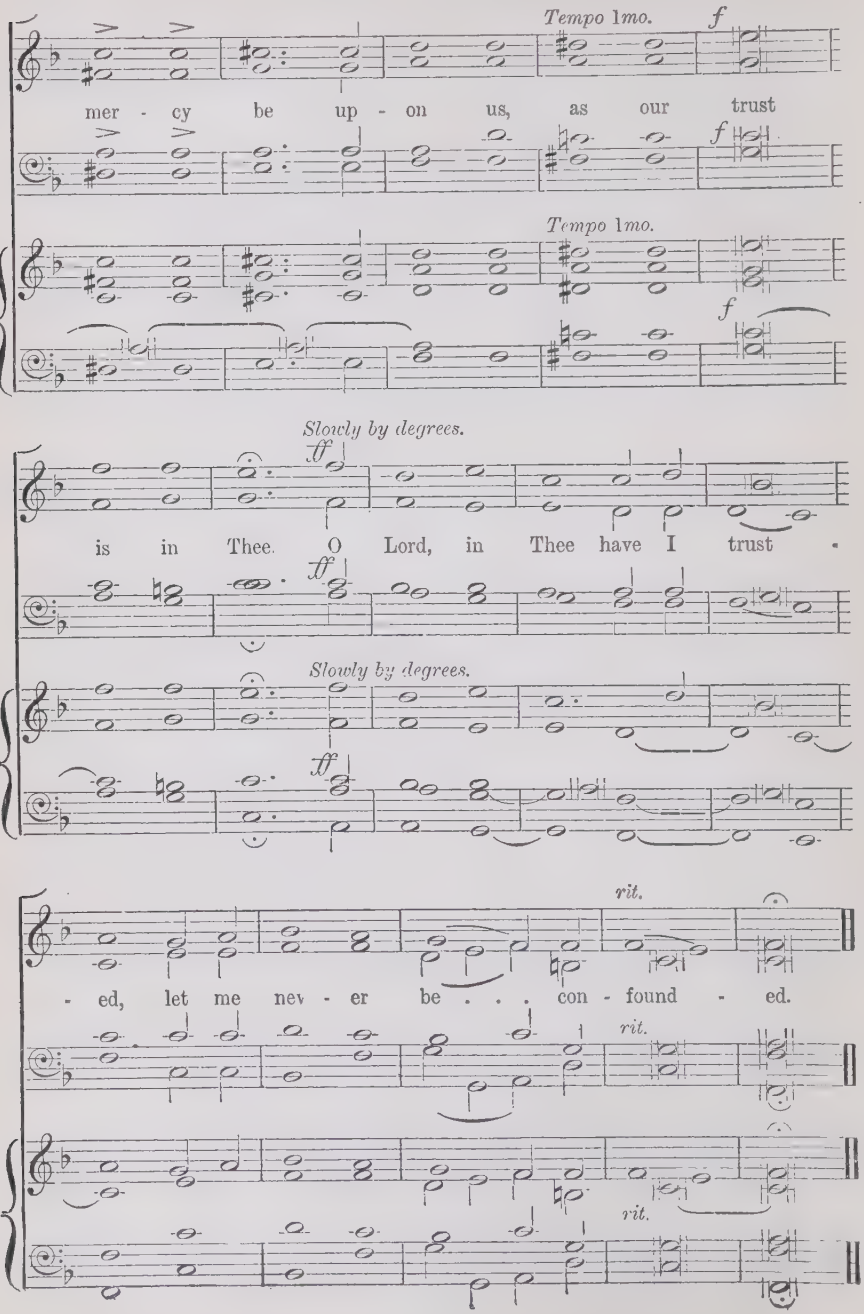

man, Thou didst humble Thy - self to be born of a
dim.
p
Vir - gin. When Thou hadst o - ver - come the sharp - ness of
dim.
p
dim.
p
Faster.
cres.
f
death, Thou didst o - pen the King - dom of Heav'n to all be -
cres.
f
Faster.
cres.
f


Tempo 1mo.
- liev - ers. Thou sit - test . . at . . . the right hand of
Tempo 1mo.
rit.
God, in the Glo - ry of the Fa - ther.
rit.
rit.
* Verse. Slowly.
mf
We be-lieve that Thou shalt come to be our Judge. We . . there-fore
mf
Slowly.
mf

* Unaccompanied, if desirable. The notes between the brackets are for the Organ, if Accompanied.


cres.
pray Thee, help . . Thy ser - vants, whom Thou hast re -
help,
cres.
cres.
dim.
mf
- deem - ed with Thy pre - cious blood. Make them to be
dim.
mf
dim.
mf
cres.
num - ber'd with . . Thy . . Saints, in glo - ry ev - er -
cres.
cres.

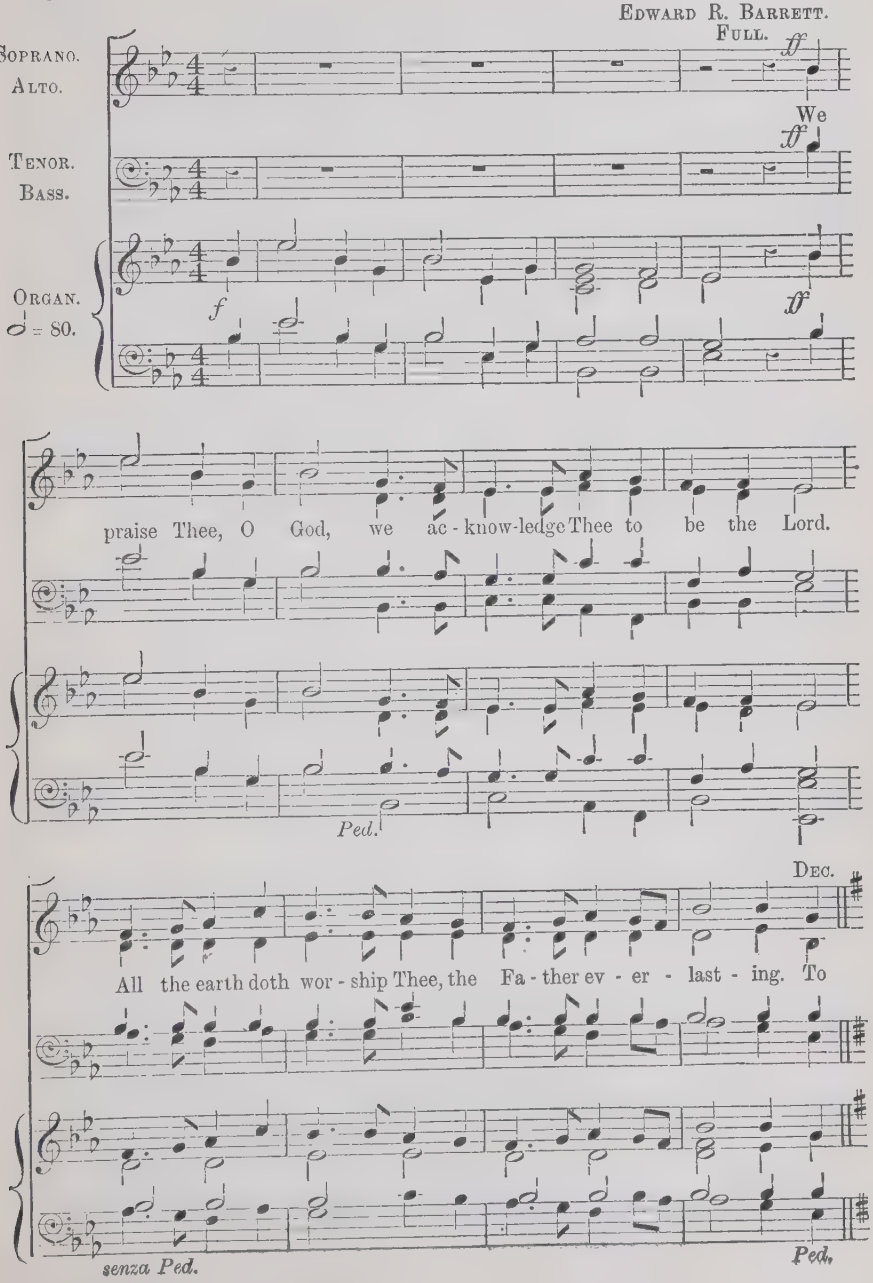

Full. A little faster.
f
- last - ing. O Lord, save Thy peo - ple, and bless Thine he - rit - age.
f
A little faster.
f Org.
Gov - ern them and lift them up for ev - - - er.
Tempo 1mo.
ff
f
Day by day we mag - ni - fy Thee; And we wor - ship Thy
ff
f
Tempo 1mo.
ff
f

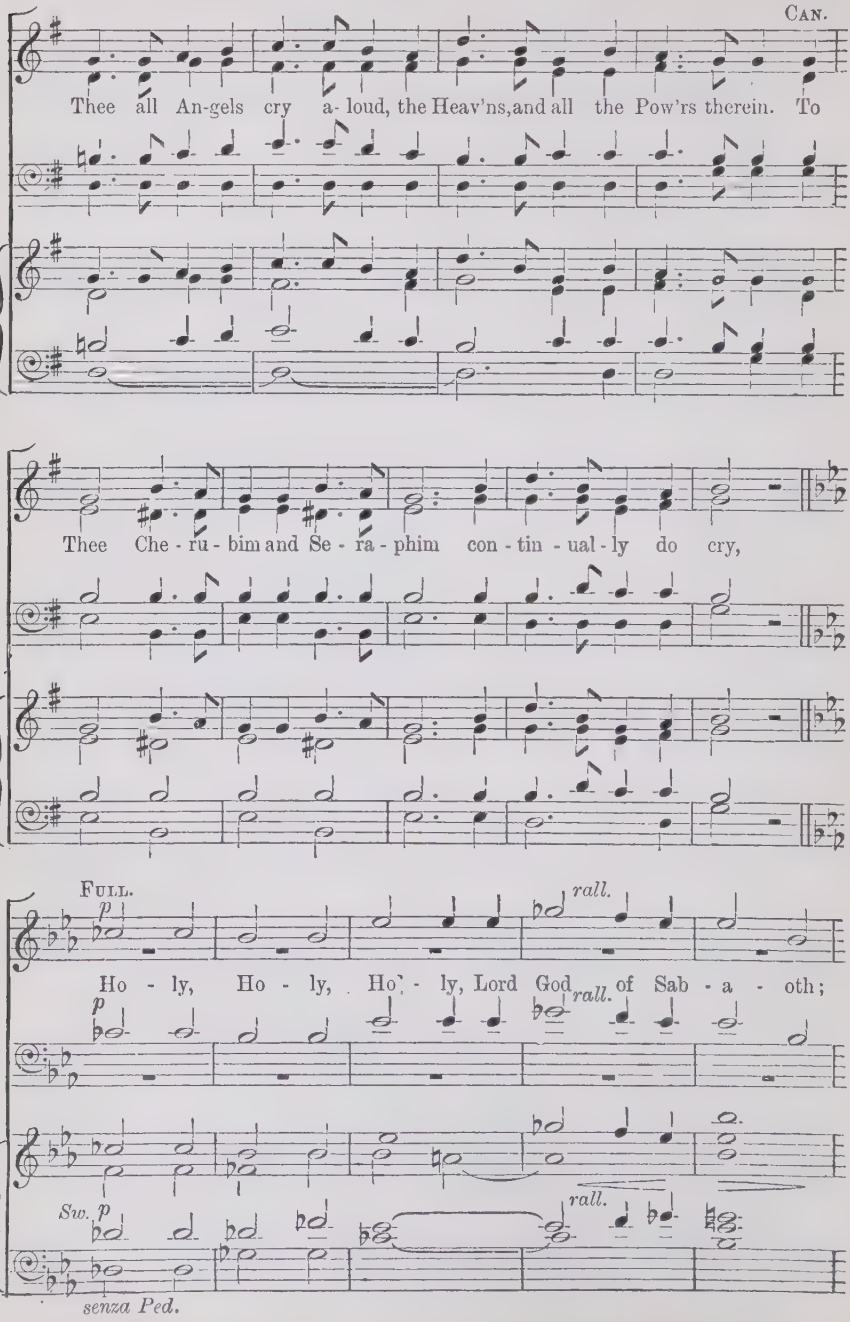

Slower.
mf
Name, ev - er world with - out . . end. Vouch - safe, O Lord, to
mf
Slower.
mf
A little faster.
keep us this day with-out sin. O Lord, have mer - cy up -
A little faster.
cres. ed accel.
- on us, have mer - cy up - on us. O Lord, let Thy
cres. ed accel.
cres. ed accel.

Tempo 1mo.
f
mer - cy be up - on us, as our trust
Tempo 1mo.
f
Slowly by degrees.
ff
is in Thee. O Lord, in Thee have I trust
Slowly by degrees.
ff
rit.
- ed, let me nev - er be . . . con - found - ed.
rit.
rit.

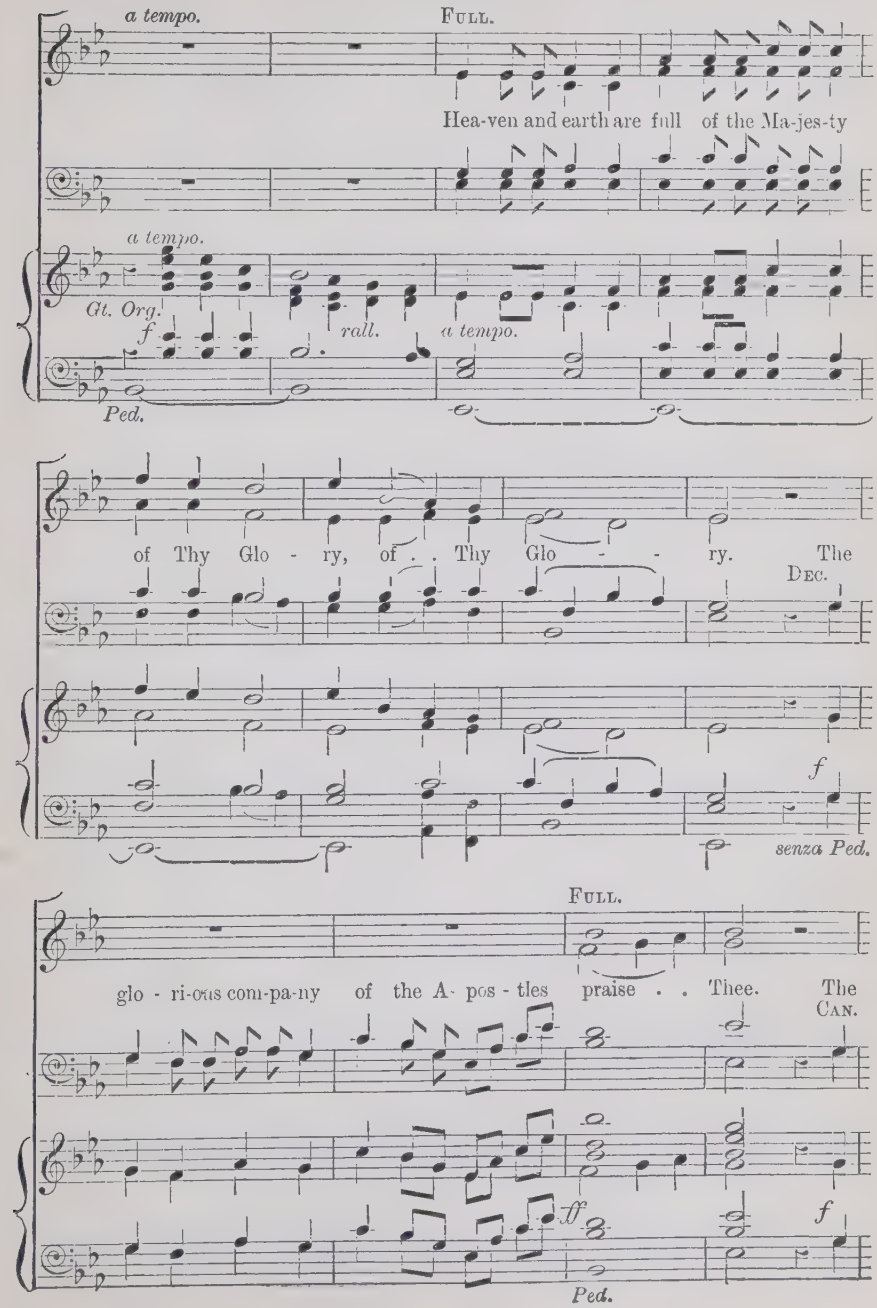
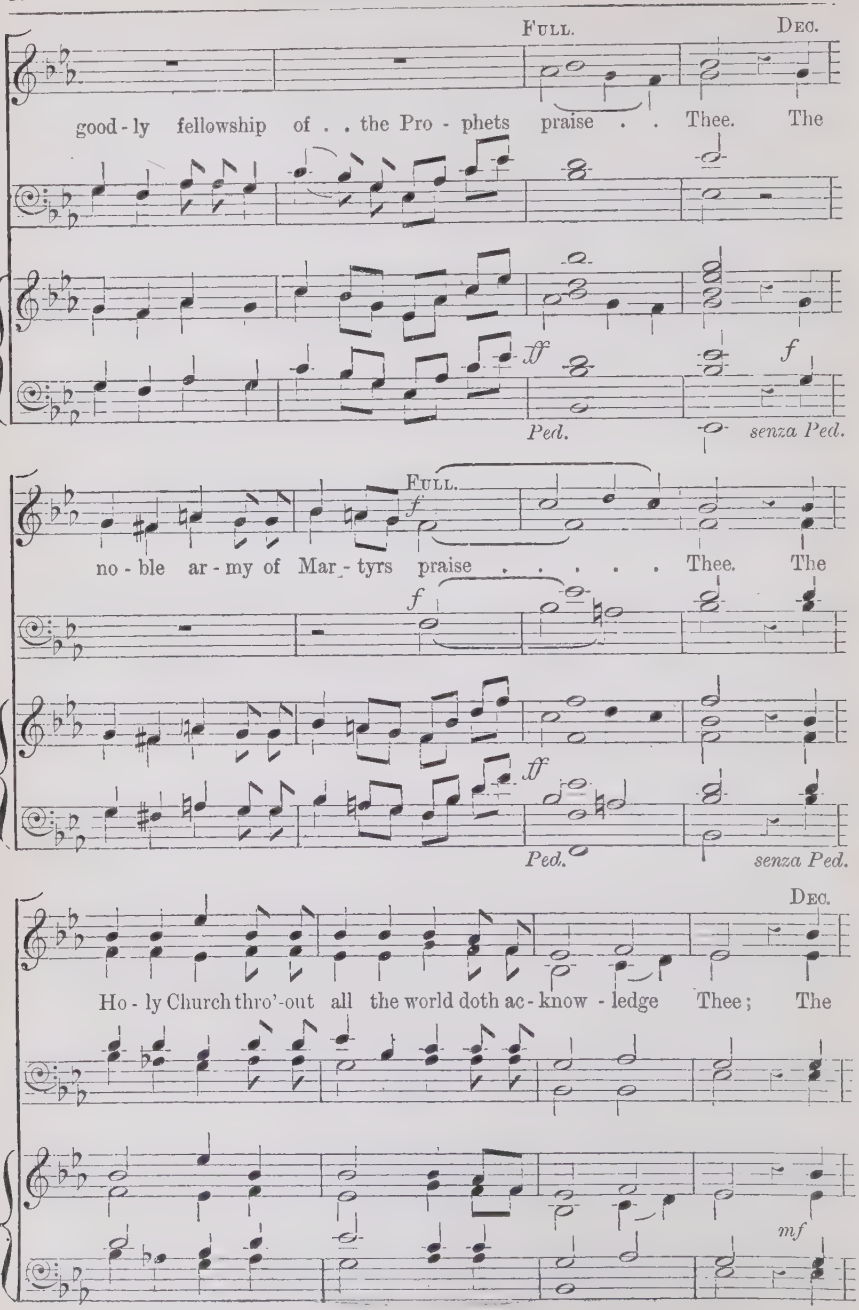
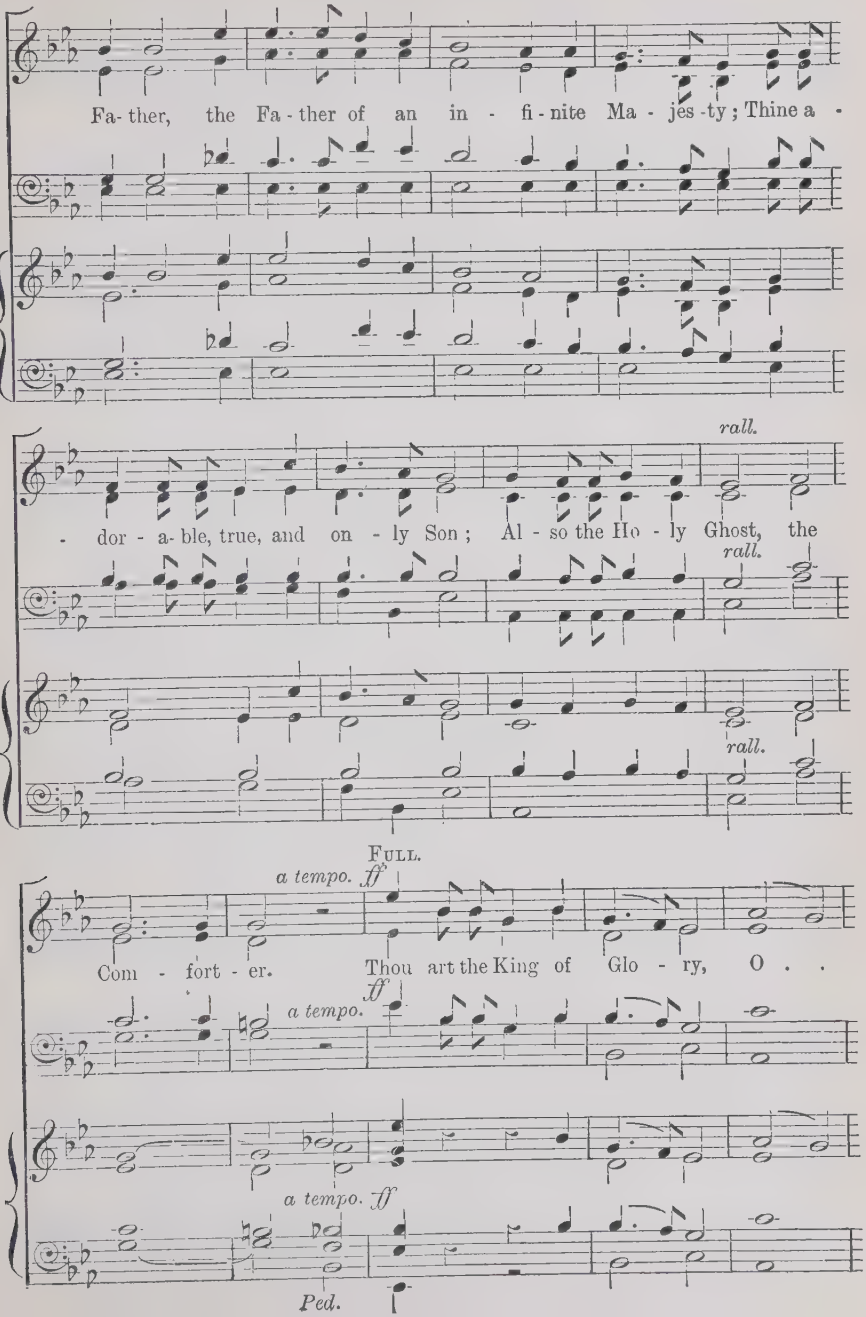
49

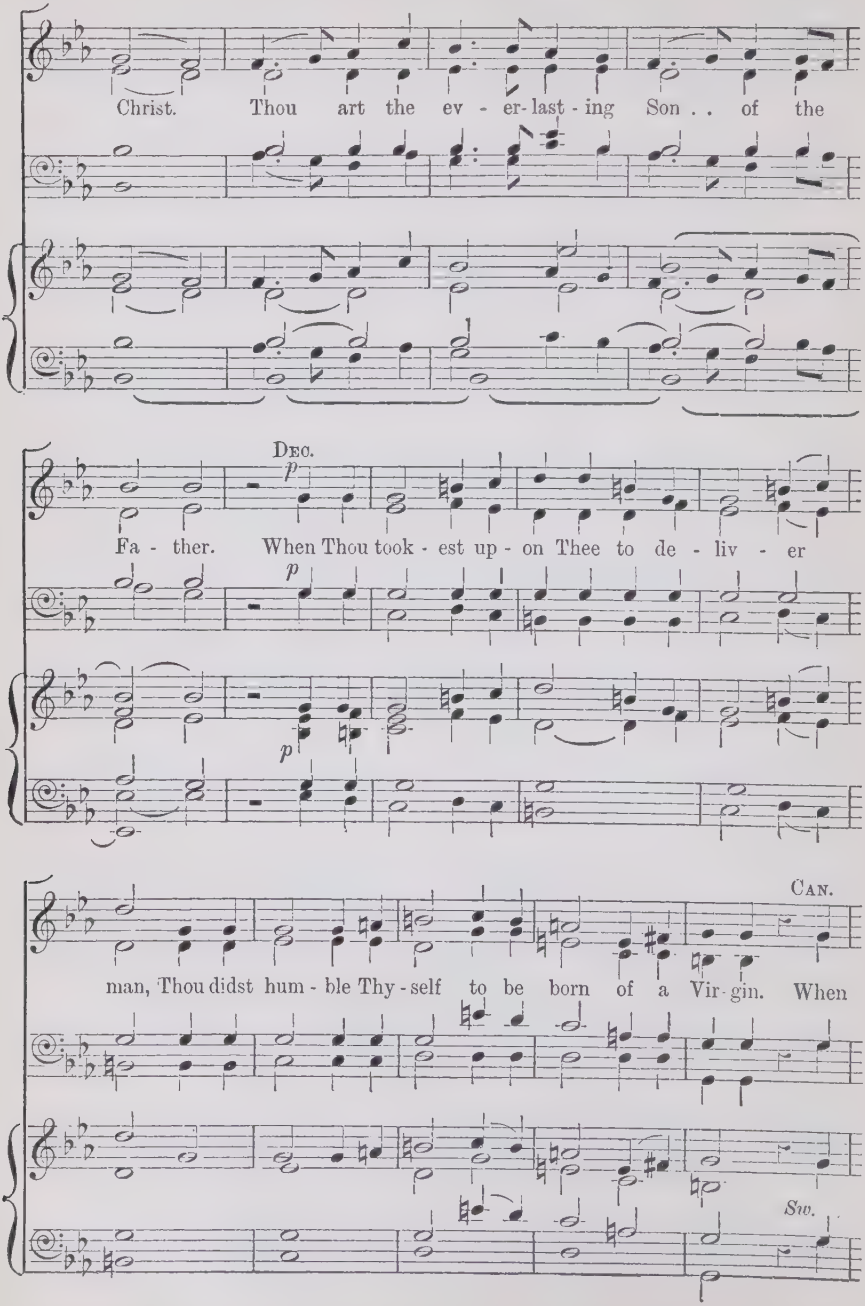
TE DEUM LAUDAMUS.

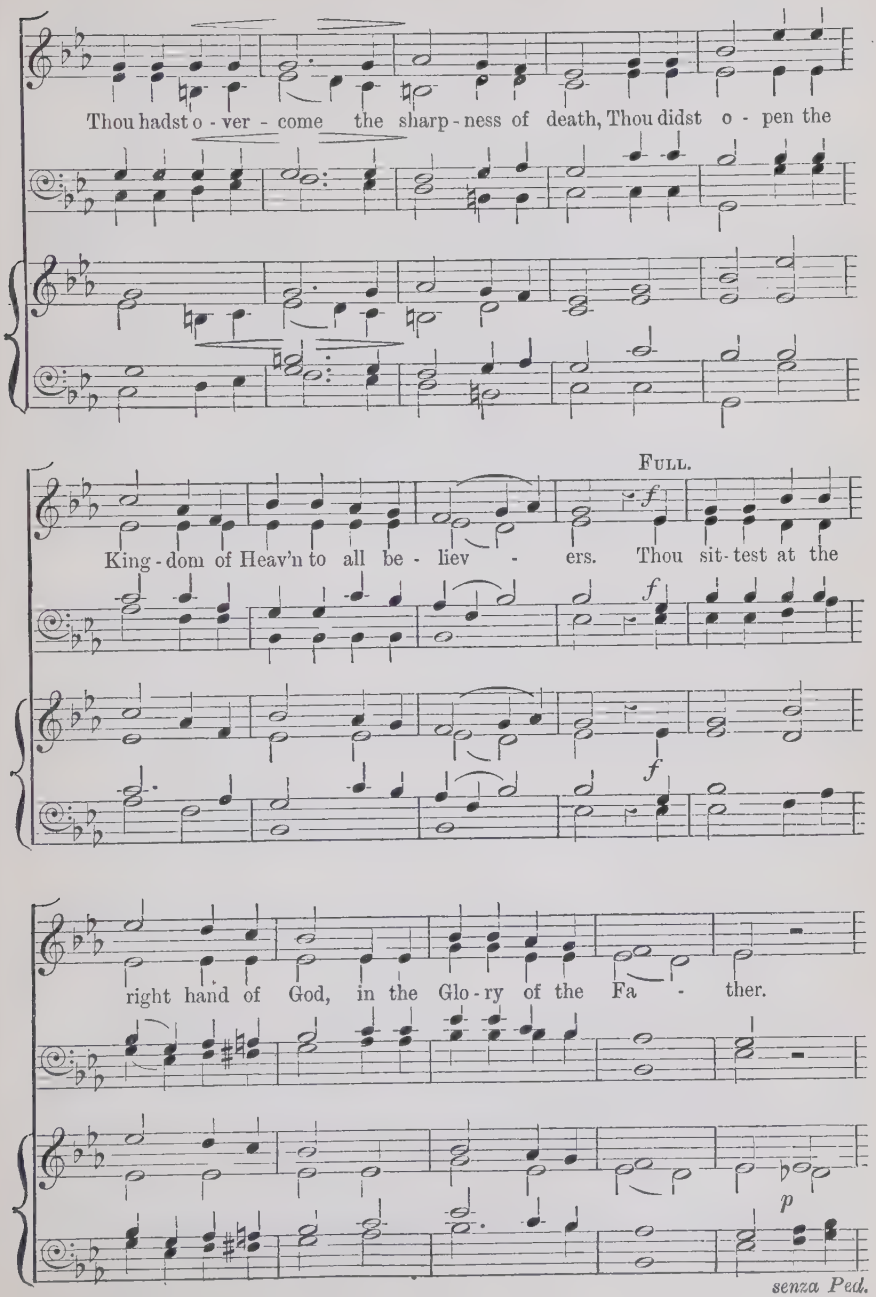
EDWARD R. BARRETT.

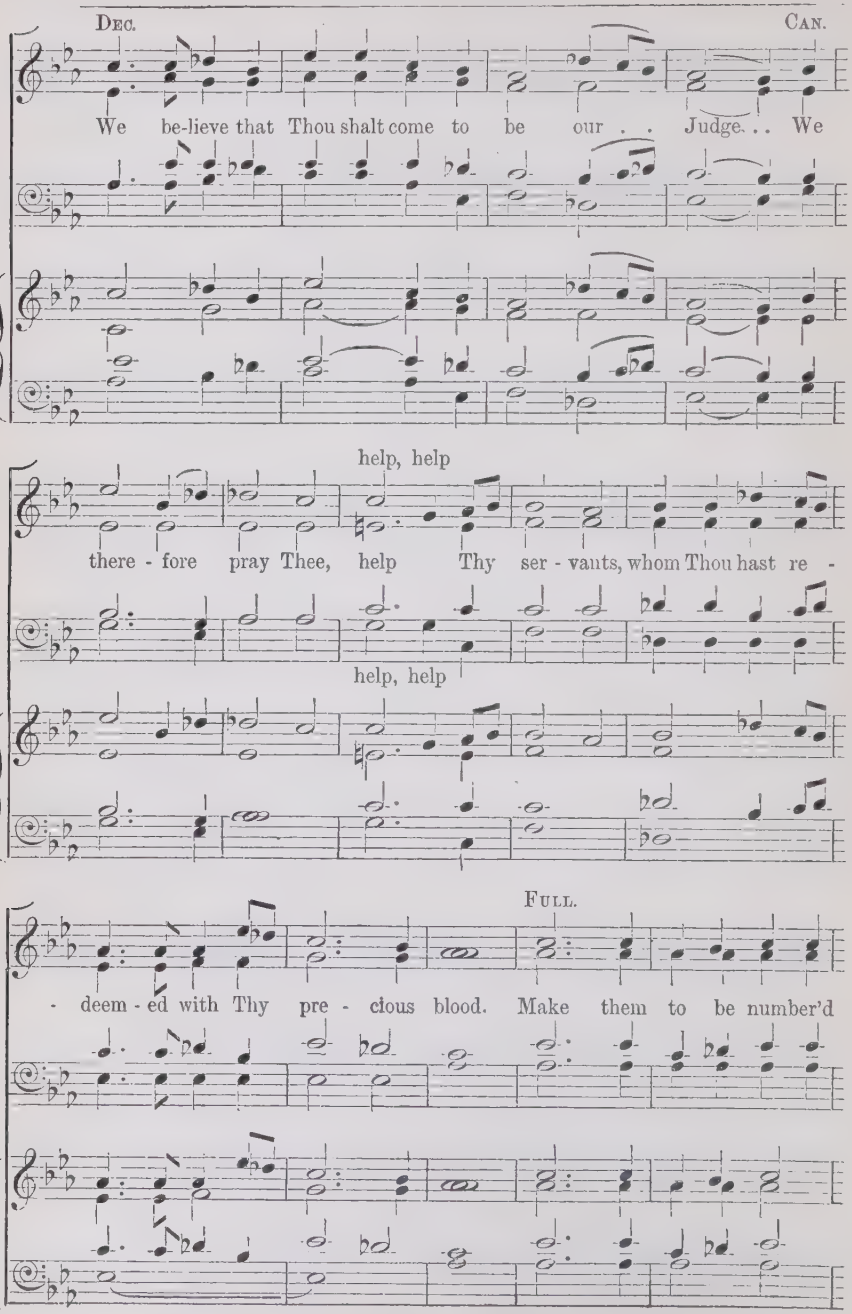
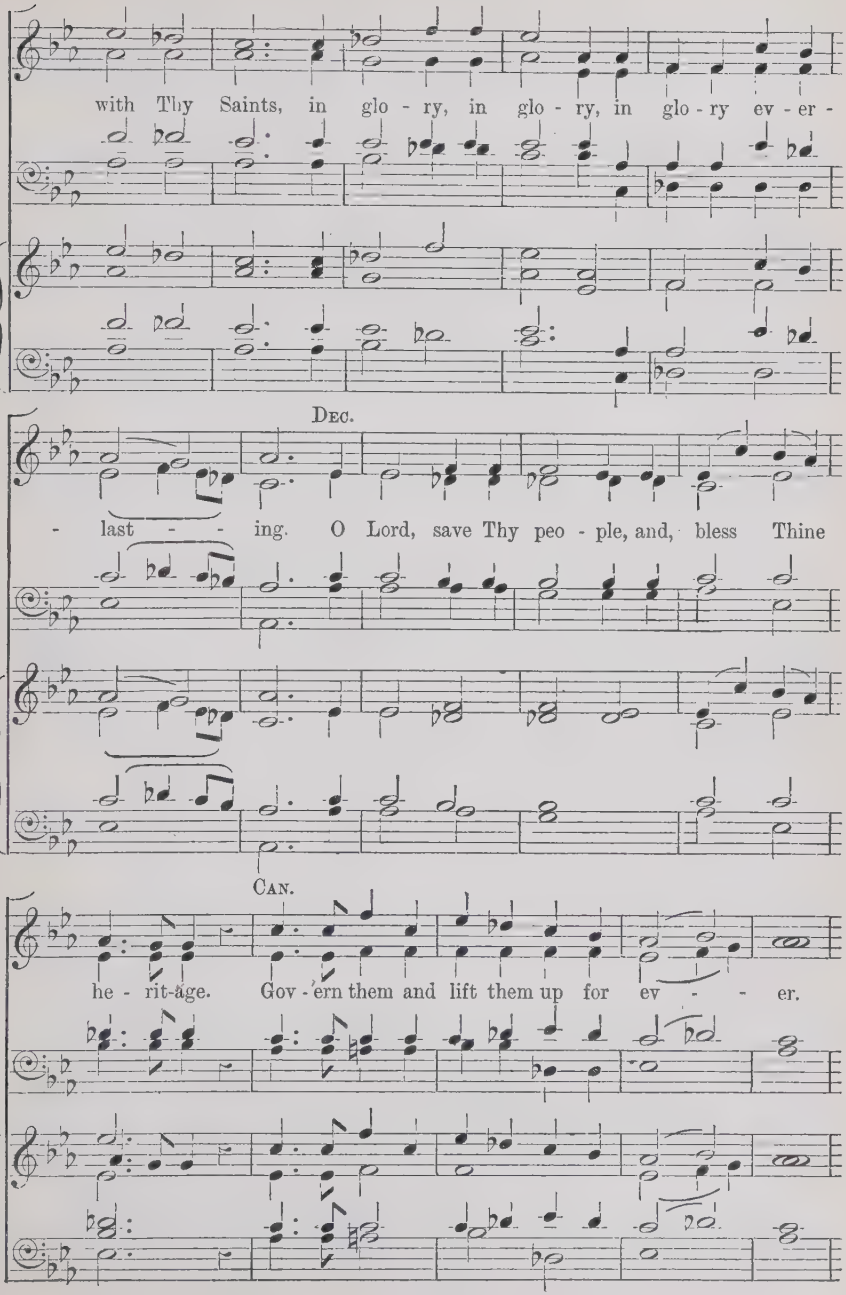


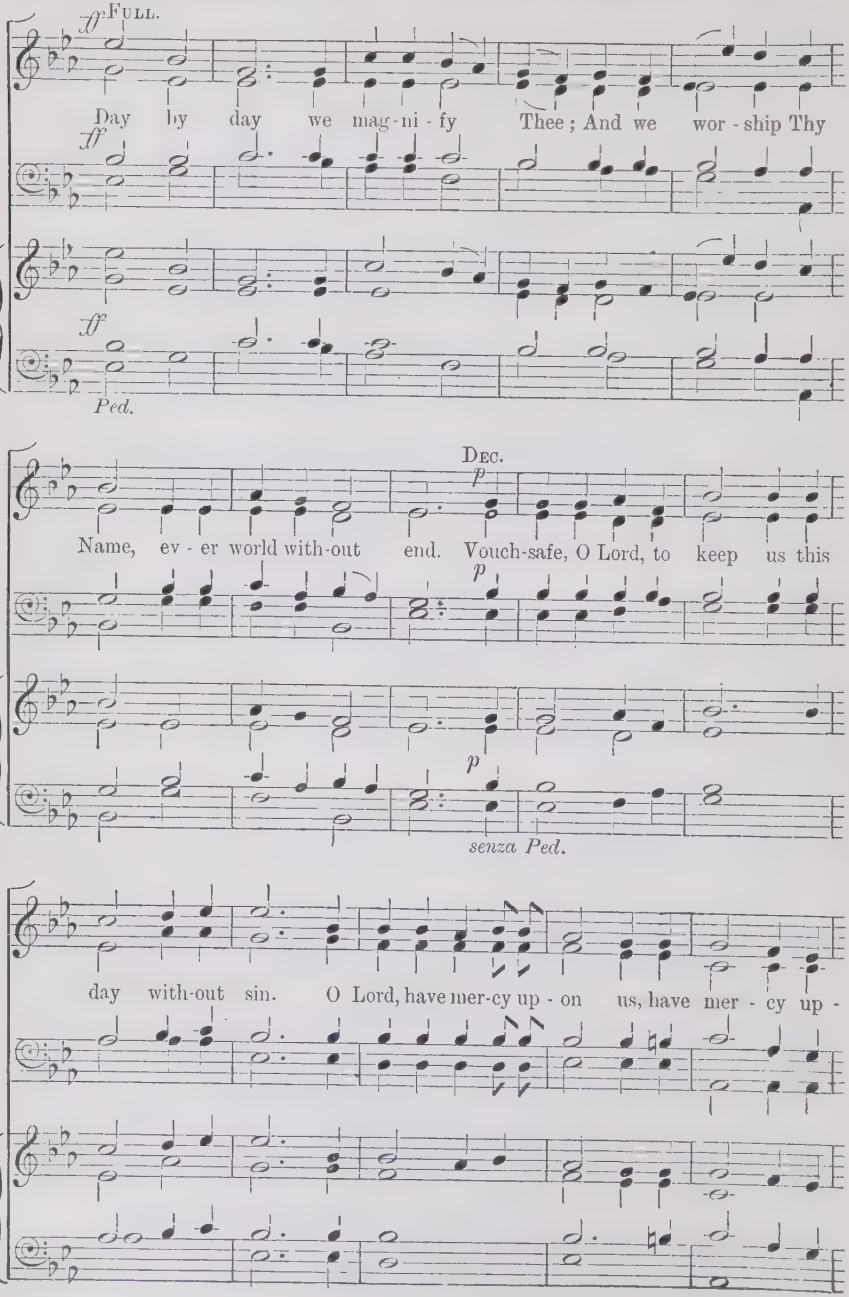
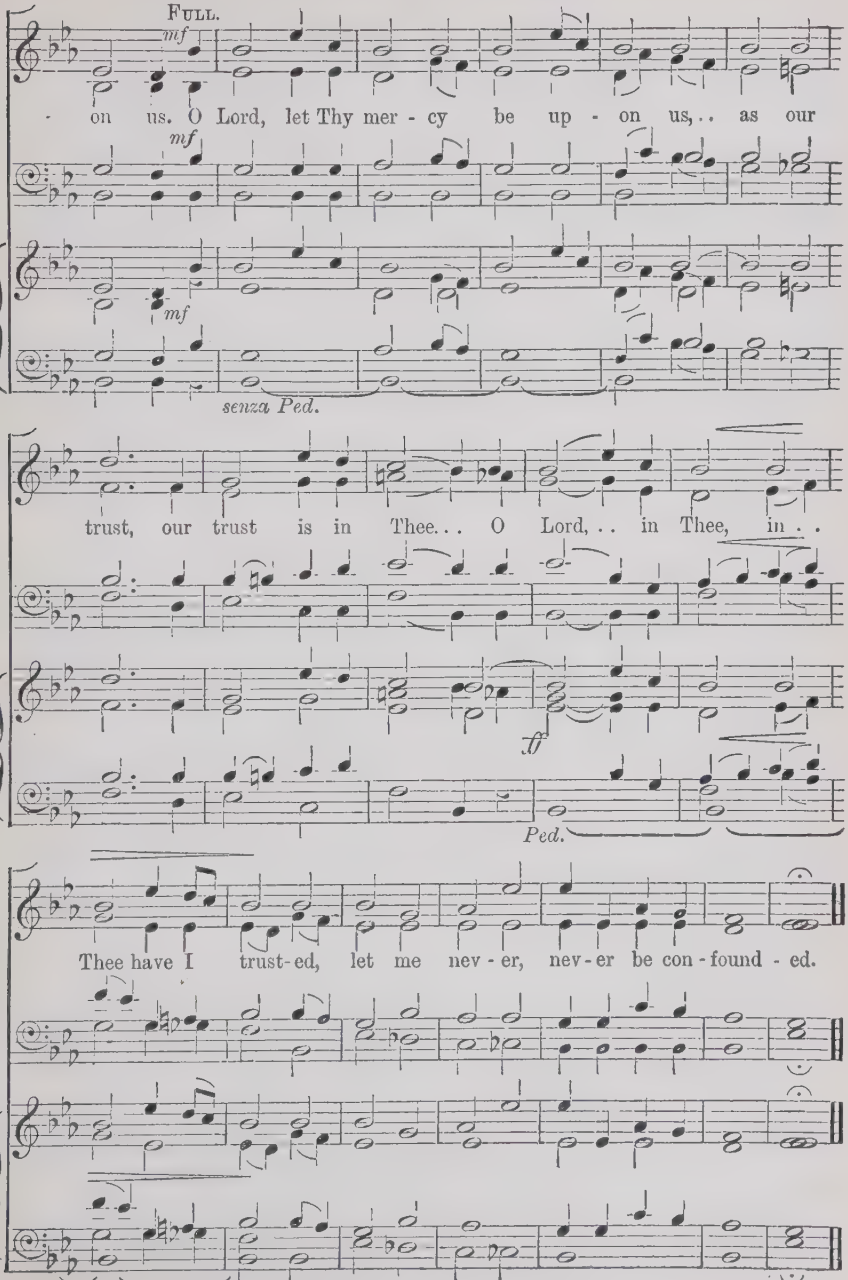

Can.
Thee all An-gels cry a- loud, the Heav'ns, and all the Pow'rs therein. To
Thee Che - ru - bim and Se - ra - phim con - tin - ual - ly do cry,
Full.
p
rall.
Ho - ly, Ho - ly, Ho - ly, Lord God of Sab - a - oth;
Sw. p
senza Ped.


a tempo.
Full.
Hea-ven and earth are full of the Ma-jes-ty
a tempo.
Gt. Org.
f
rall.
a tempo.
Ped.
of Thy Glo - ry, of . . Thy Glo - - - ry. The
Dec.
f
senza Ped.
Full.
glo - ri-ous com-pa-ny of the A- pos - tles praise . . Thee. The
Can.
ff
f
Ped.

Full.
Dec.
good-ly fellowship of . . the Pro-phets praise . . Thee. The
ff
f
Ped.
senza Ped.
Full.
f
no-ble ar-my of Mar-tyrs praise . . . . . Thee. The
f
ff
Ped.
senza Ped.
Dec.
Ho-ly Church thro'-out all the world doth ac-know-ledge Thee; The
mf

Fa- ther, the Fa - ther of an in - fi - nite Ma - jes - ty; Thine a -
rall.
- dor - a- ble, true, and on - ly Son; Al - so the Ho - ly Ghost, the
rall.
rall.
Full.
a tempo. ff
Com - fort - er. Thou art the King of Glo - ry, O . .
a tempo. ff
a tempo. ff
Ped.


Christ. Thou art the ev - er-last - ing Son . . of the
Dec.
p
Fa - ther. When Thou took - est up - on Thee to de - liv - er
Can.
man, Thou didst hum - ble Thy - self to be born of a Vir - gin. When
Sw.

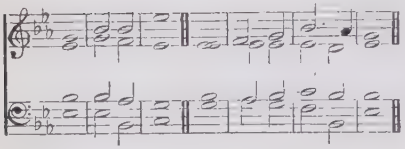

Thou hadst o - ver - come the sharp - ness of death, Thou didst o - pen the
FULL.
f
King - dom of Heav'n to all be - liev - ers. Thou sit - test at the
f
f
right hand of God, in the Glo - ry of the Fa - ther.
p
senza Ped.

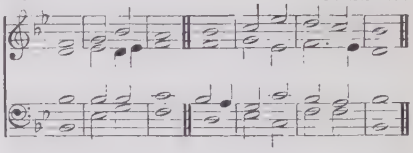

Dec.
Can.
We be-lieve that Thou shalt come to be our . . Judge. . . We
help, help
there - fore pray Thee, help Thy ser - vants, whom Thou hast re -
help, help
Full.
- deem - ed with Thy pre - cious blood. Make them to be number'd

with Thy Saints, in glo - ry, in glo - ry, in glo - ry ev - er -
Dec.
- last - - ing. O Lord, save Thy peo - ple, and, bless Thine
Can.
he - rit-age. Gov - ern them and lift them up for ev - - er.

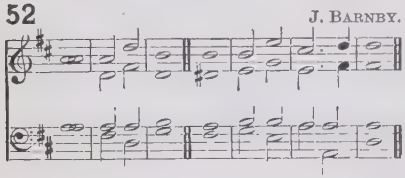

ff Full.
Day by day we mag-ni-fy Thee; And we wor-ship Thy
ff
ff
Ped.
Dec.
p
Name, ev-er world with-out end. Vouch-safe, O Lord, to keep us this
p
p
senza Ped.
day with-out sin. O Lord, have mer-cy up-on us, have mer-cy up-

FULL.
mf
on us. O Lord, let Thy mer - cy be up - on us, . . as our
mf
mf
senza Ped.
trust, our trust is in Thee. . . O Lord, . . in Thee, in . .
ff
Ped.
Thee have I trust-ed, let me nev - er, nev - er be con - found - ed.

BENEDICITE, OMNIA OPERA.

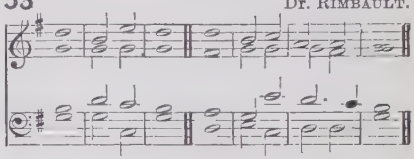
50 E. J. Hopkins.



51 G. Elvey.

52 J. Barnby.



53 Dr. Rimbault.



F. f O ALL ye Works of the Lórd | bless · ye the | Lord : práise him, and | magnify | him for | ever.

2 O ye Angels of the Lórd | bless · ye the | Lord : práise him, etc.

mf 3 O ye Héavens | bless · ye the | Lord : práise him, etc.

4 O ye Waters that be above the ffirmament | bless · ye the | Lord : práise him, etc.

5 O all ye Powers of the Lórd | bless · ye the | Lord : práise him, etc.

6 O ye Sun and Móon | bless · ye the | Lord : práise him, etc.

7 O ye Stars of héaven | bless · ye the | Lord : práise him, etc.

8 O ye Showers and Déw | bless · ye the | Lord : práise him, etc.

9 O ye Winds of Gód | bless · ye the | Lord : práise him, etc.

10 O ye Fire and Héat | bless · ye the | Lord : práise him, etc.

11 O ye Winter and Súmmer | bless · ye the | Lord : práise him, etc.

12 O ye Dews and Frósts | bless · ye the | Lord : práise him, etc.

13 O ye Frost and Cóld | bless · ye the | Lord : práise him, etc.

14 O ye Ice and Snów | bless · ye the | Lord : práise him, etc.

15 O ye Nights and Dáys | bless · ye the | Lord : práise him, etc.

16 O ye Light and Dárkness | bless · ye the | Lord : práise him, etc.

17 O ye Lightnings and Clóuds | bless · ye the | Lord : práise him, etc.

F. f 18 O let the Eárth | bless the | Lord : yea, let it práise him, and | magnify | him for | ever.

mf 19 O ye Mountains and Hílls | bless · ye the | Lord : práise him, and | magnify | him for | ever.

20 O all ye Green Things upon the eárth | bless · ye the | Lord : práise him, etc.

21 O ye Wélls | bless · ye the | Lord : práise him, etc.

22 O ye Seas and Flóods | bless · ye the | Lord : práise him, etc.

23 O ye Whales, and all that move in the wáters | bless · ye the | Lord : práise him, etc.

24 O all ye Fowls of the aír | bless · ye the | Lord : práise him, etc.

25 O all ye Beasts and Cáttle | bless · ye the | Lord : práise him, etc.

26 O ye Children of Mén | bless · ye the | Lord : práise him, etc.

F f 27 O let I'srael | bless the | Lord : práise him, etc.

28 O ye Priests of the Lórd | bless · ye the | Lord : práise him, etc.

29 O ye Servants of the Lórd | bless · ye the | Lord : práise him, etc.

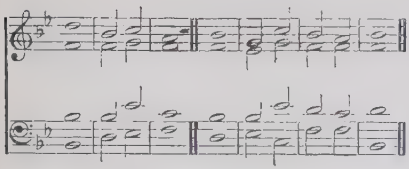
p 30 O ye Spirits and Souls of the Ríghteous | bless · ye the | Lord : práise him, etc.

31 O ye holy and humble Men of héart | bless · ye the | Lord : práise him, etc.

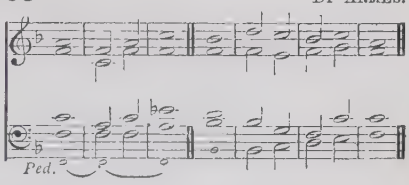
F. f Glory be to the Fáther | and · to the | Son : and | to the | Holy | Ghost ;

As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

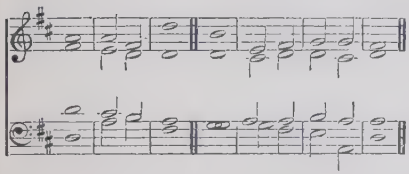
54 Dr. Arnold.



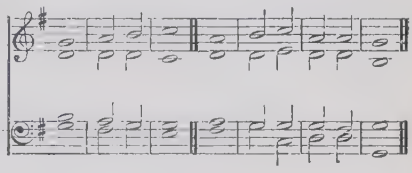
55 Dr Armes.



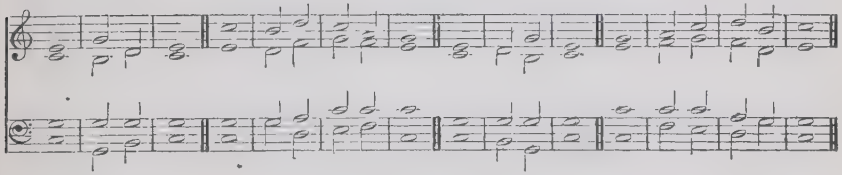
56 J. Battishill.



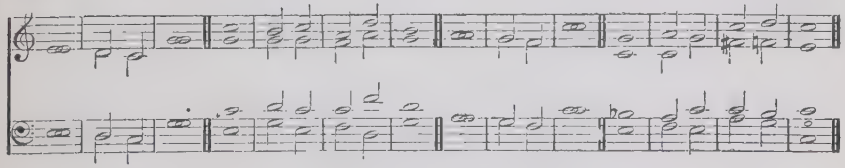
57 Tomlinson.



58 W. H. Havergal.



59 A. C. Mackenzie.



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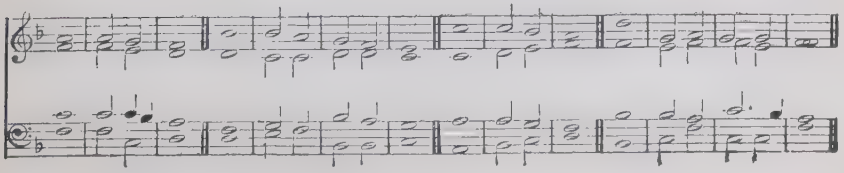
60 W. Hayes.

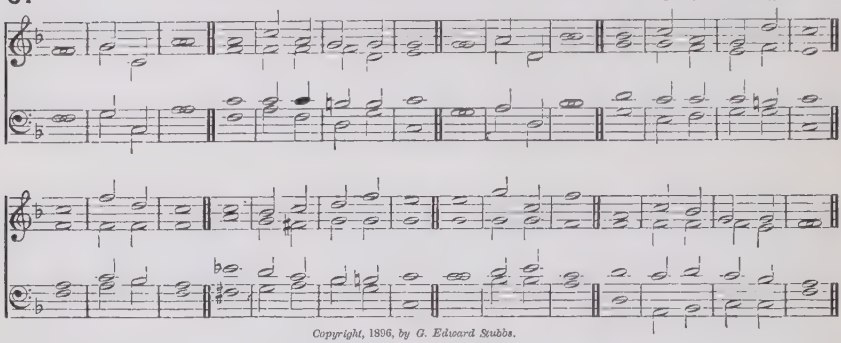


BENEDICITE, OMNIA OPERA.

SET TO QUADRUPLE CHANT.

61

G. Edward Stubbs.



Copyright, 1896, by G. Edward Stubbs.

Full.

1 O all ye Works of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

2 O ye Angels of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

3 O ye Héavens | bless · ye the | Lord: práise him, and | magnify | him for | ever.

4 O ye Waters that be above the fírmament | bless · ye the | Lord: práise him, and | magnify | him for | ever.

Men only. *Melody in Unison.*

5 O all ye Powers of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

6 O ye Sun and Móon | bless · ye the | Lord: práise him, and | magnify | him for | ever.

Sopranos only.

7 O ye Stars of héaven | bless · ye the | Lord: práise him, and | magnify | him for | ever.

8 O ye Showers and Déw | bless · ye the | Lord: práise him, and | magnify | him for | ever.

Full.

9 O ye Winds of Gód | bless · ye the | Lord: práise him, and | magnify | him for | ever.

10 O ye Fire and Héat | bless · ye the | Lord: práise him, and | magnify | him for | ever.

11 O ye Winter and Súmmer | bless · ye the | Lord: práise him, and | magnify | him for | ever.

12 O ye Dews and Frósts | bless · ye the | Lord: práise him, and | magnify | him for | ever.

Men.

13 O ye Frost and Cóld | bless · ye the | Lord: práise him, and | magnify | him for | ever.

14 O ye Ice and Snów | bless · ye the | Lord: práise him, and | magnify | him for | ever.

Sopranos.

15 O ye Nights and Dáys | bless · ye the | Lord: práise him, and | magnify | him for | ever.

16 O ye Light and Dárkness, | bless · ye the | Lord: práise him, and | magnify | him for | ever.

Full.

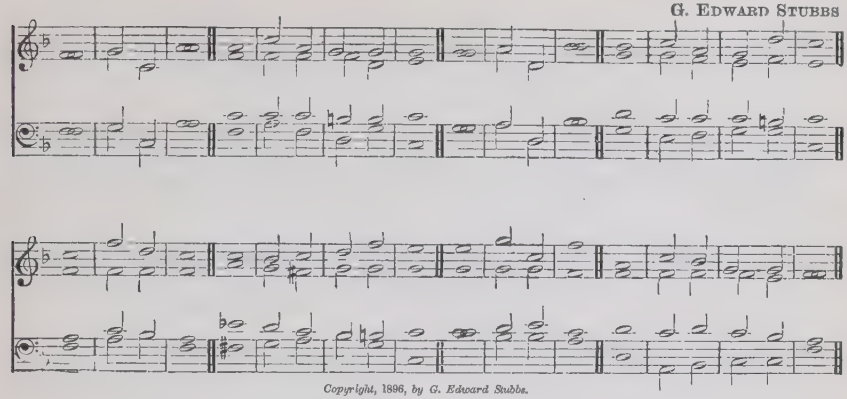
17 O ye Lightnings and Clóuds | bless · ye the | Lord: práise him, and | magnify | him for | ever.

18 O let the Earth | bless the | Lord: yea, * let it práise him, and | magnify | him for | ever.

19 O ye Mountains and Hills | bless · ye the | Lord: práise him, and | magnify | him for | ever.

20 O all ye Green Things upon the Earth | bless · ye the | Lord: práise him, and | magnify | him for | ever.

G. Edward Stubbs



Copyright, 1896, by G. Edward Stubbs.

MEN.
21 O ye Wélls | bless · ye the | Lord : práise him, and | magnify | him for | ever.
22 O ye Seas and Flóods | bless · ye the | Lord : práise him, and | magnify | him for | ever.

SOPRANOS.
23 O ye Whales, and all that move in the wáters | bless · ye the | Lord : práise him, and | magnify | him for | ever.
24 O all ye Fowls of the aír | bless · ye the | Lord : práise him, and | magnify | him for | ever.

FULL.
25 O all ye Beasts and Cáttle | bless · ye the | Lord : práise him, and | magnify | him for | ever.
26 O ye Children of Mén | bless · ye the | Lord : práise him, and | magnify | him for | ever.
27 O let I'srael | bless the | Lord : práise him, and | magnify | him for | ever.
28 O ye Priests of the Lórd | bless · ye the | Lord : práise him, and | magnify | him for | ever.

MEN.
29 O ye Servants of the Lórd | bless · ye the | Lord : práise him, and | magnify | him for | ever.
30 O ye Spirits and Souls of the Ríghteous | bless · ye the | Lord : práise him, and | magnify | him for | ever.

SOPRANOS.
31 O ye Spirits and Souls of the Ríghteous | bless · ye the | Lord : práise him, and | magnify | him for | ever.
32 O ye holy and humble Men of héart | bless · ye the | Lord : práise him, and | magnify | him for | ever.

GLORIA PATRI.

(*The last half of the Chant.*)

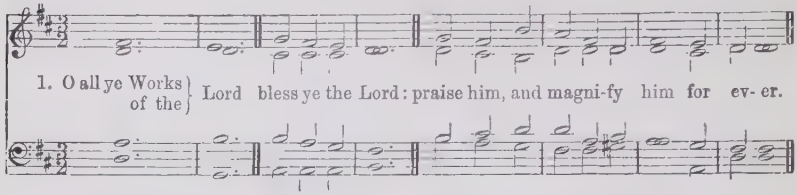
FULL. Glory be to the Fáther, | and · to the | Son : ‖ ánd | to the | Holy | Ghost; As it was in the beginning, is nów, and | ever | shall be : wórld without | end · = | A · = | men.

BENEDICITE, OMNIA OPERA.

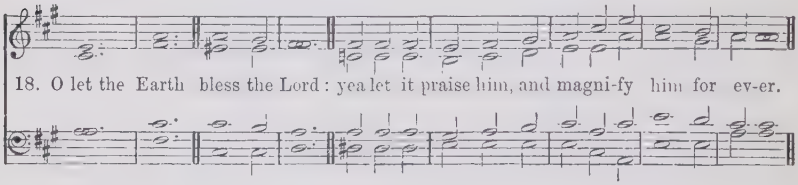
62

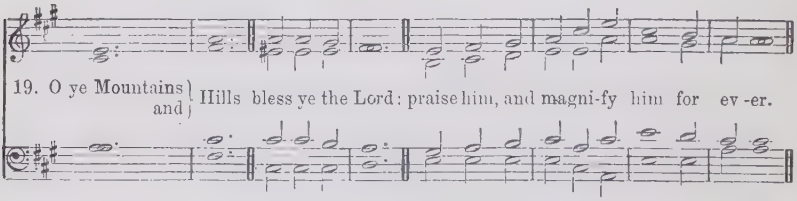
Copyright, 1894, by Novello, Ewer and Co.

J. STAINER.

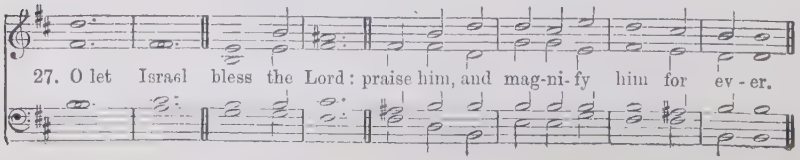


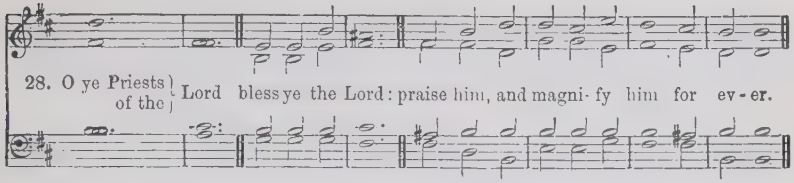
2 O ye Angels of the | Lord | bless, &c.
3 O ye | Heavens
4 O ye Waters that be above the | firmament
5 O all ye Powers of the | Lord
6 O ye Sun and | Moon
7 O ye Stars of | Heaven
8 O ye Showers and | Dew
9 O ye Winds of | God
10 O ye Fire and | Heat
11 O ye Winter and | Summer
12 O ye Dews and | Frosts
13 O ye Frost and | Cold
14 O ye Ice and | Snow
15 O ye Nights and | Days
16 O ye Light and | Darkness
17 O ye Lightnings and | Clouds





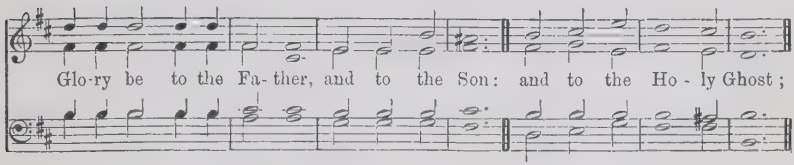
20 O all ye Green Things upon the | earth | bless, &c.
21 O ye | Wells
22 O ye Seas and | Floods
23 O ye Whales, and all that move in the | waters
24 O all ye Fowls of the | air
25 O all ye Beasts and | Cattle
26 O ye Children of | Men

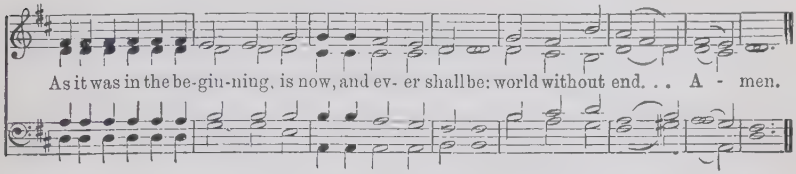




29 O ye Servants of the | Lord
mf 30 O ye Spirits and Souls of the | Righteous *cres.*

mf 31 O ye holy and humble Men of | heart *cres.*



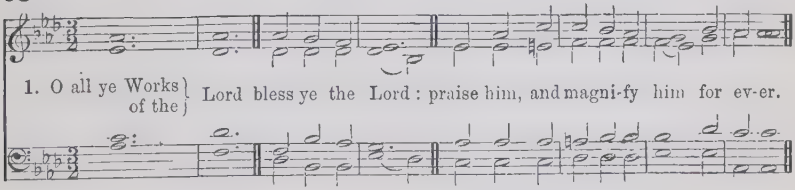


BENEDICITE, OMNIA OPERA.

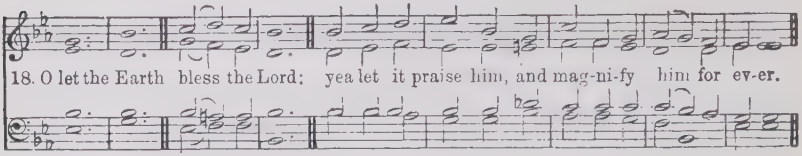
63

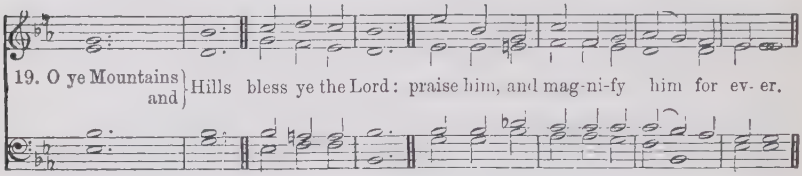
Copyright, 1894, by Novello, Ewer and Co.

F. A. J. HERVEY.



2 O ye Angels of the | Lord | bless, &c.
3 O ye | Heavens
4 O ye Waters that be above the | firmament
5 O all ye Powers of the | Lord
6 O ye Sun and | Moon
7 O ye Stars of | Heaven
8 O ye Showers and | Dew
9 O ye Winds of | God
10 O ye Fire and | Heat
11 O ye Winter and | Summer
12 O ye Dews and | Frosts
13 O ye Frost and | Cold
14 O ye Ice and | Snow
15 O ye Nights and | Days
16 O ye Light and | Darkness
17 O ye Lightnings and | Clouds





20 O all ye Green Things upon the | earth | bless, &c.
21 O ye | Wells
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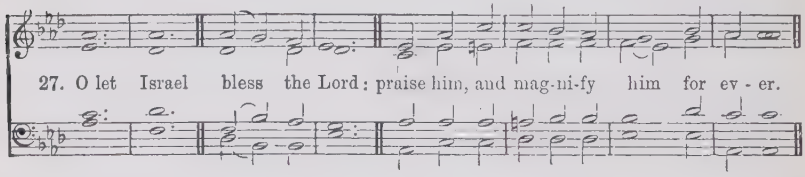
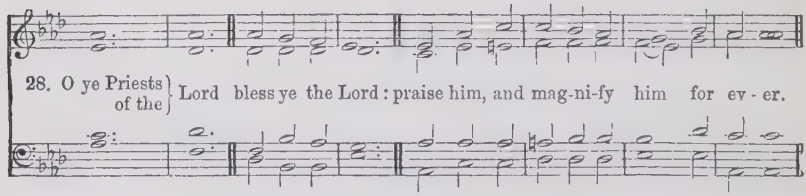
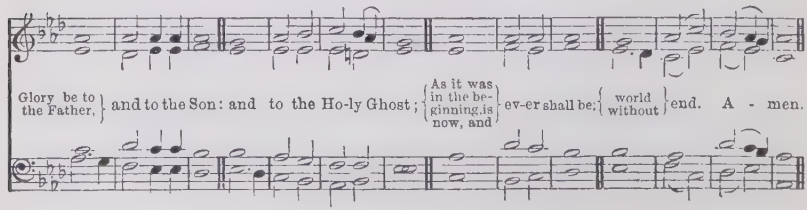
25 O all ye Beasts and | Cattle
26 O ye Children of | Men



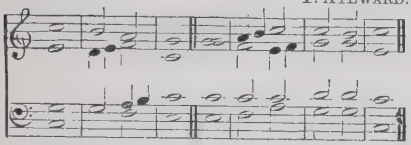


29 O ye Servants of the | Lord
mf 30 O ye Spirits and Souls of the | Righteous *cres.*
mf 31 O ye holy and humble Men of | heart *cres.*

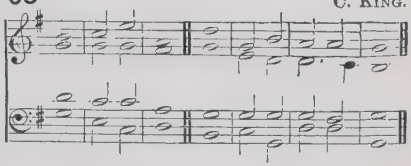

Glory be to the Father, and to the Son: and to the Ho-ly Ghost; As it was in the be-ginning, is now, and ev-er shall be; world without end. A - men.

BENEDICTUS.

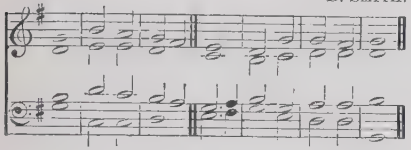
64 T. Aylward.



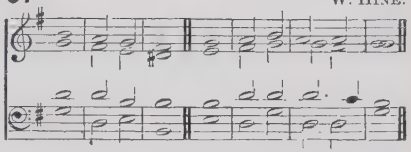
65 C. King.



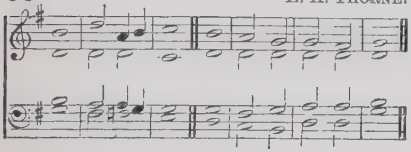
66 B. Smith.

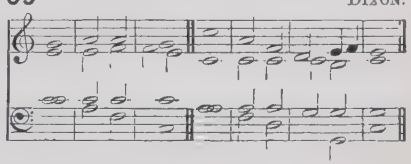


67 W. Hine.



68 E. H. Thorne.



69 Dixon.

F. f BLESSED be the Lórd | God of | Israel : for he hath vísited | and re | deemed · his | people ;

F. 2 And hath raised up a míghty sal | vation | for us : in the hóuse | of his | servant | David ;

mf 3 As he spake by the móuth of his | holy | Prophets : which have béen | since the | world be | gan ;

4 That we should be sáved | from our | enemies : and fróm the | hand of | all that | hate us.

5 To perform the mercy prómised to | our fore | fathers : ánd to re | member · his | holy | covenant ;

6 To perform the oath which he sware to our fórefather | Abra | ham : thát | he would | give · = | us ;

p 7 That we being delivered out of the hánd | of our | enemies : might sérve | him with | out · = | fear ;

8 In holiness and ríghteous | ness be | fore him : áll the | days · = | of our | life.

mf 9 And thou child, shalt be called the próphet | of the | Highest : for thou shalt go before the face of the Lórd | to pre | pare his | ways ;

10 To give knowledge of salvátion | unto · his | people : fór the re | mission | of their | sins,

11 Through the tender mércy | of our | God : whereby the day-spring fróm on | high hath | visit · ed | us ;

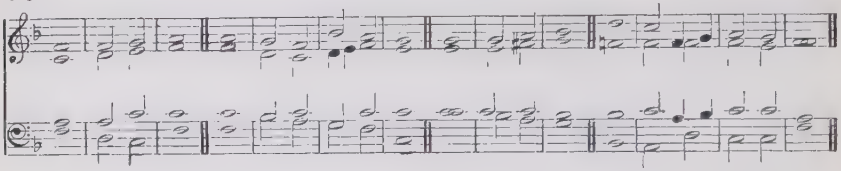
12 To give light to them that sit in darkness * and ín the | shadow · of | death : (*p*) and to guide our féet | into · the | way of | peace.

F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

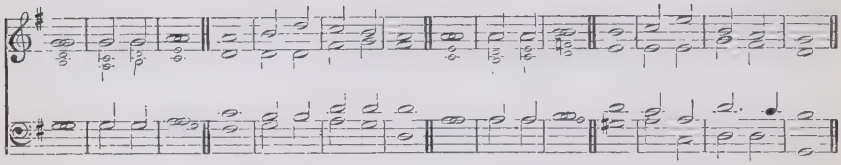
F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

BENEDICTUS.

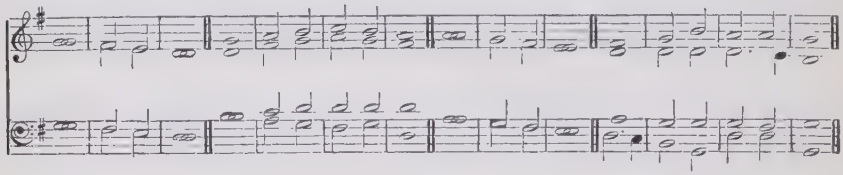
70 R. LANGDON.



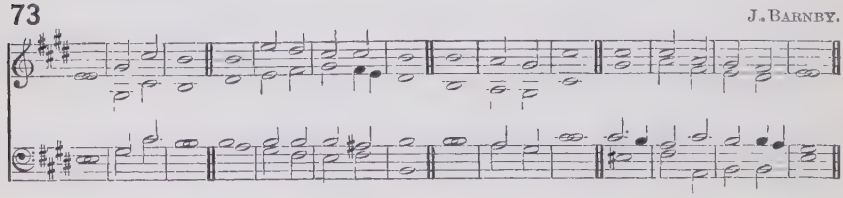
71 DR. GARRETT.



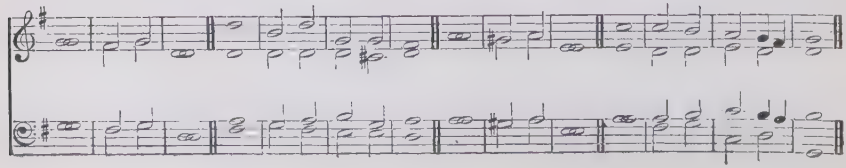
72 J. TROUTBECK.



73 J. BARNBY.

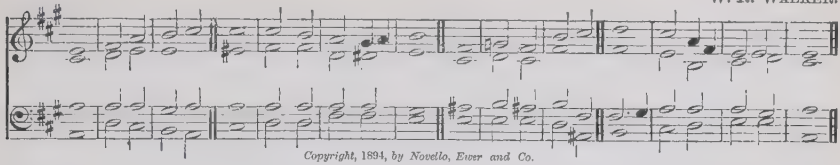


74 G. ELVEY.



75

W. R. WALKER.



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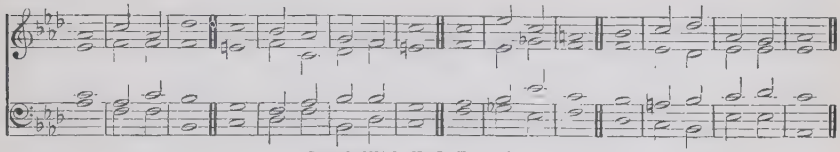
76

G. F. HUNTLEY.



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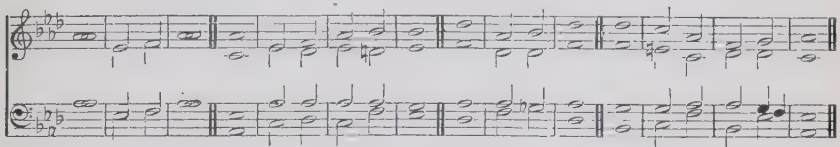
77

J. BARNBY.



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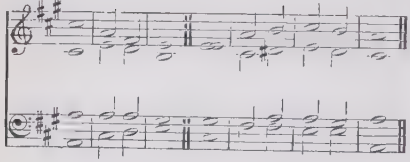
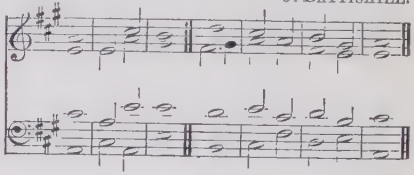
12 To give light to them that sit in darkness * and ín the | shadow · of | death: (*p*) and to guide our féet | into · the | way of | peace.

F. f Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

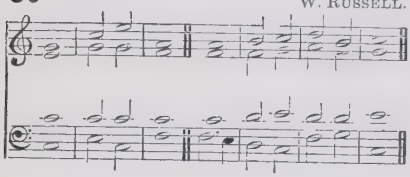
F. As it was in the beginning * is nów, and | ever | shall be: world without | end · = | A · = | men.

JUBILATE DEO.

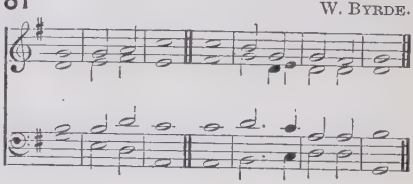
78 J. Higgs.

79 J. Battishill.



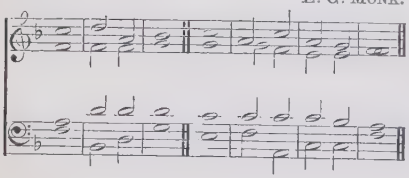
80 W. Russell.



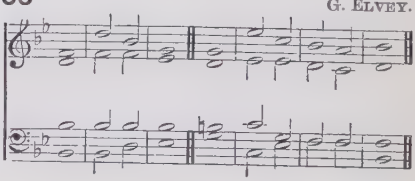
81 W. Byrde.



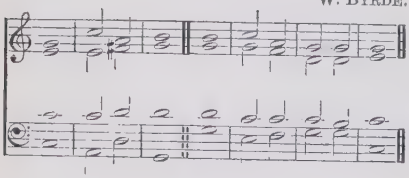
82 E. G. Monk.



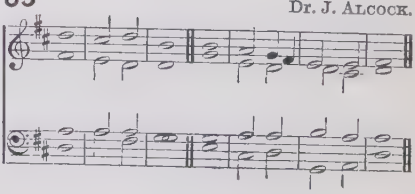
83 G. Elvey.



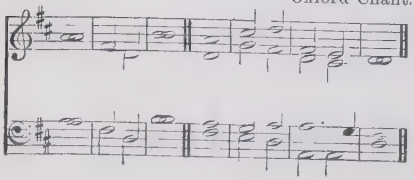
84 W. Byrde.



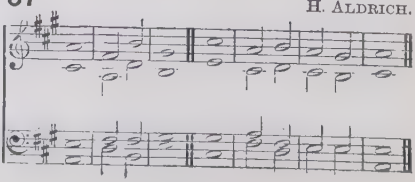
85 Dr. J. Alcock.



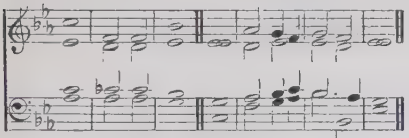
86 Oxford Chant.



87 H. Aldrich.



88 MYLES B. FOSTER



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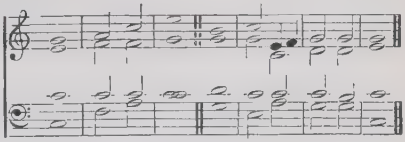
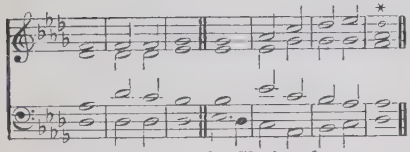
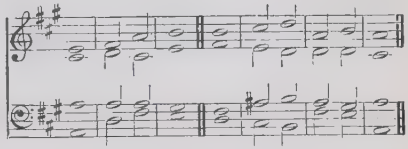
89 G. A. MACFARREN.

90 J. BARNBY.



* Small Note D for Gloria only.

91 W. ALCOCK.



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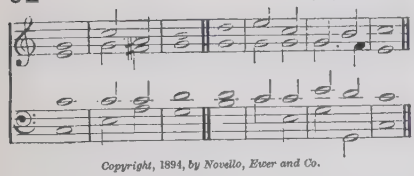
92 J. STAINER.



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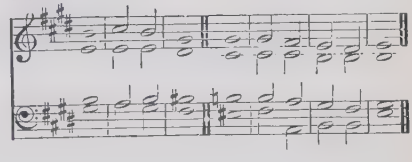
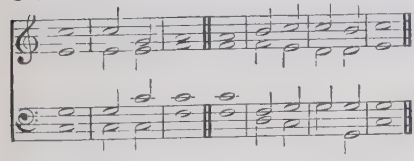
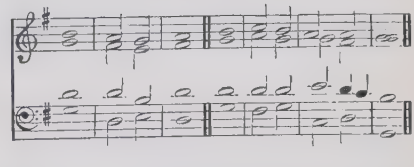
93 G. C. MARTIN.



94 T. TALLIS.



95 C. W. CORFE.



F. f BE joyful in the LÓRD | all ye | lands : serve the LORD with gladness * and come befóre his | presence | with a | song.

F. 2 Be ye sure that the LORD he is God * it is he that hath made us ánd not | we our | selves : we are his people, ánd the | sheep of | his · = | pasture.

3 O go your way into his gates with thanksgiving * and ínto his | courts with | praise : be thankful unto hím, and | speak good | of his | Name.

mf 4 For the LORD is gracious * his mércy is | ever | lasting : (*cr.*) and his truth endureth from géner | ation · to | gener | ation.

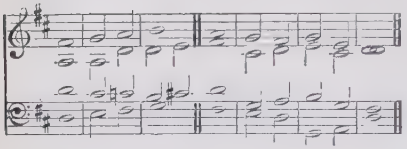
F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

Evening Canticles.

MAGNIFICAT.

96 J. STAINER.



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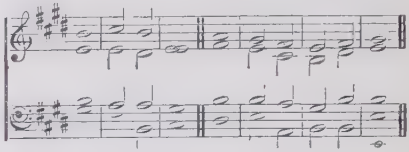
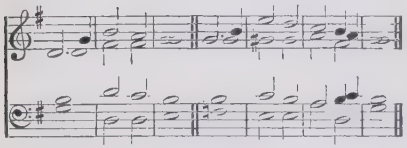
97 J. E. WEST.



Copyright, 1894, by Novello, Ewer and Co.

98 H. ELLIOT BUTTON.

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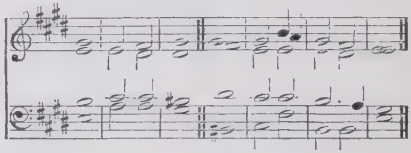
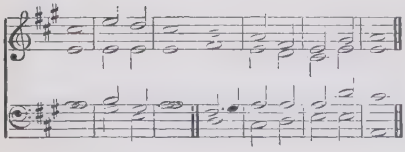
99 MYLES B. FOSTER.



100 R. JACKSON.

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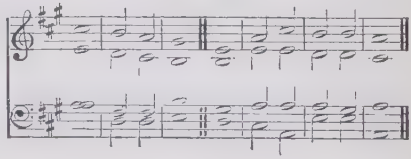
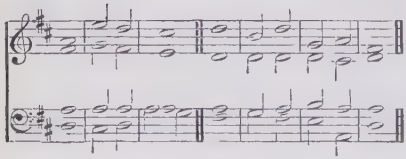
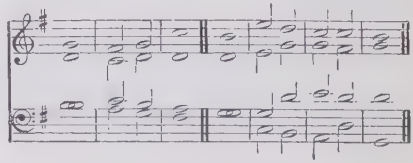


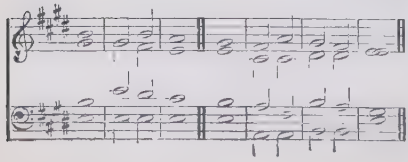
102 J. T. FIELD.



103 J. BATTISHILL.



104 J. BARNBY.



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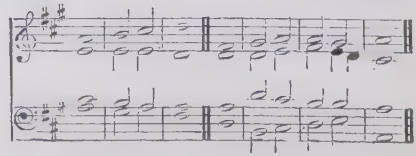
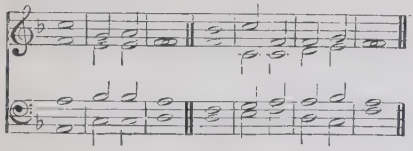

106 H. Davan Wetton.



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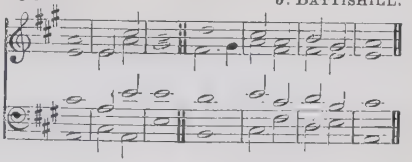
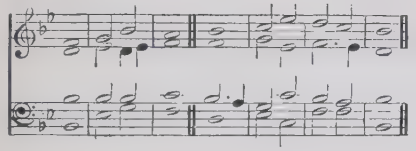


108 G. Elvey.

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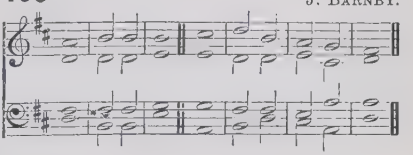
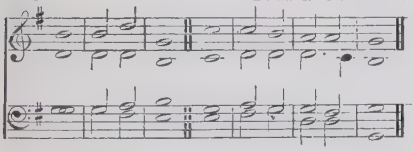
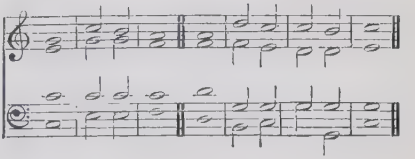


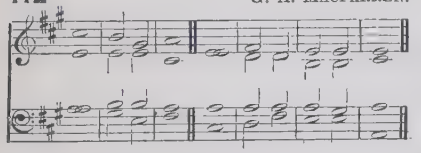
110 F. A. G. Ouseley.



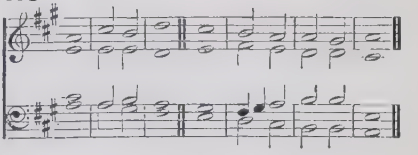
111 R. Goodson.



112 G. A. Macfarren.



113 J. Goss.



Ff MY soul doth mágni | fy the | Lord : and my spirit háth re | joiced · in | God my | Saviour.

F. 2 Fór he | hath re | garded : the lówli | ness of | his hand | maiden.

3 Fór be | hold from | henceforth : áll gener | ations · shall | call me | blessed.

4 For he that is mighty hath | magni · fied | me : (*p*) ánd | holy | is his | Name.

5 And his mércy is on | them that | fear him : thróugh | out all | gener | ations.

f 6 He hath showed strength | with his | arm : he has scattered the proud in the imágin | ation | of their | hearts.

7 He hath put down the mighty | from their | seat : and háth ex | alted · the | humble · and | meek.

p 8 He hath filled the húngry with | good · = | things : and the rich he hath | sent · = | empty · a | way.

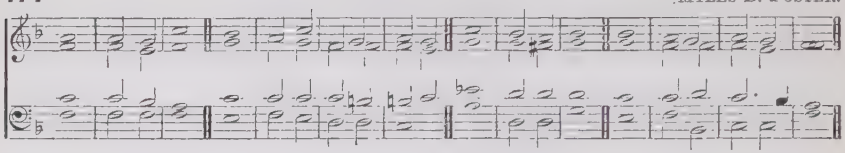
mf 9 He remembering his mercy hath hólpen his | servant | Israel : as he promised to our forefathers * A'braham | and his | seed for | ever.

F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

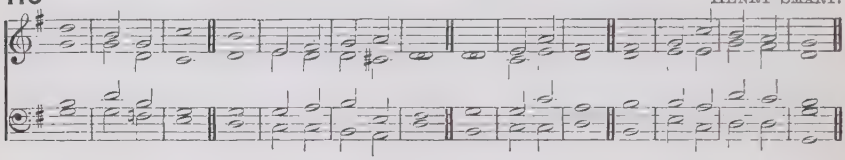
F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

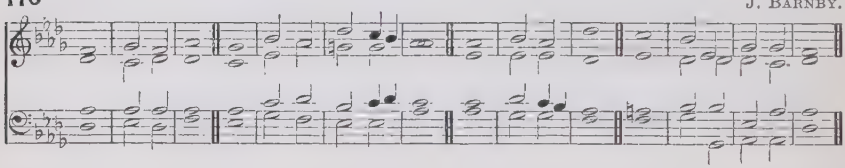
MAGNIFICAT.

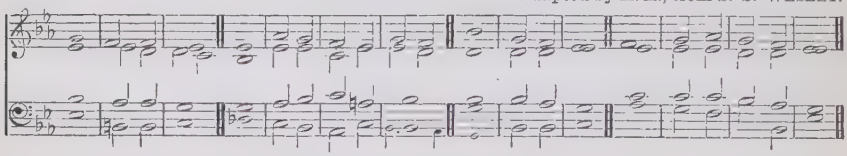
114 MYLES B. FOSTER.



115 HENRY SMART.



116 J. BARNBY.

117 Adapted by H. K., from S. S. WESLEY.



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F. f MY soul doth mágni | fy the | Lord : and my spirit háth re | joiced · in | God my | Saviour.

F. 2 Fór he | hath re | garded : the lówli | ness of | his hand | maiden.

3 Fór be | hold from | henceforth : áll gener | ations · shall | call me | blessed.

4 For he that is míghty hath | magni · fied | me : (*p*) ánd | holy | is his | Name.

2nd part. 5 And his mércy is on | them that | fear him : thróugh | out all | gener | ations.

f 6 He hath showed stréngth | with his | arm : he hath scattered the proud in the imágin | ation | of their | hearts.

7 He hath put down the míghty | from their | seat : and háth ex | alted · the | humble · and | meek.

p 8 He hath filled the húngry with | good · = | things : and the rích he hath | sent · = | empty · a | way.

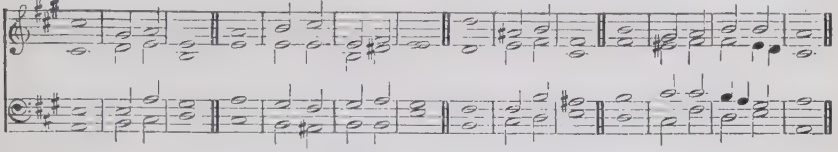
mf 9 He remembering his mercy hath hólpen his | servant | Israel : as he promised to our forefathers * A′braham | and his | seed for | ever.

F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

MAGNIFICAT.

118 J. BARNBY.



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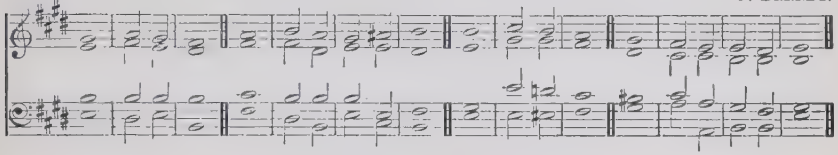
119 J. BARNBY.



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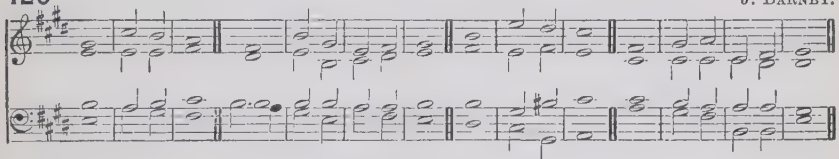
120 J. BARNBY.



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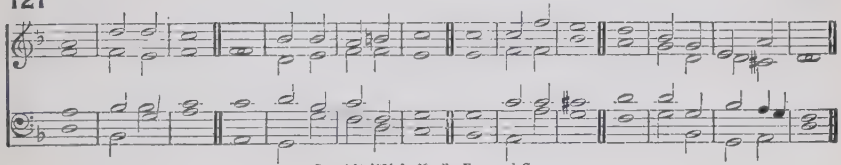
121 J. BARNBY.



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F. f MY soul doth mágni | fy the ¦ Lord : and my spirit háth re | joiced · in | God my | Saviour.

F. 2 Fór he | hath re | garded : the lówli | ness of | his hand | maiden.

3 Fór be | hold from | henceforth : áll gener | ations · shall | call me | blessed.

4 For he that is míghty hath | magni · fied | me : (*p*) ánd | holy | is his | Name.

2nd part. 5 And his mércy is on | them that | fear him : thróugh | out all | gener | ations.

f 6 He hath showed stréngth | with his | arm : he hath scattered the proud in the imágin | ation | of their | hearts.

7 He hath put down the míghty ¦ from their | seat : and háth ex | alted · the | humble · and | meek.

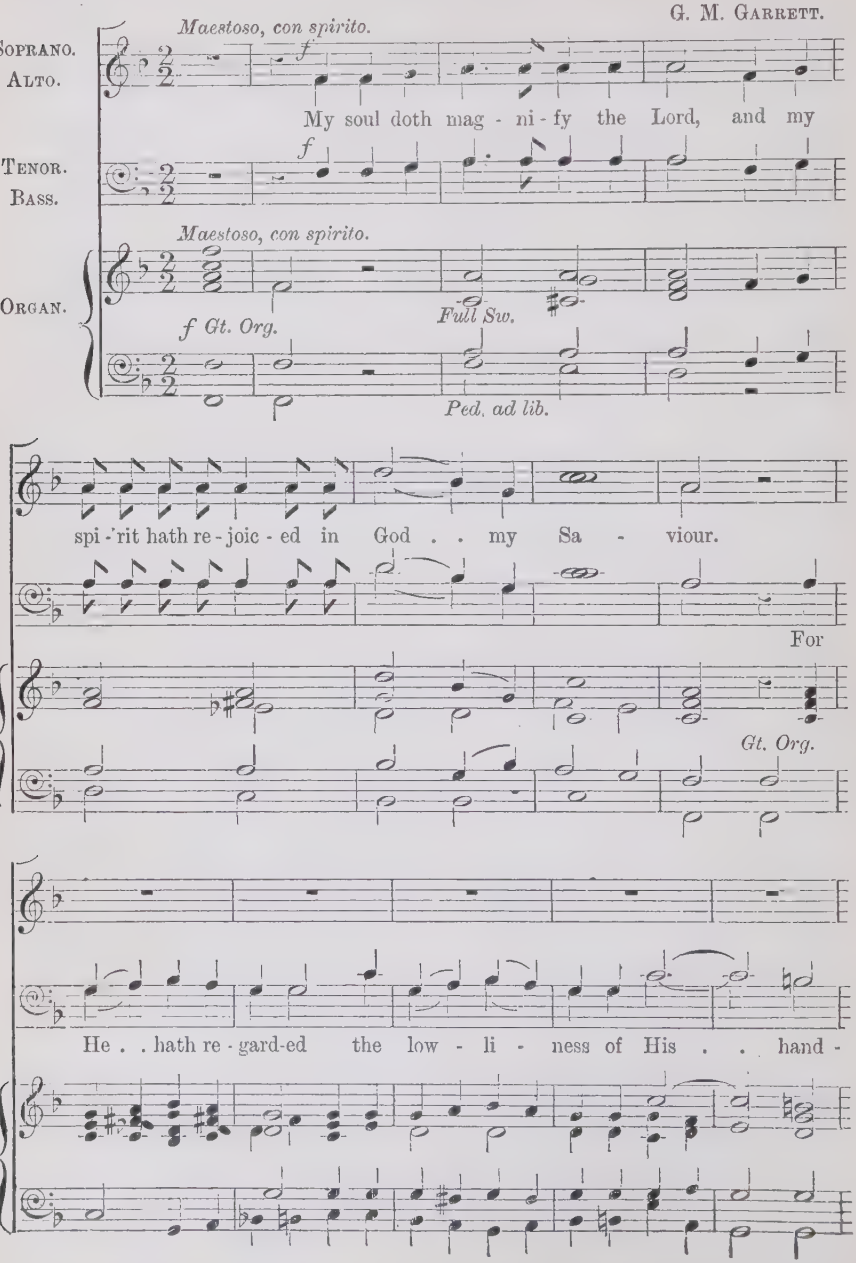
p 8 He hath filled the húngry with | good · = | things : and the rích he hath | sent · = | empty · a | way.

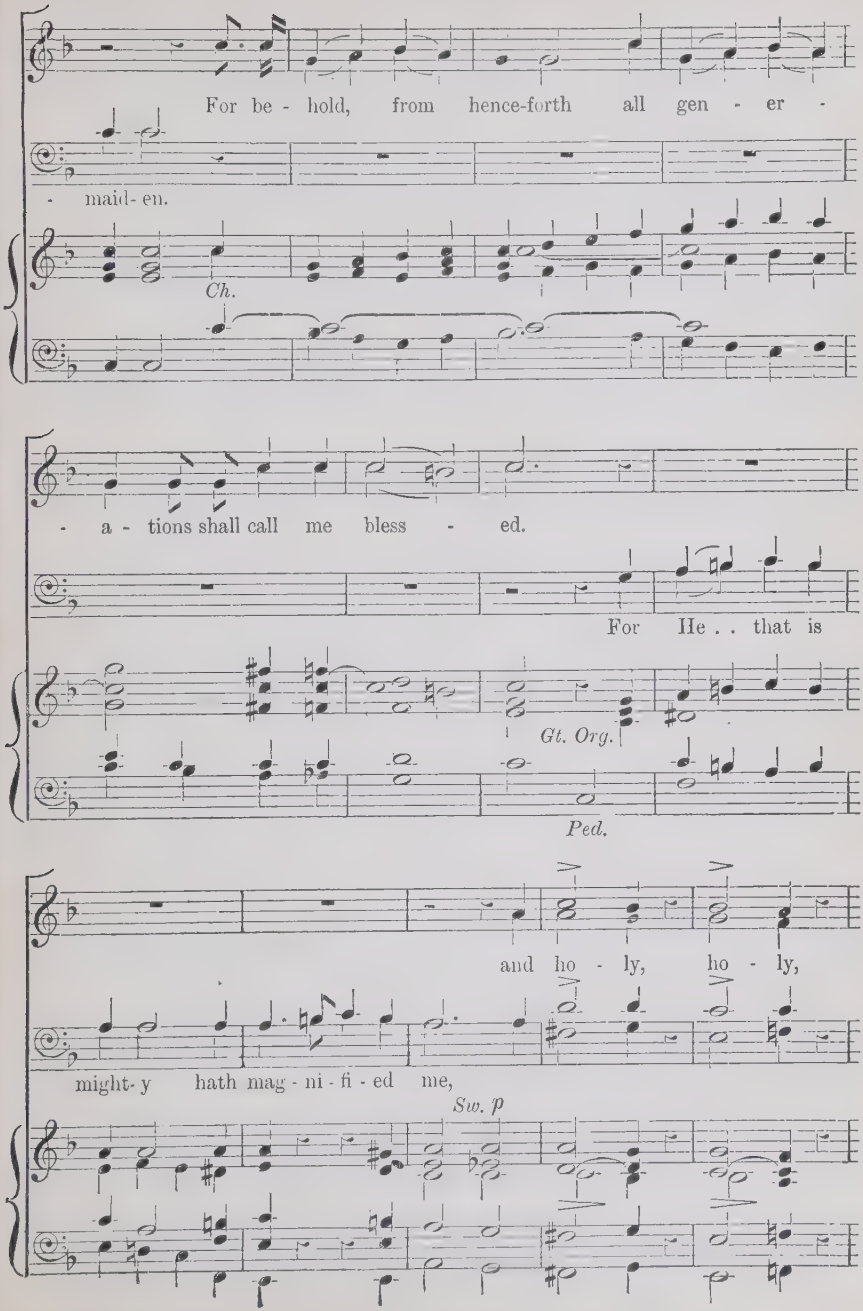
mf 9 He remembering his mercy hath hólpen his | servant | Israel : as he promised to our forefathers * A′braham | and his | seed for | ever.

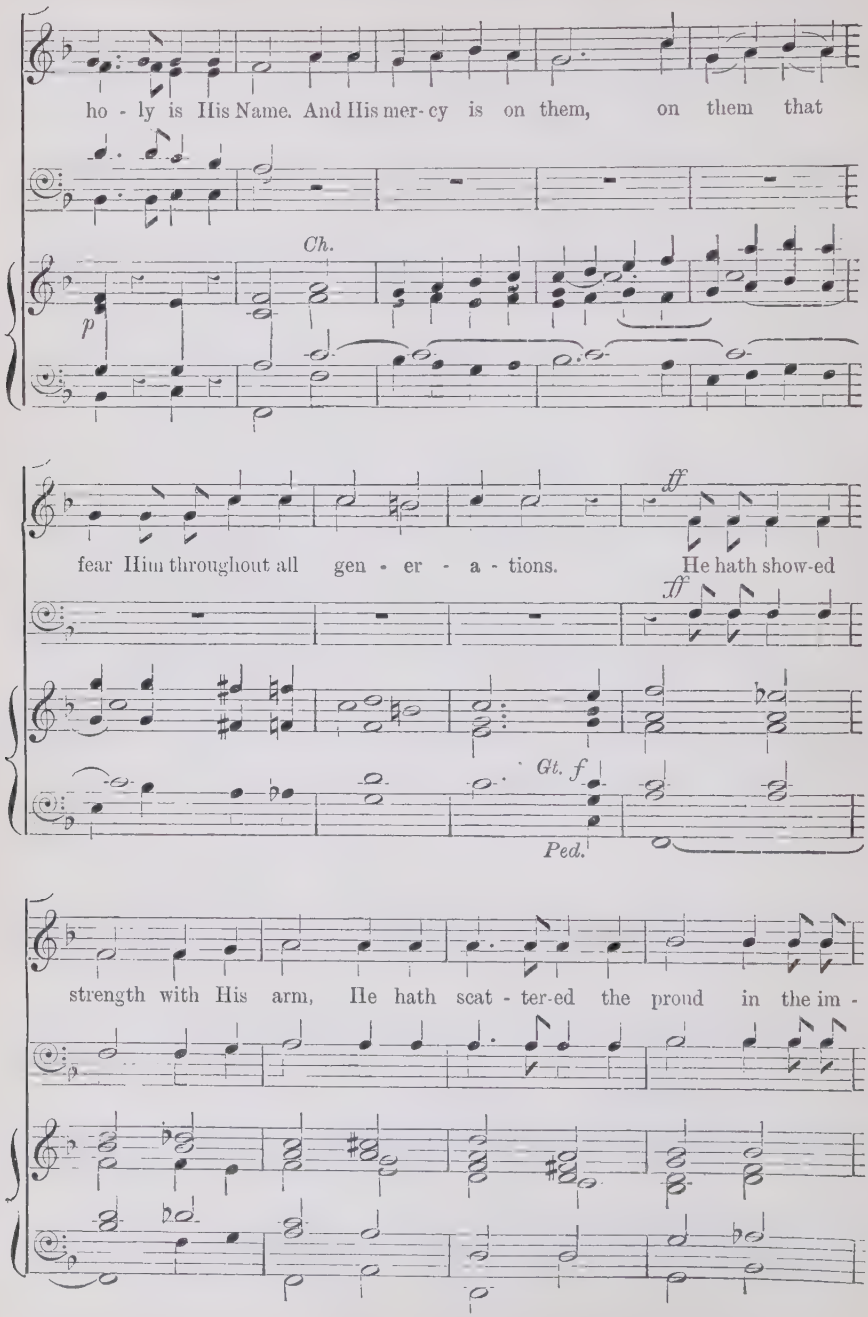
F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

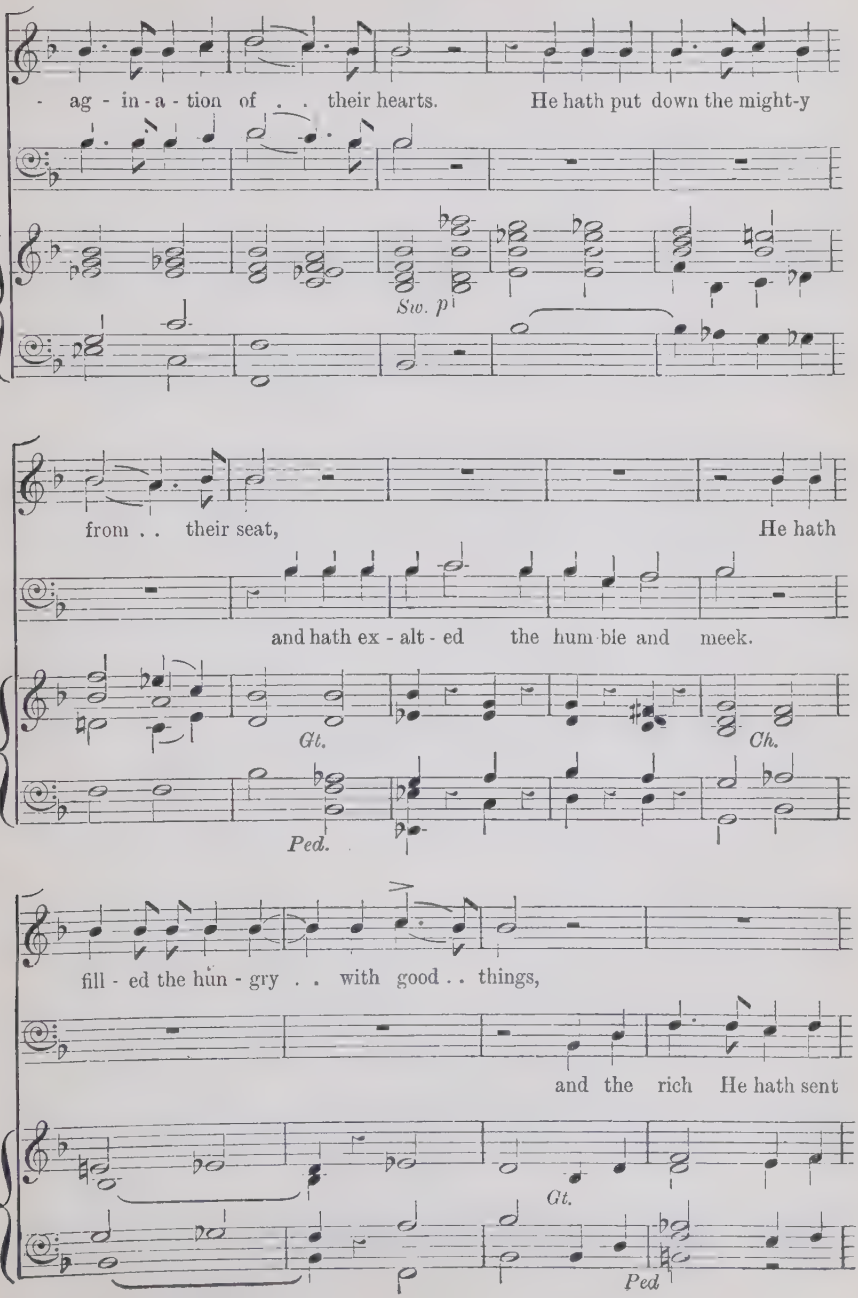
F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

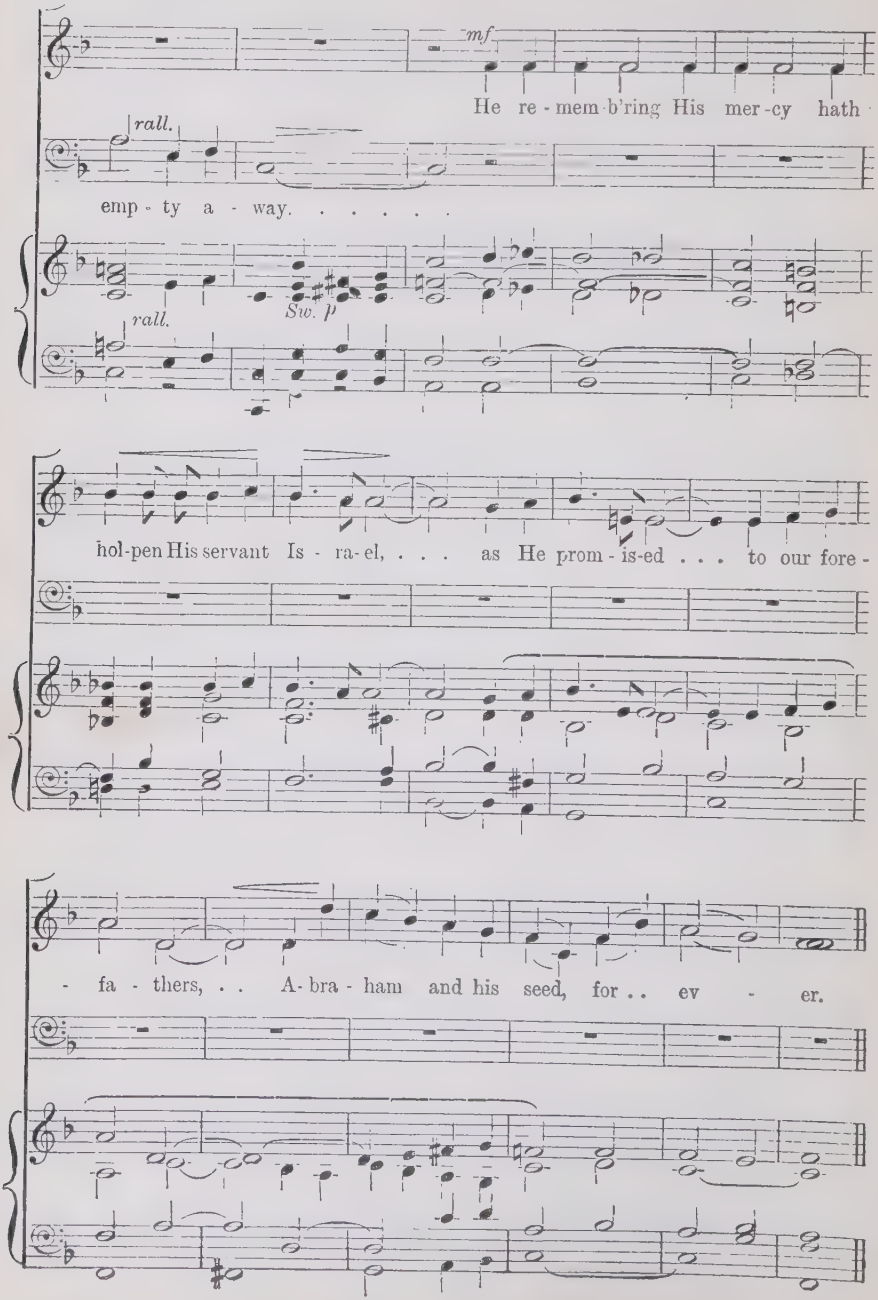
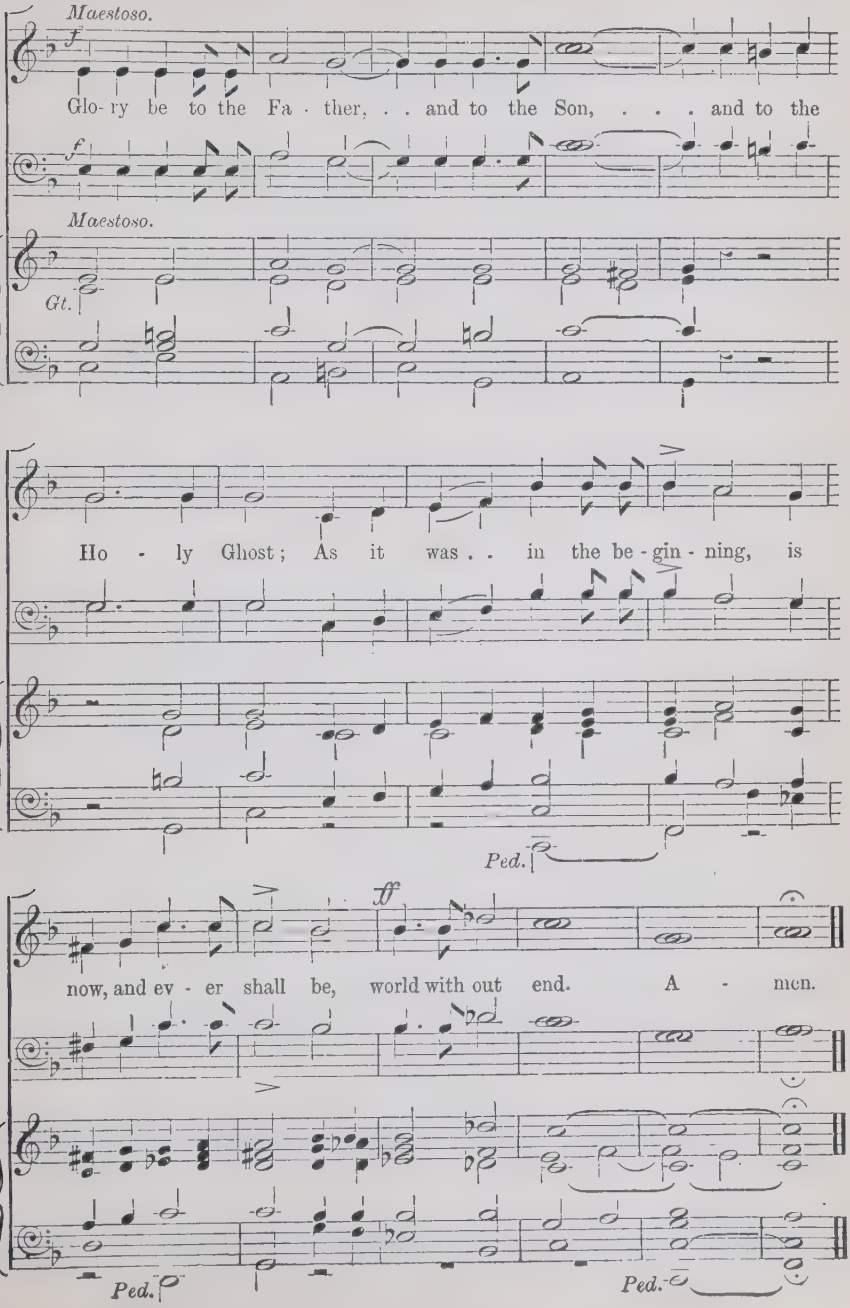
122 MAGNIFICAT.

G. M. GARRETT.

Maestoso, con spirito.
SOPRANO.
ALTO.
TENOR.
BASS.
ORGAN.
f
My soul doth mag - ni - fy the Lord, and my
Maestoso, con spirito.
f Gt. Org.
Full Sw.
Ped. ad lib.
spi - rit hath re - joic - ed in God . . my Sa - viour.
For
Gt. Org.
He . . hath re - gard-ed the low - li - ness of His . . hand -


For be - hold, from hence-forth all gen - er -
- maid- en.
Ch.
- a - tions shall call me bless - ed.
For He . . that is
Gt. Org.
Ped.
and ho - ly, ho - ly,
might- y hath mag - ni - fi - ed me,
Sw. p

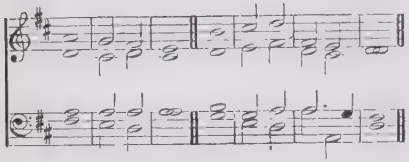

ho - ly is His Name. And His mer- cy is on them, on them that
Ch.
p
fear Him throughout all gen - er - a - tions.
ff
He hath show-ed
ff
Gt. f
Ped.
strength with His arm, He hath scat - ter-ed the proud in the im -


- ag - in - a - tion of . . their hearts. He hath put down the might-y
Sw. p
from . . their seat, He hath
and hath ex - alt - ed the hum-ble and meek.
Gt.
Ch.
Ped.
fill - ed the hun - gry . . with good . . things,
and the rich He hath sent
Gt.
Ped

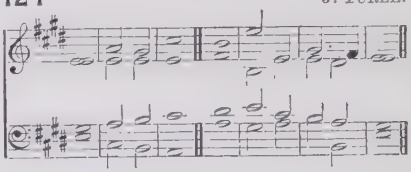

mf
He re - mem - b'ring His mer - cy hath
rall.
emp - ty a - way. . . . . .
Sw. p
rall.
hol-pen His servant Is - ra - el, . . . as He prom - is-ed . . . to our fore -
- fa - thers, . . A- bra - ham and his seed, for . . ev - er.

Maestoso.
f
Glo - ry be to the Fa - ther, . . and to the Son, . . . and to the
Maestoso.
Gt.
Ho - ly Ghost; As it was . . in the be - gin - ning, is
Ped.
ff
now, and ev - er shall be, world with out end. A - men.
Ped.
Ped.

CANTATE DOMINO.

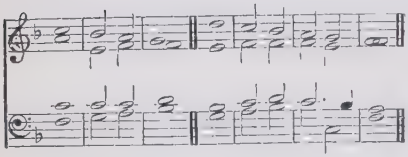
123 J. JONES.



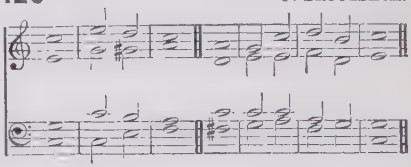
124 J. TURLE.



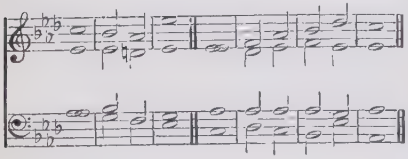
125 A. R. REINAGLE.



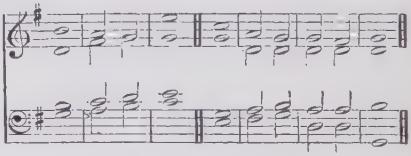
126 J. TROUTBECK.



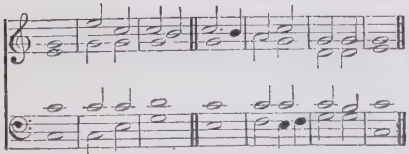
127 H. HILES.



128 E. G. MONK.



129 MYLES B. FOSTER.



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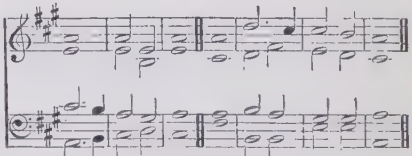
130 G. C. MARTIN.



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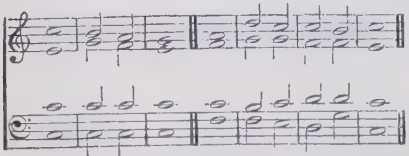
131 J. V. ROBERTS.



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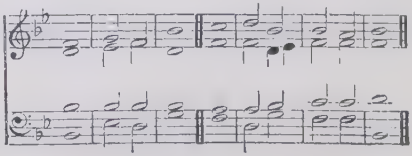
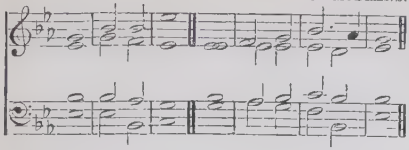
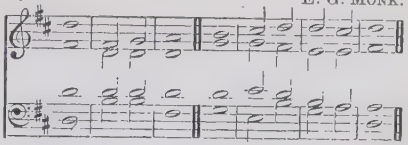
132 G. A. MACFARREN.



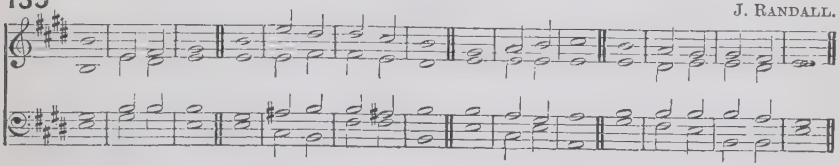
133 E. J. HOPKINS.



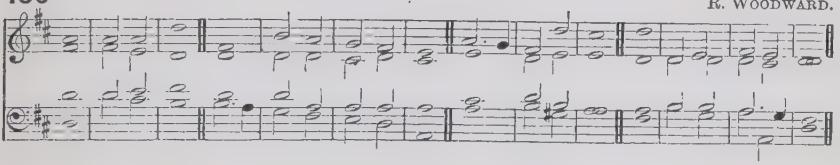
134 E. G. MONK.



135 J. RANDALL.



136 R. WOODWARD.



F. f O SING unto the LÓRD a | new · = | song : for hé hath | done · = | marvellous | things.

F. 2 With his own right hand * and with his | holy | arm : háth he | gotten · him | self the | victory.

mf 3 The LORD decláred | his sal | vation : his righteousness hath he openly shówed in the | sight · = | of the | heathen.

4 He hath remembered his mercy and truth tóward the | house of | Israel : and all the ends of the world have séen the sal | vation | of our | God.

f 5 Show yourselves joyful unto the LÓRD | all ye | lands : sing, re | joice and | give · = | thanks.

6 Praise the LÓRD up | on the | harp : sing to the hárp with a | psalm of | thanks · = | giving.

7 With trúmpets | also · and | shawms : O show yourselves jóyful be | fore the | LORD the | King.

8 Let the sea make a noise * and áll that | therein | is : the round wórld, and | they that | dwell there | in.

9 Let the floods clap their hands * and let the hills be joyful togéther be | fore the | LORD : (*p*) fór he | cometh · to | judge the | earth.

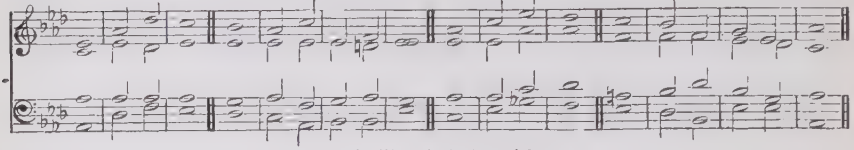
mf 10 With righteousness shall he | judge the | world ; ánd the | people | with · = | equity.

F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

CANTATE DOMINO.

137 J. BARNBY.



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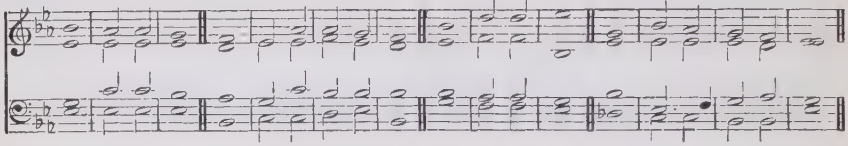
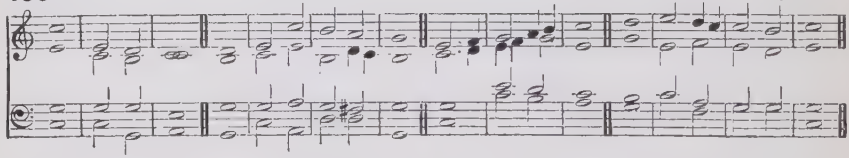
138 J. GOSS.



139 W. CROTCH.

F. f O SING unto the LÓRD a | new · = | song: for hé hath | done · = | marvellous | things.

F. 2 With his own right hand * and with his | holy | arm: háth he | gotten · him | self the | victory.

mf 3 The LORD decláred | his sal | vation: his righteousness hath he openly shówed in the | sight · = | of the | heathen.

4 He hath remembered his mercy and truth tóward the | house of | Israel: and all the ends of the world have séen the sal | vation | of our | God.

f 5 Show yourselves joyful unto the LÓRD | all ye | lands: síng, re | joice and | give · = | thanks.

6 Praise the LÓRD up | on the | harp: sing to the hárp with a | psalm of | thanks · = | giving.

7 With trúmpets | also · and | shawms: O show yourselves jóyful be | fore the | LORD the | King.

8 Let the sea make a noise * and áll that | therein | is: the round wórld, and | they that | dwell there | in.

9 Let the floods clap their hands * and let the hills be joyful togéther be | fore the | LORD: (*p*) fór he | cometh · to | judge the | earth.

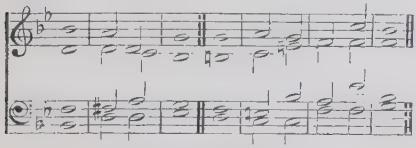
mf 10 With righteousness shall he | judge the | world: ánd the | people | with · = | equity.

F. f Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F. As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

BONUM EST.

140 BATTISON HAYNES.



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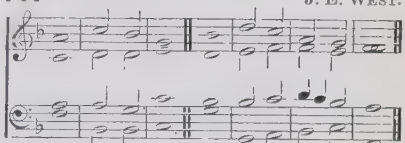
141 J. E. WEST.



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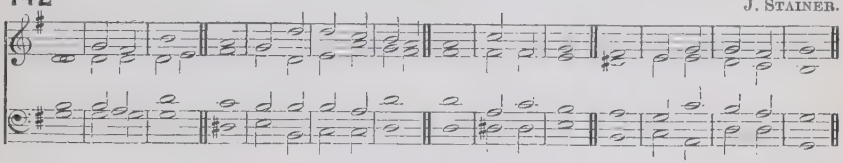
142 J. STAINER.



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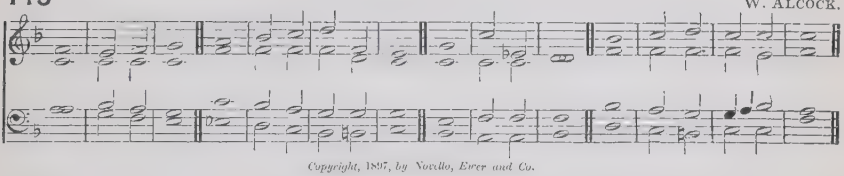
143 W. ALCOCK.



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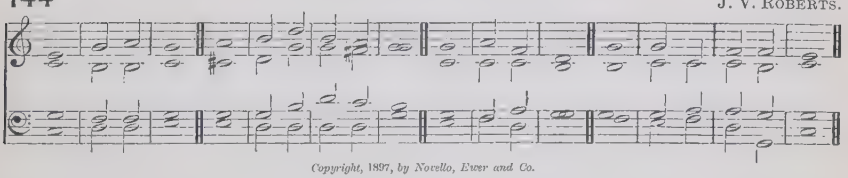
144 J. V. ROBERTS.



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F. mf IT is a good thing to give thánks | unto · the | LORD : and to sing praises únto thy | Name · = | O Most | Highest ;

2 To tell of thy loving-kindness éarly | in the | morning : and of thy trúth | in the | night · = | season.

3 Upon an instrument of ten strings * ánd up | on the | lute : upon a loud instrument | and up | on the | harp.

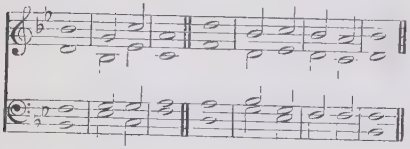
4 For thou LORD hast made me glád | through thy | works : and I will rejoice in giving praise for the óper | ations | of thy | hands.

F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

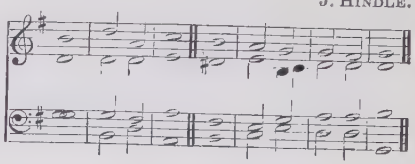
F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

BONUM EST.

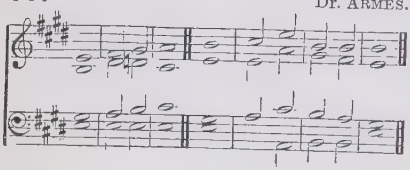
145 Dean Aldrich.



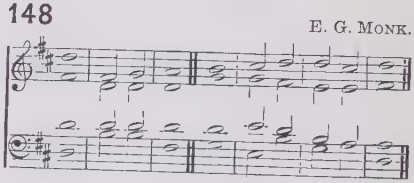
146 J. Hindle.



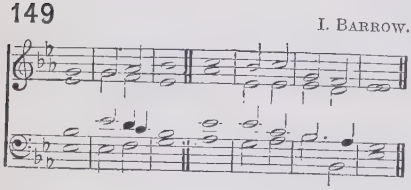
147 Dr. Armes.



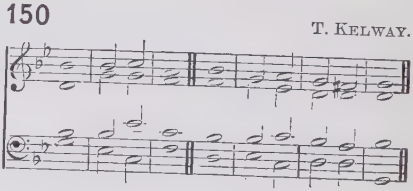
148 E. G. Monk.



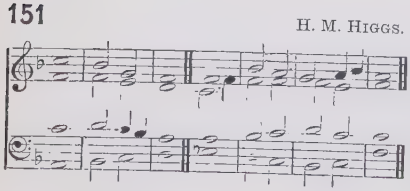
149 I. Barrow.



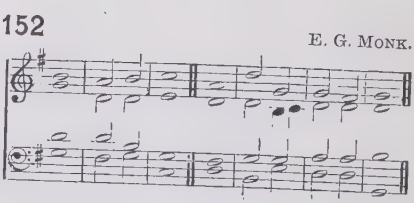
150 T. Kelway.



151 H. M. Higgs.



152 E. G. Monk.



F. mf IT is a good thing to give thánks| unto · the | Lord : and to sing praises únto thy | Name · = | O Most | Highest ;

2 To tell of thy loving-kindness éarly| in the | morning : and of thy trúth | in the | night · = | season.

3 Upon an instrument of ten strings * ánd up | on the | lute : upon a loud ínstrument | and up | on the | harp.

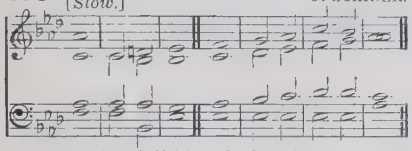
4 For thou Lord hast made me glád| through thy | works : and I will rejoice in giving praise for the óper | ations | of thy | hands.

F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

NUNC DIMITTIS.

153 [*Slow.*] J. STAINER.



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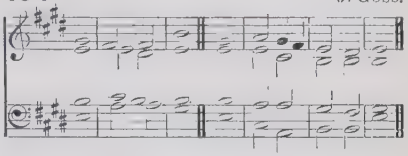
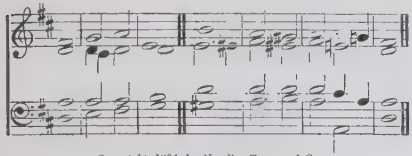
154 J. GOSS.



155 R. E. MILES.



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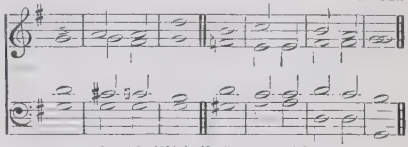
156 J. H. MAUNDER.



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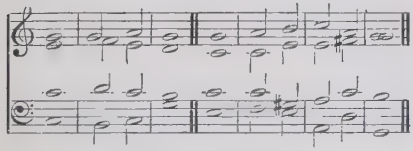
157 H. GUY



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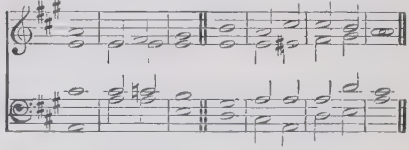
158 B. TOURS.



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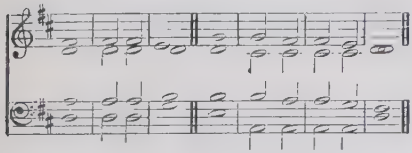
159 J. STAINER.



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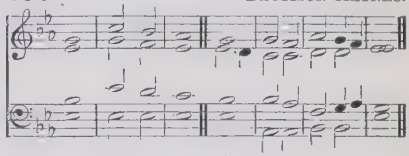
160 BATTISON HAYNES.



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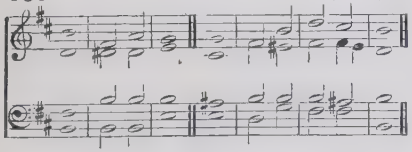
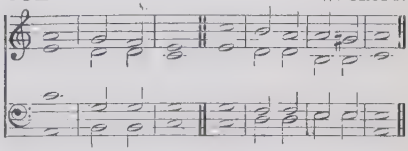
161 J. STAINER.



162 W. CROFT.



F. mf LORD, now lettest thou thy sér- vant de | part in | peace : ác | cording | to thy | word.

2 Fór mine | eyes have | seen : thý | = · sal | va · = | tion,

3 Which thou | hast pre | pared : befóre the | face of | all · = | people ;

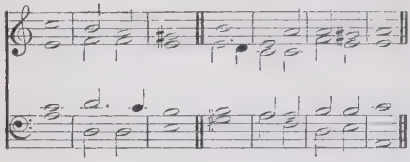
cr. 4 To be a light to | lighten · the | Gentiles : and to be the glóry | of thy | people | Israel.

F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

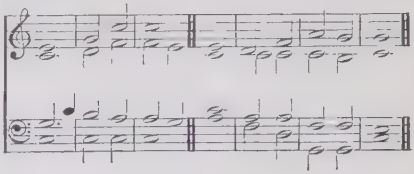
F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

NUNC DIMITTIS.

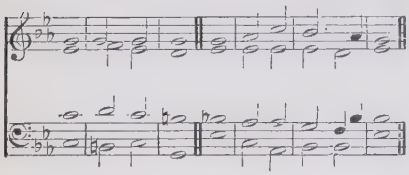
163 E. G. Monk.



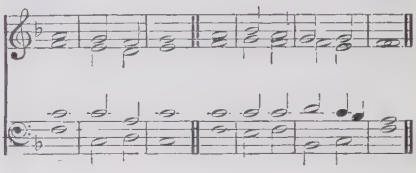
164 J. F. Bridge.



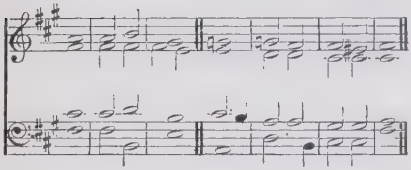
165 W. Felton.



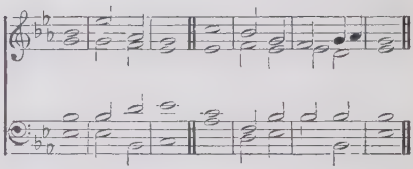
166 C. W. Corfe.



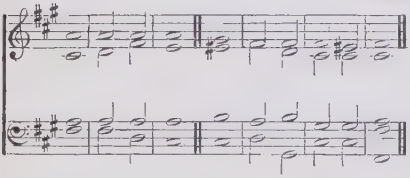
167 S. S. Wesley.



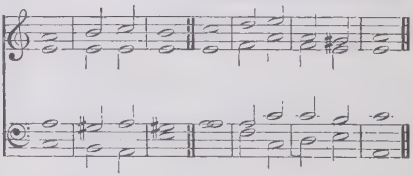
168 E. Ayrton.



169 J. Foster.



170 W. Sterndale Bennett.



F. mf LORD, now lettest thou thy sér- | vant de | part in | peace : ác | cording | to thy | word.

2 Fór mine | eyes have | seen : thý | = · sal | va · = | tion,

3 Which thou | hast pre | pared : befóre the | face of | all · = | people ;

cr. 4 To be a light to | lighten · the | Gentiles : and to be the glóry | of thy | people | Israel.

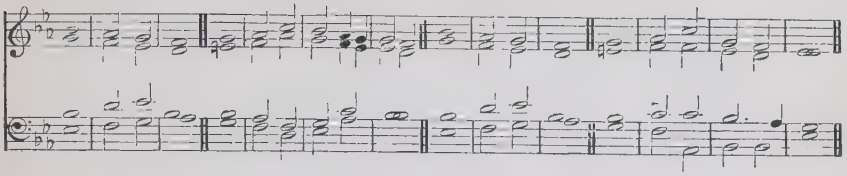
F. f Glory be to the Fáther | and · to the | Son : and | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

NUNC DIMITTIS.

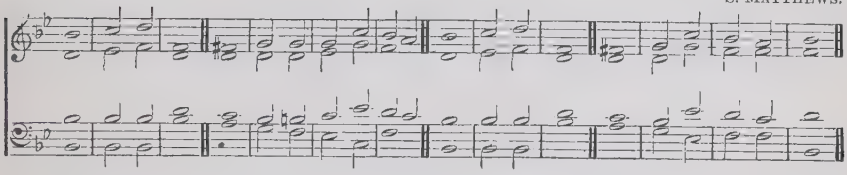
171

WORGAN.



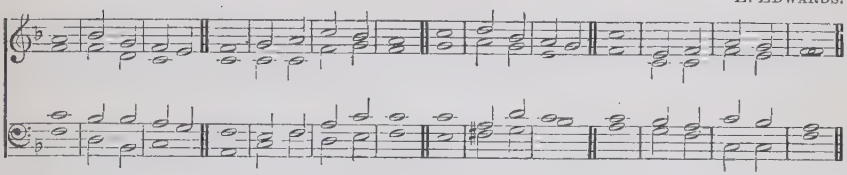
172

S. MATTHEWS.



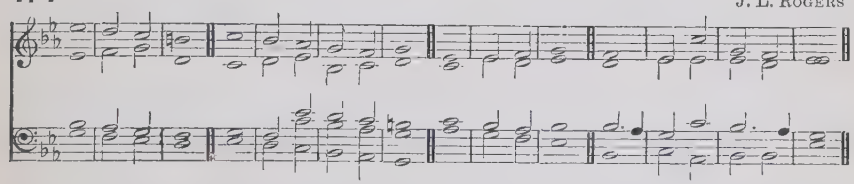
173

E. EDWARDS.



174

J. L. ROGERS



F. mf LORD, now lettest thou thy sér- | vant de | part in | peace : ác | cording | to thy | word.

2 Fór mine | eyes have | seen : thý | = · sal | va · = | tion,

3 Which thou | hast pre | pared : befóre the | face of | all · = | people ;

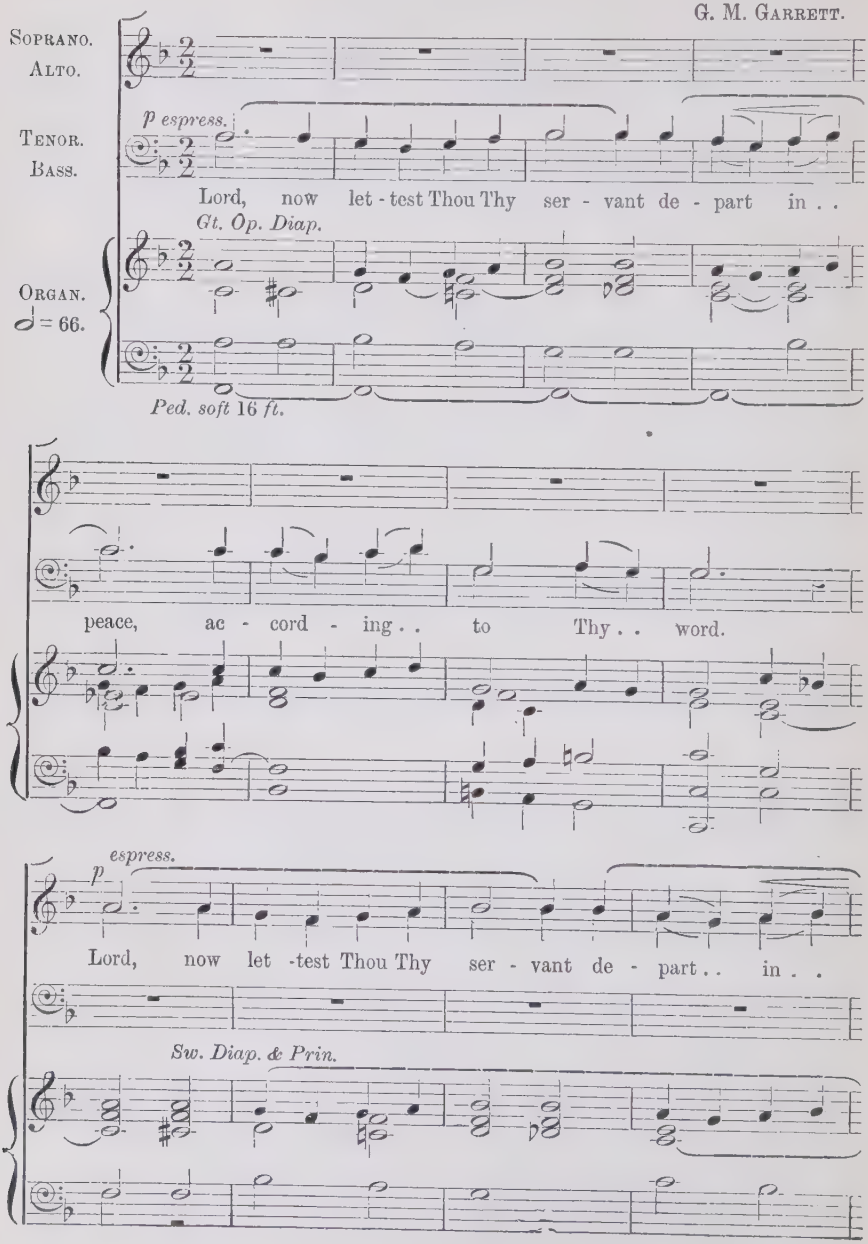
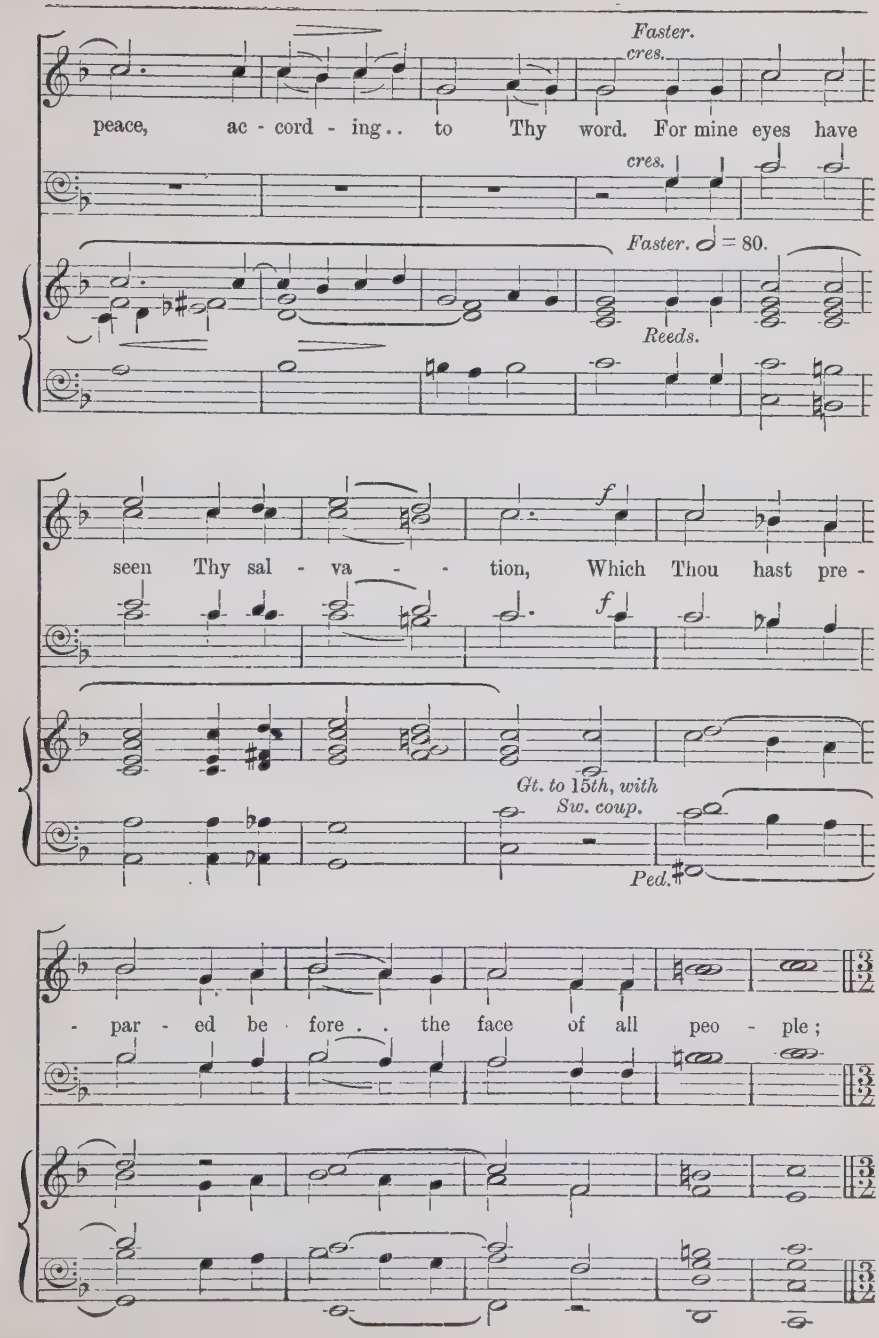
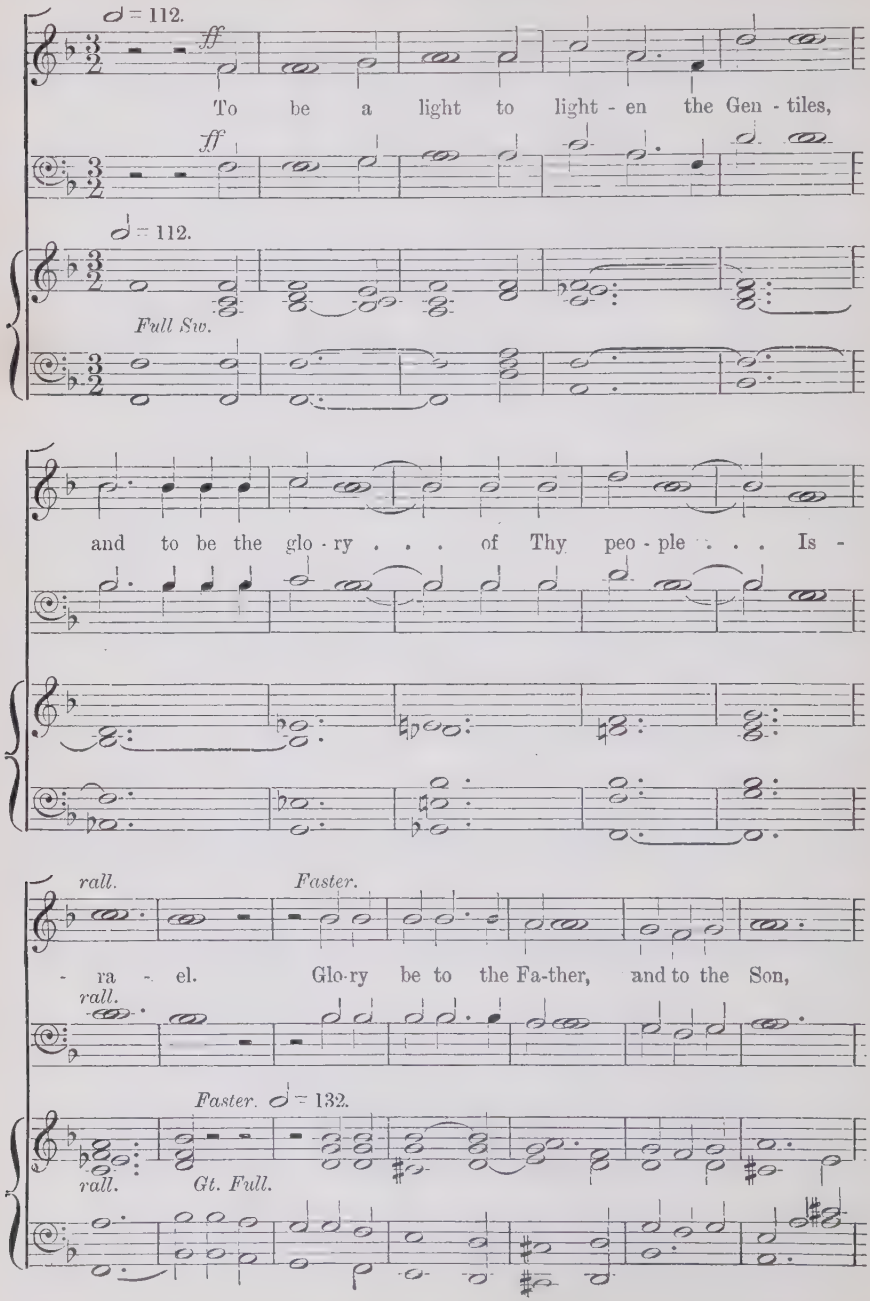
cr. 4 To be a líght to | lighten · the | Gentiles : and to be the glóry | of thy | people | Israel.

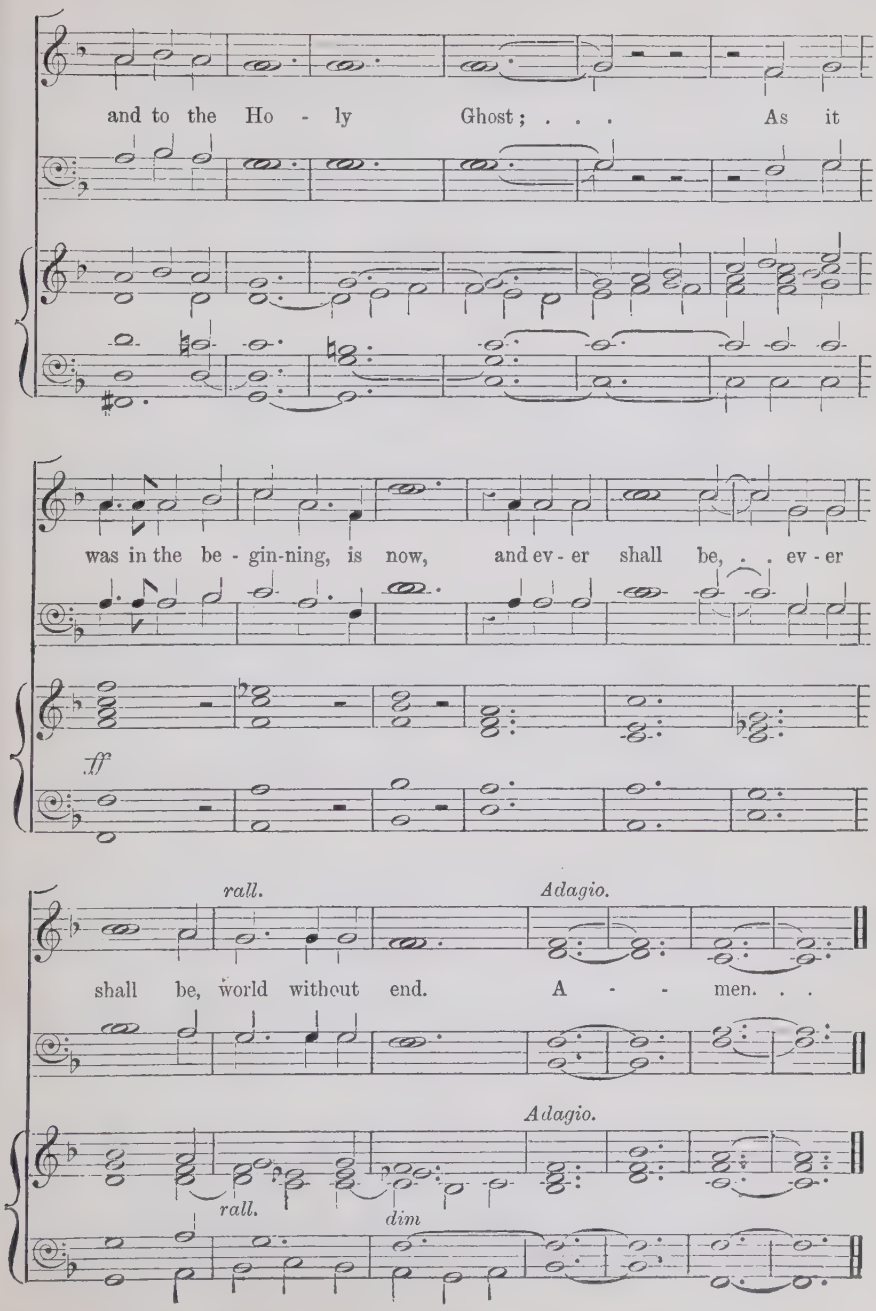
F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

175 NUNC DIMITTIS.

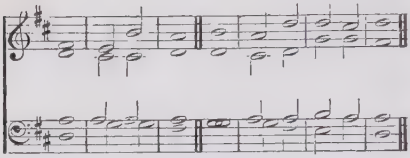
G. M. GARRETT.


Soprano.
Alto.
Tenor.
Bass.
Organ.
♩ = 66.
p espress.
Lord, now let - test Thou Thy ser - vant de - part in . .
Gt. Op. Diap.
Ped. soft 16 ft.
peace, ac - cord - ing . . to Thy . . word.
p espress.
Lord, now let - test Thou Thy ser - vant de - part . . in . .
Sw. Diap. & Prin.

Faster.
cres.
peace, ac - cord - ing.. to Thy word. For mine eyes have
cres.
Faster. ♩ = 80.
Reeds.
f
seen Thy sal - va - - - tion, Which Thou hast pre -
f
Gt. to 15th, with
Sw. coup.
Ped.
- par - ed be - fore . . the face of all peo - ple;

♩ = 112.
ff
To be a light to light - en the Gen - tiles,
ff
♩ = 112.
Full Sw.
and to be the glo - ry . . . of Thy peo - ple . . . Is -
rall.
Faster.
- ra - el. Glo-ry be to the Fa-ther, and to the Son,
rall.
Faster. ♩ = 132.
rall.
Gt. Full.


and to the Ho - ly Ghost; . . . As it
was in the be - gin-ning, is now, and ev - er shall be, . . ev - er
ff
rall.
Adagio.
shall be, world without end. A - - men. . .
Adagio.
rall.
dim

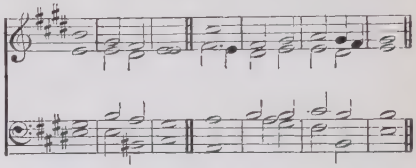
DEUS MISEREATUR.

176 J. V. Roberts.

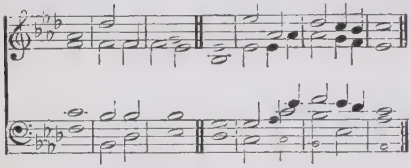


Copyright, 1892, by Novello, Ewer and Co.

177 G. C. Martin.

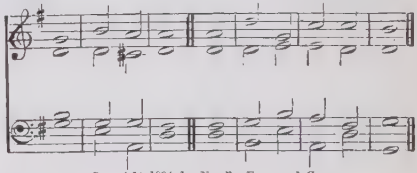


178 H. Elliot Button.



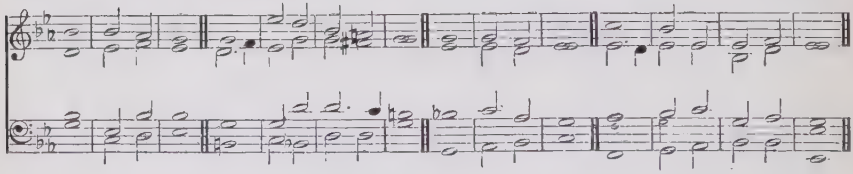
Copyright, 1894, by Novello, Ewer and Co.

179 J. V. Roberts.



Copyright, 1894, by Novello, Ewer and Co.

180 J. Turle.



F. mf GOD be merciful únto | us and | bless us : and show us the light of his countenance * ánd be | merci · ful | unto | us ;

F. 2 That thy wáy may be | known up · on | earth : thy sáving | health a | mong all | nations.

F. f 3 Let the people práise | thee O | God : yéa let | all the | people | praise thee.

mf 4 O let the nations rejóice | and be | glad : for thou shalt judge the folk righteously * and góvern the | nations · up | on · = | earth.

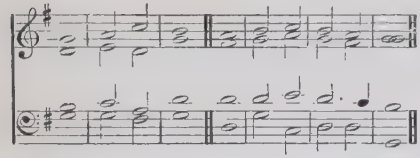
F. f 5 Let the people práise | thee O | God : yeá let | all the | people | praise thee.

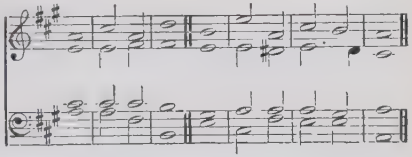
mf 6 Then shall the eárth bring | forth her | increase : and God, even our own Gód, shall | give · = | us his | blessing.

2nd part. *p* 7 Gód shall | bless · = | us : and all the énds of the | world shall | fear · = | him.

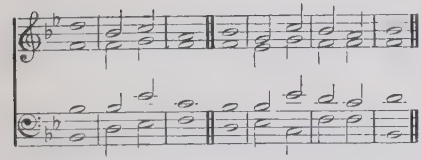
F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

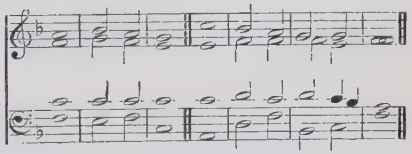
181 W. WAINWRIGHT.

182 V. NOVELLO.



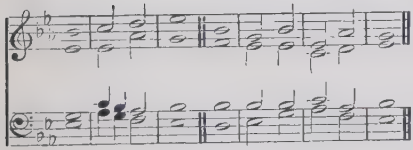
183 Dr. ARNOLD.



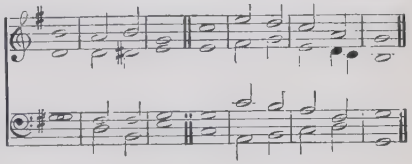
184 A. H. LITTLETON.



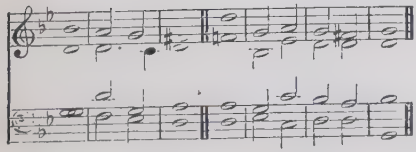
185 Dr. ARMES.



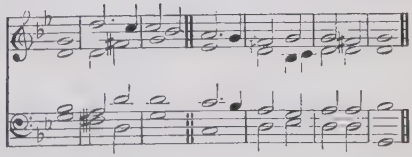
186 T. A. WALMISLEY.



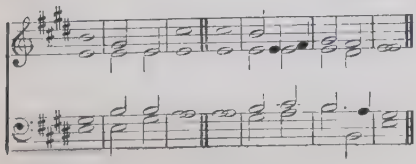
187 T. PURCELL.



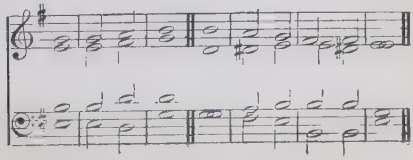
188 J. L. ROGERS.



189 Dr. CHARD.

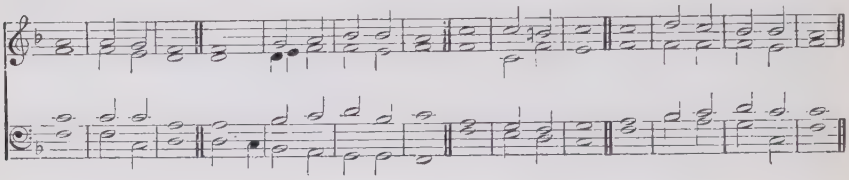


190 J. BLOW.

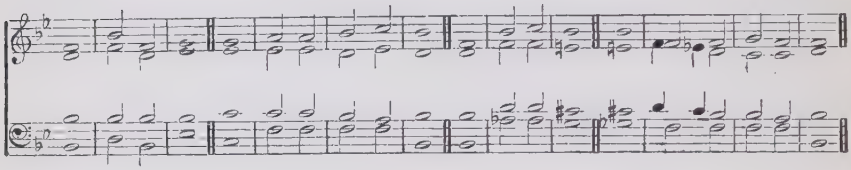


DEUS MISEREATUR.

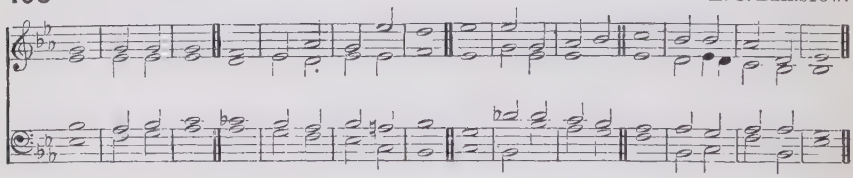
191 S. Elvey.



192 Beethoven.



193 E. C. Bairstow.



F. mf GOD be merciful únto | us and | bless us : and show us the light of his countenance * ánd be | merci · ful | unto | us ;

2 That thy wáy may be | known up · on | earth : thy sáving | health a | mong all | nations.

F. f 3 Let the people práise | thee O | God : yéa let | all the | people | praise thee.

mf 4 O let the nations rejóice | and be | glad : for thou shalt judge the folk righteously * and govern the | nations · up | on · = | earth.

F. f 5 Let the people práise | thee O | God : yéa let | all the | people | praise thee.

mf 6 Then shall the eárth bring | forth her | increase : and God, even our own Gód, shall | give · = | us his | blessing.

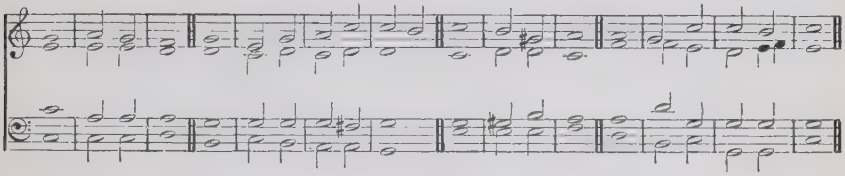
2nd part. *p* 7 Gód shall | bless · = | us : and all the énds of the | world shall | fear · = | him.

F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

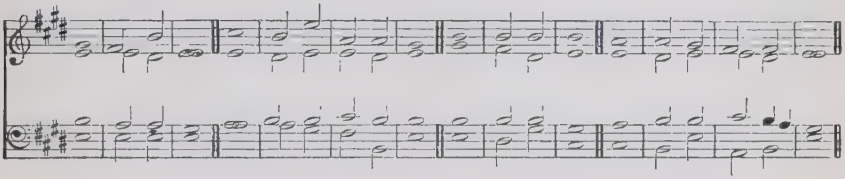
F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

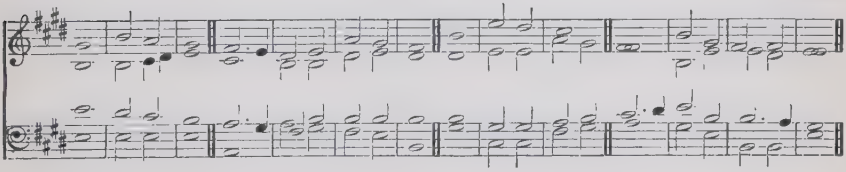
DEUS MISEREATUR.

194 E. J. Hopkins.



195 W. H. Havergal.



196 J. Goss.

F. mf GOD be merciful únto | us and | bless us : and show us the light of his countenance * ánd be | merci · ful | unto | us ;

2 That thy wáy may be | known up · on | earth : thy sáving | health a | mong all | nations.

F. f 3 Let the people práise | thee O | God : yéa let | all the | people | praise thee.

mf 4 O let the nations rejóice | and be | glad : for thou shalt judge the folk righteously * and govern the | nations · up | on · = | earth.

F. f 5 Let the people práise | thee O | God : yéa let | all the | people | praise thee.

mf 6 Then shall the eárth bring | forth her | increase : and God, even our own Gód, shall | give · = | us his | blessing.

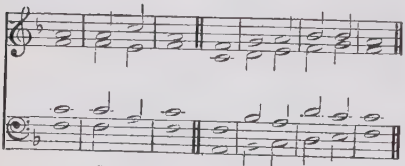
2nd part. *p* 7 Gód shall | bless · = | us : and all the énds of the | world shall | fear · = | him.

F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

BENEDIC, ANIMA MEA.

197 J. STAINER.



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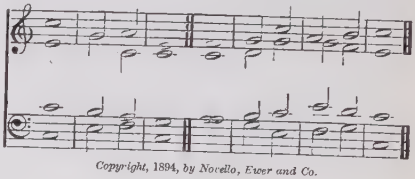
198 BATTISON HAYNES.



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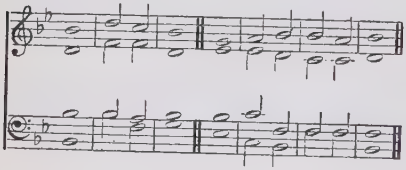
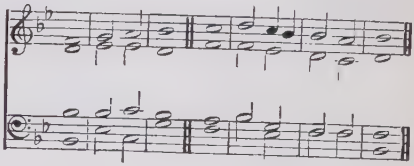
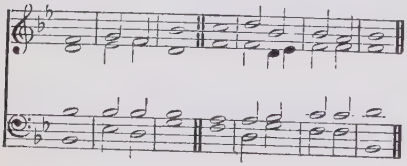
199 S. ELVEY.



200 R. WOODWARD.



201 G. A. MACFARREN.



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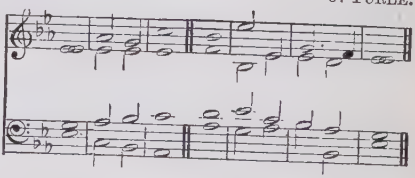

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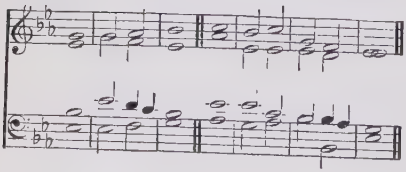

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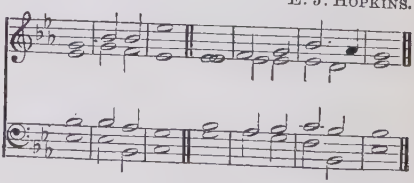

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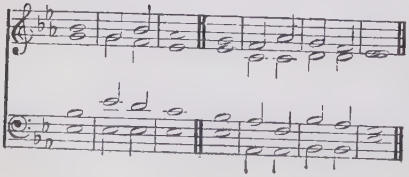

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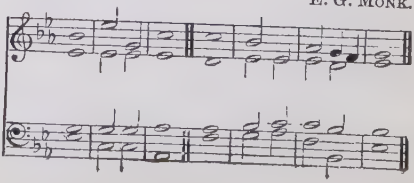
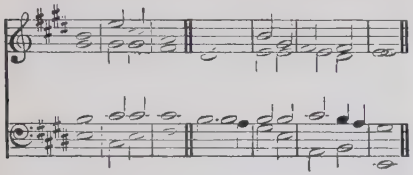
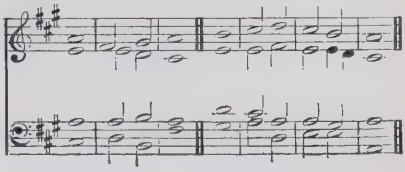


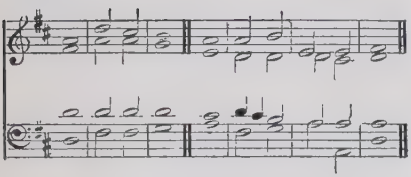
207 F. A. G. Ouseley.



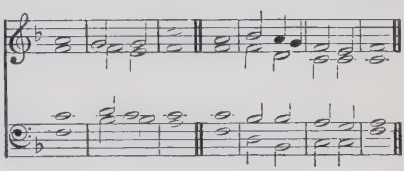
208 R. H. Stanley.



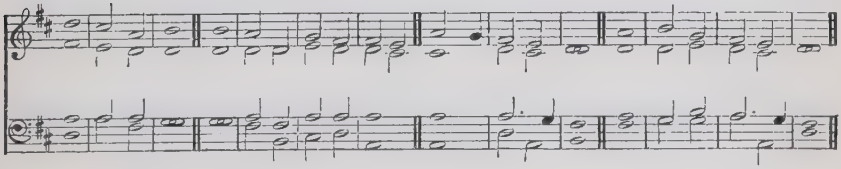
209 J. Foster.



210 J. Goss.



211 Lemon.



F. f PRAISE the Lórd | O my | soul : and all that is within me | praise his | holy | Name.

2 Praise the Lórd | O my | soul : ánd for | get not | all his | benefits :

mp 3 Who forgíveth | all thy | sin : and héaleth | all · = | thine in | firmities ;

cr. 4 Who saveth thy life | from de | struction : and crowneth thée with | mercy · and | loving | kindness.

f 5 O praise the Lord ye angels of his * yé that ex | cel in | strength : ye that fulfil his commandment * and hearken únto the | voice · = | of his | word.

6 O praise the Lórd, all | ye his | hosts : ye sérvants of | his that | do his | pleasure.

2nd part. *mf* 7 O speak good of the Lord, all ye works of his * in all pláces of | his do | minion : (*cr.*) praise thóu the | Lord · = | O my | soul.

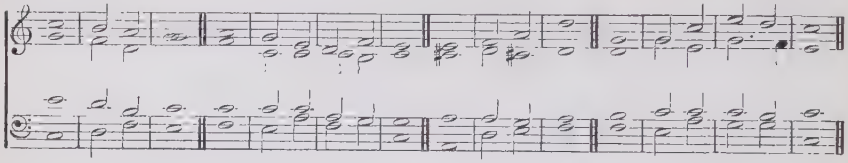
F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

BENEDIC, ANIMA MEA.

212

F. E. GLADSTONE.



213

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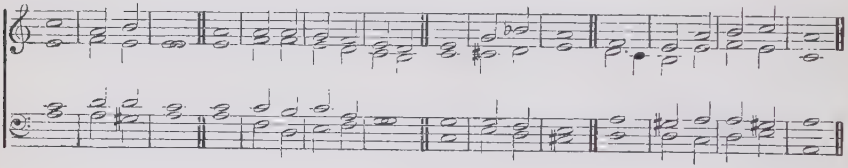
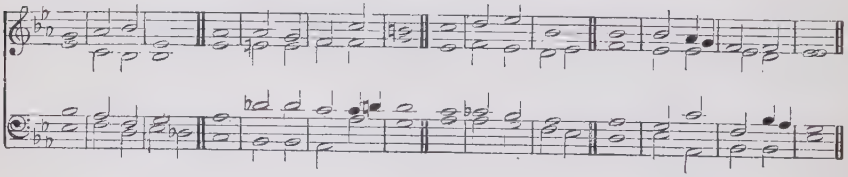


214

F. E. GLADSTONE.



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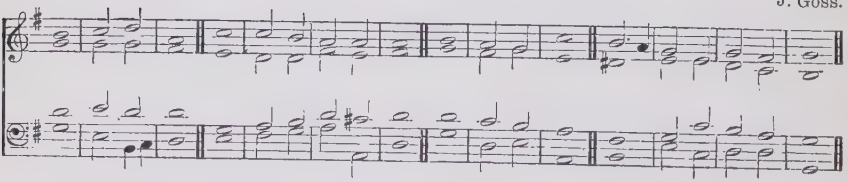
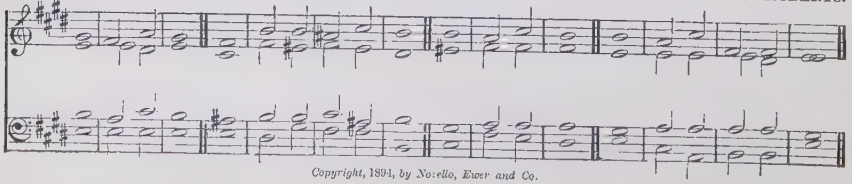
J. GOSS.



216

J. V. ROBERTS.



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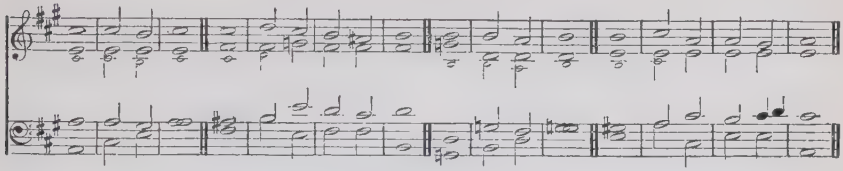
217 J. BARNBY.



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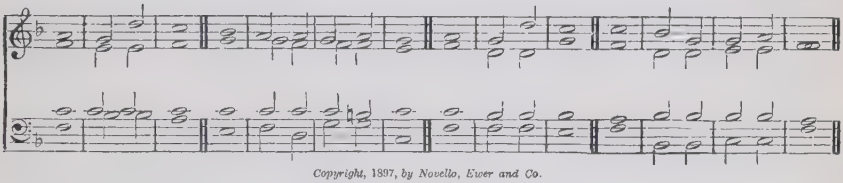
218 J. V. ROBERTS.



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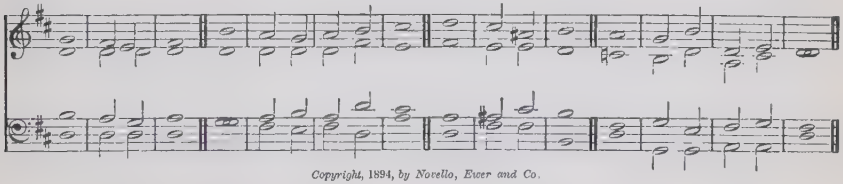
219 J. BARNBY.



Copyright, 1894, by Novello, Ewer and Co.

F. f PRAISE the LÓRD | O my | soul : and all that is within me | praise his | holy | Name.

2 Praise the LÓRD | O my | soul : ánd for | get not | all his | benefits.

mp 3 Who forgíveth | all thy | sin : and héaleth | all · = | thine in | firmities ;

cr. 4 Who saveth thy lífe | from de | struction : and crowneth thée with | mercy · and | loving | kindness.

f 5 O praise the LORD ye angels of his * yé that ex | cel in | strength : ye that fulfil his commandment * and hearken únto the | voice · = | of his | word.

6 O praise the LÓRD, all | ye his | hosts : ye sérvants of | his that | do his | pleasure.

2nd part. *mf* 7 O speak good of the LORD, all ye works of his * in all pláces of | his do | minion : (*cr.*) praise thóu the | LORD · = O my | soul.

F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

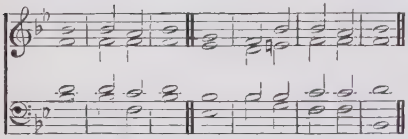
F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

Occasional Anthems.

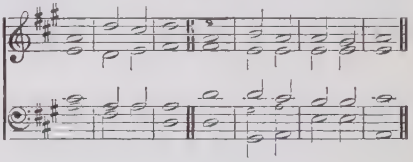
EASTER DAY.

(*Instead of the Psalm,* O come, let us sing, *etc.*)

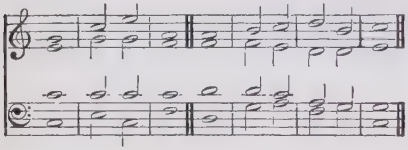
220 W. CROTCH.



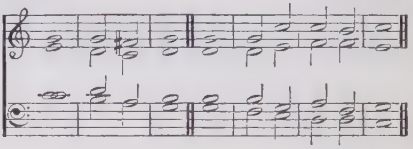
221 W. TUCKER.



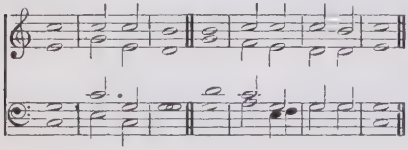
222 From W. RUSSELL.



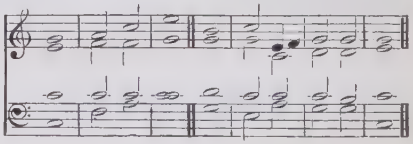
223 W. SAVAGE.



224 P. HUMFREY.



225 G. A. MACFARREN.



F. f CHRIST our Passover is sácri | ficed · for | us : thérefore | let us | keep the | feast,

F. 2 Not with old leaven * neither with the léaven of | malice · and | wickedness : but with the unleavened bréad of sin | ceri | ty and | truth. 1 *Cor.* v. 7.

f CHRIST being raised from the déad | dieth · no | more : death hath no móre do | minion | over | him.

p 4 For in that he died * he díed unto | sin · = | once : (*f*) but in that he líveth, he | liveth | unto | God.

mf 5 Likewise reckon ye also yourselves to be déad indeed | unto | sin ; but alive unto Gód through | Jesus | Christ our | Lord. *Rom.* vi. 9.

f CHRIST is rísen | from · the | dead : and become the fírst | fruits of | them that | slept.

p 7 For sínce by | man came | death : (*cr.*) by man came also the résur | rection | of the | dead.

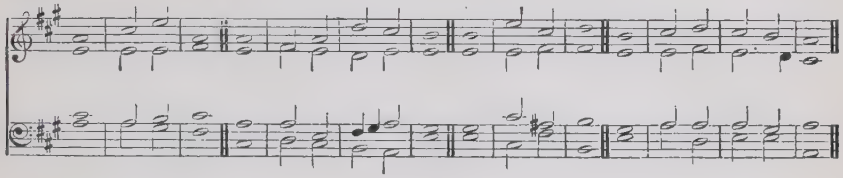
p 8 For as in A'dam | all · = | die : (*f*) even so in Chríst shall | all be | made a | live. 1 *Cor.* xv. 20.

F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

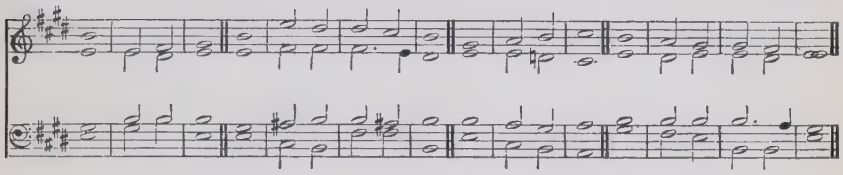
F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

EASTER DAY.

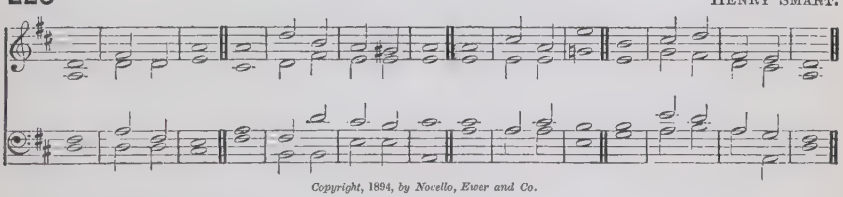
226 T. NORRIS.



227 J. RANDALL.



228 HENRY SMART.



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F. f CHRIST our Passover is sácri | ficed · for | us : thérefore | let us | keep the | feast,

F. 2 Not with old leaven * neither with the léaven of | malice · and | wickedness : but with the unleavened bréad of sin | ceri | ty and | truth. 1 *Cor.* v. 7.

f CHRIST being raised from the déad | dieth · no | more : death hath no móre do | minion | over | him.

p 4 For in that he died * he díed unto | sin · = | once : (*f*) but in that he líveth, he | liveth | unto | God.

mf 5 Likewise reckon ye also yourselves to be déad indeed | unto | sin : but alive unto Gód through | Jesus | Christ our | Lord. *Rom.* vi. 9.

f CHRIST is rísen | from · the | dead : and become the ffrst | fruits of | them that | slept.

p 7 For sínce by | man came | death : (*cr.*) by man came also the résur | rection | of the | dead.

p 8 For as in A'dam | all · = | die : (*f*) even so in Chríst shall | all be | made a | live. 1 *Cor.* xv. 20.

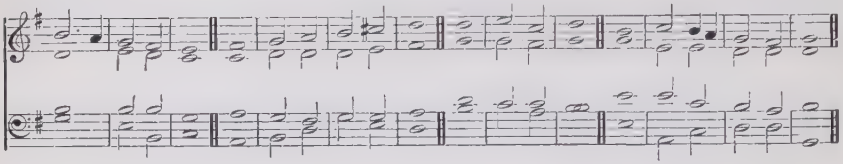
F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

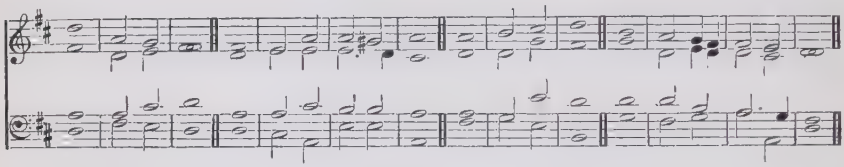
THANKSGIVING DAY.

(*Instead of* O come, let us sing, *etc.*)

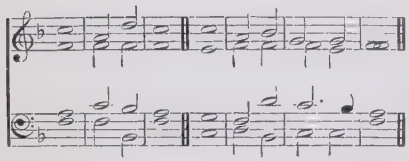
229 R. COOKE.



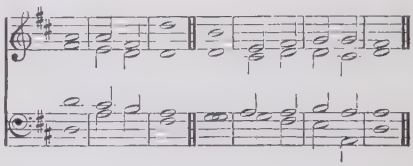
230 Dr. BOYCE.



231 Dr. RIMBAULT.



232 FROM BATTISHILL.



F. f PRAISE the LORD * for it is a good thing to sing práises | unto · our | God: yea a joyful and pleasant thíng it | is to | be · = | thankful.

F. 2 The LORD doth búild | up Je | rusalem: and gather togéther the | out · = | casts of | Israel.

p 3 He healeth thóse that are | broken · in | heart: and gíveth | medicine · to | heal their | sickness.

F. 4 O sing unto the LÓRD with | thanks · = | giving: sing praises upón the | harp · = | unto · our | God:

mf 5 Who covereth the heaven with clouds * and prepareth ráin | for the | earth: and maketh the grass to grow upon the mountains * and hérb | for the | use of | men;

6 Who giveth fódder | unto · the | cattle: and feedeth the yoúng | ravens · that | call up | on him.

F. f 7 Praise the LÓRD | O Je | rusalem: práise | = · thy | God O | Sion.

8 For he hath made fast the bárs | of thy | gates: ánd hath | blessed · thy | children · with | in thee.

2nd part. *p* 9 He maketh péace | in thy | borders: (*cr.*) and fílleth thee | with the | flour of | wheat.

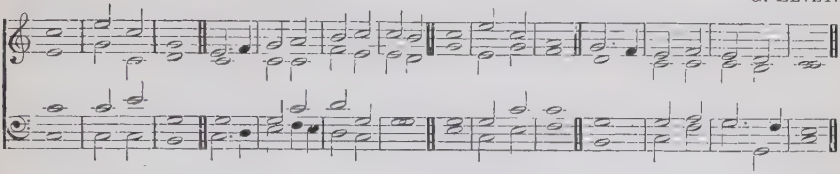
F. f Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F. As it was in the beginning * is nów, and | ever | shall be: world without | end · = | A · = | men.

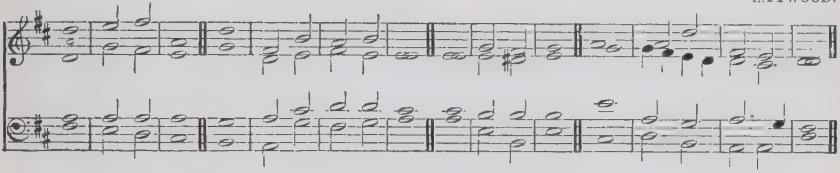
CONSECRATION OF A CHURCH.

Psalm 24.

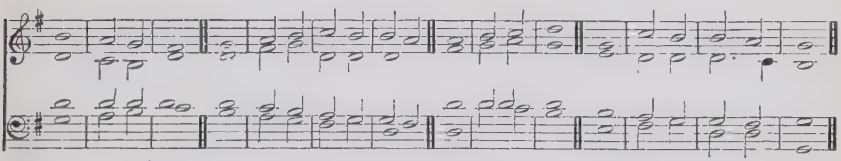
233 G. Elvey.



234 Attwood.



235 W. Crotch.



F. f THE earth is the Lord's * and áll that | therein | is : the compass of the wórld, and | they that | dwell there | in.

2 For he hath fóunded it up | on the | seas : and prepáred | it up | on the | floods.

p 3 Who shall ascend into the híll | of the | Lord : or who shall rise úp | in his | holy | place ?

4 Even he that hath clean hánds and a | pure · = | heart : and that hath not lift up his mind unto vanity * nor swórn | to de | ceive his | neighbour.

cr. 5 He shall receive the bléssing | from the | Lord : and righteousness fróm the | God of | his sal | vation.

6 This is the generátion of | them that | seek him : even of thém that | seek thy | face O | Jacob.

F. f 7 Lift up your heads O ye gates * and be ye lift up ye éver | lasting | doors : and the Kíng of | glory | shall come | in.

p 8 Whó is this | King of | glory : (*f*) It is the Lord strong and mighty * éven the | Lord · = | mighty · in | battle.

F. f 9 Lift up your heads O ye gates * and be ye lift up ye éver | lasting | doors : and the Kíng of | glory | shall come | in.

p 10 Whó is this | King of | glory : (*f*) Even the Lord of hósts | he · is the | King of | glory.

F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

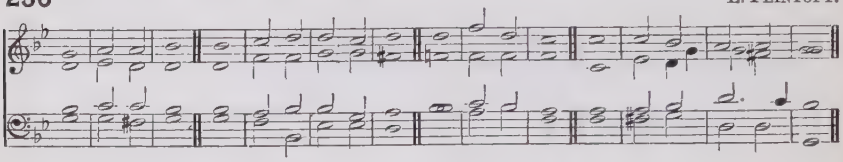
F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

A Penitential Office.

FOR ASH-WEDNESDAY.

¶ The Minister and the People kneeling, then shall be said by them this Psalm following.

236 L. FLINTOFT.



PSALM 51. *Miserere mei, Deus.*

p HAVE mercy upon me O God * áfter thy | great · = | goodness : according to the multitude of thy mercies dó a | way · = | mine of | fences.

2 Wash me thróughly | from my | wickedness : ánd | cleanse me | from my | sin.

3 For I′ ac | knowledge · my | faults : ánd my | sin is | ever · be | fore me.

4 Against thee only have I sinned * and done this évil | in thy | sight : that thou mightest be justified in thy sáying, and | clear when | thou art | judged.

5 Behóld I was | shapen · in | wickedness : and in sín hath my | mother · con | ceived | me.

6 But lo thou requirest trúth in the | inward | parts : and shalt make me to únder | stand · = | wisdom | secretly.

7 Thou shalt purge me with hyssop, ánd I | shall be | clean : thou shalt wash me, ánd I | shall be | whiter · than | snow.

8 Thou shalt make me héar of | joy and | gladness : that the bones which thóu hast | broken | may re | joice.

mf 9 Turn thy fáce | from my | sins : and pút out | all · = | my mis | deeds.

10 Make me a cléan | heart O | God : ánd re | new a · right | spirit · with | in me.

11 Cast me not awáy | from thy | presence : and take not thy | holy | Spirit | from me.

12 O give me the cómfort of thy | help a | gain : and stáblish me | with thy | free · = | Spirit.

2nd part. 13 Then shall I teach thy wáys | unto · the | wicked : and sinners shall bé con | verted | unto | thee.

mf 14 Deliver me from blood guiltiness O God * thou that art the Gód | of my | health : and my tóngue shall | sing · = | of thy | righteousness.

15 Thou shalt ópen my | lips O | Lord : ánd my | mouth shall | show thy | praise.

16 For thou desirest no sacrifice * élse would I | give it | thee : but thou delíghtest | not in | burnt · = | offerings.

17 The sacrifice of Gód is a | troubled | spirit : a broken and contrite heart O Gód | shalt thou | not de | spise.

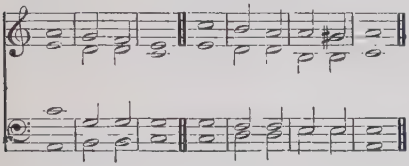
f 18 O be favourable and grácious | unto | Sion : búild thou the | walls · = | of Je | rusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness * with the burnt-ófferings | and ob | lations : then shall they óffer young | bullocks · up | on thine | altar.

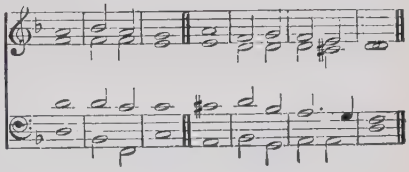
F. f Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

F. As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

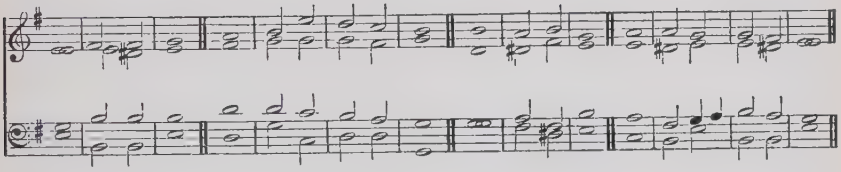
237 W. CROFT.



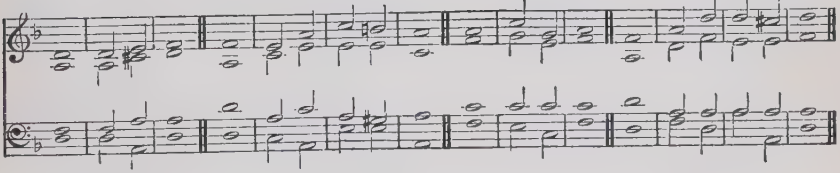
238 W. CROTCH.



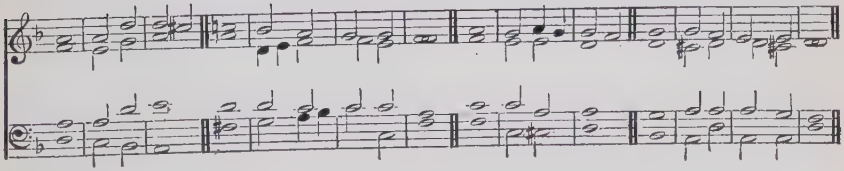
239 M. CAMIDGE.



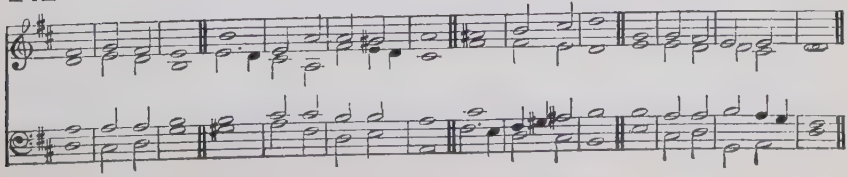
240 W. MORLEY.



241 ROSINGRAVE.

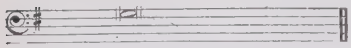


242 J. TURLE.



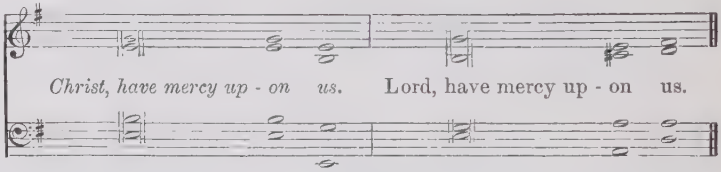
¶ *If the Litany hath been already said in full, the Minister may omit all that followeth, to the Prayer,* "O Lord, we beseech thee," *etc.*

MINISTER.

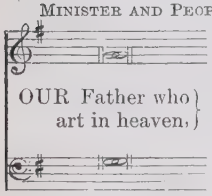


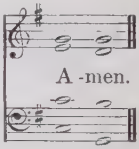
Lord, have mercy upon us.

ANSWER.



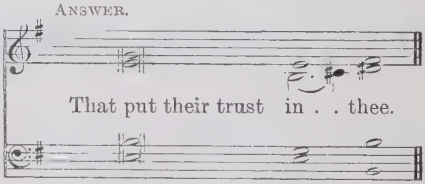
MINISTER AND PEOPLE.



Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.

MINISTER.

O Lord, save thy ser - vants;

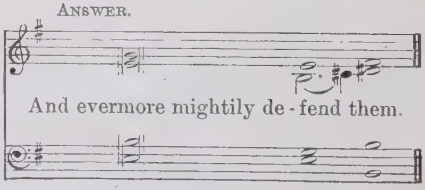
ANSWER.



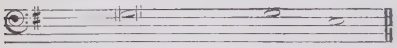
MINISTER.

Send unto them help from a - bove.

ANSWER.

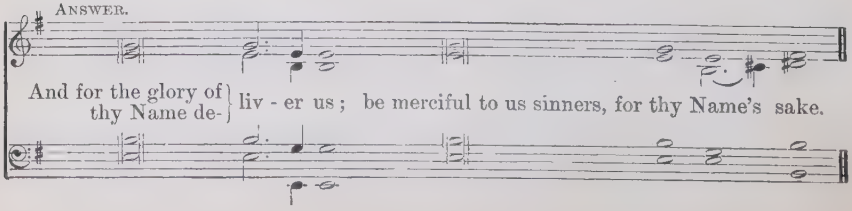


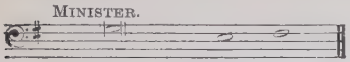
MINISTER.

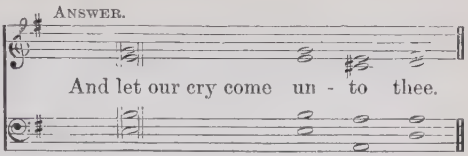
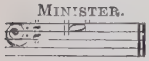


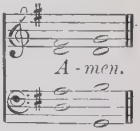
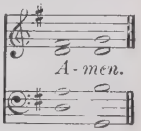
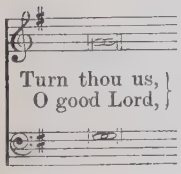
Help us, O God, our Sa - viour.

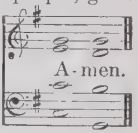
ANSWER.



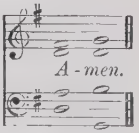
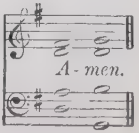




O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose conscience by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord.

O MOST mighty God, and merciful Father, who hast compassion upon all men, and who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord.

¶ *Then shall the People say this that followeth, after the Minister.*

and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, And of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord.



¶ *Then the Minister shall say.*

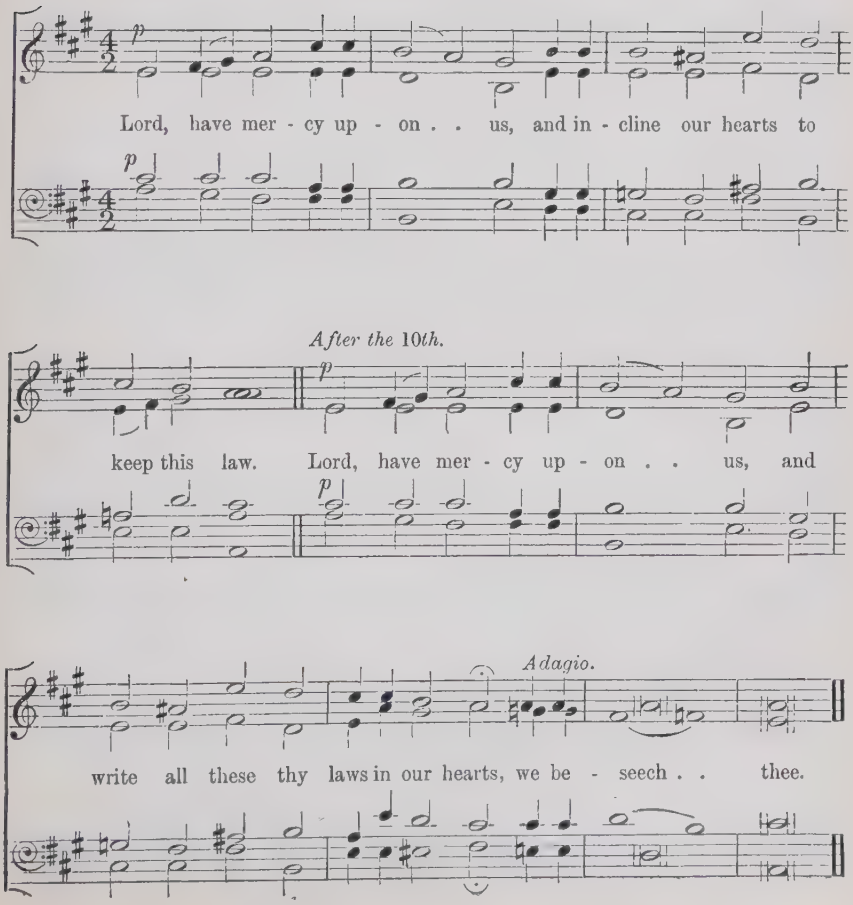
O GOD, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate.

THE LORD bless us, and keep us. The LORD make his face to shine upon us, and be gracious unto us. The LORD lift up his countenance upon us, and give us peace, both now and evermore.

ORDER

FOR THE

HOLY COMMUNION.

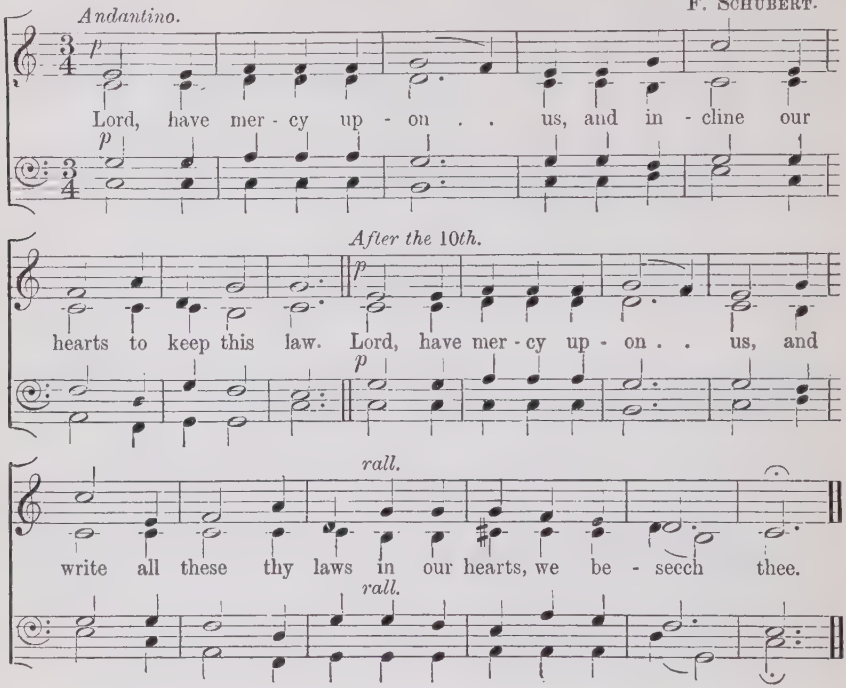
243 KYRIE ELEISON.

J. T. Field.


p
Lord, have mer - cy up - on . . us, and in - cline our hearts to
p
After the 10th.
p
keep this law. Lord, have mer - cy up - on . . us, and
p
Adagio.
write all these thy laws in our hearts, we be - seech . . thee.

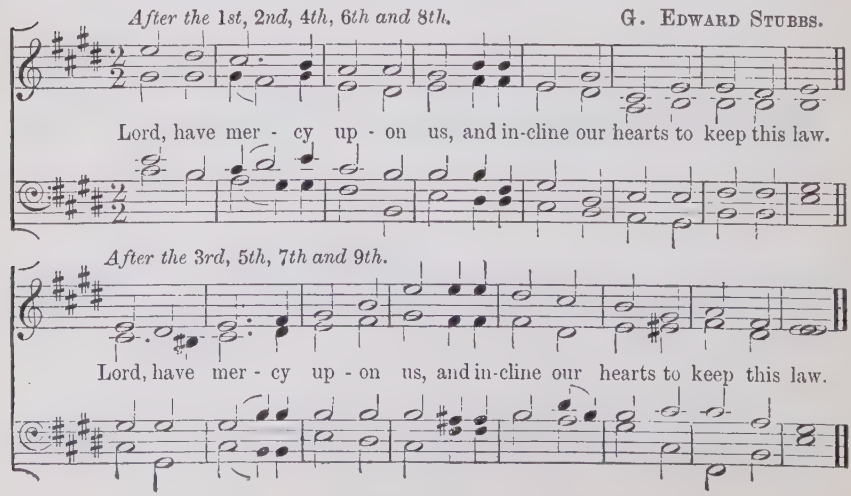
244 KYRIE ELEISON.

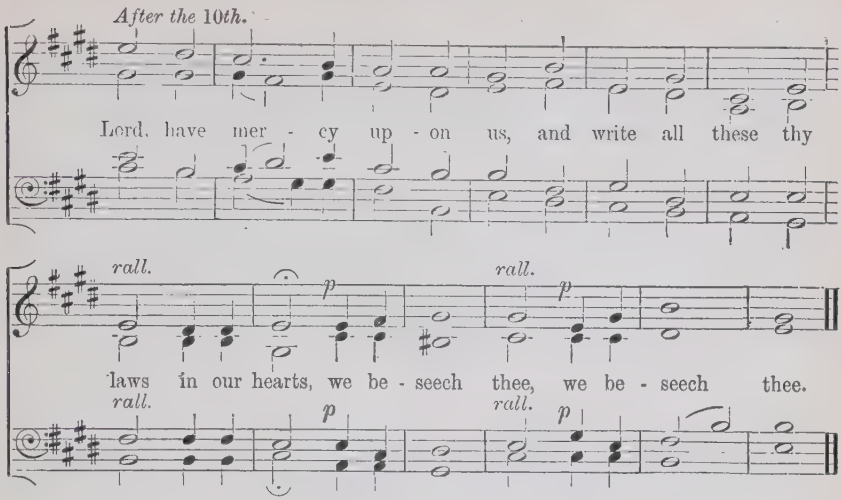
F. Schubert.


Andantino.
p
Lord, have mer - cy up - on . . us, and in - cline our
After the 10th.
hearts to keep this law. Lord, have mer - cy up - on . . us, and
rall.
write all these thy laws in our hearts, we be - seech thee.

245 KYRIE ELEISON.

G. Edward Stubbs.

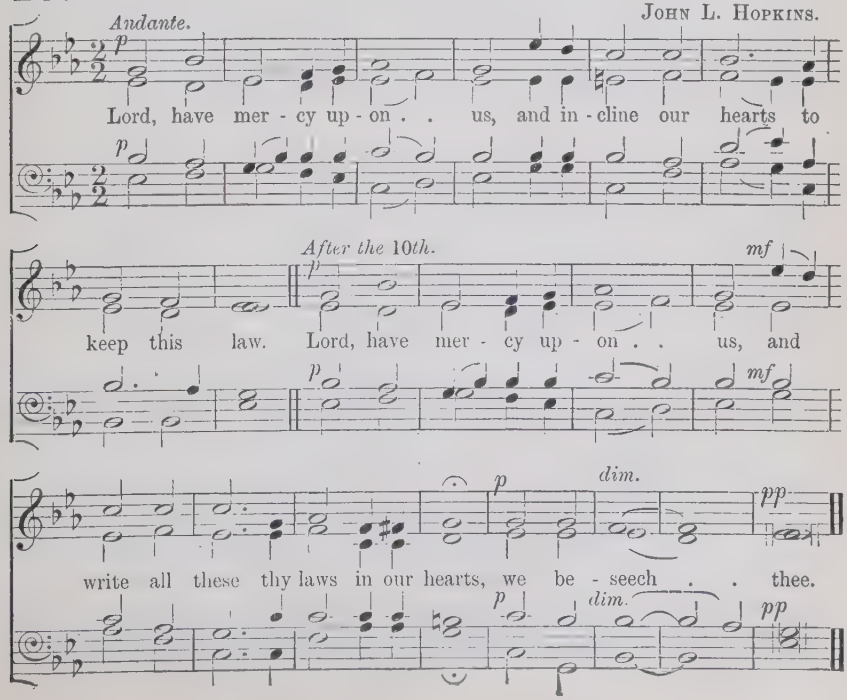

After the 1st, 2nd, 4th, 6th and 8th.
Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.
After the 3rd, 5th, 7th and 9th.
Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.



Copyright, 1901, by G. Edward Stubbs.

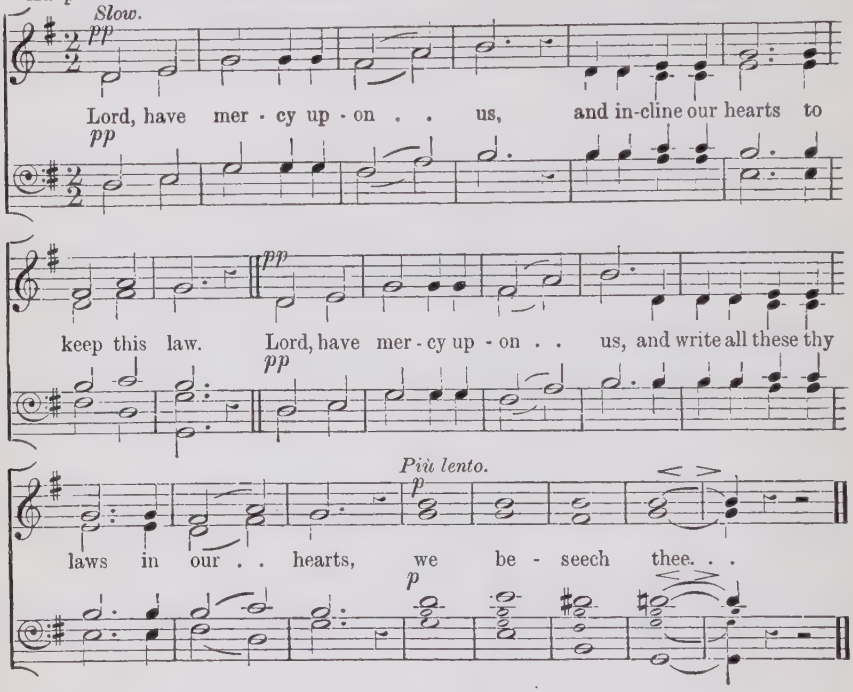
246 KYRIE ELEISON.

JOHN L. HOPKINS.

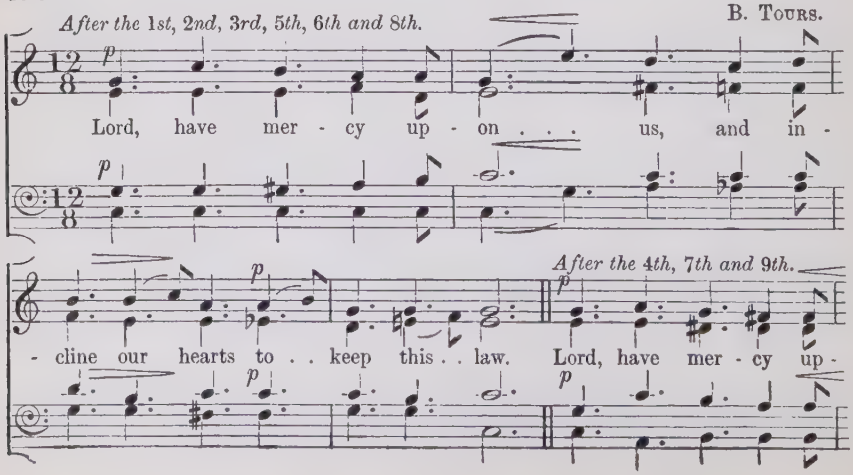
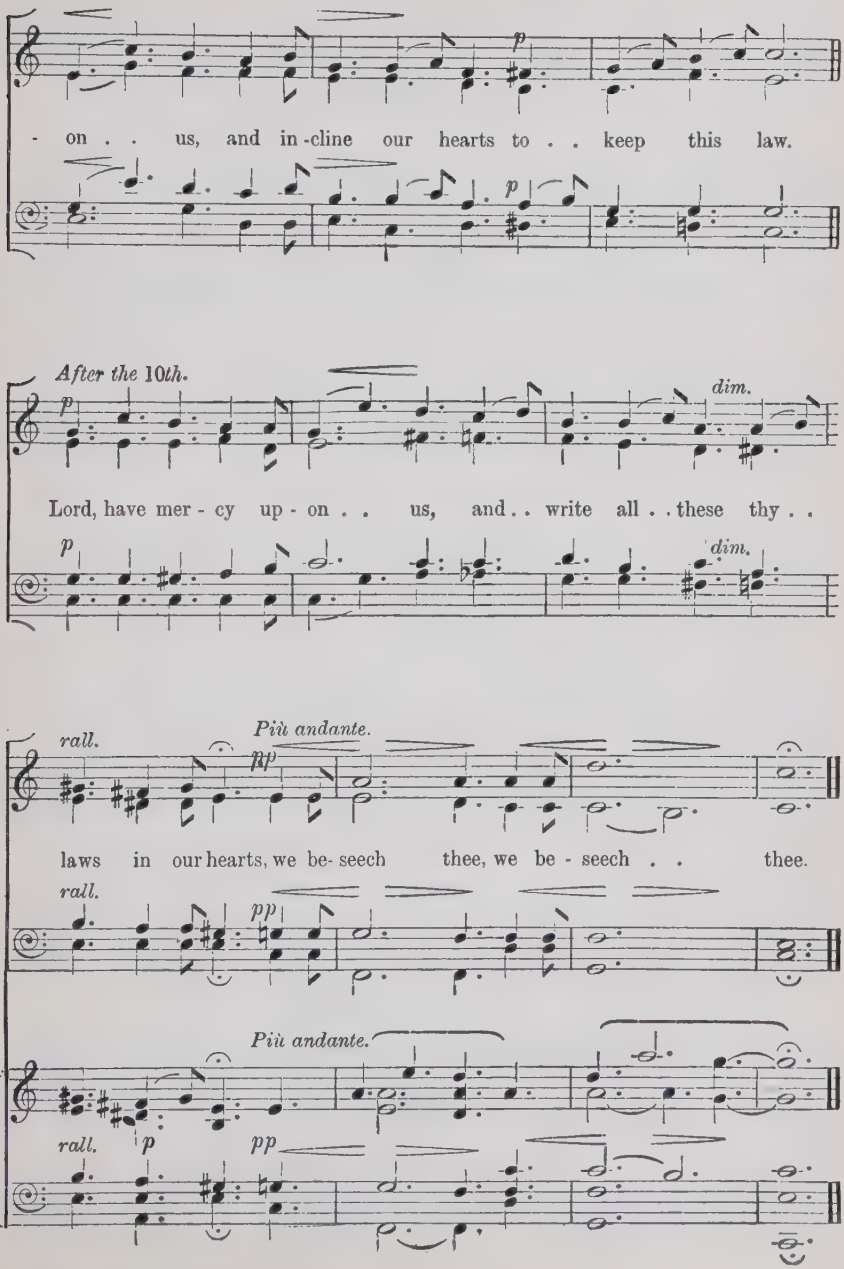


247 KYRIE ELEISON.

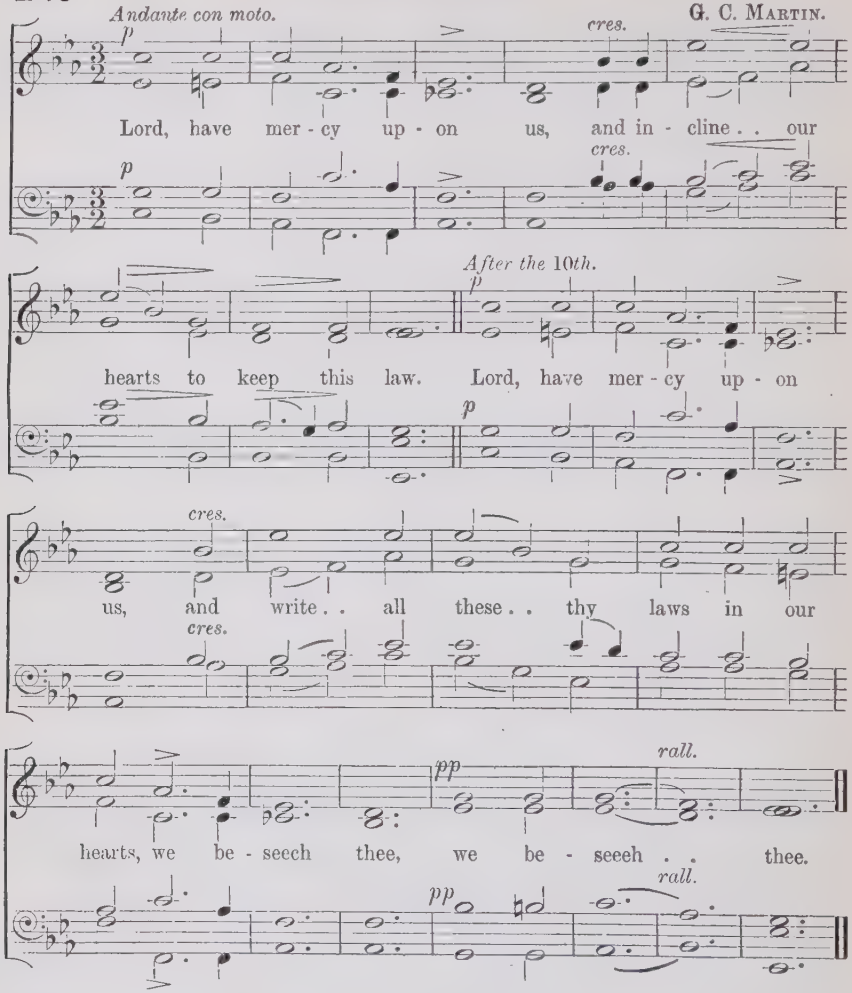
Adapted from the "Messe Solennelle." CHARLES GOUNOD.


Slow.
pp
Lord, have mer - cy up - on . . us, and in-cline our hearts to
pp
keep this law.
Lord, have mer - cy up - on . . us, and write all these thy
pp
Più lento.
p
laws in our . . hearts, we be - seech thee. . .
p

248 KYRIE ELEISON.

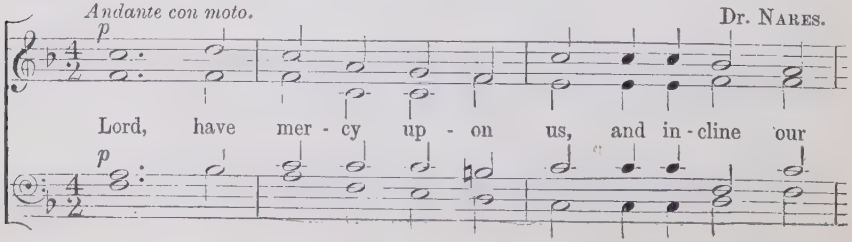
B. TOURS.

After the 1st, 2nd, 3rd, 5th, 6th and 8th.
p
Lord, have mer - cy up - on . . . us, and in -
p
After the 4th, 7th and 9th.
p
- cline our hearts to . . keep this . . law. Lord, have mer - cy up -
p
p

- on . . us, and in-cline our hearts to . . keep this law.
p
p
After the 10th.
dim.
Lord, have mer - cy up - on . . us, and . . write all . . these thy . .
dim.
rall.
Più andante.
pp
laws in our hearts, we be- seech thee, we be - seech . . thee.
rall.
pp
Più andante.
rall.
p
pp

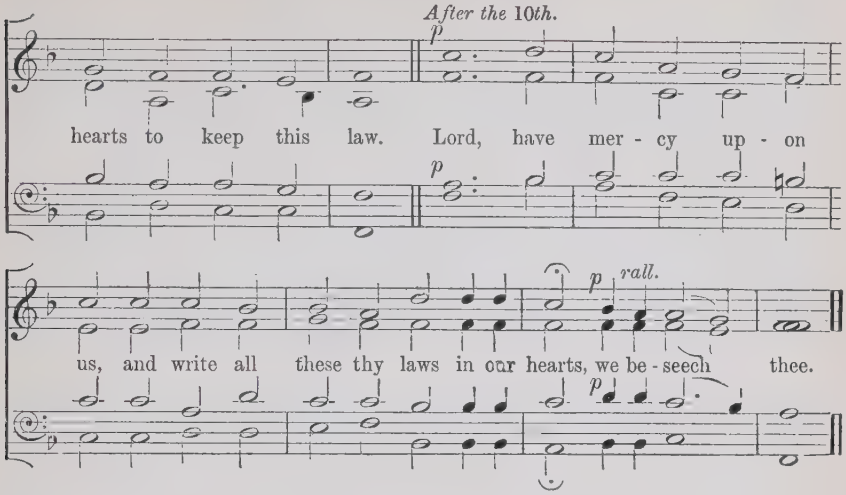
249 KYRIE ELEISON.

G. C. MARTIN.

Andante con moto.
p
cres.
Lord, have mer - cy up - on us, and in - cline . . our
After the 10th.
hearts to keep this law. Lord, have mer - cy up - on
us, and write . . all these . . thy laws in our
pp
rall.
hearts, we be - seech thee, we be - seech . . thee.

250 KYRIE ELEISON.

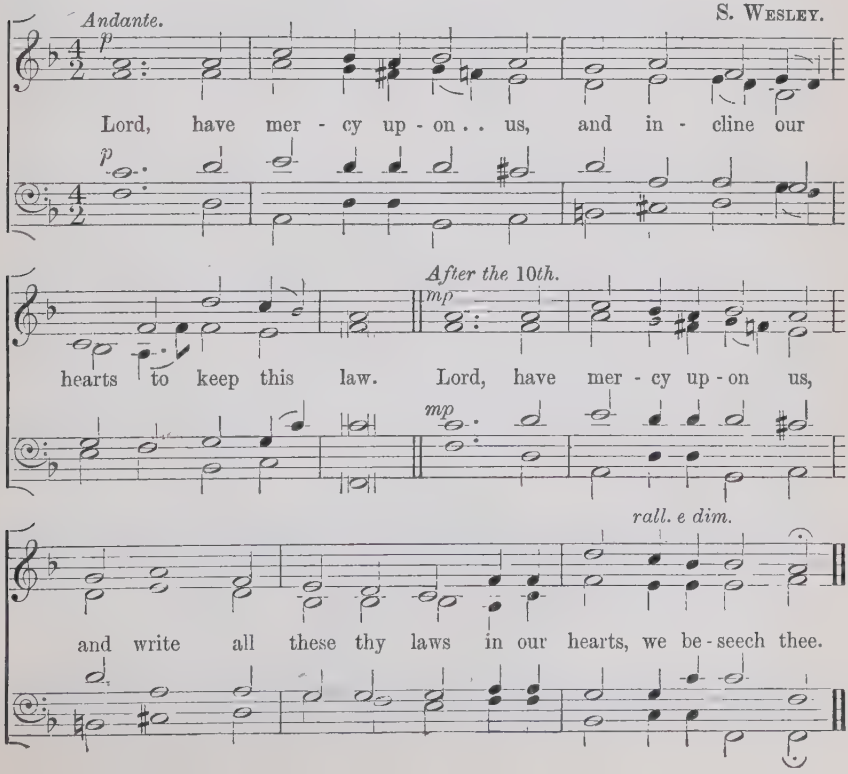
Dr. NARES.




After the 10th.
p
hearts to keep this law. Lord, have mer - cy up - on
p
p rall.
us, and write all these thy laws in our hearts, we be - seech thee.
p

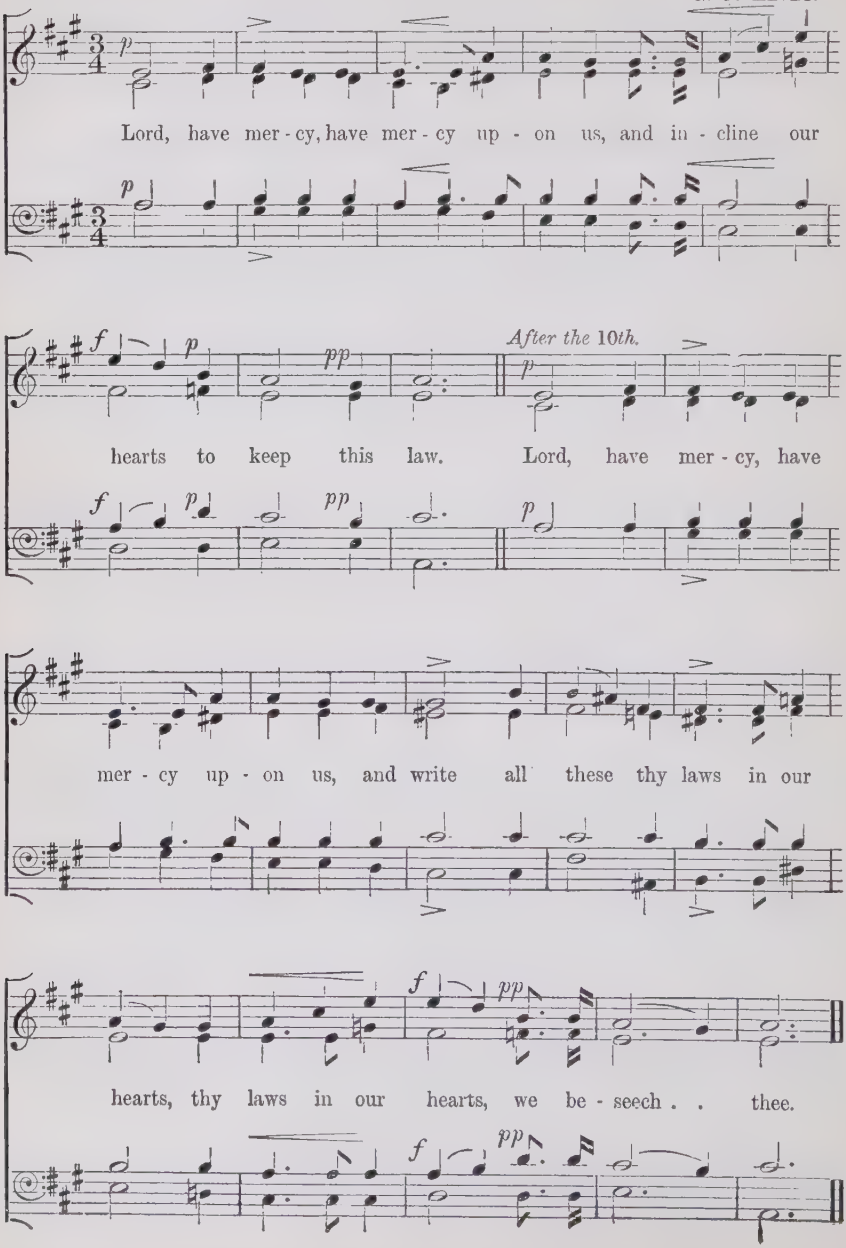
251 KYRIE ELEISON.

S. Wesley.


Andante.
p
Lord, have mer - cy up - on . . us, and in - cline our
p
After the 10th.
mp
hearts to keep this law. Lord, have mer - cy up - on us,
mp
rall. e dim.
and write all these thy laws in our hearts, we be - seech thee.

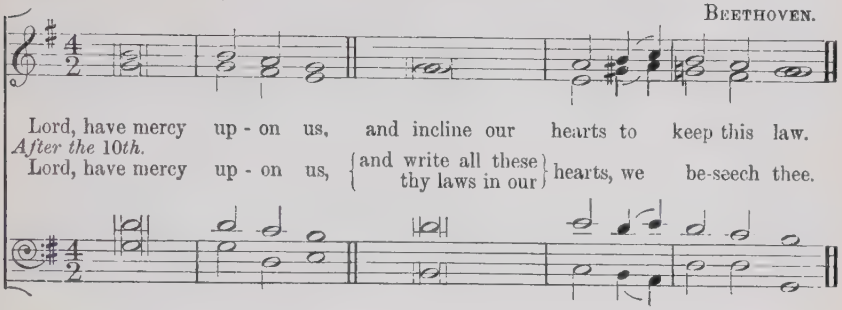
252 KYRIE ELEISON.

G. J. Elvey.

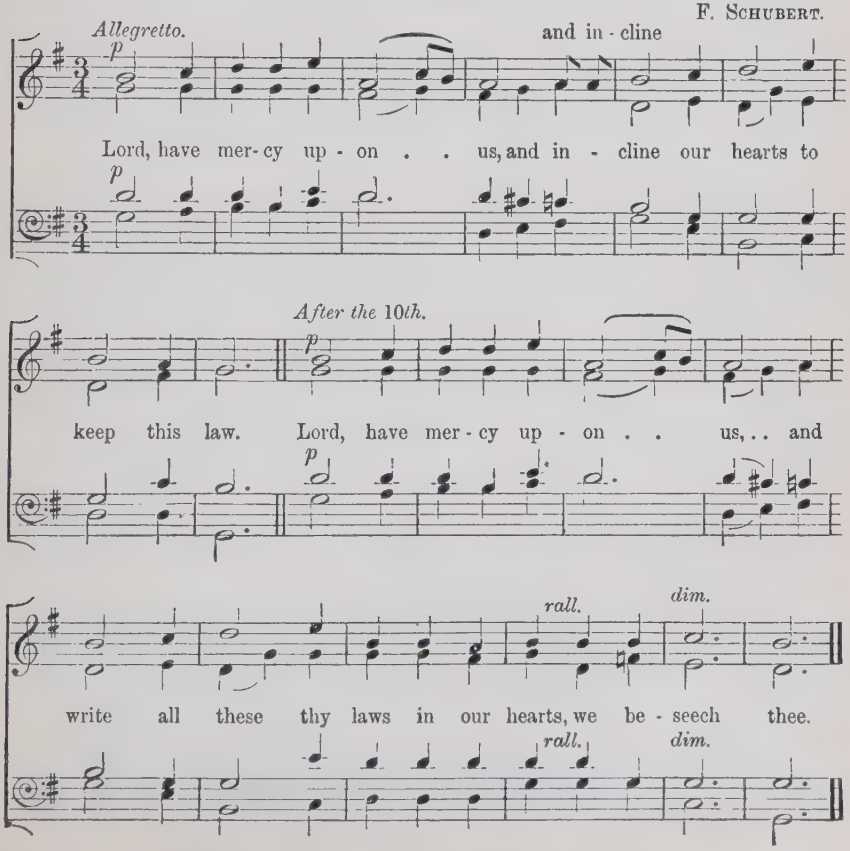

Lord, have mer - cy, have mer - cy up - on us, and in - cline our
hearts to keep this law.
After the 10th.
Lord, have mer - cy, have
mer - cy up - on us, and write all these thy laws in our
hearts, thy laws in our hearts, we be - seech . . thee.

253 KYRIE ELEISON.

BEETHOVEN.

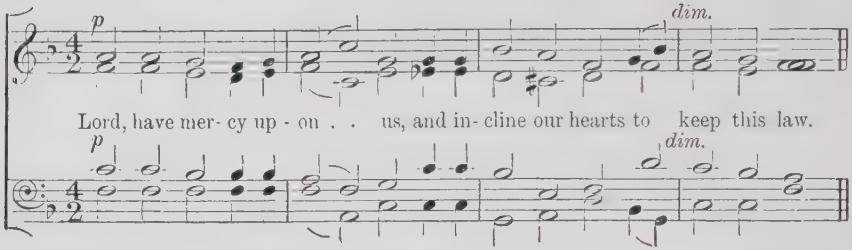

Lord, have mercy up - on us, and incline our hearts to keep this law.
After the 10th.
Lord, have mercy up - on us, and write all these thy laws in our hearts, we be-seech thee.

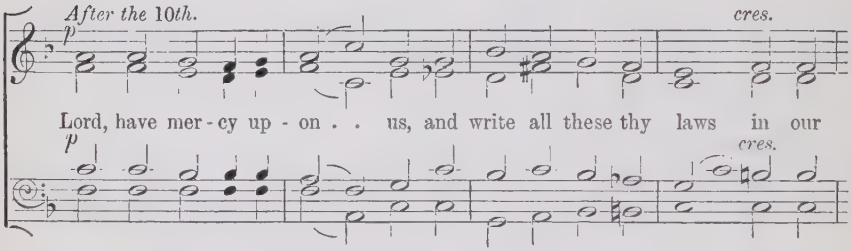
254 KYRIE ELEISON.

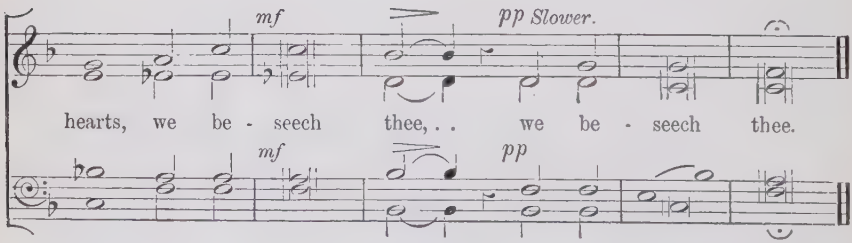
F. SCHUBERT.

Allegretto.
p
and in - cline
Lord, have mer - cy up - on . . us, and in - cline our hearts to
After the 10th.
keep this law. Lord, have mer - cy up - on . . us, . . and
rall.
dim.
write all these thy laws in our hearts, we be - seech thee.

255 KYRIE ELEISON.

B. Tours.

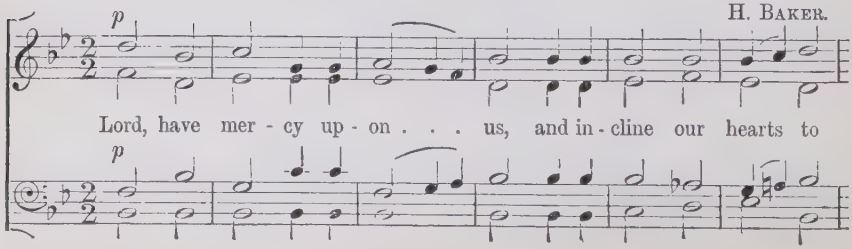


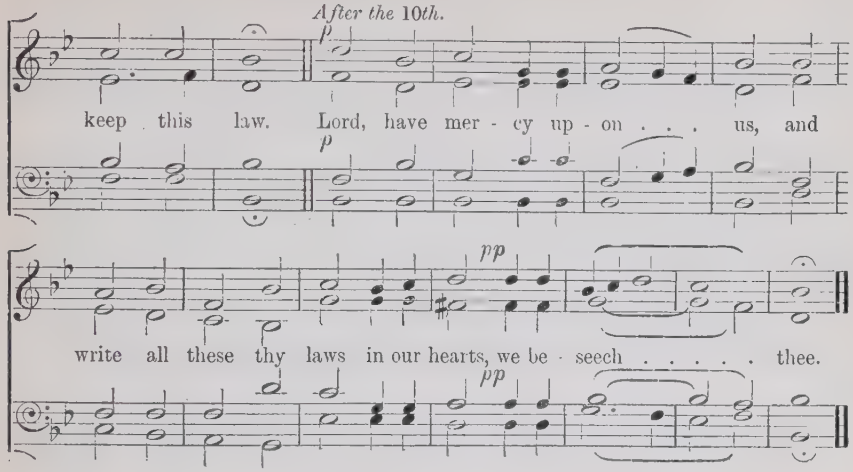




256 KYRIE ELEISON.

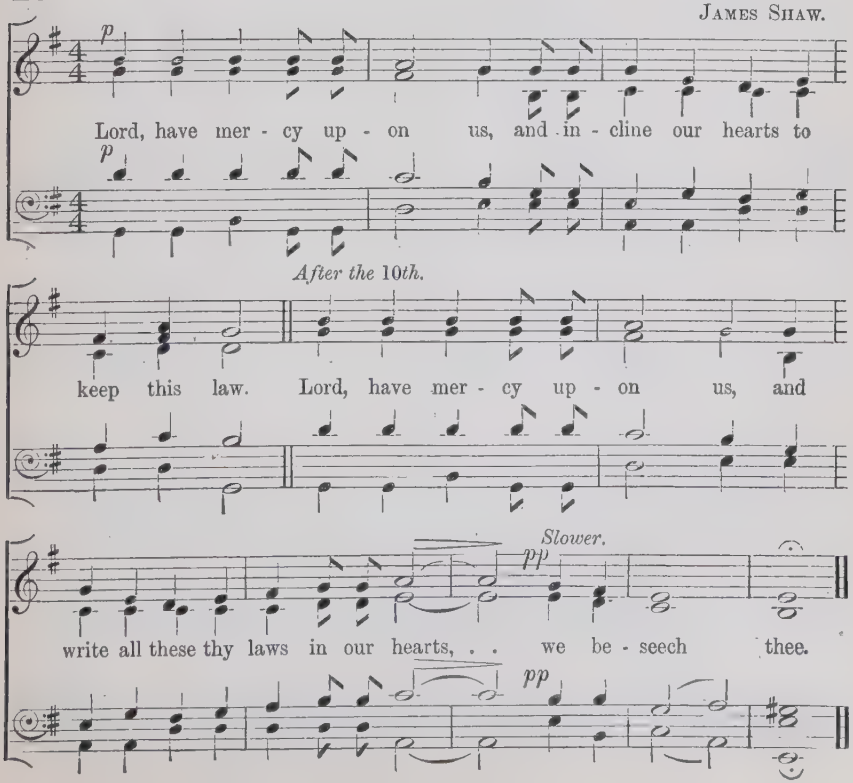
H. Baker.



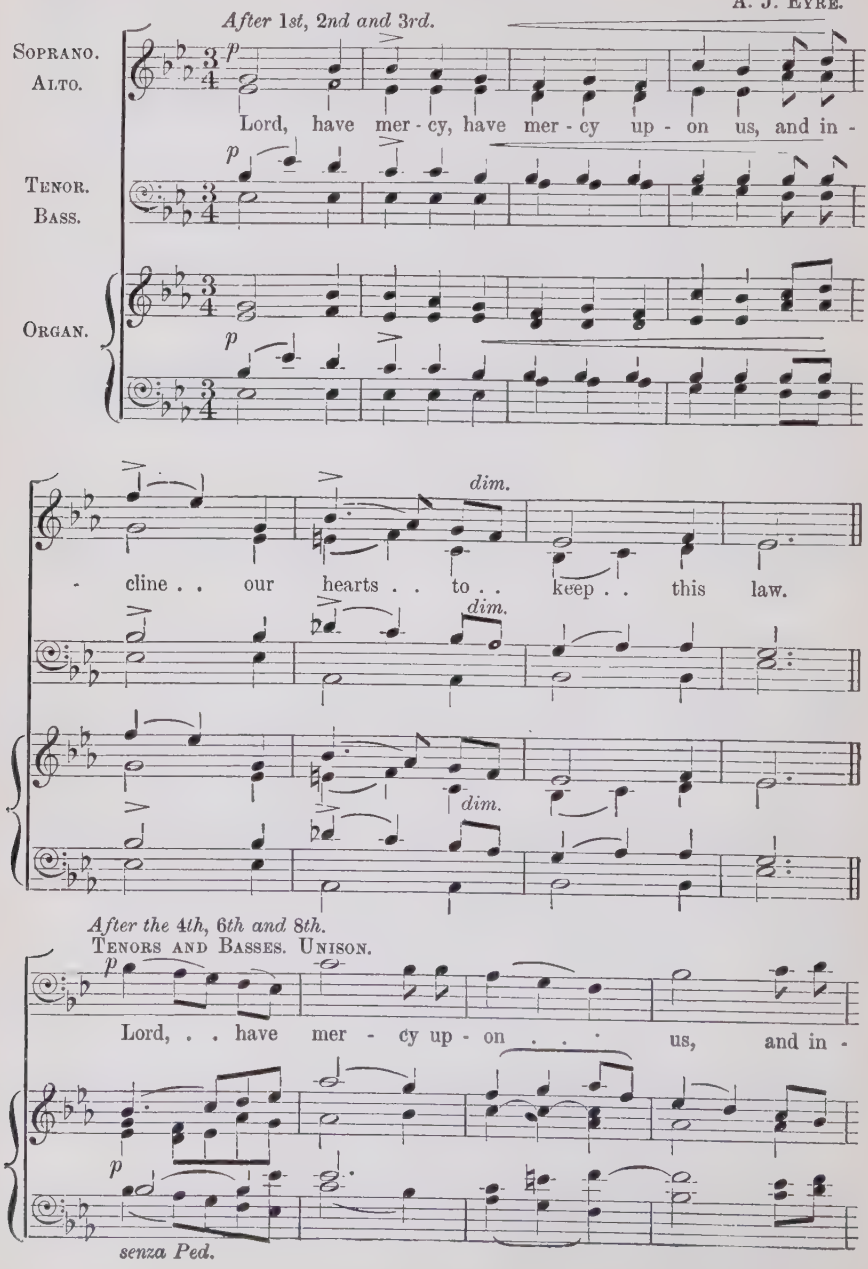
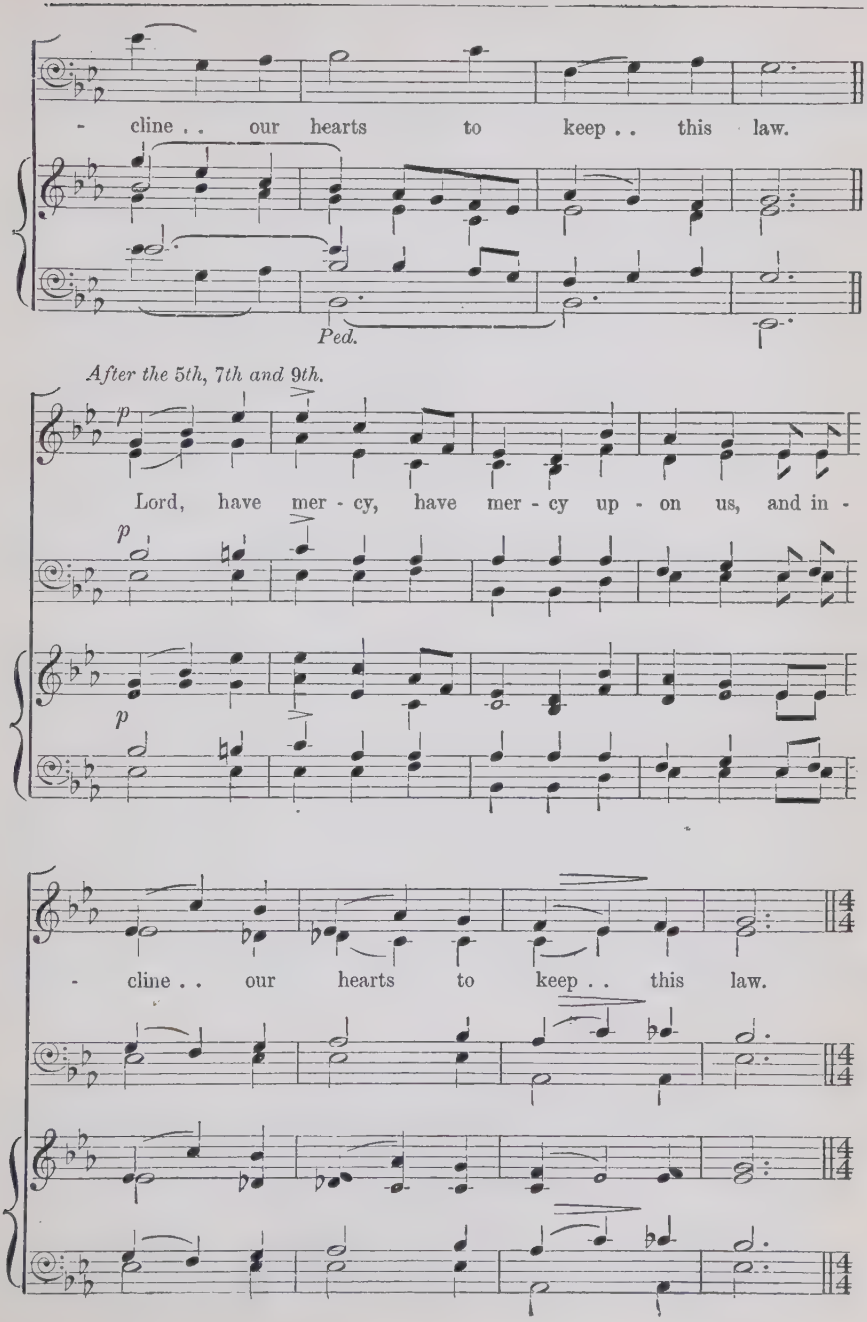


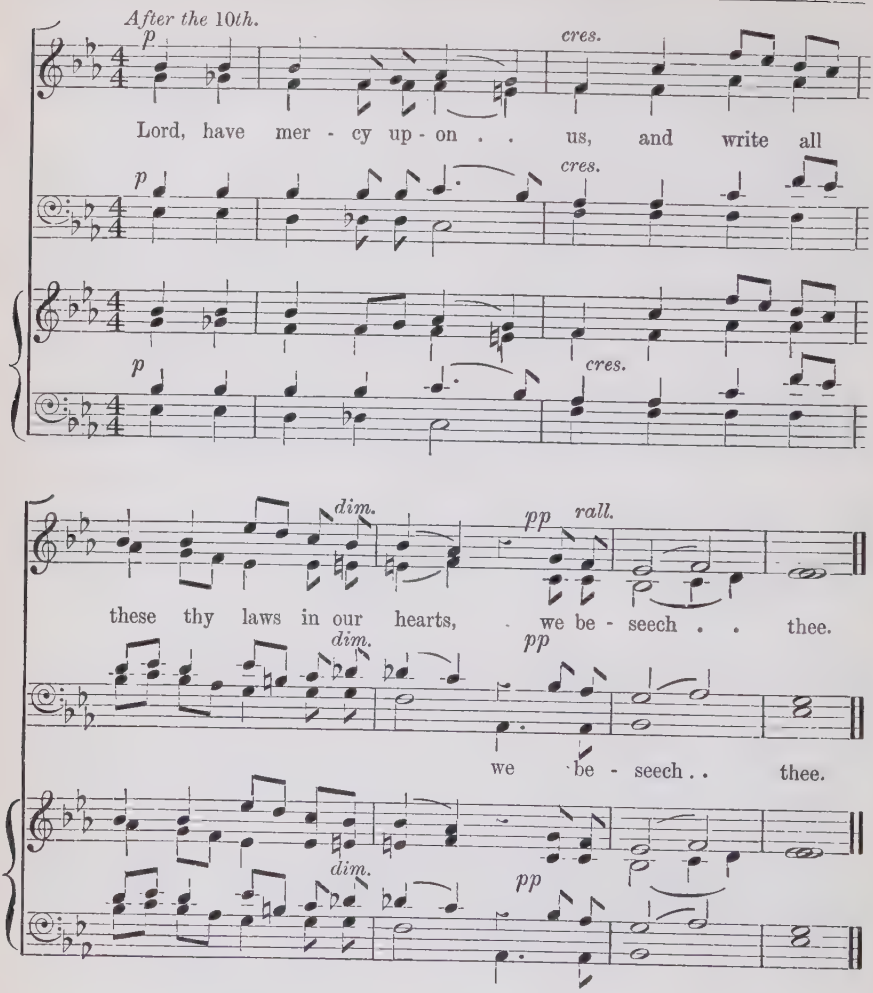
257 KYRIE ELEISON.

JAMES SHAW.

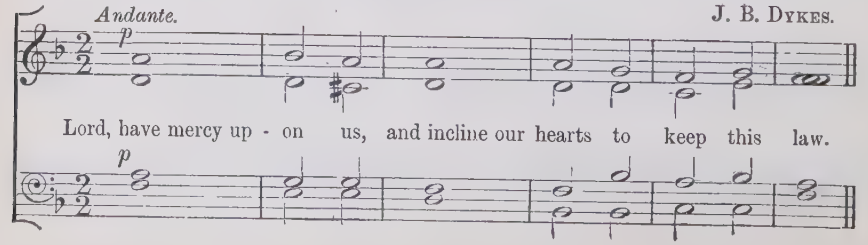

p
Lord, have mer - cy up - on us, and in - cline our hearts to
p
After the 10th.
keep this law. Lord, have mer - cy up - on us, and
Slower.
pp
write all these thy laws in our hearts, . . we be - seech thee.
pp

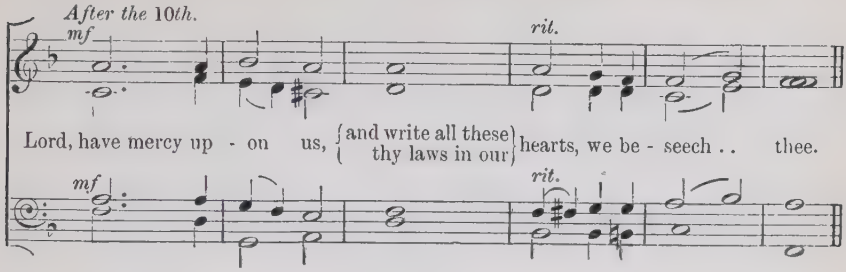
258 KYRIE ELEISON.

A. J. EYRE.

After 1st, 2nd and 3rd.
SOPRANO.
ALTO.
TENOR.
BASS.
ORGAN.
p
Lord, have mer - cy, have mer - cy up - on us, and in -
dim.
- cline . . our hearts . . to . . keep . . this law.
After the 4th, 6th and 8th.
TENORS AND BASSES. UNISON.
Lord, . . have mer - cy up - on . . . us, and in -
senza Ped.

- cline . . our hearts to keep . . this law.
Ped.
After the 5th, 7th and 9th.
p
Lord, have mer - cy, have mer - cy up - on us, and in -
p
p
- cline . . our hearts to keep . . this law.

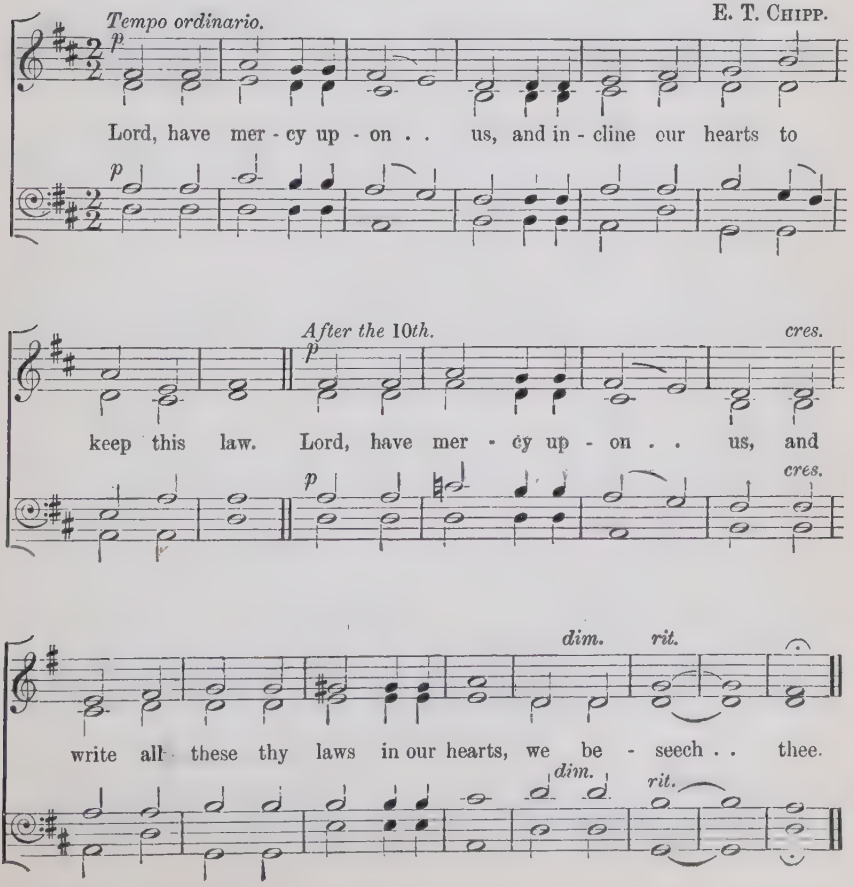


259 KYRIE ELEISON.

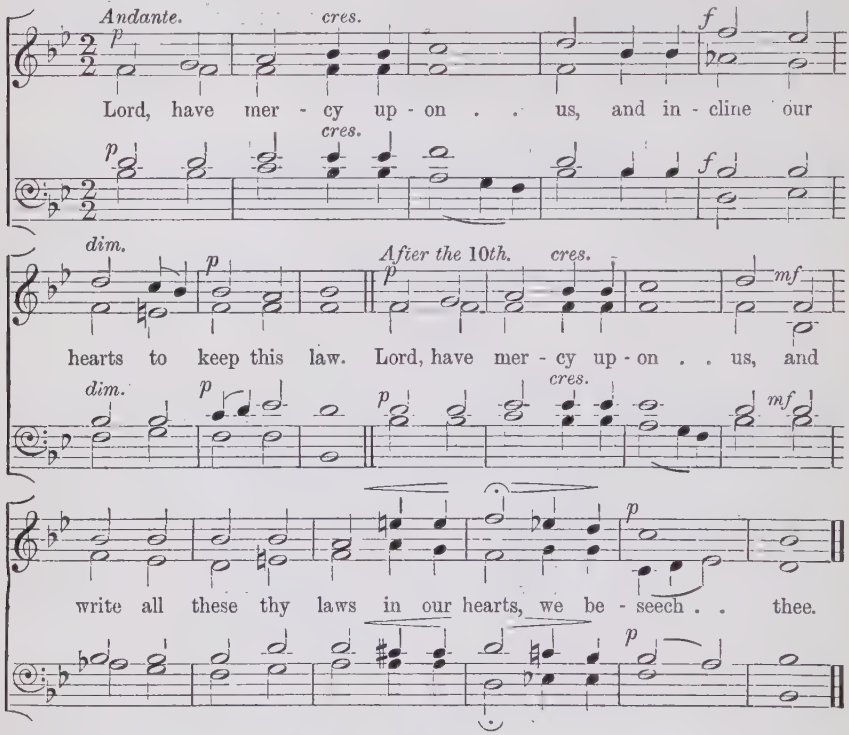




260 KYRIE ELEISON.

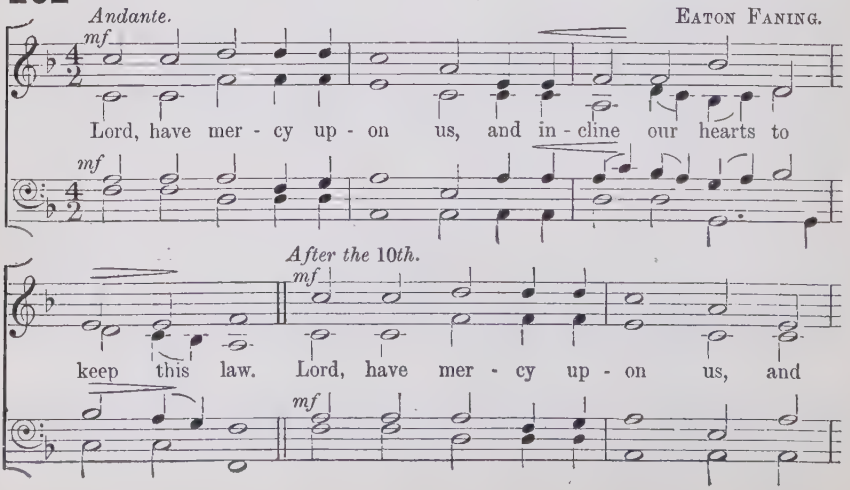
E. T. CHIPP.

Tempo ordinario.
p
Lord, have mer - cy up - on . . us, and in - cline our hearts to
p
After the 10th.
cres.
keep this law. Lord, have mer - cy up - on . . us, and
p
cres.
dim.
rit.
write all these thy laws in our hearts, we be - seech . . thee.
dim.
rit.

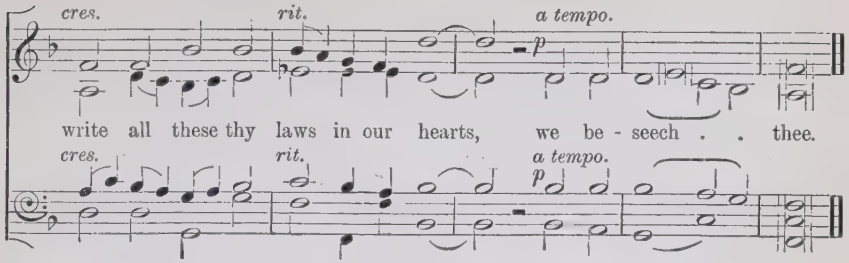
261 KYRIE ELEISON.

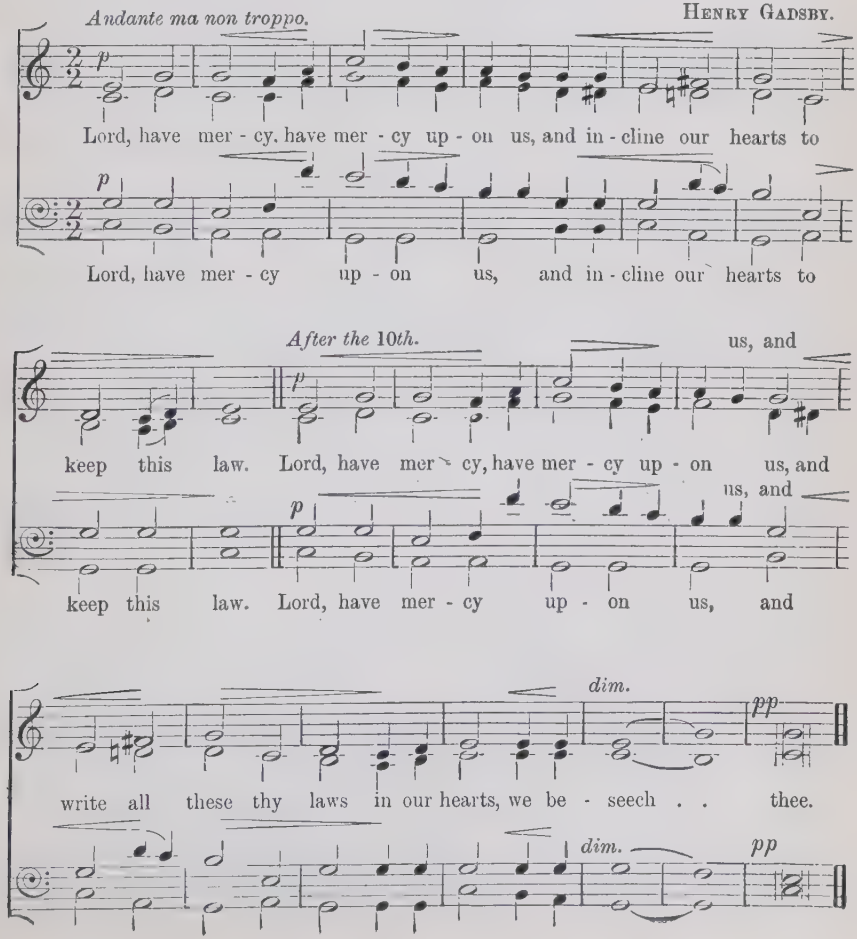
J. Baptiste Calkin.

Andante.
cres.
Lord, have mer - cy up - on . . us, and in - cline our .
dim.
After the 10th.
hearts to keep this law. Lord, have mer - cy up - on . . us, and
write all these thy laws in our hearts, we be - seech . . thee.

262 KYRIE ELEISON.

Eaton Faning.

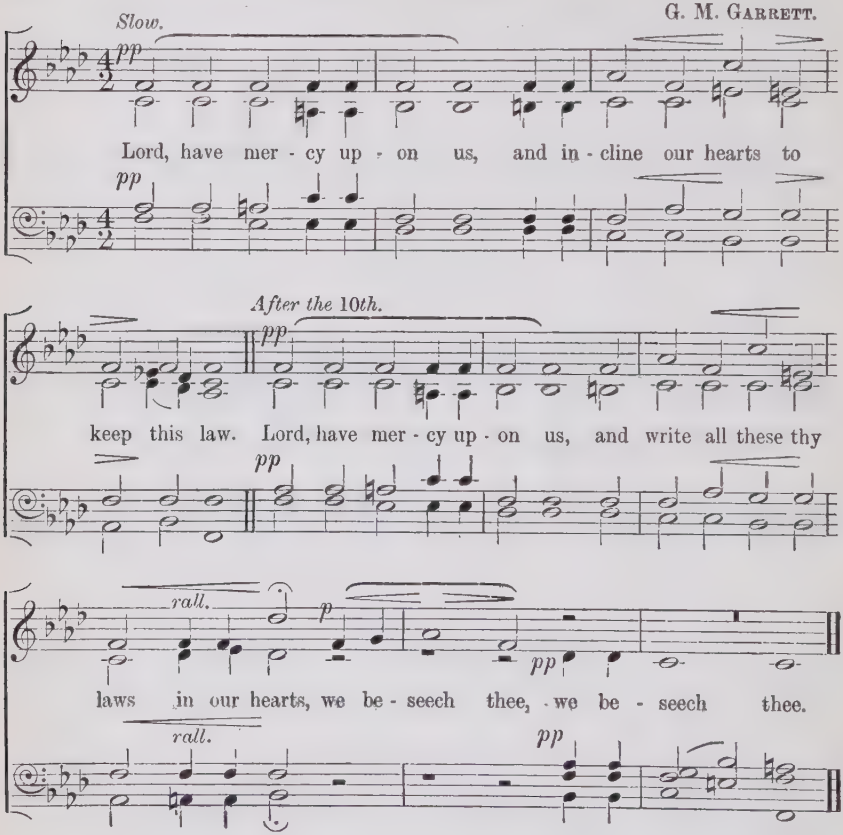




263 KYRIE ELEISON.

Andante ma non troppo.
HENRY GADSBY.
p
Lord, have mer - cy, have mer - cy up - on us, and in - cline our hearts to
p
Lord, have mer - cy up - on us, and in - cline our hearts to
After the 10th.
us, and
keep this law. Lord, have mer - cy, have mer - cy up - on us, and
us, and
keep this law. Lord, have mer - cy up - on us, and
dim.
pp
write all these thy laws in our hearts, we be - seech . . thee.
dim.
pp

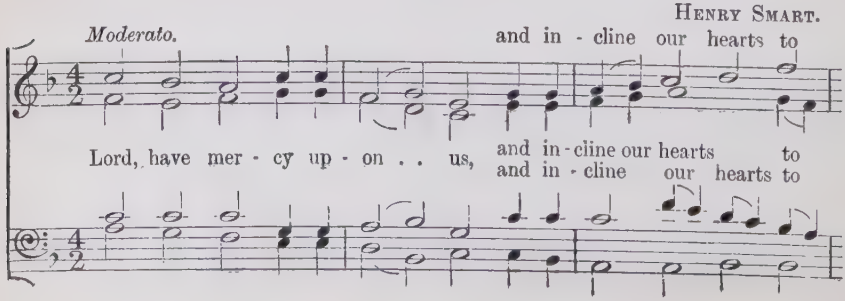
264 KYRIE ELEISON.

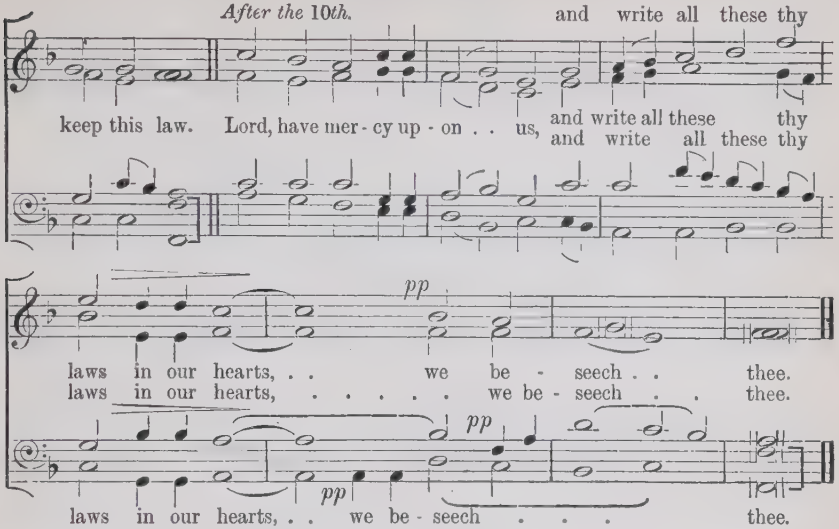
G. M. Garrett.


Slow.
pp
Lord, have mer - cy up - on us, and in - cline our hearts to
pp
After the 10th.
pp
keep this law. Lord, have mer - cy up - on us, and write all these thy
pp
rall.
p
pp
laws in our hearts, we be - seech thee, we be - seech thee.
rall.
pp

265 KYRIE ELEISON.

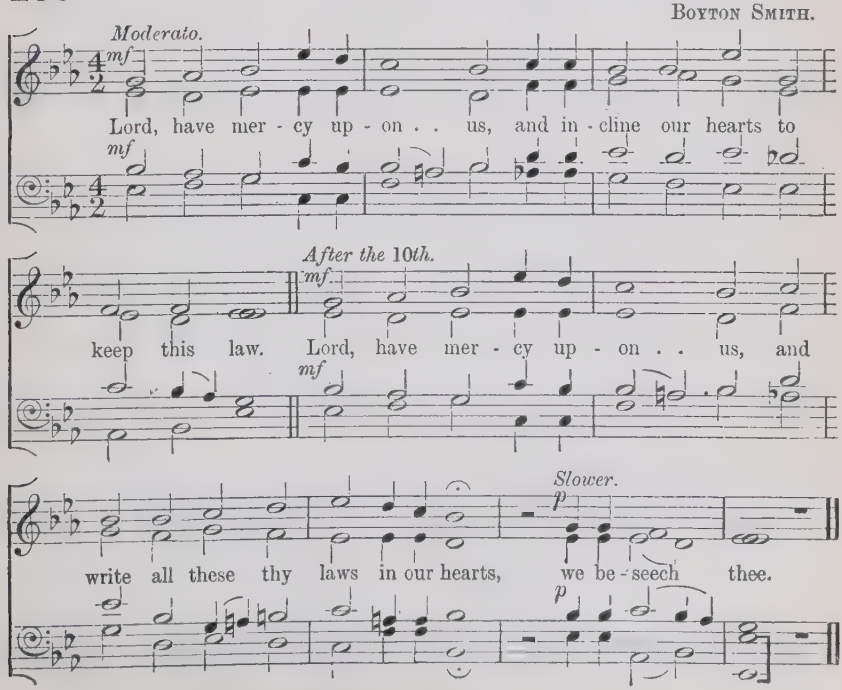
Henry Smart.




After the 10th.
and write all these thy
keep this law. Lord, have mer - cy up - on . . us, and write all these thy
and write all these thy
pp
laws in our hearts, . . we be - seech . . thee.
laws in our hearts, ... we be - seech . . thee.
pp
pp
laws in our hearts, . . we be - seech . . . thee.

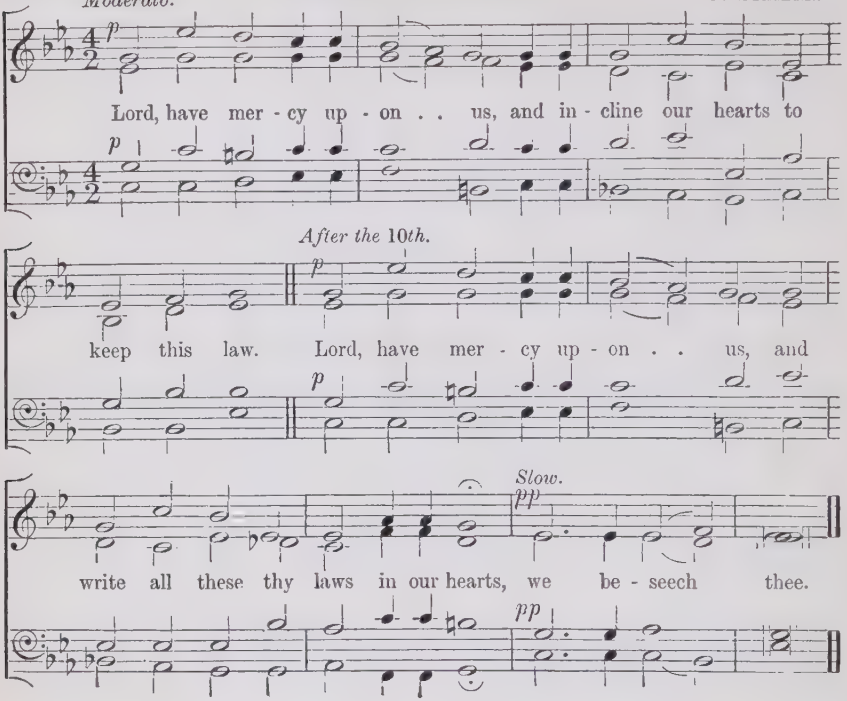
266 KYRIE ELEISON.

BOYTON SMITH.


Moderato.
mf
Lord, have mer - cy up - on . . us, and in - cline our hearts to
mf
After the 10th.
mf
keep this law. Lord, have mer - cy up - on . . us, and
mf
Slower.
p
write all these thy laws in our hearts, we be - seech thee.
p

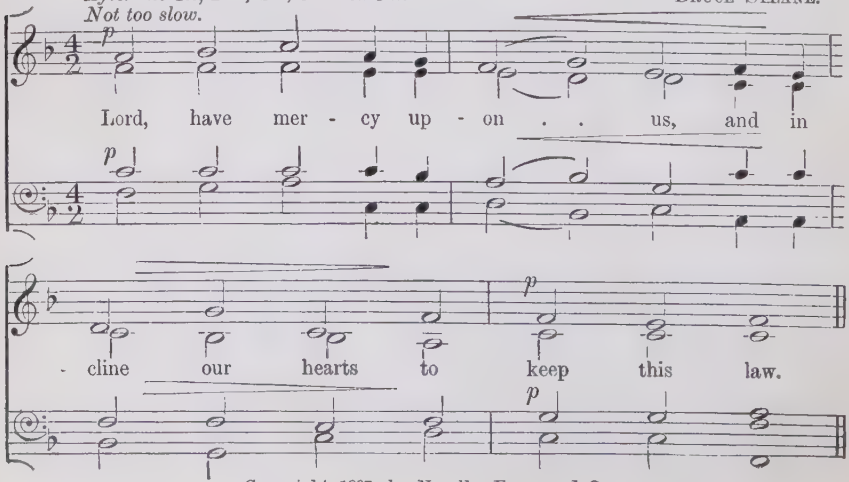
267 KYRIE ELEISON.

J. Stainer.


Moderato.
p
Lord, have mer - cy up - on . . us, and in - cline our hearts to
After the 10th.
keep this law. Lord, have mer - cy up - on . . us, and
Slow.
pp
write all these thy laws in our hearts, we be - seech thee.

268 KYRIE ELEISON.

Bruce Steane.



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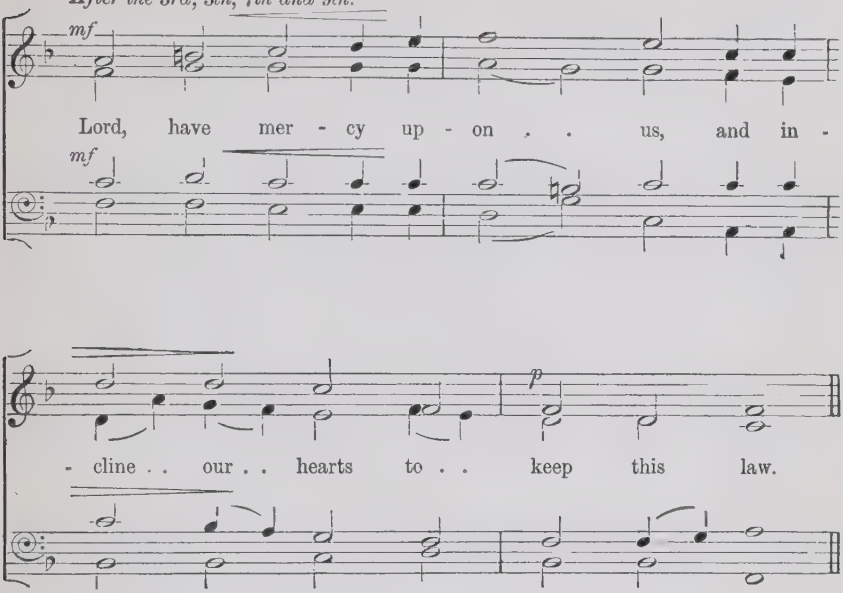
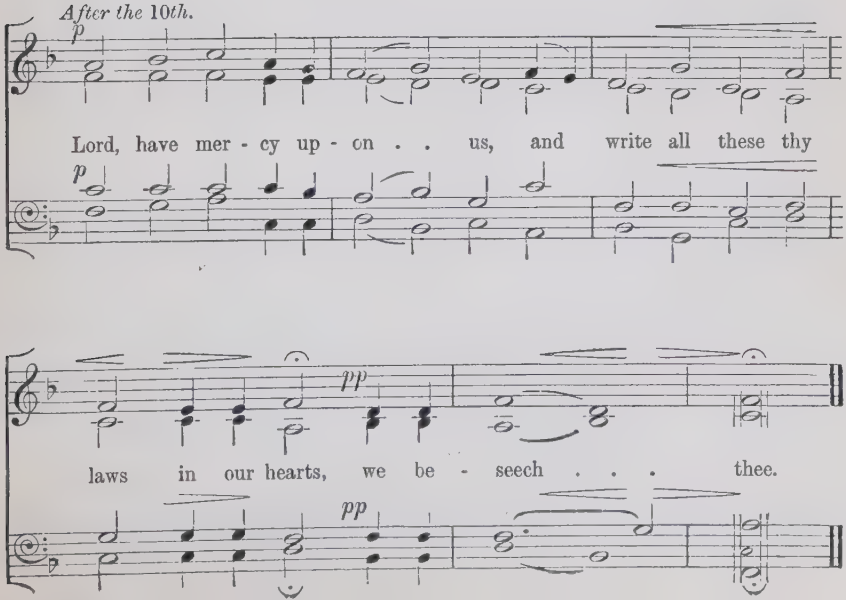
After the 3rd, 5th, 7th and 9th.

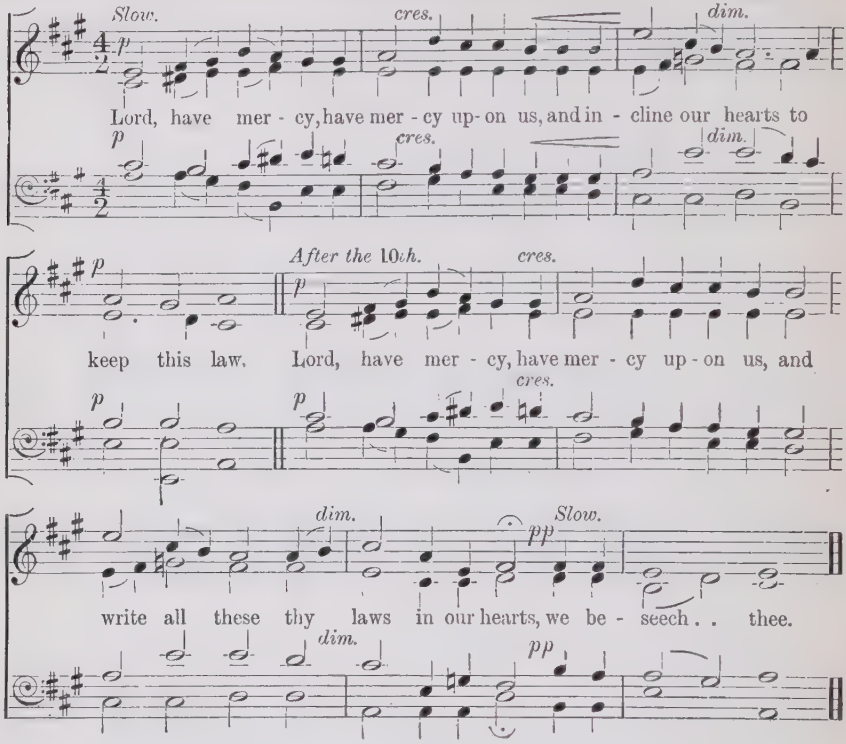


After the 10th.



269 KYRIE ELEISON.

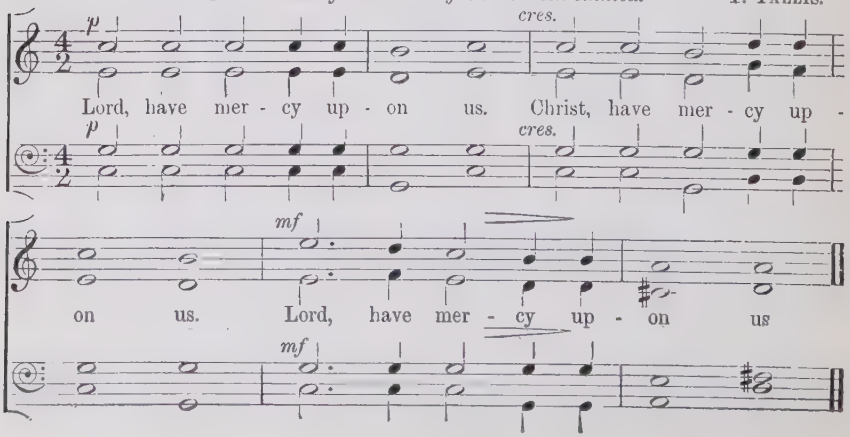
J. STAINER.


Slow.
p
cres.
dim.
Lord, have mer - cy, have mer - cy up - on us, and in - cline our hearts to
After the 10th.
keep this law. Lord, have mer - cy, have mer - cy up - on us, and
dim.
Slow.
pp
write all these thy laws in our hearts, we be - seech . . thee.

270 THE LESSER LITANY.

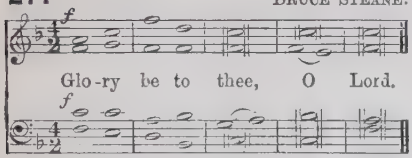
¶ *To be said if the Decalogue hath been omitted.*

T. TALLIS.



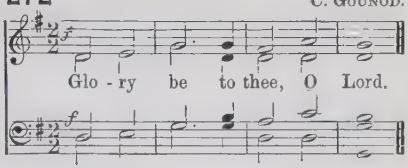
GLORIA TIBI.

271 BRUCE STEANE.

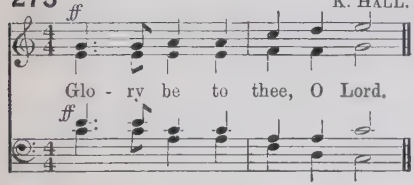


Copyright, 1897, by Novello, Ewer and Co.

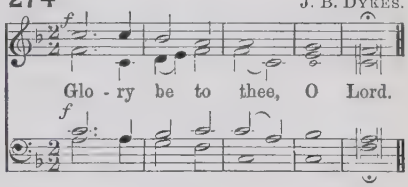
272 C. GOUNOD.



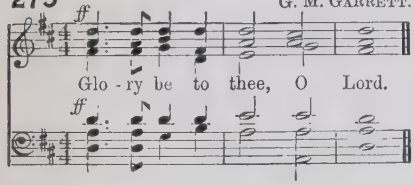
273 K. HALL.



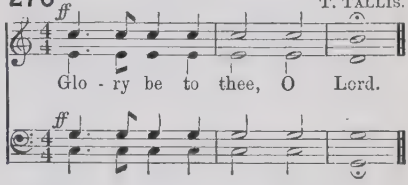
274 J. B. DYKES.



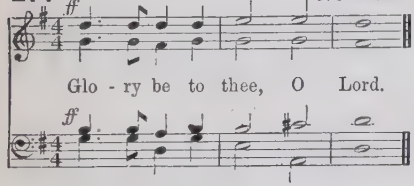
275 G. M. GARRETT.



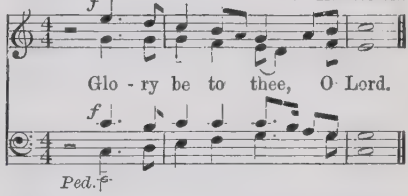
276 T. TALLIS.



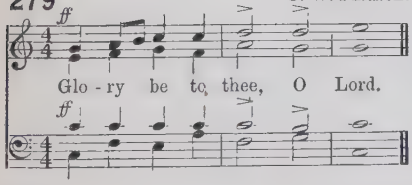
277 J. J. MONK.



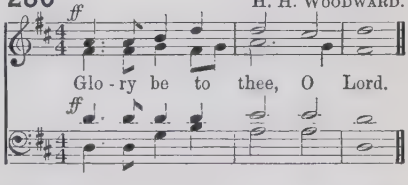
278 A. H. BROWN.



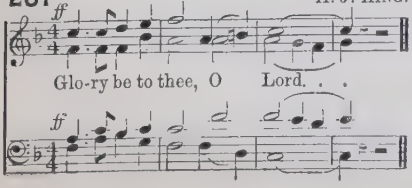
279 C. W. PEARCE.



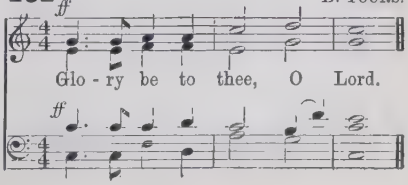
280 H. H. WOODWARD.



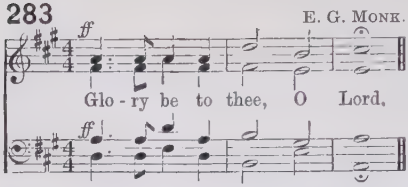
281 H. J. KING.



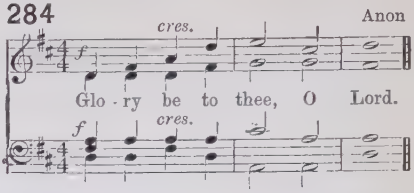
282 B. TOURS.



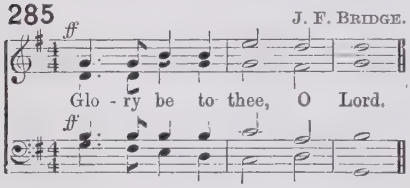
283 E. G. Monk.



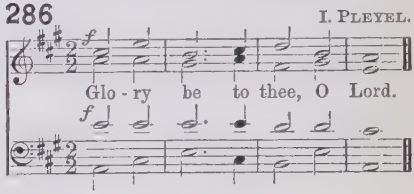
284 Anon



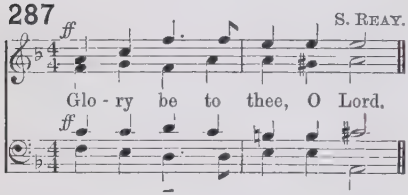
285 J. F. Bridge.



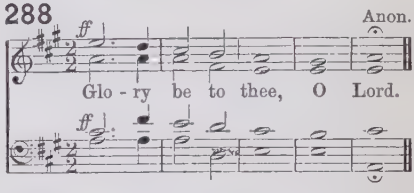
286 I. Pleyel.



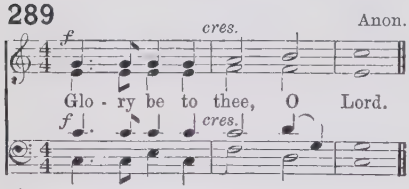
287 S. Reay.



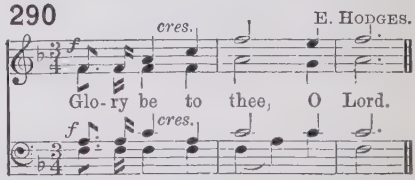
288 Anon.



289 Anon.



290 E. Hodges.



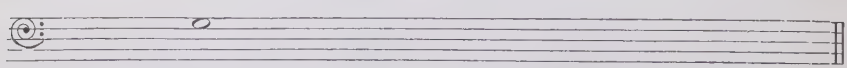
291 THE NICENE CREED.

Arranged by G. Edward Stubbs.

Note.– That the Nicene Creed is so often *read*, and not *sung*, is in direct violation of ancient Catholic usage. Its character is essentially *eucharistic*. It is to be regarded as a Song of Triumph, and Victory over sin, and as a recapitulation of the great Festivals of the Christian Year, and should receive a *choral rendering*.

As exigencies arise, when elaborate compositions cannot be used, there is often need of a setting which is, for the most part, monotonic. This arrangement is designed to meet this want. The organ harmonies have been omitted, because organists, as a rule, prefer absolute freedom in monotonic accompaniment.

It is suggested that the sentences referring to the Incarnation, and Crucifixion, should receive careful attention, in order to insure a deliberate and dignified delivery.



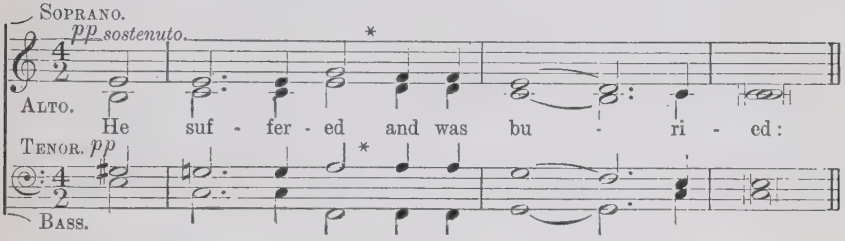
Minister. I believe in one God

Choir. The Father Almighty,
Maker of Heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ,
The only-begotten Son of God;
Begotten of his Father before all worlds,
God of God,
Light of Light,
Very God of very God;
Begotten,
Not made;
Being of one substance with the Father;
By whom all things were made:

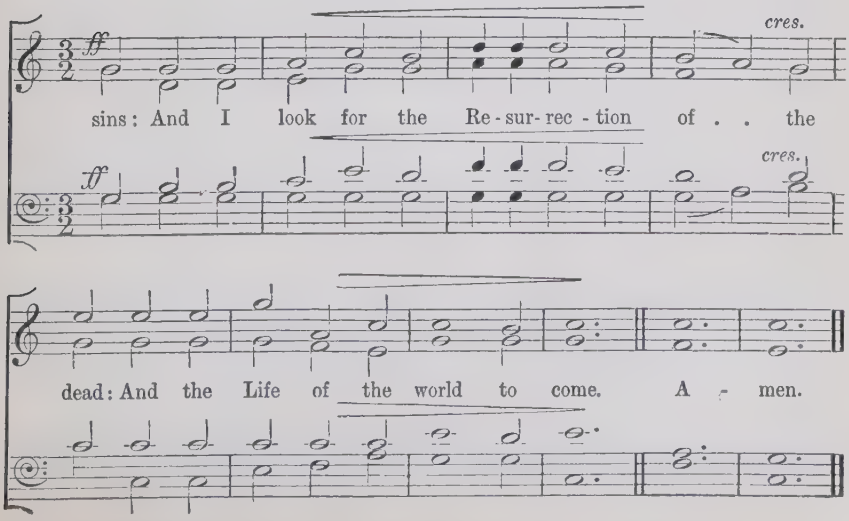
Copyright, 1898, by G. Edward Stubbs.

Slow.

pp Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;

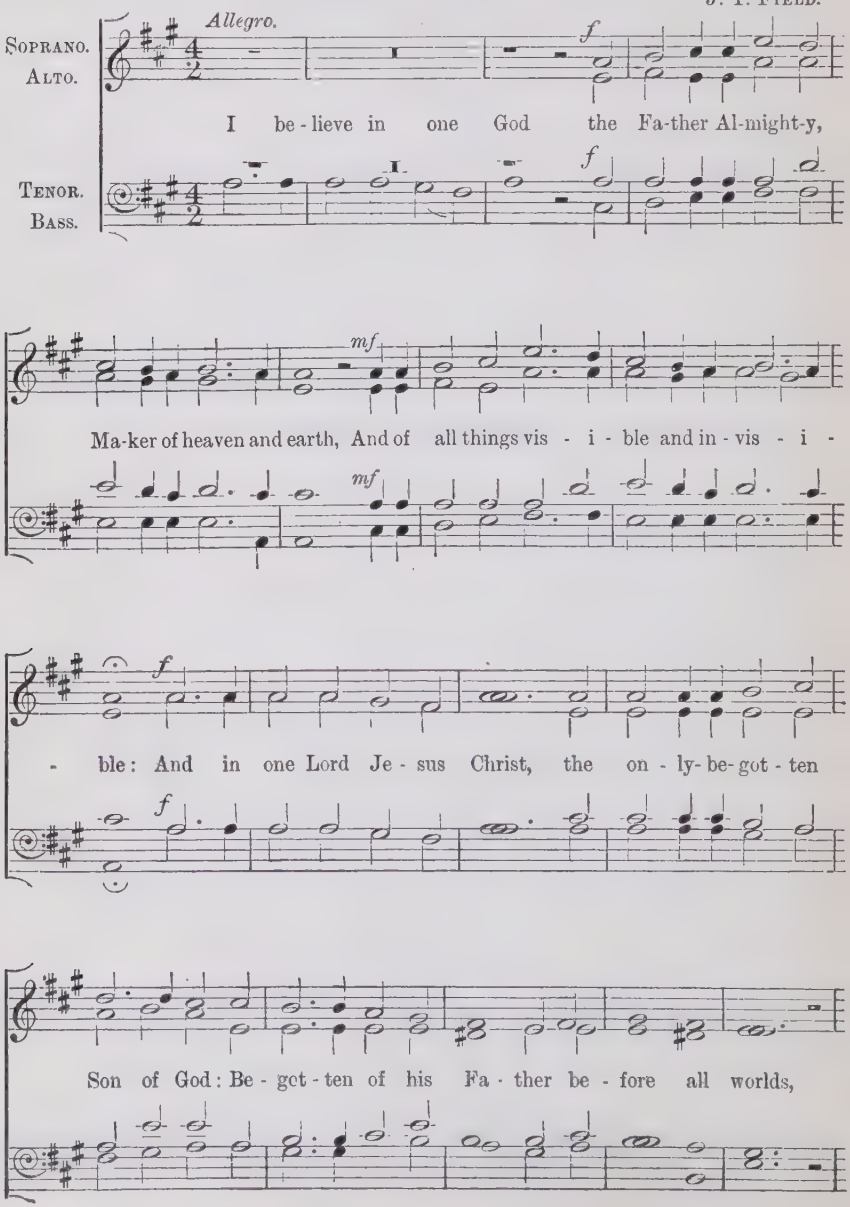


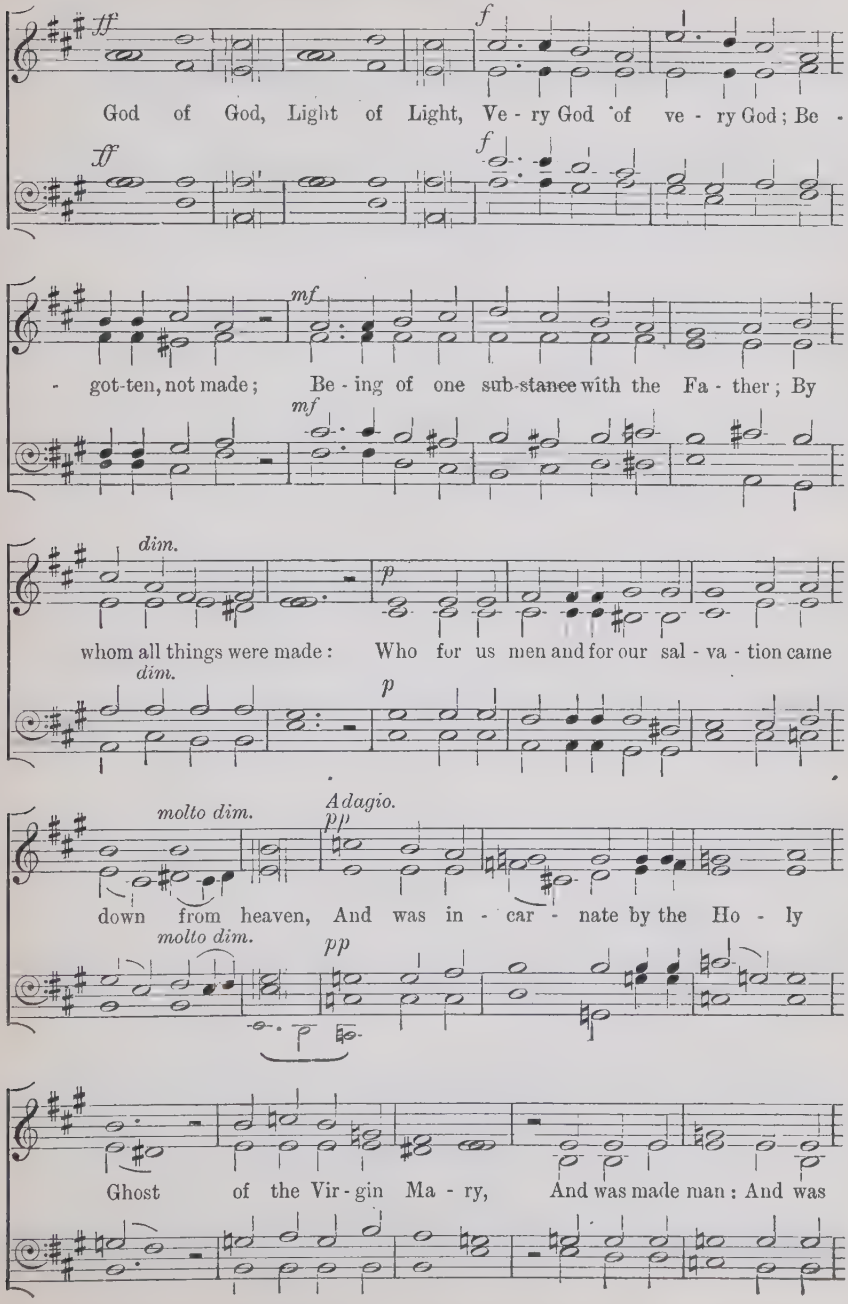
And the third day he rose again according to the Scriptures:
And ascended into heaven,
And sitteth on the right hand of the Father:
And he shall come again, with glory, to judge both the quick and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord, and Giver of Life,
Who proceedeth from the Father and the Son;
Who with the Father and Son together is worshipped and glorified;
Who spake by the Prophets:
And I believe one Catholic and Apostolic Church:
I acknowledge one Baptism for the remission of

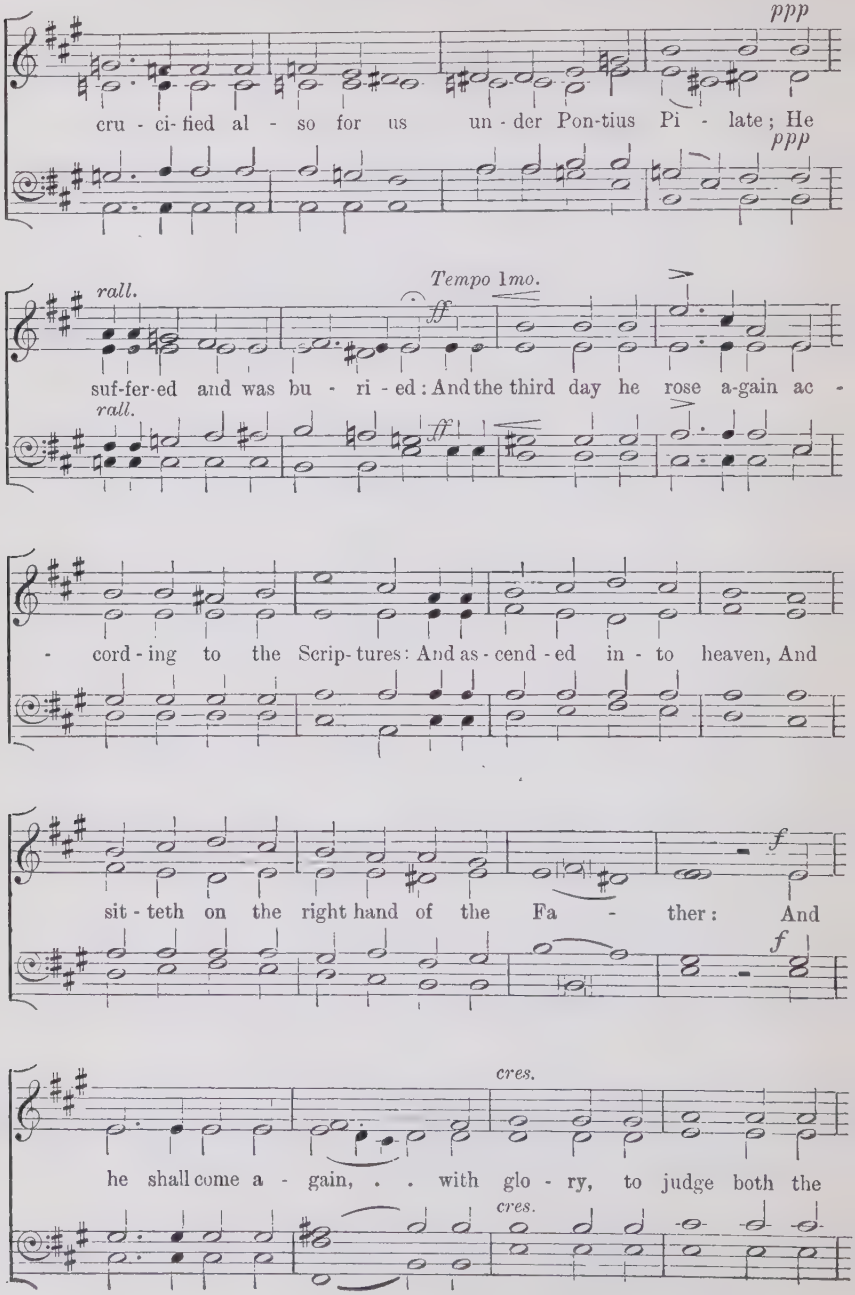


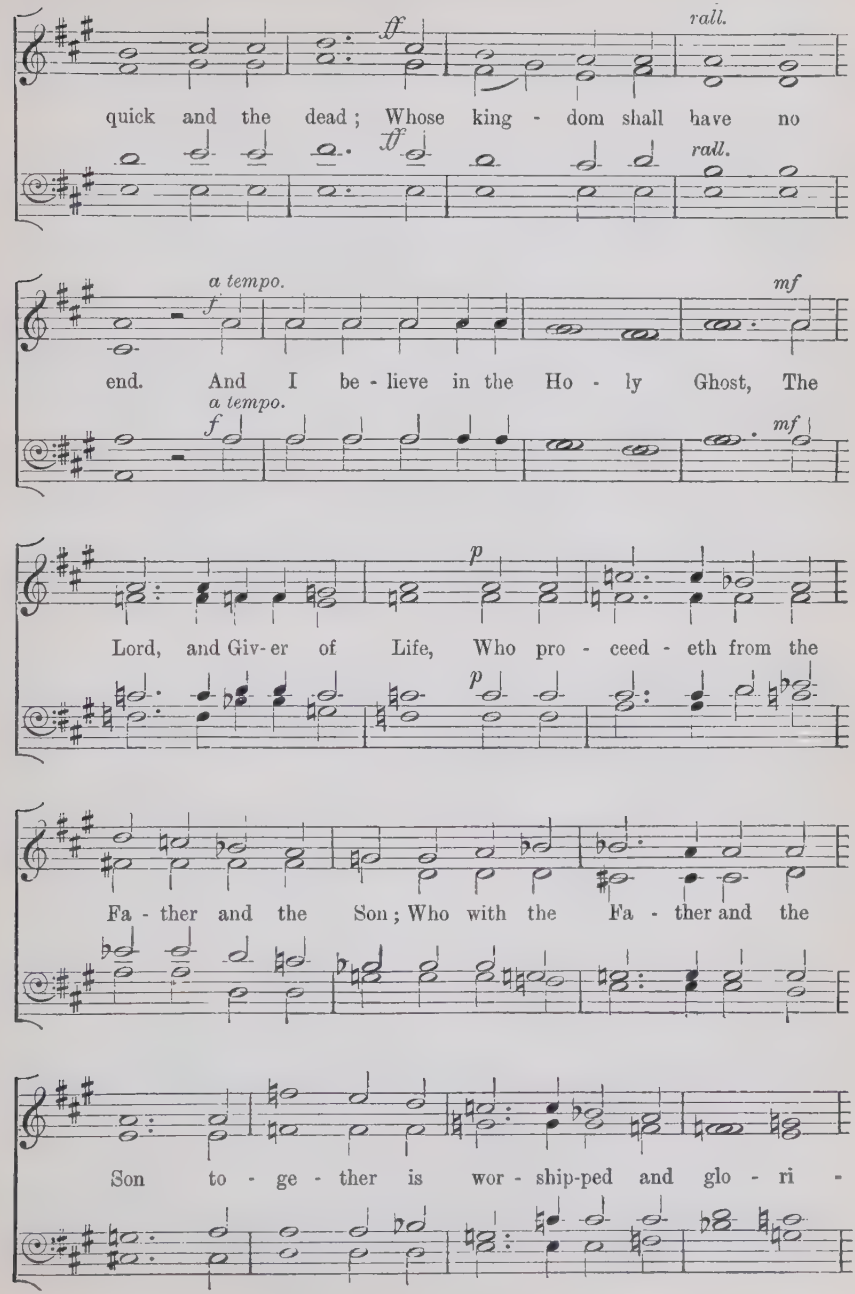
292 THE NICENE CREED.

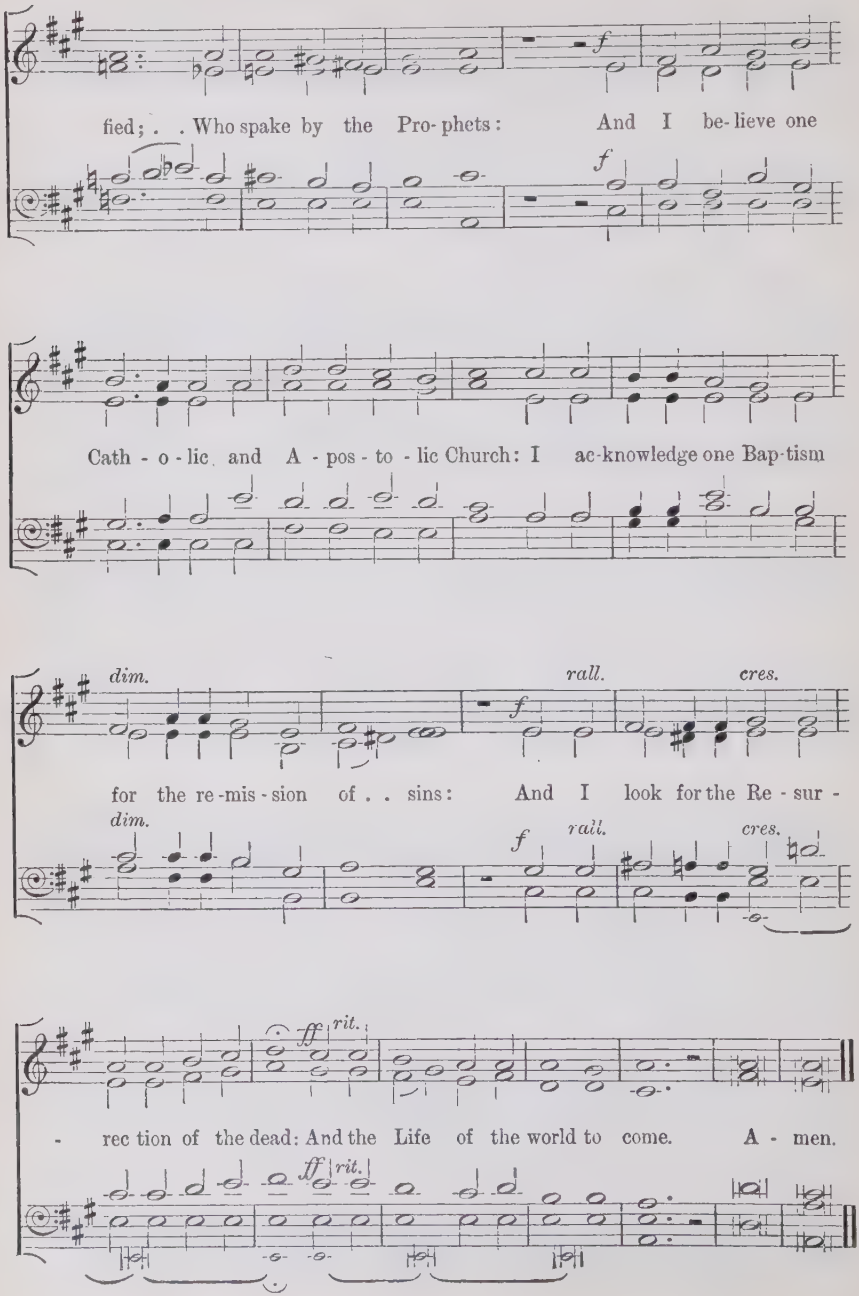
J. T. Field.


Allegro.
Soprano.
Alto.
Tenor.
Bass.
I be-lieve in one God the Fa-ther Al-might-y,
Ma-ker of heaven and earth, And of all things vis - i - ble and in - vis - i -
- ble: And in one Lord Je - sus Christ, the on - ly-be-got - ten
Son of God: Be - got - ten of his Fa - ther be - fore all worlds,

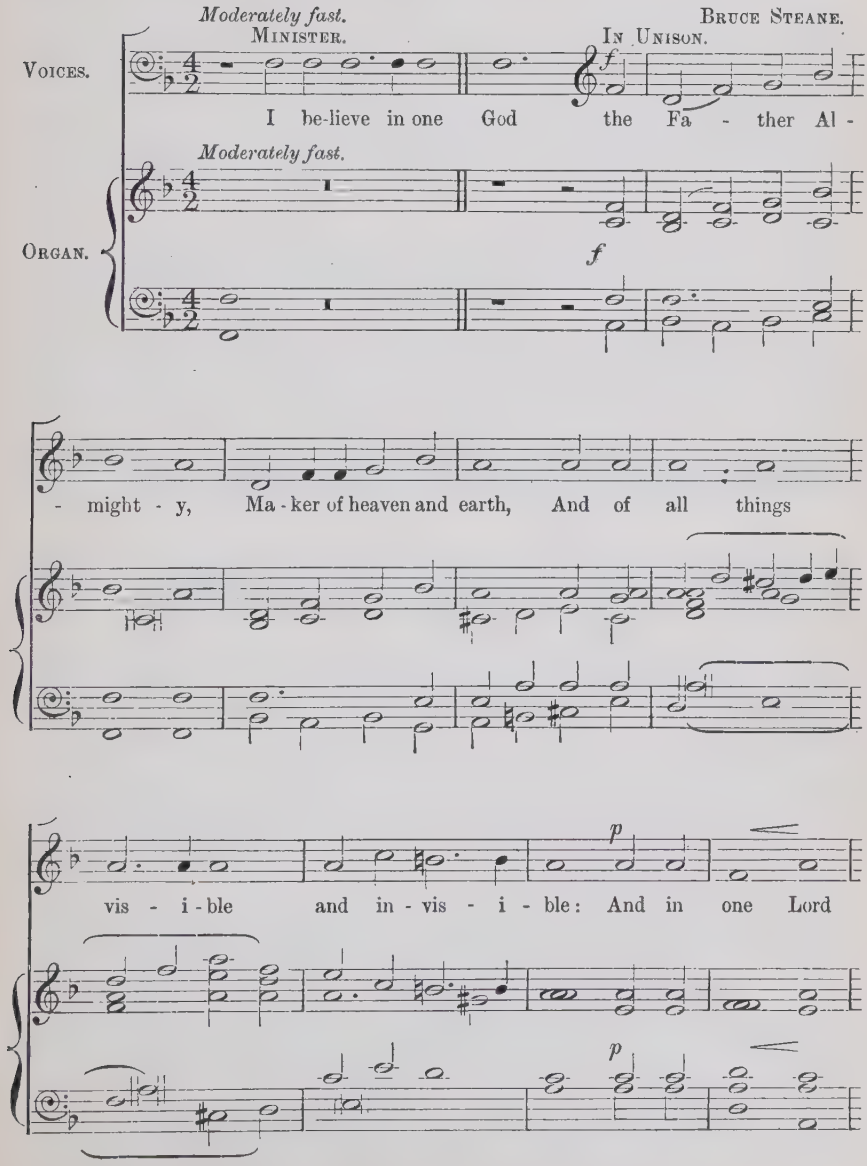

ff
f
God of God, Light of Light, Ve - ry God of ve - ry God; Be -
ff
f
mf
- got-ten, not made; Be - ing of one sub-stance with the Fa - ther; By
mf
dim.
p
whom all things were made: Who for us men and for our sal - va - tion came
dim.
p
molto dim.
Adagio.
pp
down from heaven, And was in - car - nate by the Ho - ly
molto dim.
pp
Ghost of the Vir - gin Ma - ry, And was made man: And was


ppp
cru - ci - fied al - so for us un - der Pon-tius Pi - late; He
ppp
rall.
Tempo 1mo.
ff
suf-fer-ed and was bu - ri - ed: And the third day he rose a-gain ac -
rall.
ff
- cord - ing to the Scrip- tures: And as - cend - ed in - to heaven, And
f
sit - teth on the right hand of the Fa - ther: And
f
cres.
he shall come a - gain, . . with glo - ry, to judge both the
cres.


ff
rall.
quick and the dead; Whose king - dom shall have no
ff
rall.
a tempo.
f
mf
end. And I be - lieve in the Ho - ly Ghost, The
a tempo.
f
mf
p
Lord, and Giv - er of Life, Who pro - ceed - eth from the
p
Fa - ther and the Son; Who with the Fa - ther and the
Son to - ge - ther is wor - ship-ped and glo - ri -


fied; . . Who spake by the Pro-phets: And I be-lieve one
f
Cath - o - lic and A - pos - to - lic Church: I ac-knowledge one Bap-tism
dim.
rall.
cres.
for the re-mis-sion of . . sins: And I look for the Re - sur -
dim.
f
rall.
cres.
ff
rit.
- rec tion of the dead: And the Life of the world to come. A - men.
ff
rit.

293 THE NICENE CREED.


Moderately fast.
MINISTER.
BRUCE STEANE.
IN UNISON.
VOICES.
ORGAN.
I be-lieve in one God the Fa - ther Al -
- might - y, Ma - ker of heaven and earth, And of all things
vis - i - ble and in - vis - i - ble: And in one Lord

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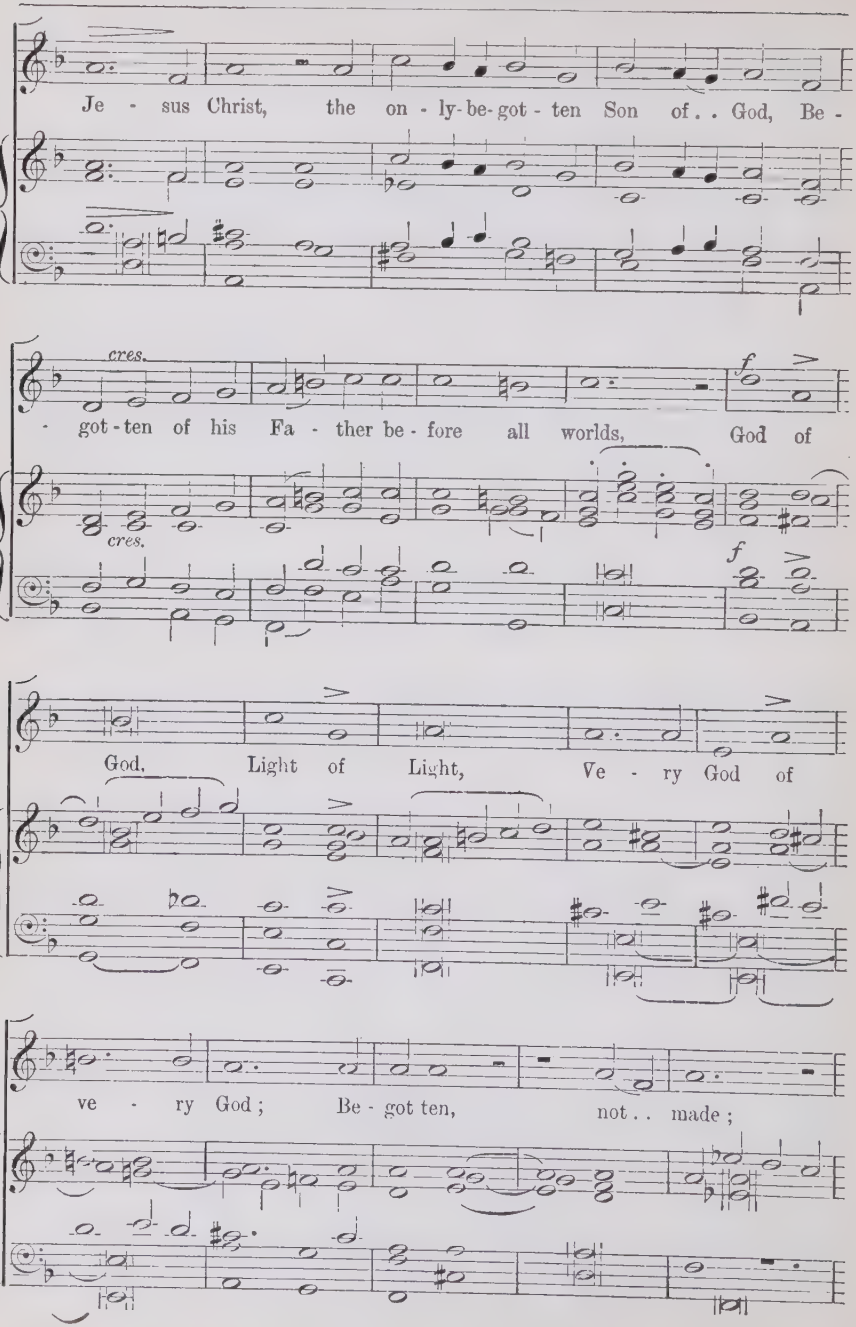
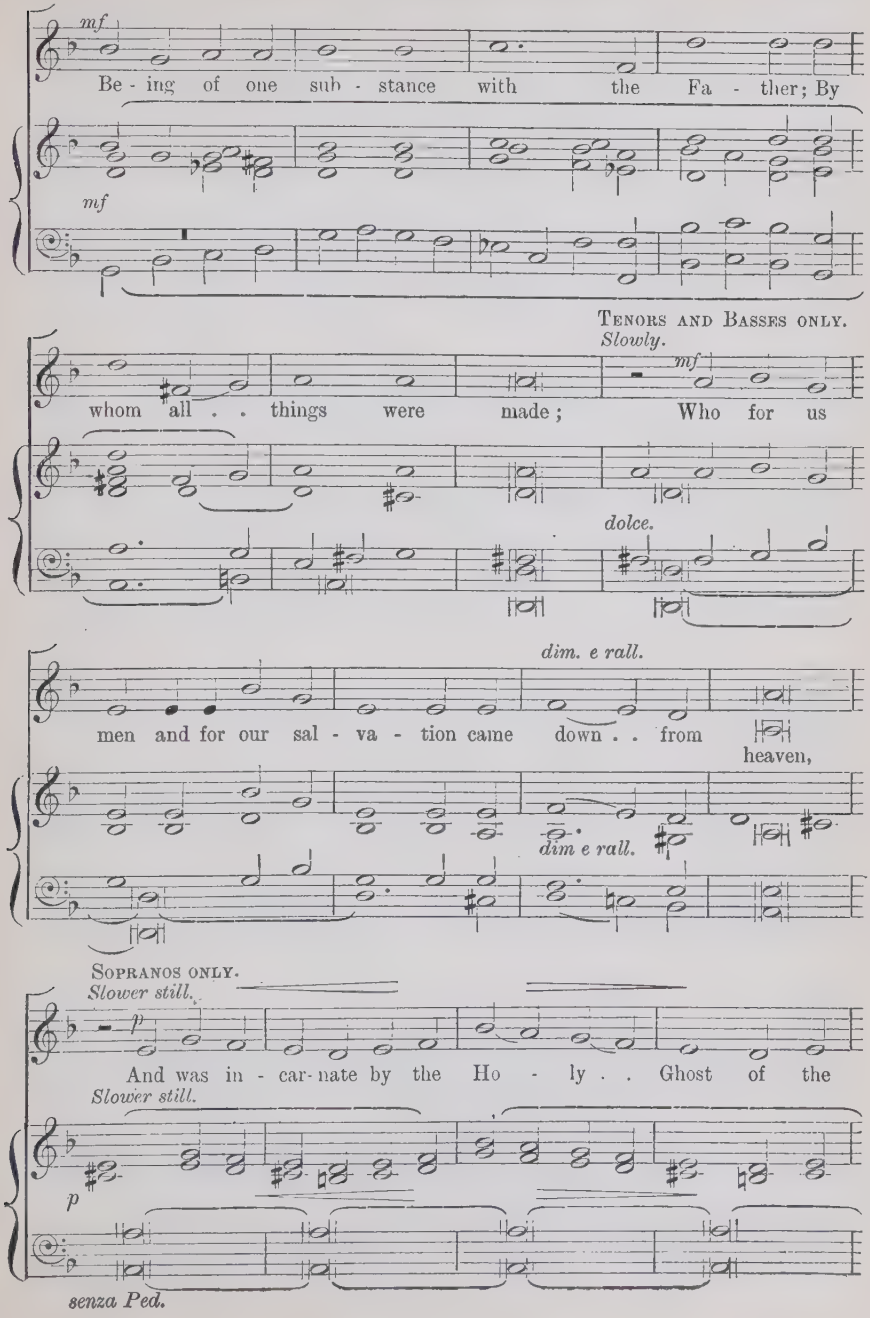
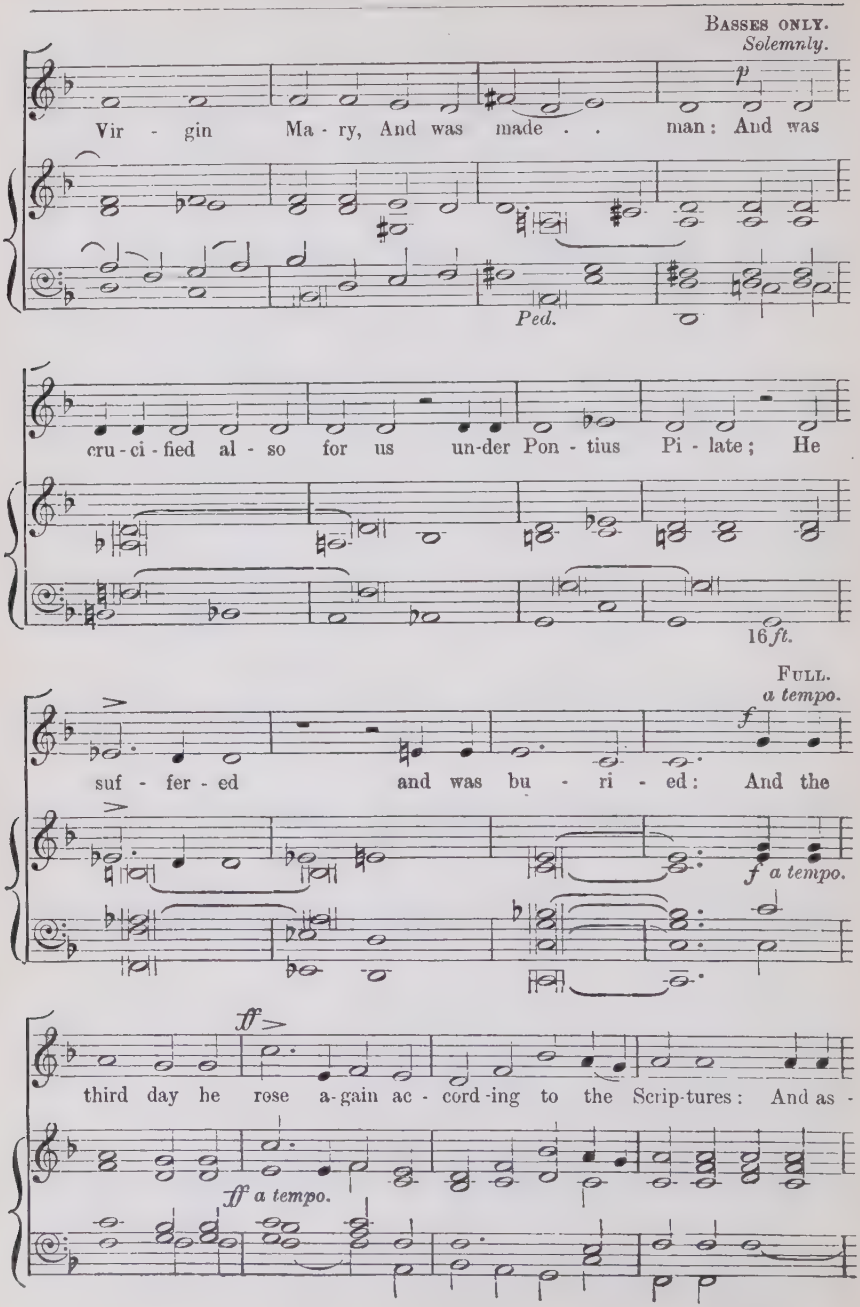
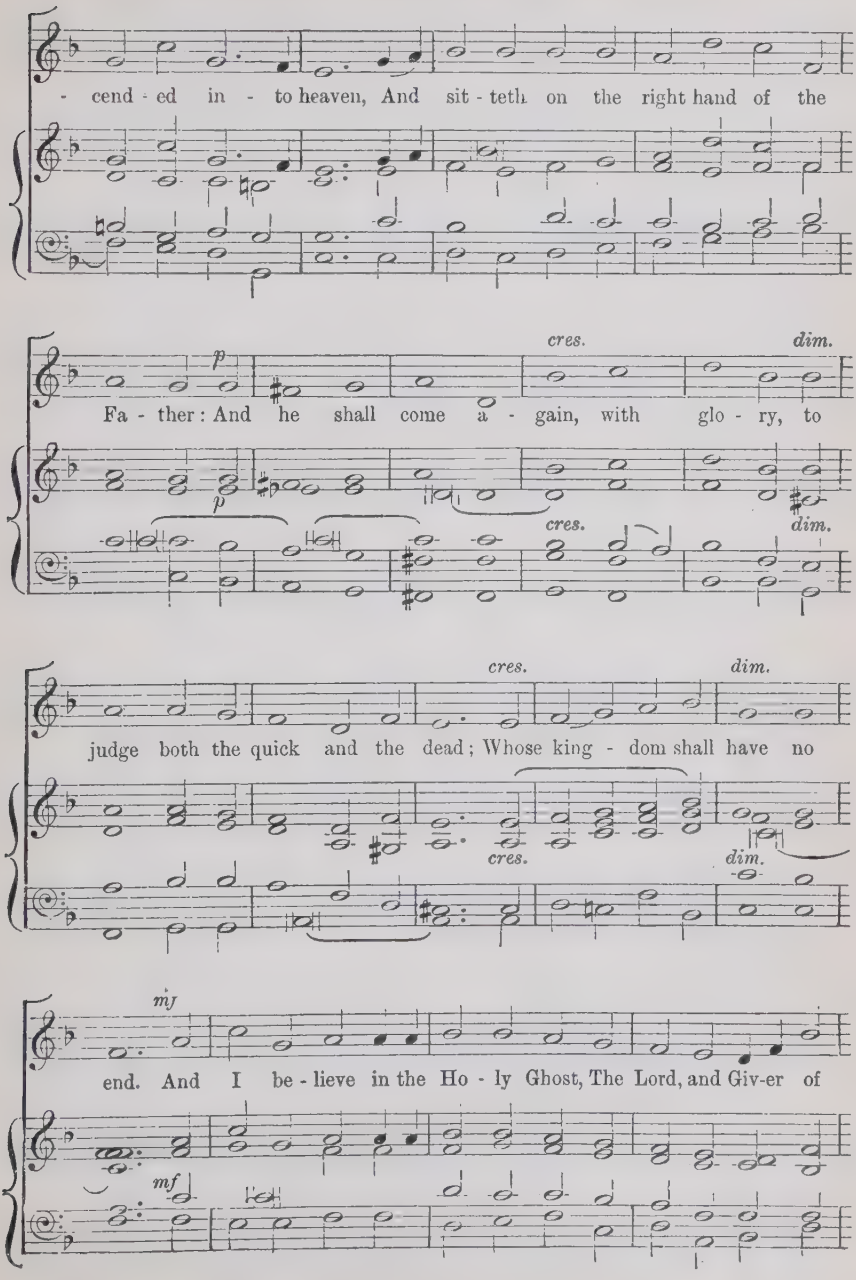
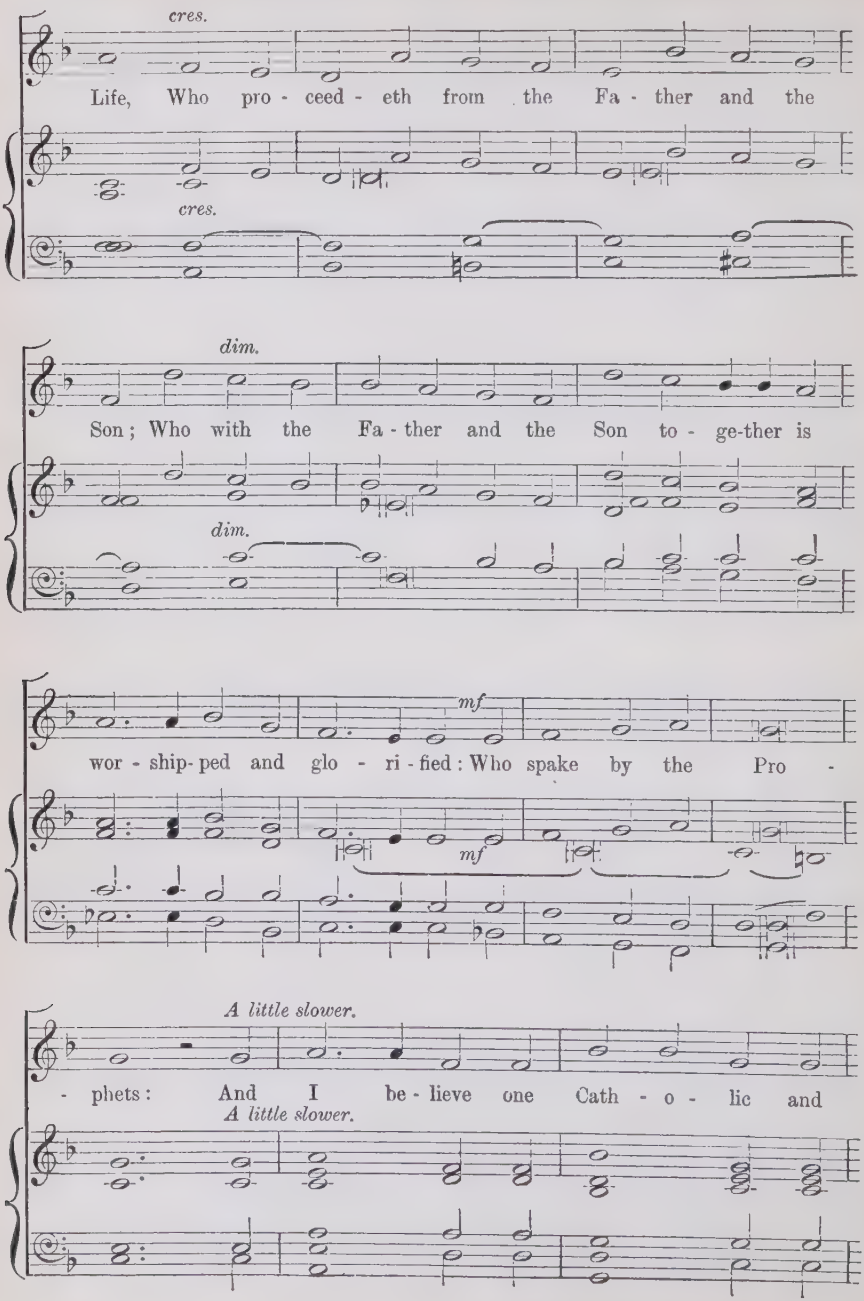
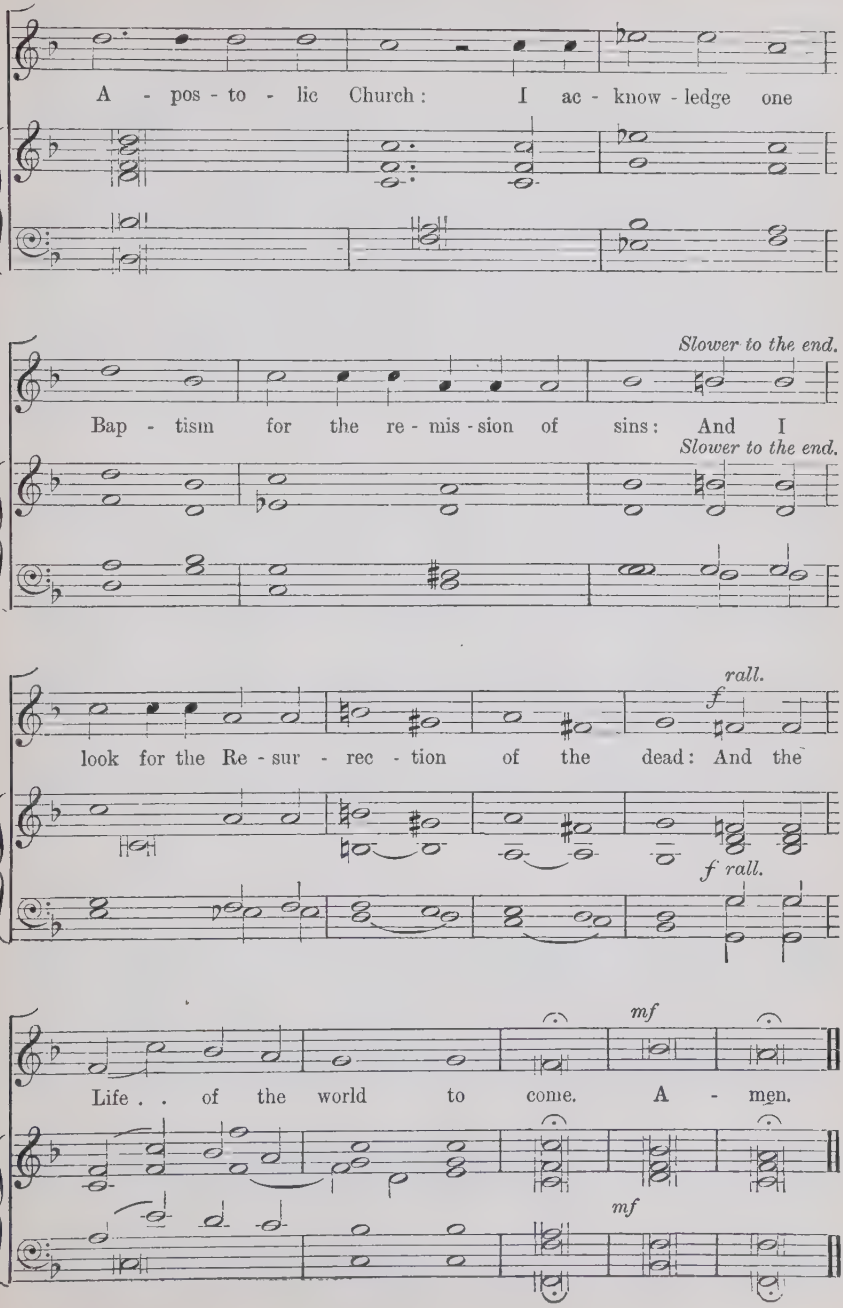
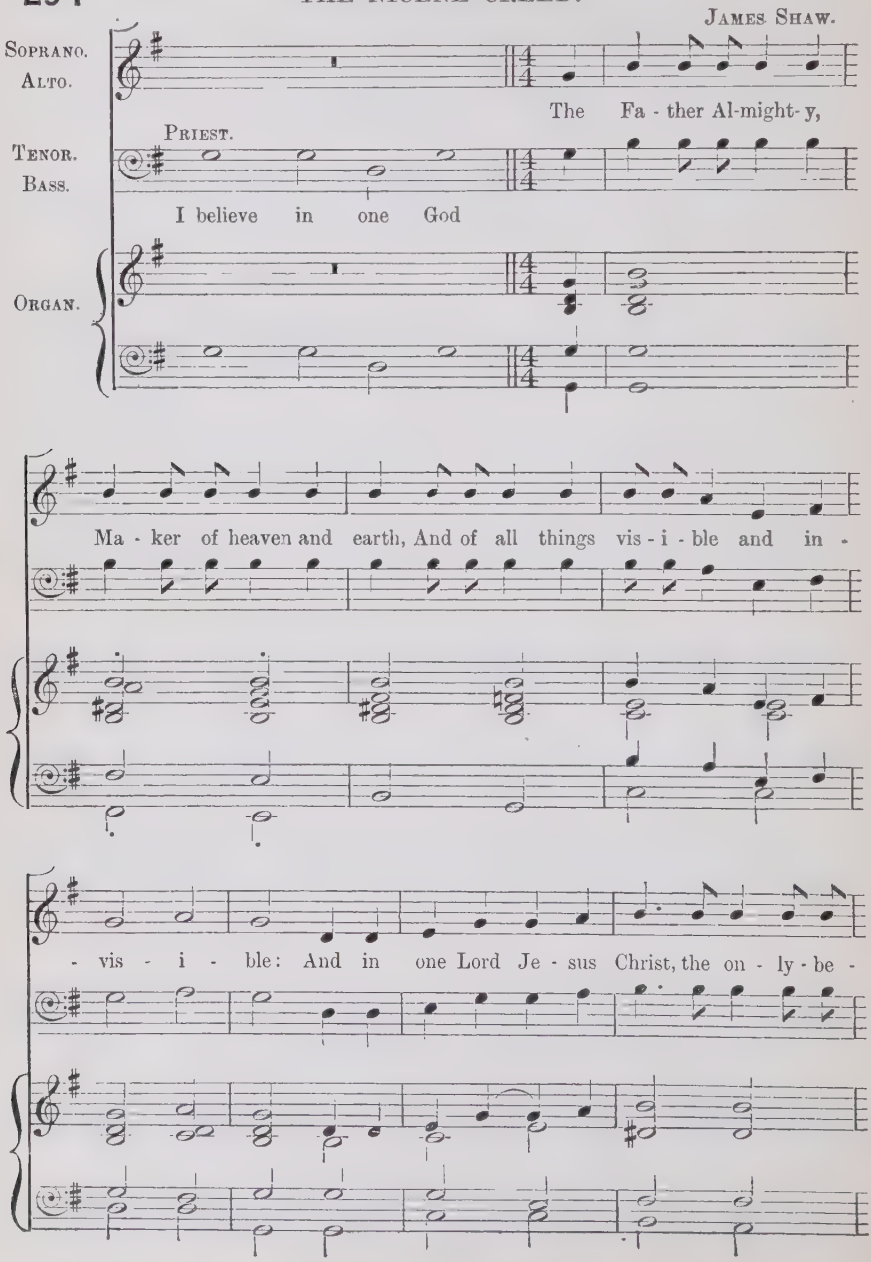
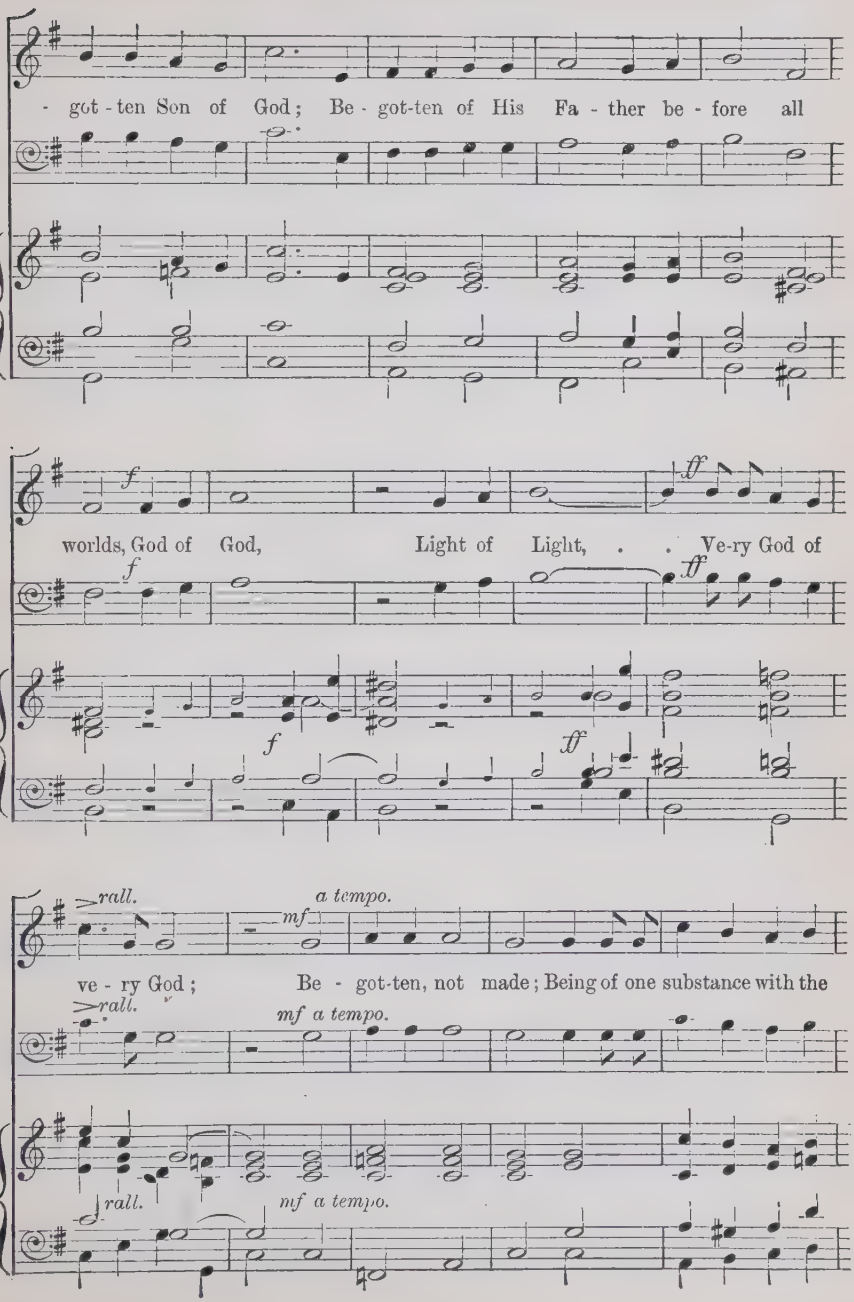

Je - sus Christ, the on - ly-be-got - ten Son of . . God, Be -
cres.
- got - ten of his Fa - ther be - fore all worlds, God of
cres.
f
f
God, Light of Light, Ve - ry God of
ve - ry God; Be - got ten, not . . made;

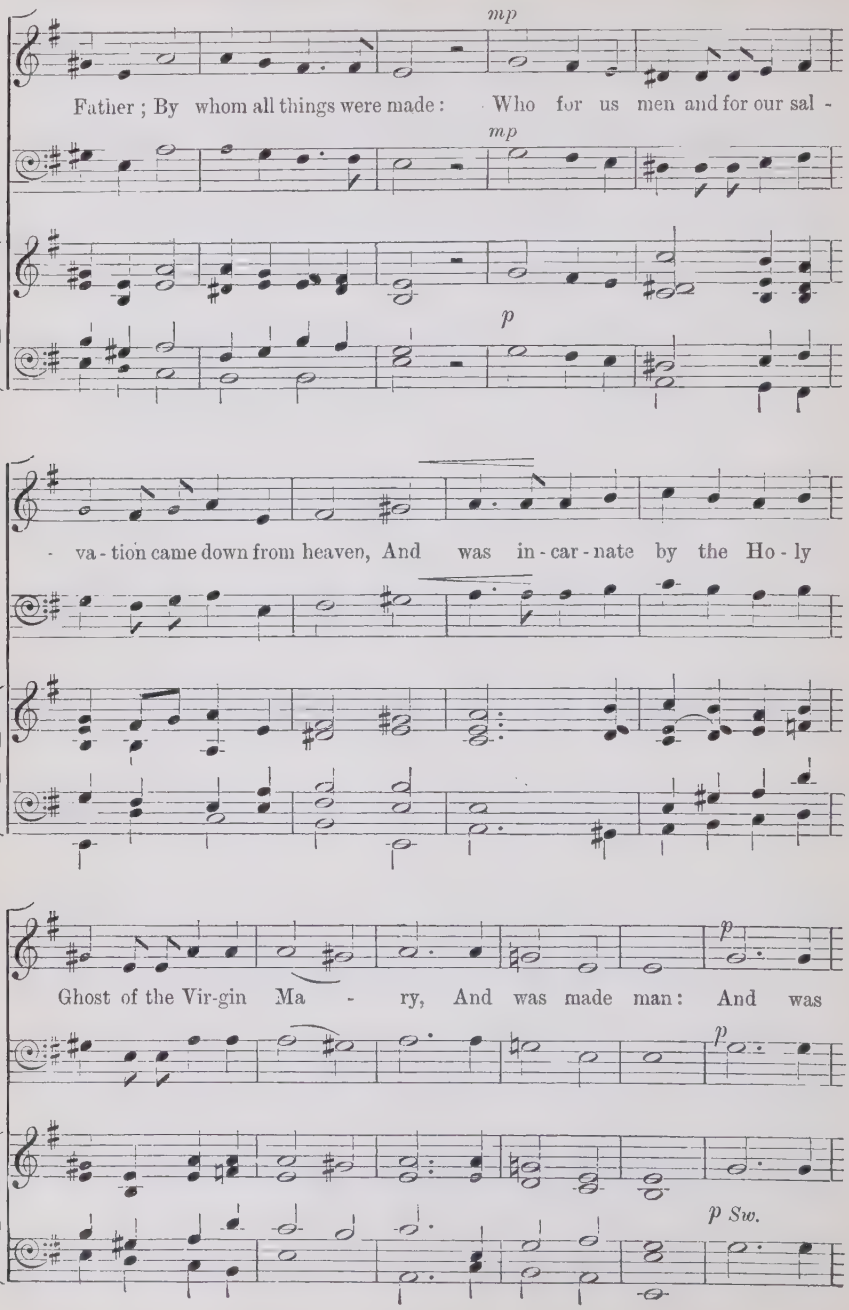
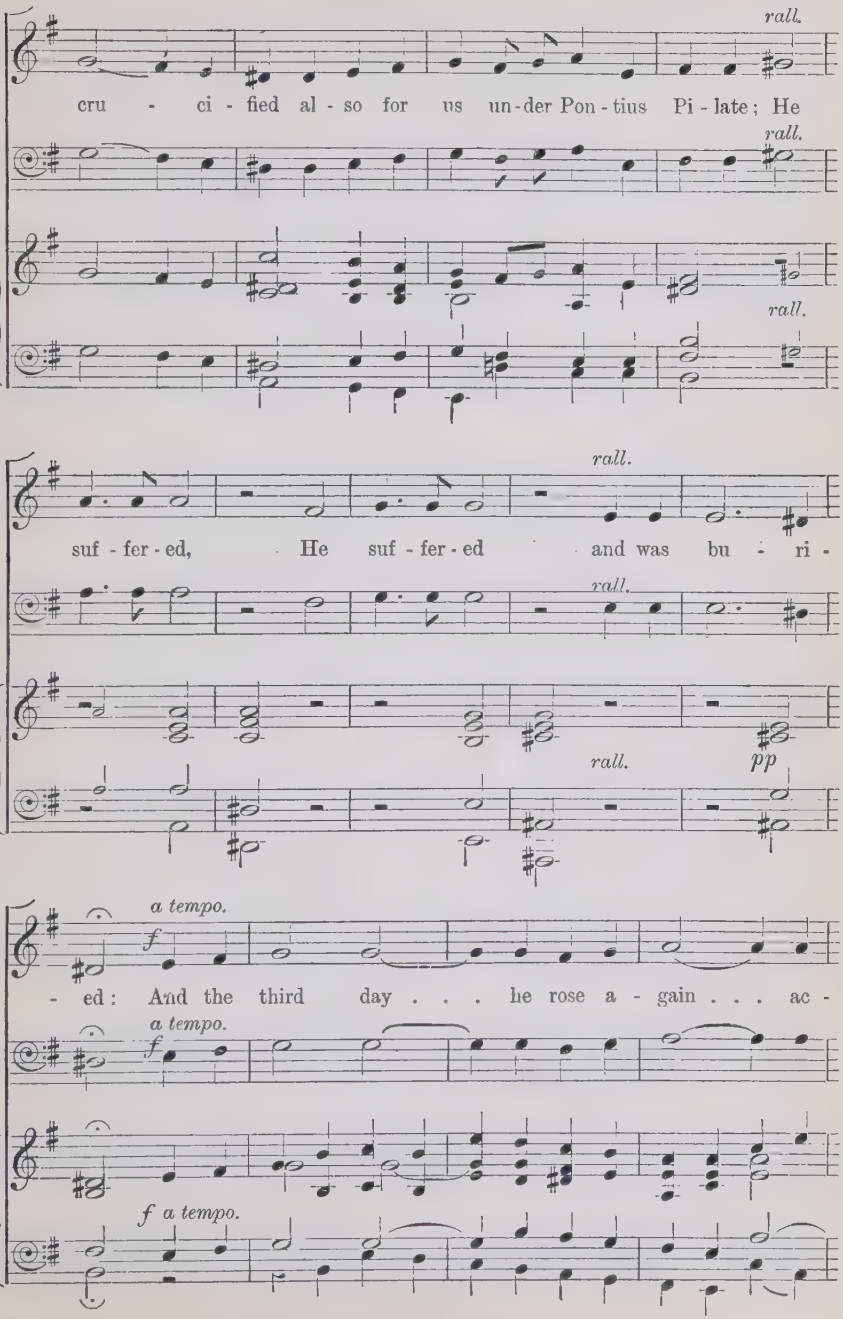
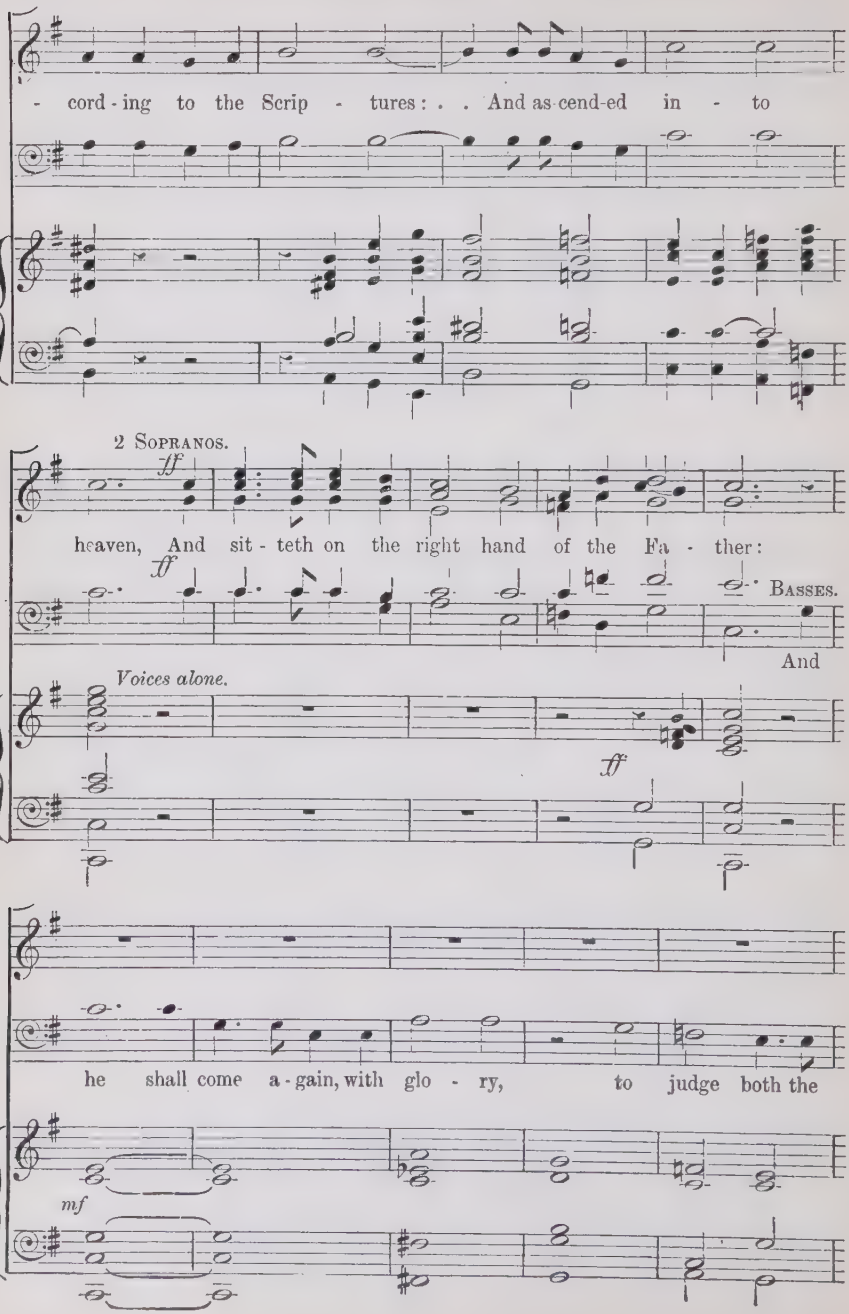

mf
Be - ing of one sub - stance with the Fa - ther; By
mf
Tenors and Basses only.
Slowly.
mf
whom all . . things were made; Who for us
dolce.
dim. e rall.
men and for our sal - va - tion came down . . from
heaven,
dim e rall.
Sopranos only.
Slower still.
p
And was in - car - nate by the Ho - ly . . Ghost of the
Slower still.
p
senza Ped.

Basses only.
Solemnly.
p
Vir - gin Ma - ry, And was made . . man: And was
Ped.
cru - ci - fied al - so for us un-der Pon - tius Pi - late; He
16 ft.
Full.
a tempo.
f
suf - fer - ed and was bu - ri - ed: And the
f a tempo.
ff
third day he rose a-gain ac - cord-ing to the Scrip-tures: And as -
ff a tempo.

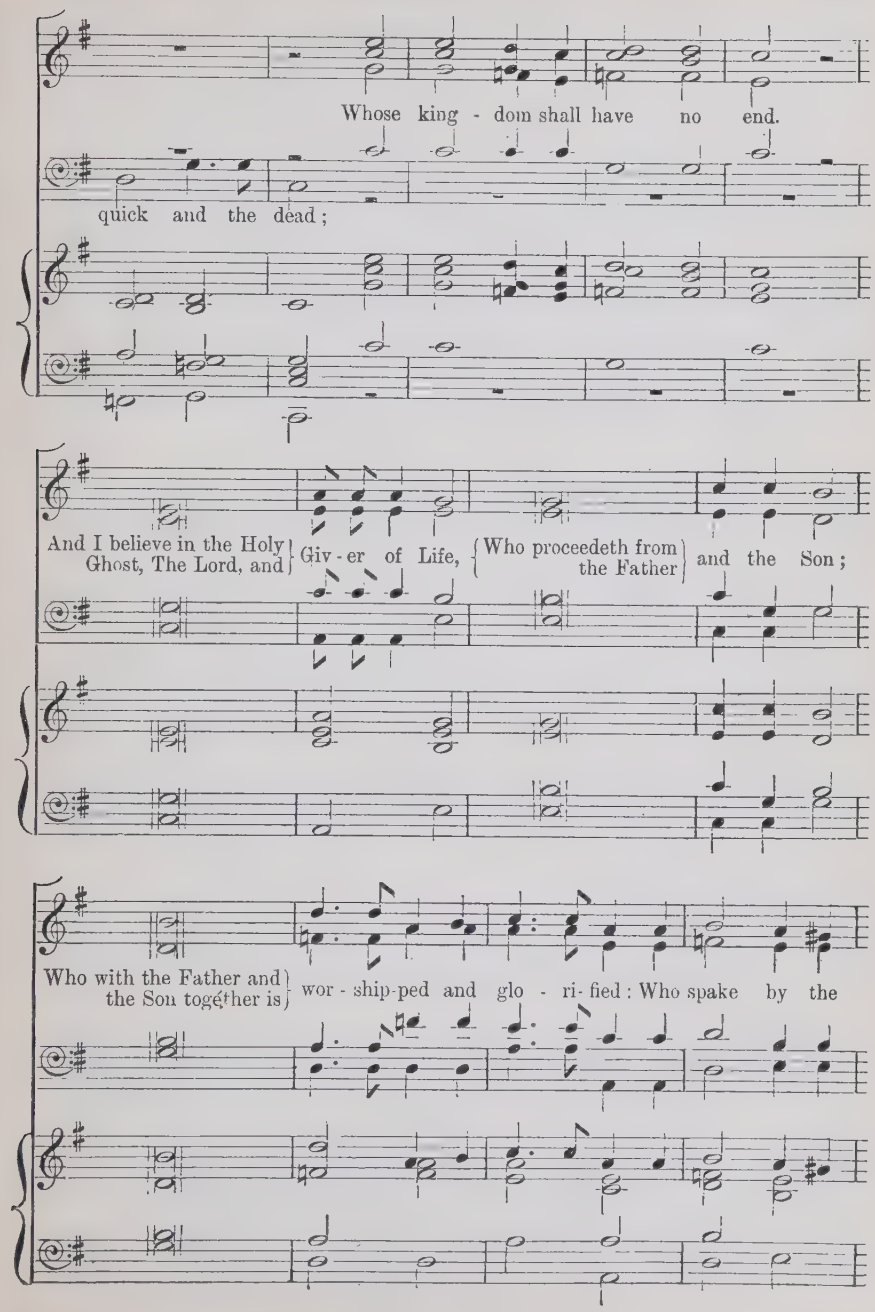

- cend - ed in - to heaven, And sit - teth on the right hand of the
p
Fa - ther: And he shall come a - gain, with glo - ry, to
cres.
dim.
judge both the quick and the dead; Whose king - dom shall have no
mf
end. And I be - lieve in the Ho - ly Ghost, The Lord, and Giv-er of

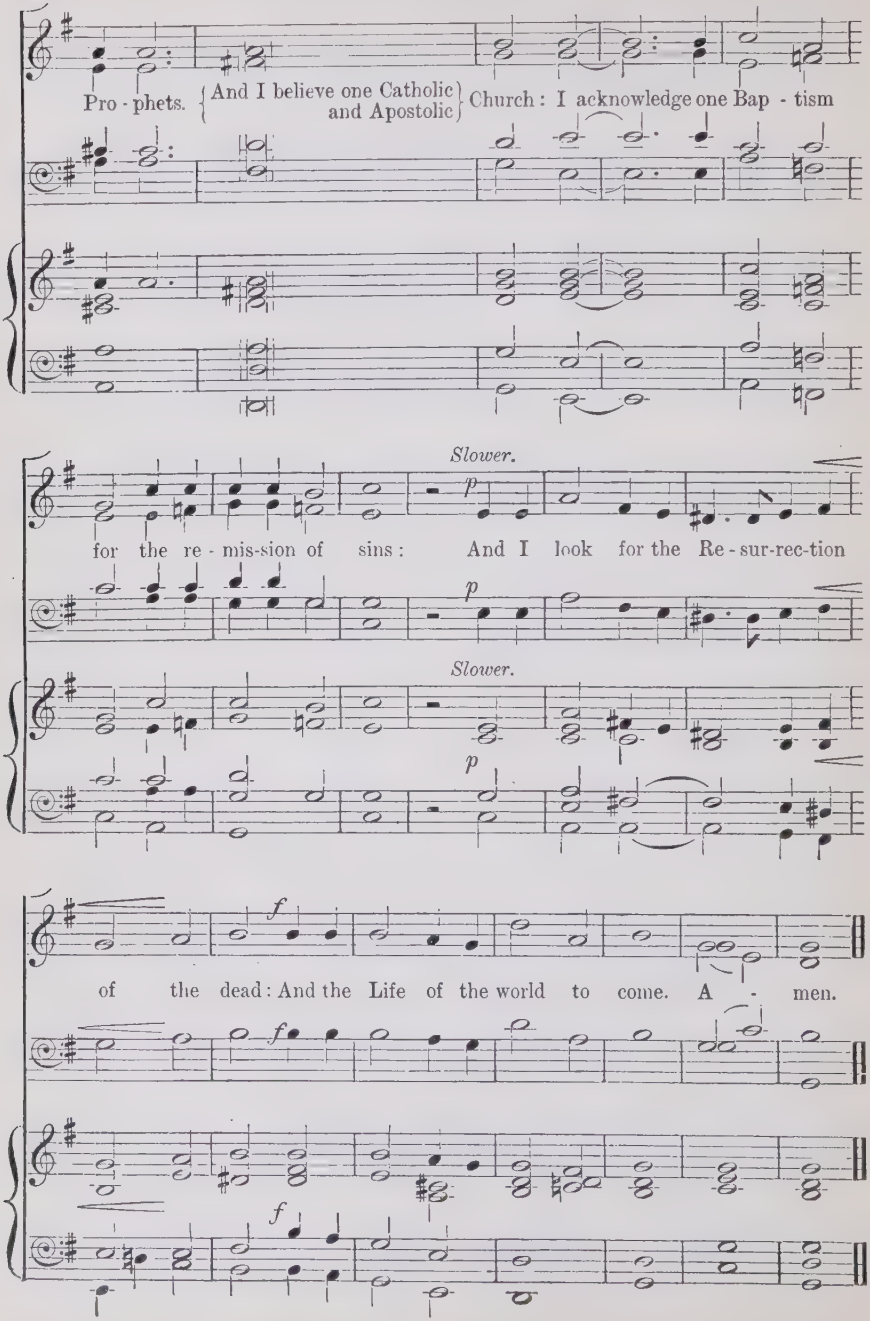

cres.
Life, Who pro - ceed - eth from the Fa - ther and the
cres.
dim.
Son; Who with the Fa - ther and the Son to - ge-ther is
dim.
mf
wor - ship- ped and glo - ri - fied: Who spake by the Pro -
mf
A little slower.
- phets: And I be - lieve one Cath - o - lic and
A little slower.

A - pos - to - lic Church: I ac - know - ledge one
Slower to the end.
Bap - tism for the re - mis - sion of sins: And I
Slower to the end.
rall.
look for the Re - sur - rec - tion of the dead: And the
f rall.
mf
Life . . of the world to come. A - men.
mf

294 THE NICENE CREED.

JAMES SHAW.
SOPRANO.
ALTO.
TENOR.
BASS.
ORGAN.
PRIEST.
The Fa - ther Al-might- y,
I believe in one God
Ma - ker of heaven and earth, And of all things vis - i - ble and in -
- vis - i - ble: And in one Lord Je - sus Christ, the on - ly - be -


- got - ten Son of God; Be - got-ten of His Fa - ther be - fore all
worlds, God of God, Light of Light, . . Ve-ry God of
ve - ry God; Be - got-ten, not made; Being of one substance with the
f
ff
rall.
a tempo.
mf
mf a tempo.

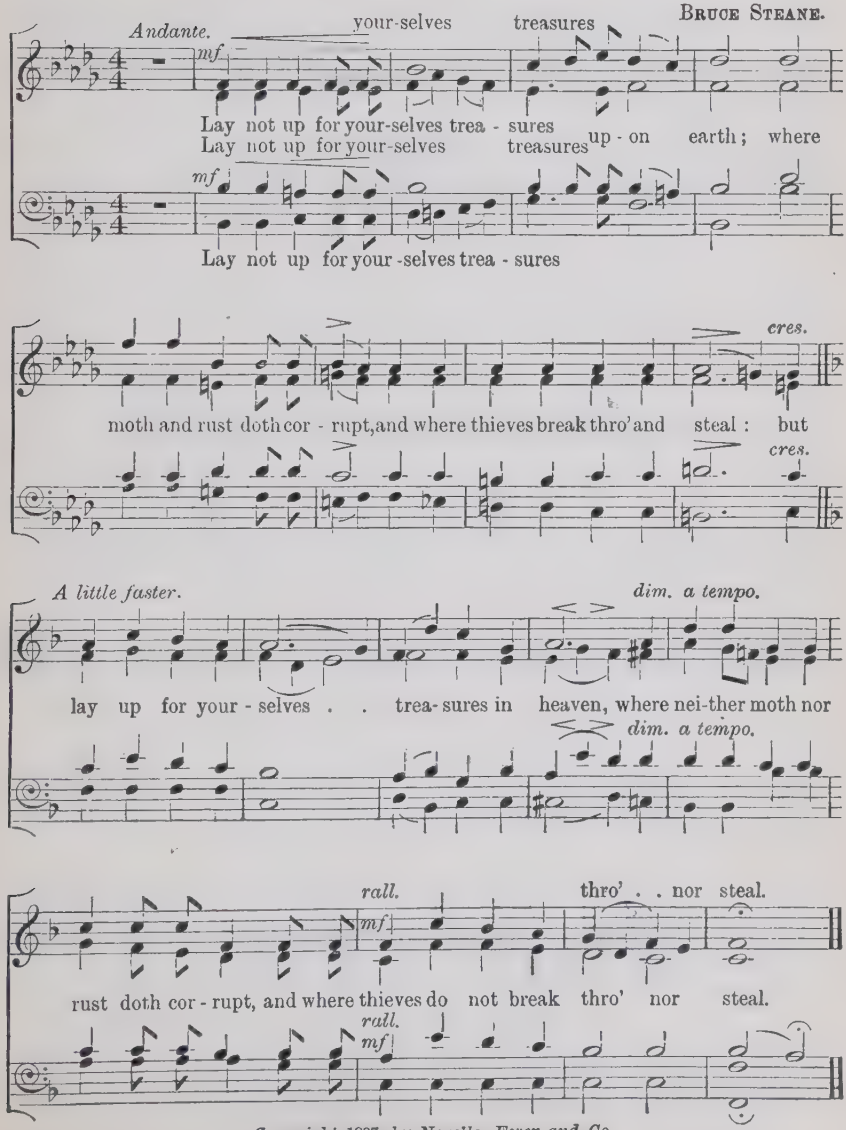

mp
Father ; By whom all things were made : Who for us men and for our sal -
mp
p
- va - tion came down from heaven, And was in - car - nate by the Ho - ly
p
Ghost of the Vir-gin Ma - ry, And was made man : And was
p
p Sw.

rall.
cru - ci - fied al - so for us un - der Pon - tius Pi - late; He
rall.
rall.
rall.
suf - fer - ed, He suf - fer - ed and was bu - ri -
rall.
rall.
pp
a tempo.
f
- ed: And the third day . . . he rose a - gain . . . ac -
a tempo.
f
f a tempo.

- cord - ing to the Scrip - tures: . . And as-cend-ed in - to
2 Sopranos.
ff
heaven, And sit - teth on the right hand of the Fa - ther:
ff
Basses.
And
Voices alone.
ff
he shall come a - gain, with glo - ry, to judge both the
mf


Whose king - dom shall have no end.
quick and the dead;
And I believe in the Holy Ghost, The Lord, and
Giv - er of Life,
Who proceedeth from the Father
and the Son;
Who with the Father and the Son together is
wor - ship-ped and glo - ri- fied: Who spake by the


Pro - phets. {And I believe one Catholic and Apostolic} Church: I acknowledge one Bap - tism
Slower.
p
for the re - mis-sion of sins: And I look for the Re - sur-rec-tion
Slower.
p
f
of the dead: And the Life of the world to come. A - men.
f
f

Offertory Sentences.

295 LAY NOT UP FOR YOURSELVES.

BRUCE STEANE.

Andante.
mf
your-selves
treasures
Lay not up for your-selves trea - sures
Lay not up for your-selves treasures up - on earth; where
mf
Lay not up for your-selves trea - sures
cres.
moth and rust doth cor - rupt, and where thieves break thro' and steal: but
cres.
A little faster.
dim. a tempo.
lay up for your - selves . . trea-sures in heaven, where nei-ther moth nor
dim. a tempo.
rall.
thro' . . nor steal.
mf
rust doth cor - rupt, and where thieves do not break thro' nor steal.
rall.
mf

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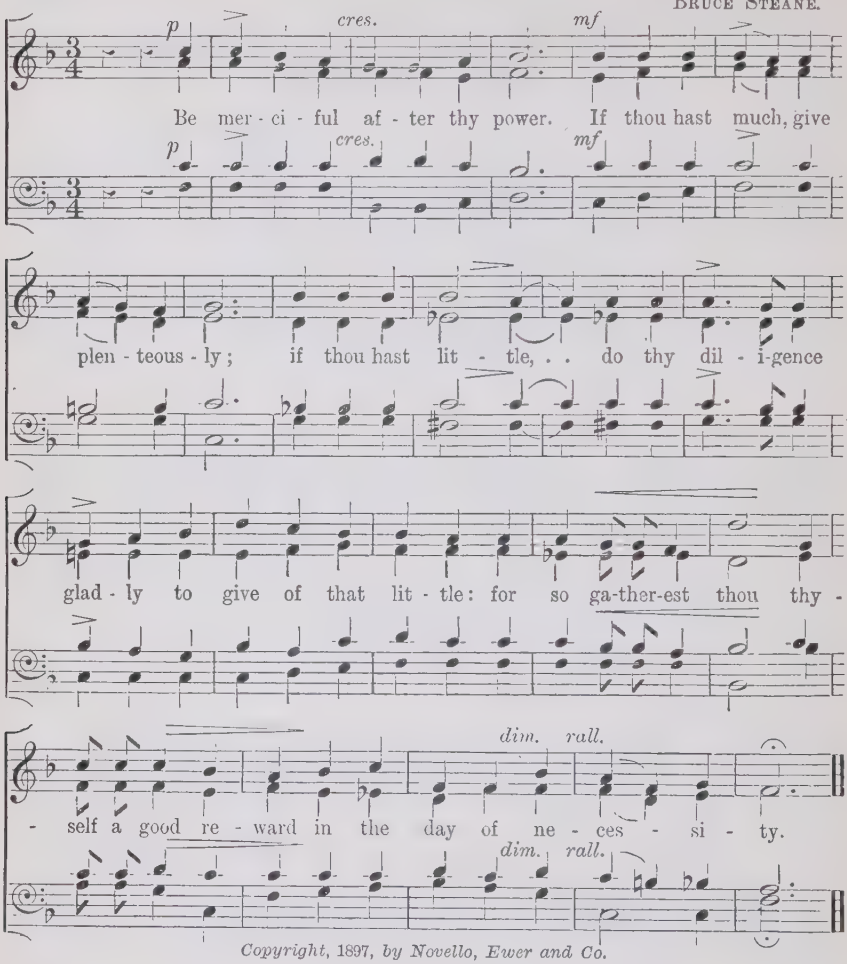
296 BE MERCIFUL AFTER THY POWER.

BRUCE STEANE.

p
cres.
mf
Be mer - ci - ful af - ter thy power. If thou hast much, give
plen - teous - ly; if thou hast lit - tle, . . do thy dil - i-gence
glad - ly to give of that lit - tle: for so ga-ther-est thou thy -
dim. rall.
- self a good re - ward in the day of ne - ces - si - ty.

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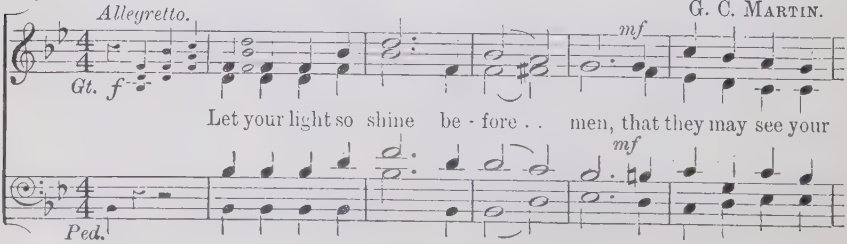
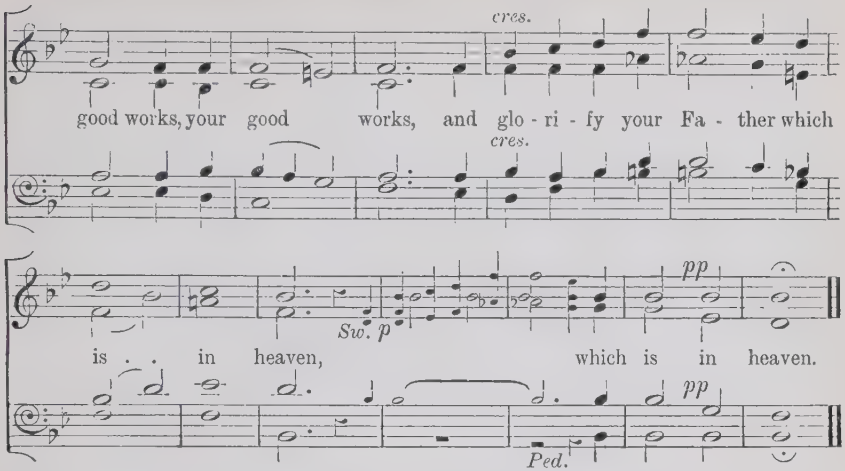
297 LET YOUR LIGHT SO SHINE.

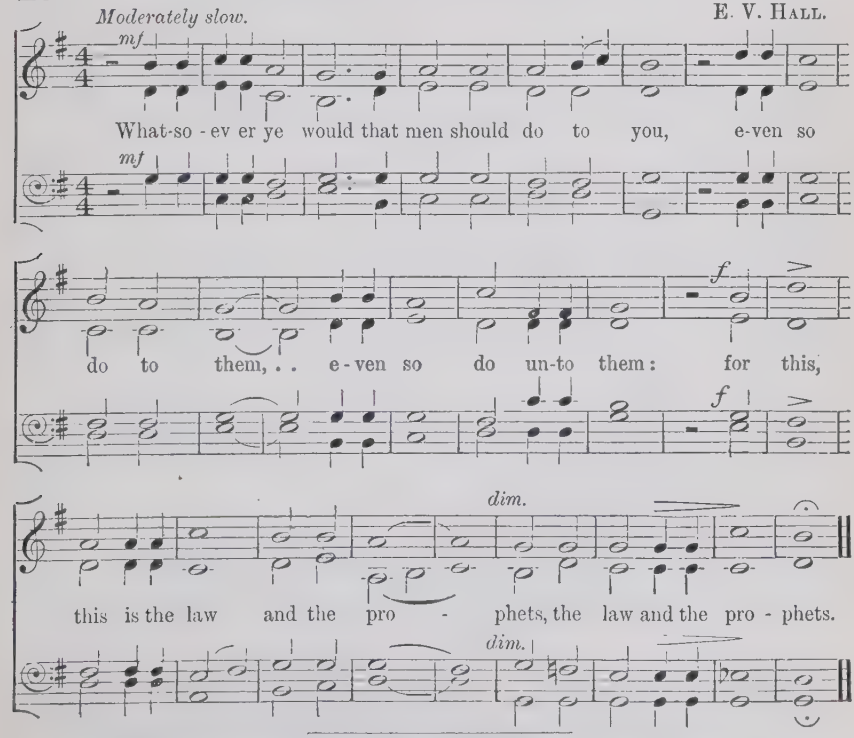
G. C. MARTIN.



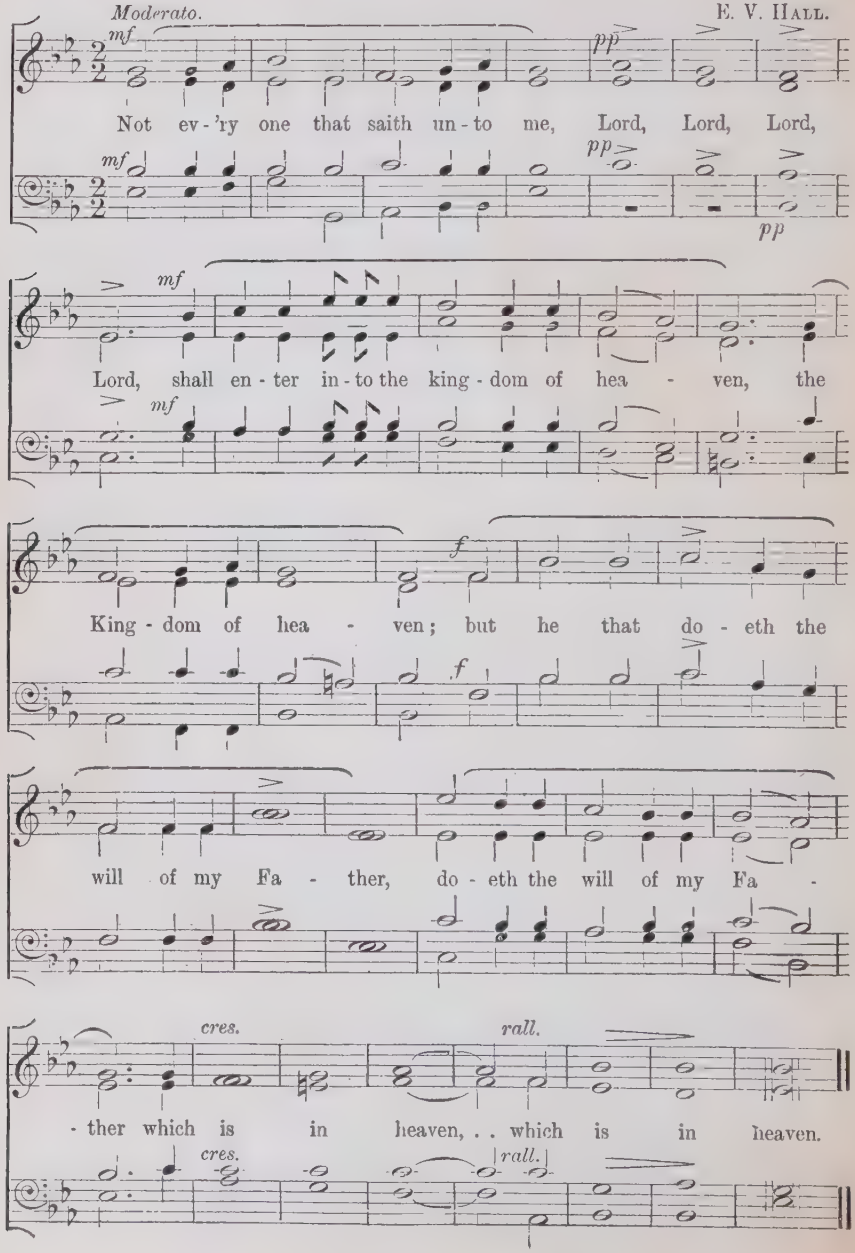


298 WHATSOEVER YE WOULD.*

E. V. Hall.

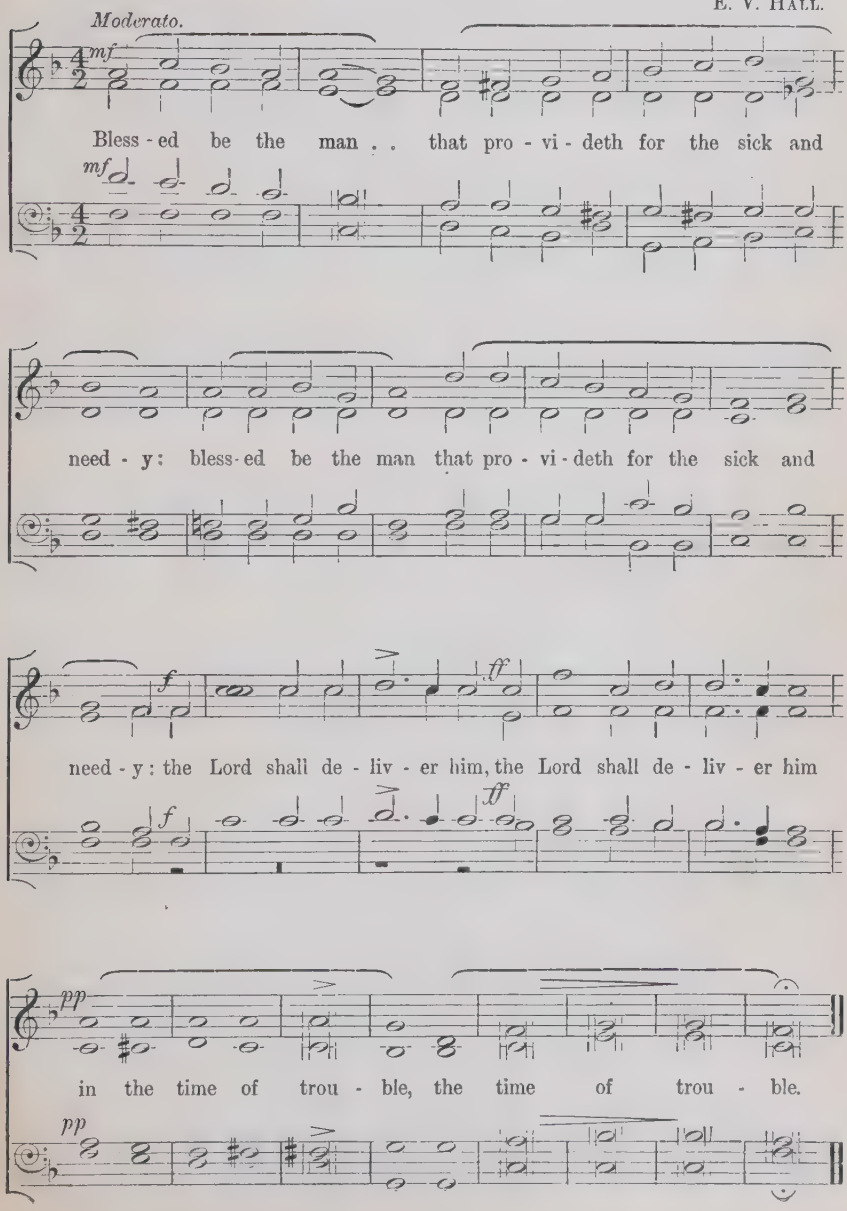

Moderately slow.
mf
What-so - ev er ye would that men should do to you, e-ven so
mf
f
do to them, . . e - ven so do un-to them: for this,
f
dim.
this is the law and the pro - phets, the law and the pro - phets.
dim.

* This Sentence may be sung in harmony, or by men's voices in unison.

299 NOT EVERY ONE.

Moderato.
E. V. Hall.
mf
pp
Not ev-'ry one that saith un-to me, Lord, Lord, Lord,
Lord, shall en-ter in-to the king-dom of hea-ven, the
King-dom of hea-ven; but he that do-eth the
will of my Fa-ther, do-eth the will of my Fa-
cres.
rall.
-ther which is in heaven, . . which is in heaven.

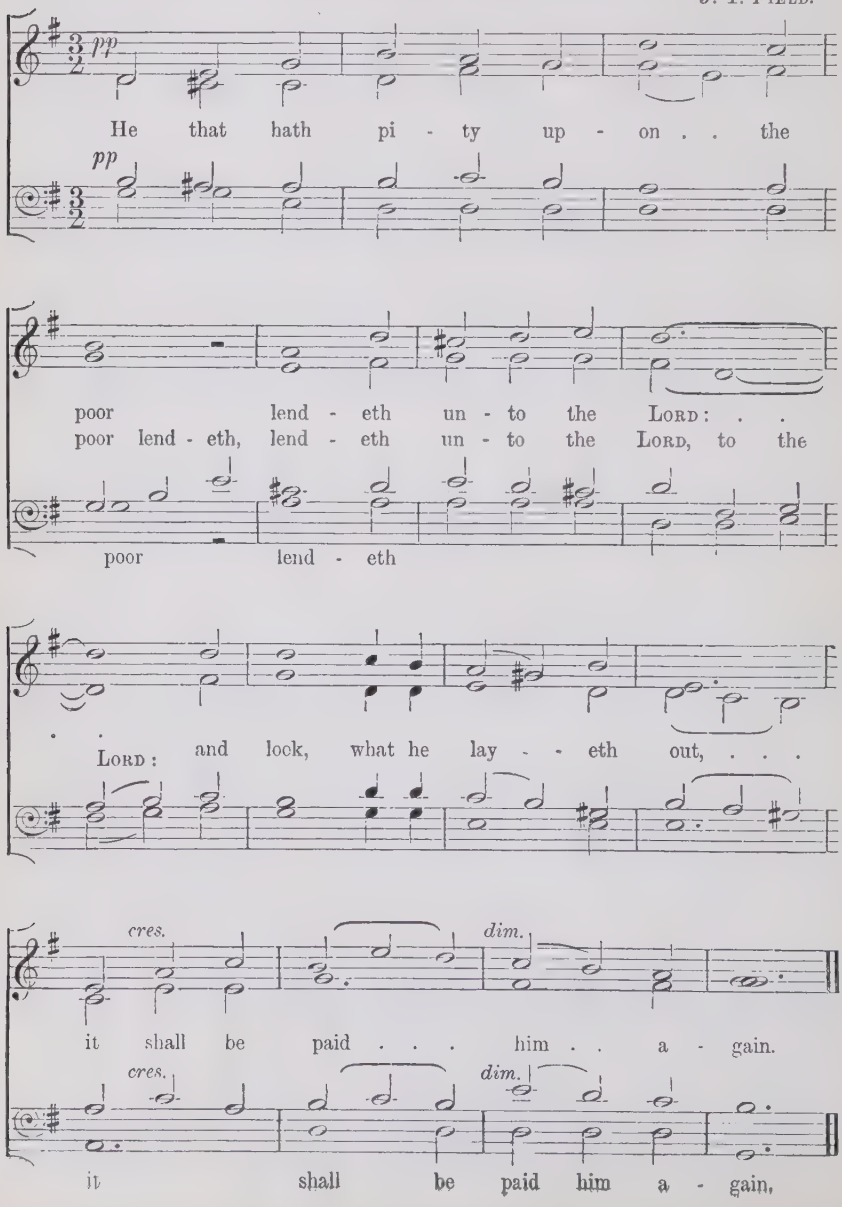
300 BLESSED BE THE MAN.

E. V. HALL.


Moderato.
mf
Bless - ed be the man . . that pro - vi - deth for the sick and
mf
need - y: bless - ed be the man that pro - vi - deth for the sick and
f
ff
need - y: the Lord shall de - liv - er him, the Lord shall de - liv - er him
f
ff
pp
in the time of trou - ble, the time of trou - ble.
pp

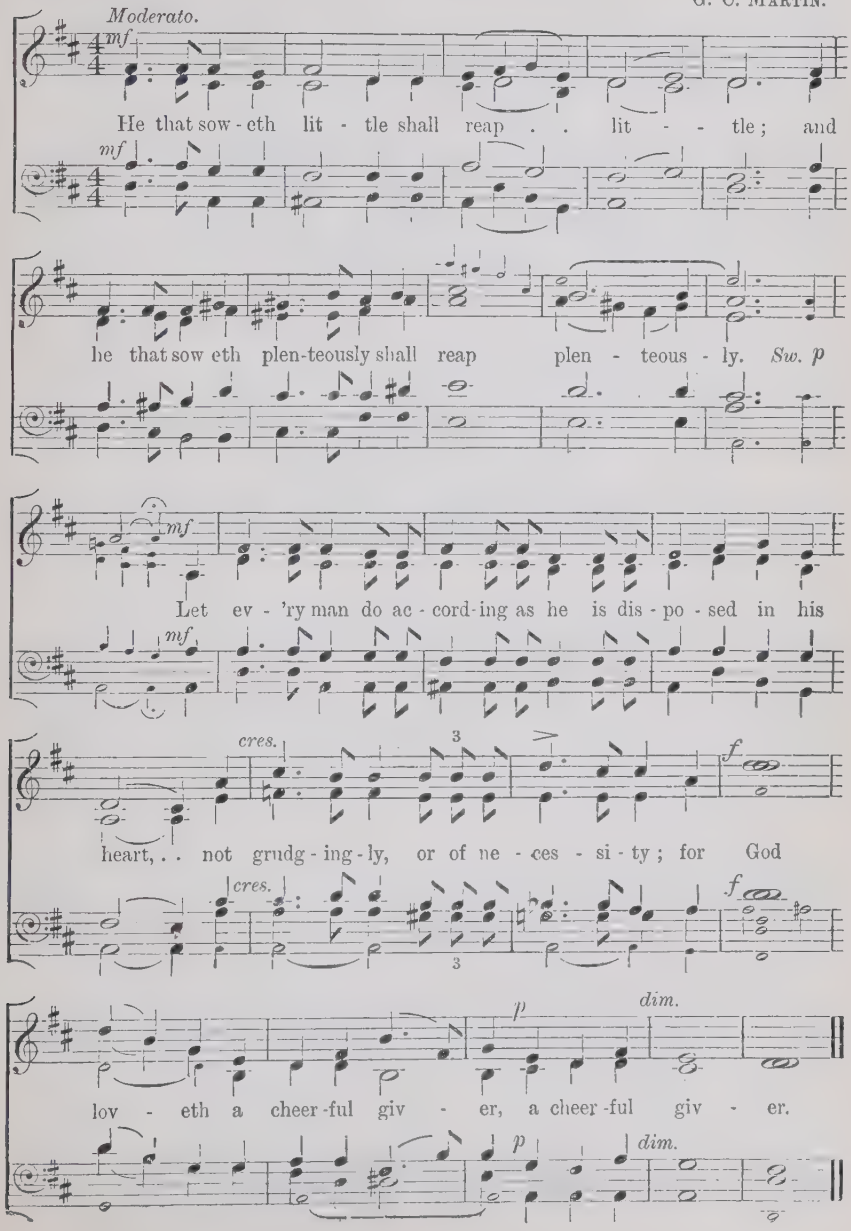
301 HE THAT HATH PITY UPON THE POOR.

J. T. Field.


pp
He that hath pi - ty up - on . . the
pp
poor lend - eth un - to the Lord: . .
poor lend - eth, lend - eth un - to the Lord, to the
poor lend - eth
Lord: and lock, what he lay - - eth out, . . .
cres.
dim.
it shall be paid . . . him . . a - gain.
cres.
dim.
it shall be paid him a - gain,

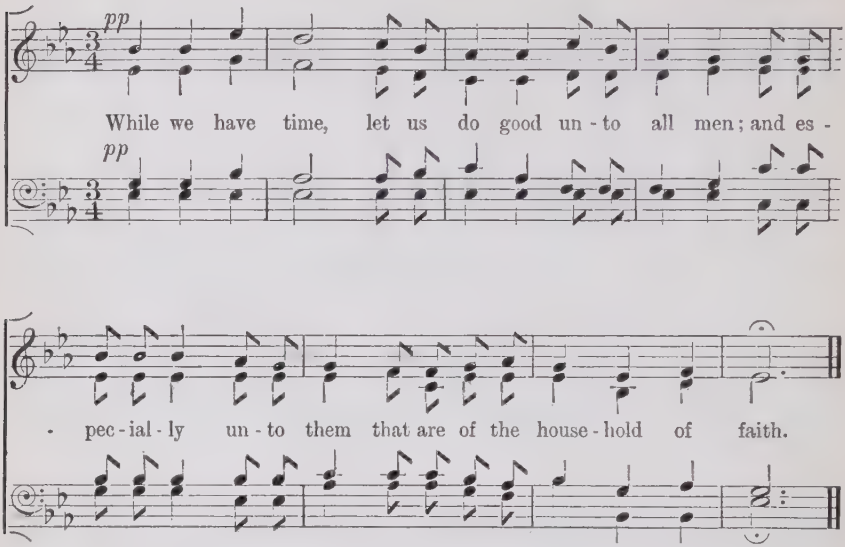
302 HE THAT SOWETH LITTLE.

G. C. MARTIN.


Moderato.
mf
He that sow - eth lit - tle shall reap . . lit - - tle; and
he that sow eth plen-teously shall reap plen - teous - ly. Sw. p
Let ev - 'ry man do ac - cord-ing as he is dis - po - sed in his
cres.
f
heart, . . not grudg - ing - ly, or of ne - ces - si - ty; for God
p
dim.
lov - eth a cheer-ful giv - er, a cheer-ful giv - er.

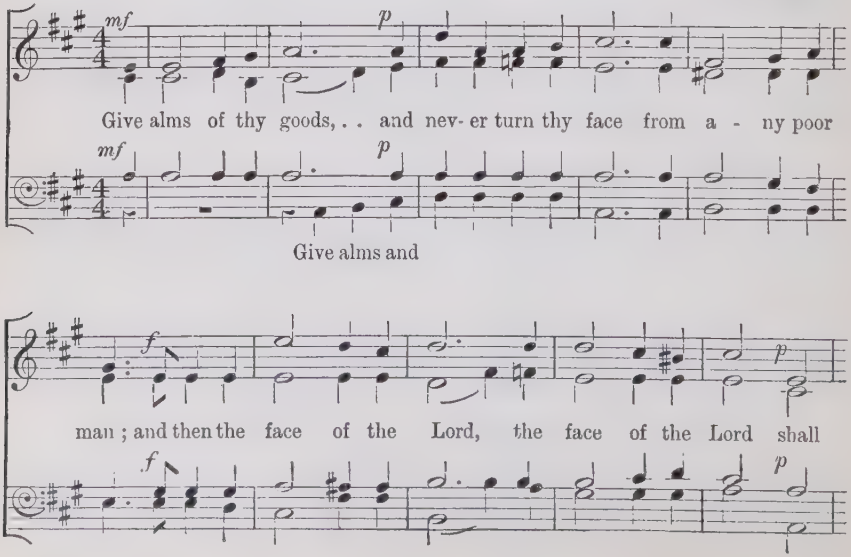
303 WHILE WE HAVE TIME.

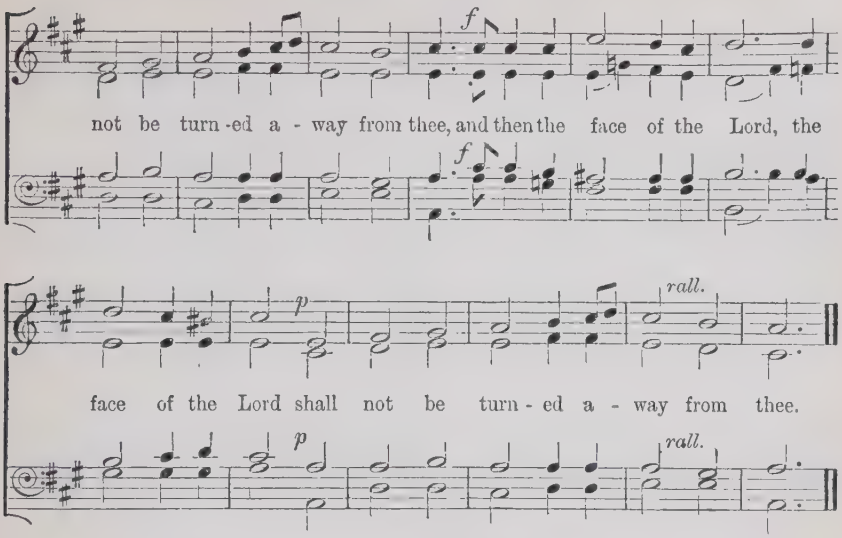
J. Barnby.



304 GIVE ALMS OF THY GOODS.

A. R. Gaul.

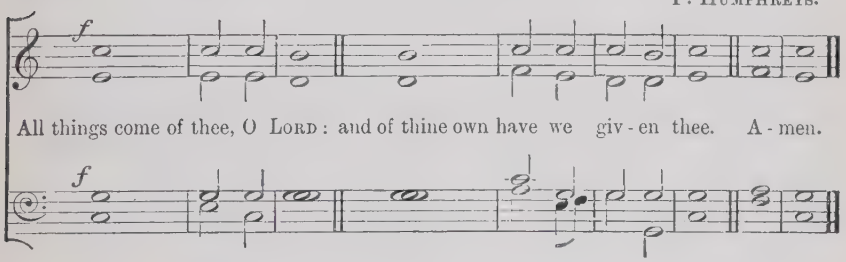

mf
p
Give alms of thy goods, . . and nev - er turn thy face from a - ny poor
mf
p
Give alms and
f
p
man; and then the face of the Lord, the face of the Lord shall
f
p



305

At the Presentation of Alms.

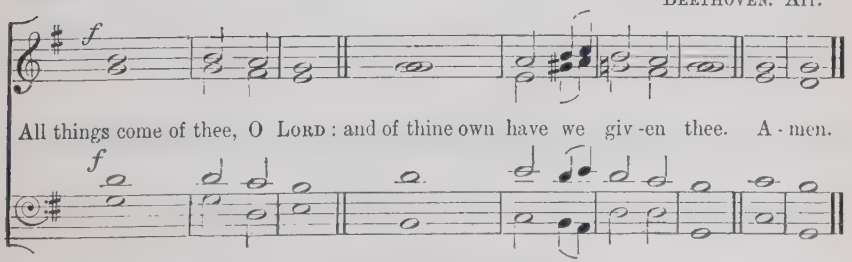
P. Humphreys.



306

At the Presentation of Alms.

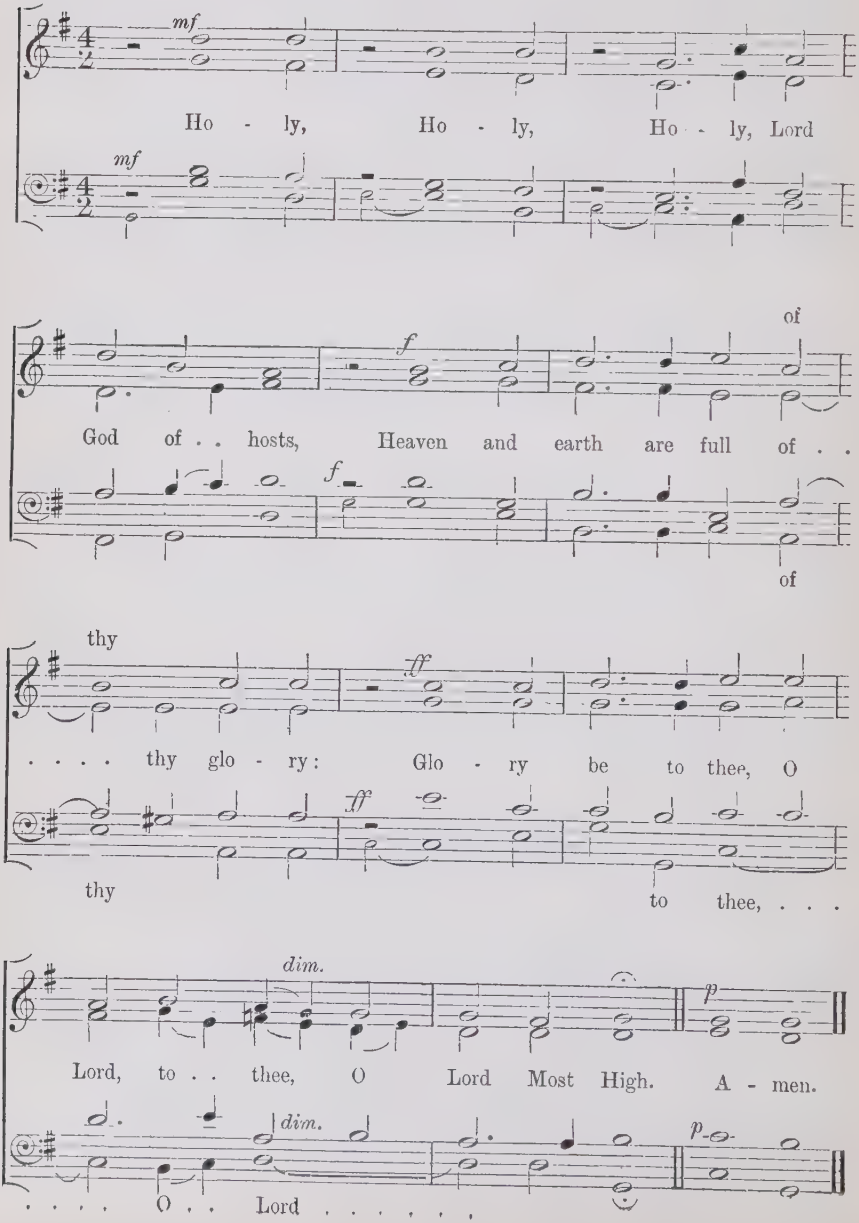
Beethoven. Arr.



For the Comfortable words, Sursum Corda, and Proper Prefaces, see Communion Service after Merbecke, page 210.

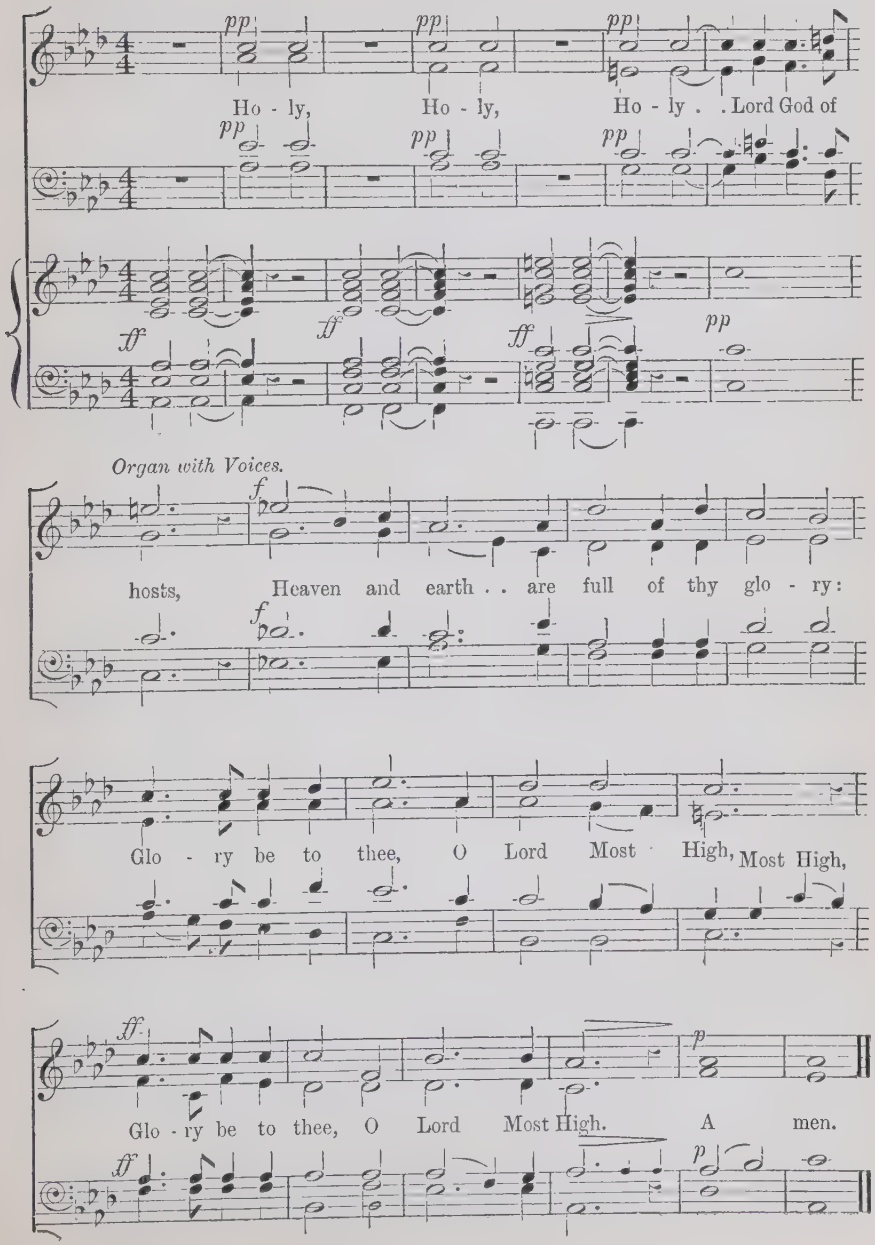
307 SANCTUS.

Dean ALDRICH.

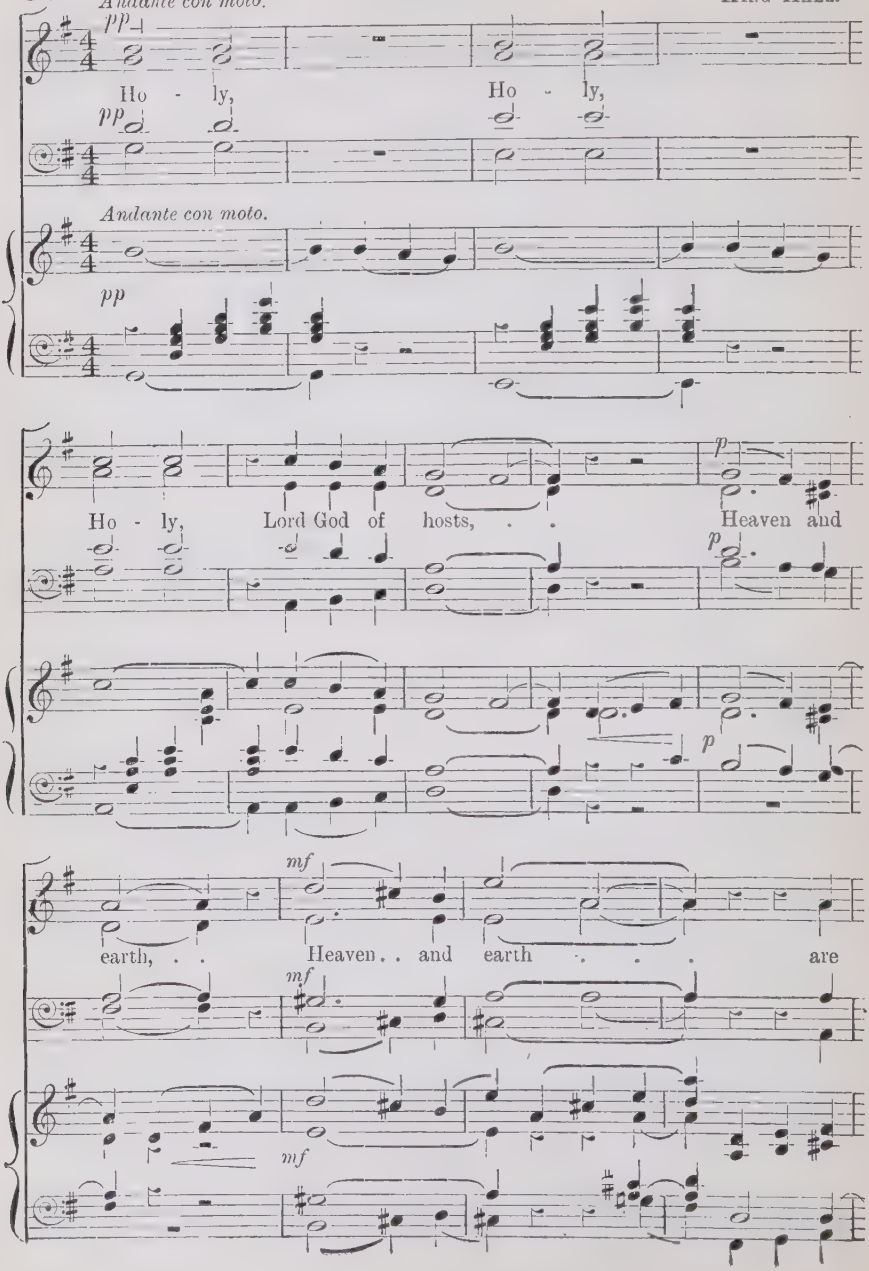
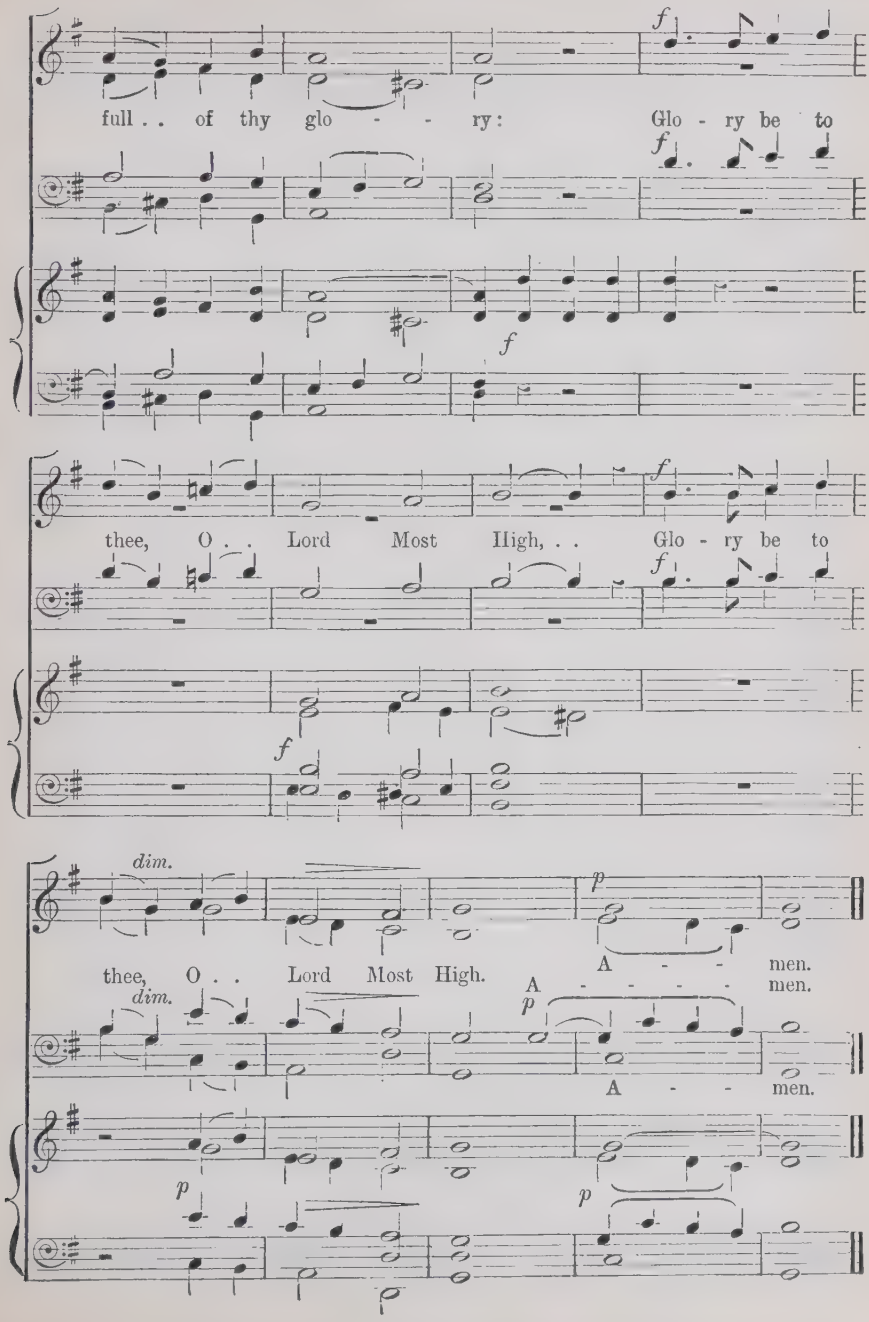

mf
Ho - ly, Ho - ly, Ho - ly, Lord
mf
f
God of . . hosts, Heaven and earth are full of . .
of
f
of
thy
ff
. . . . thy glo - ry: Glo - ry be to thee, O
ff
thy
to thee, . . .
dim.
p
Lord, to . . thee, O Lord Most High. A - men.
dim.
p
. . . . O . . Lord . . . . . .

308 SANCTUS.

B. Tours.

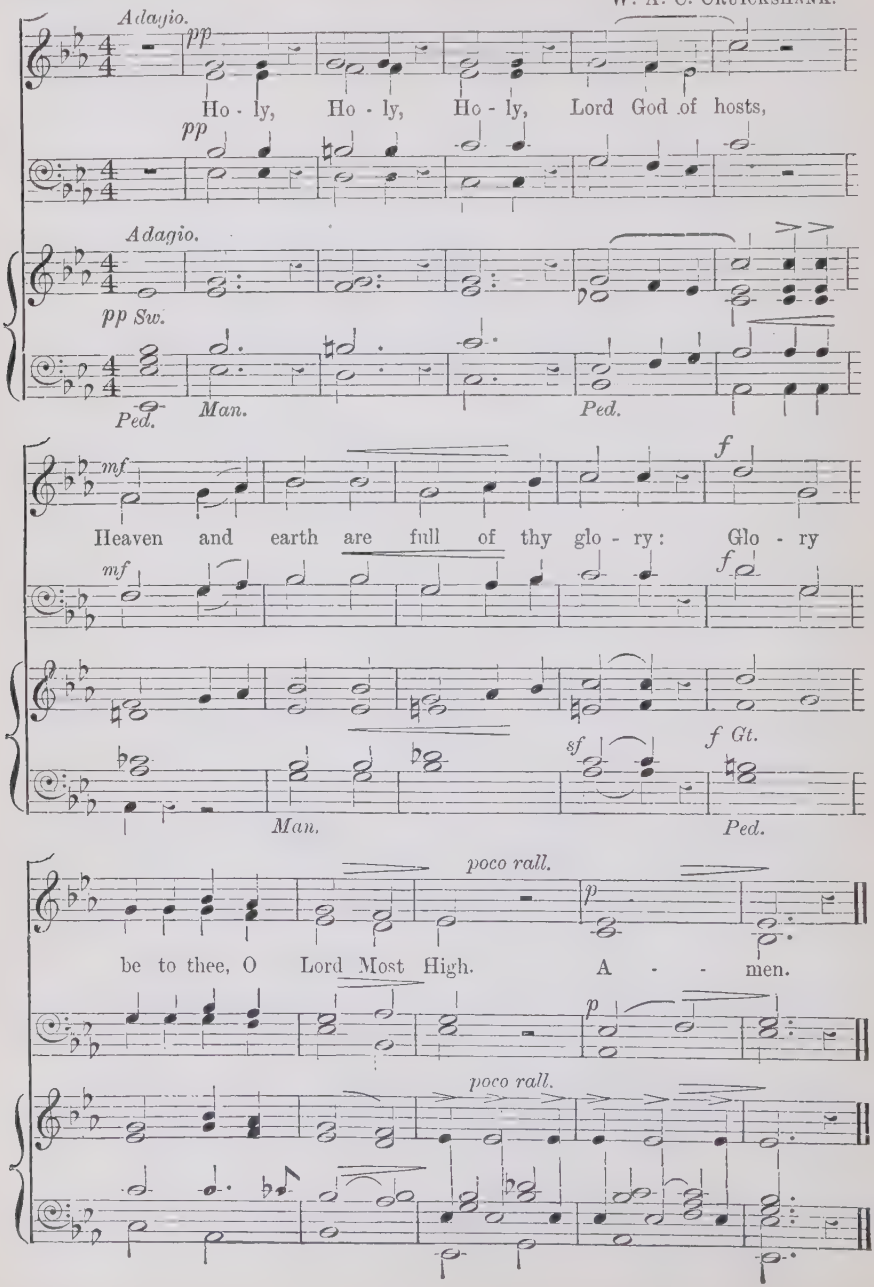

pp
Ho - ly, Ho - ly, Ho - ly . . Lord God of
ff
pp
Organ with Voices.
f
hosts, Heaven and earth . . are full of thy glo - ry:
Glo - ry be to thee, O Lord Most High, Most High,
ff
p
Glo - ry be to thee, O Lord Most High. A men.

309 SANCTUS.

KING HALL.

full . . of thy glo - - - ry: Glo - ry be to
thee, O . . Lord Most High, . . Glo - ry be to
dim.
thee, O . . Lord Most High.
dim.
A - - - men.
A - - - - men.
A - - - men.

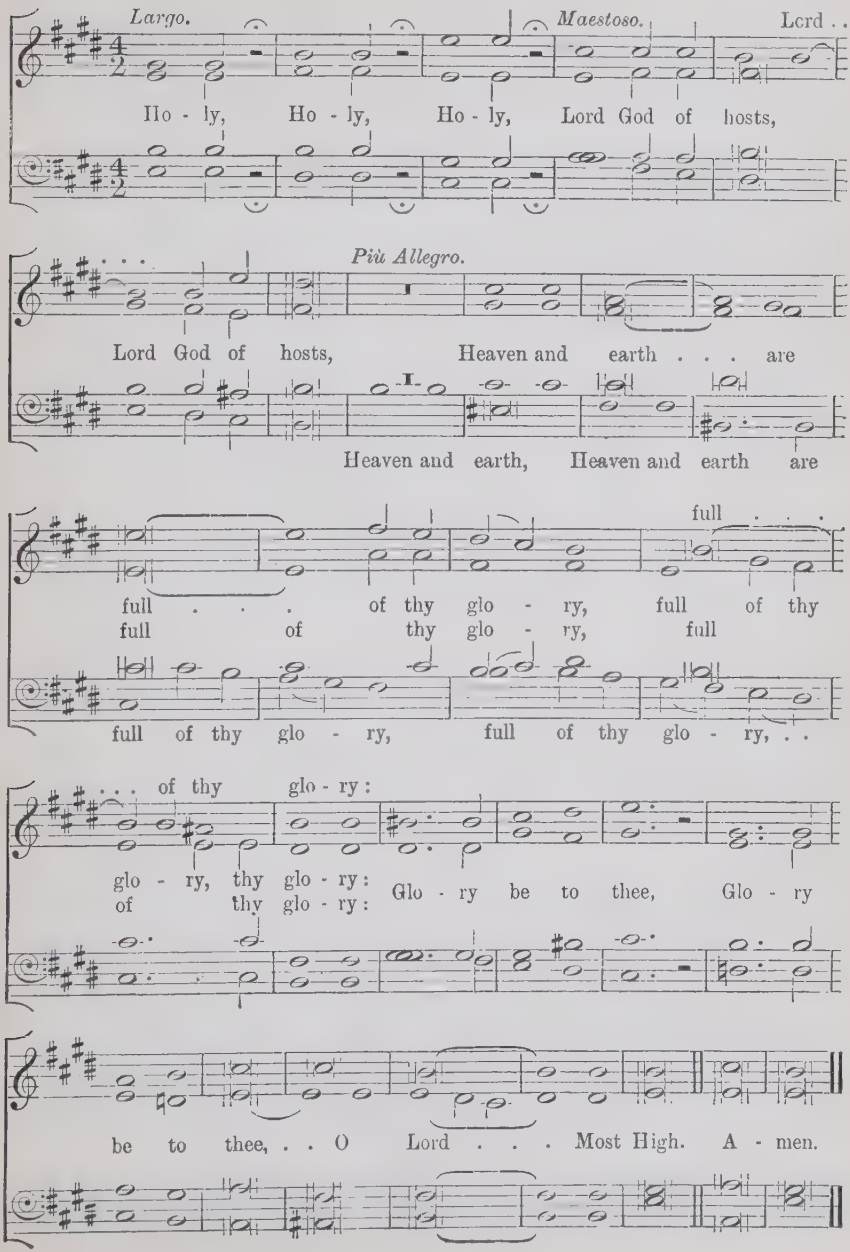
310 SANCTUS.

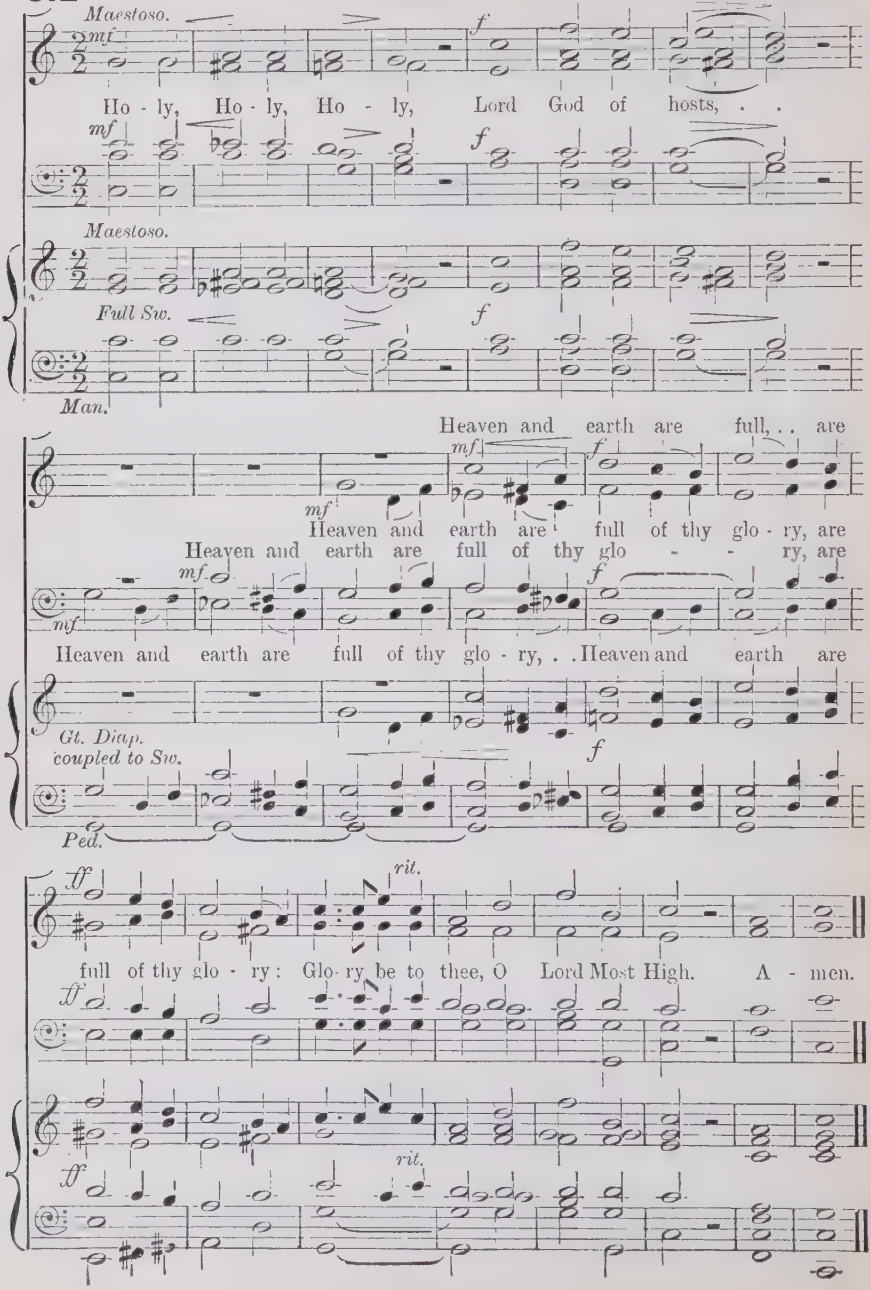
W. A. C. CRUICKSHANK.



311 SANCTUS.

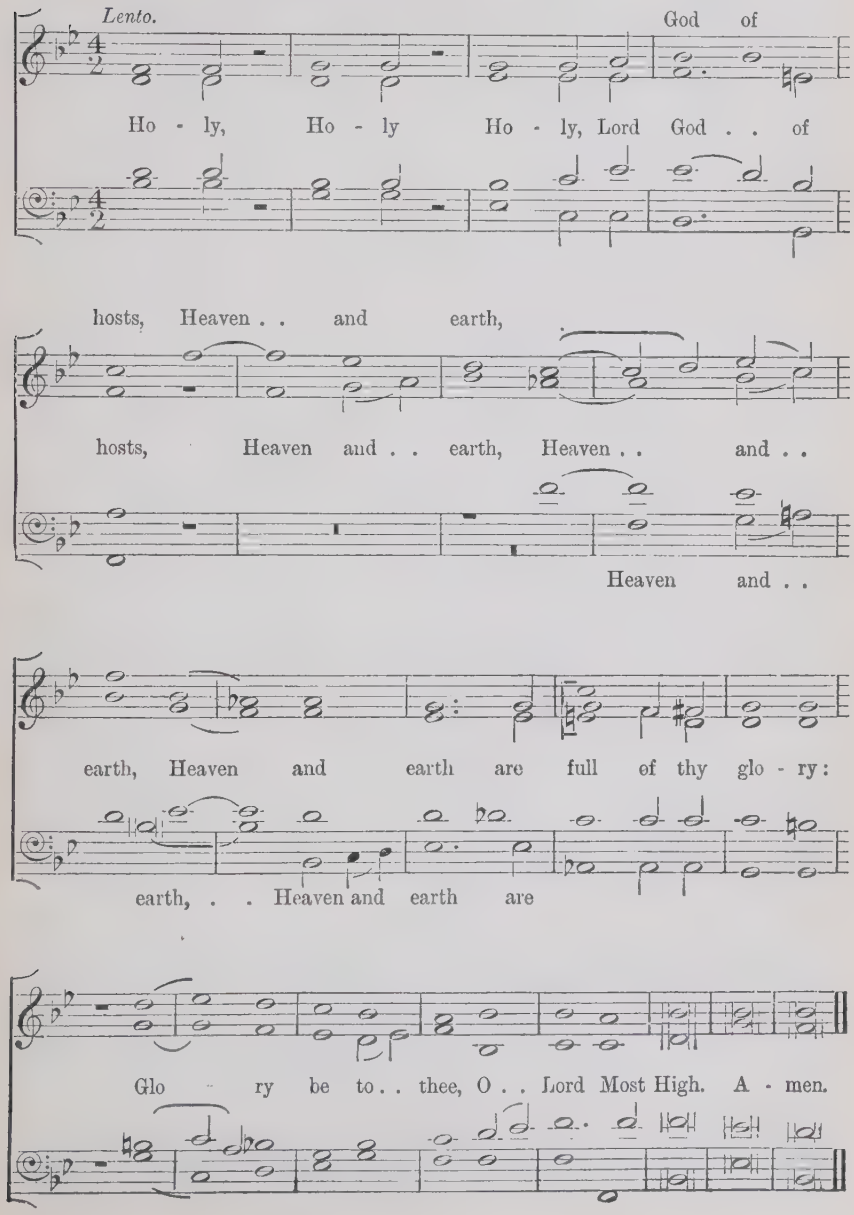
G. Elvey.


Largo.
Maestoso.
Lord . .
Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
Più Allegro.
Lord God of hosts, Heaven and earth . . . are
Heaven and earth, Heaven and earth are
full . . .
full . . . of thy glo - ry, full of thy
full of thy glo - ry, full
full of thy glo - ry, full of thy glo - ry, . .
. . . of thy glo - ry:
glo - ry, thy glo - ry:
of thy glo - ry:
Glo - ry be to thee, Glo - ry
be to thee, . . O Lord . . . Most High. A - men.

312 SANCTUS. J. Baptiste Calkin.

313

SANCTUS.

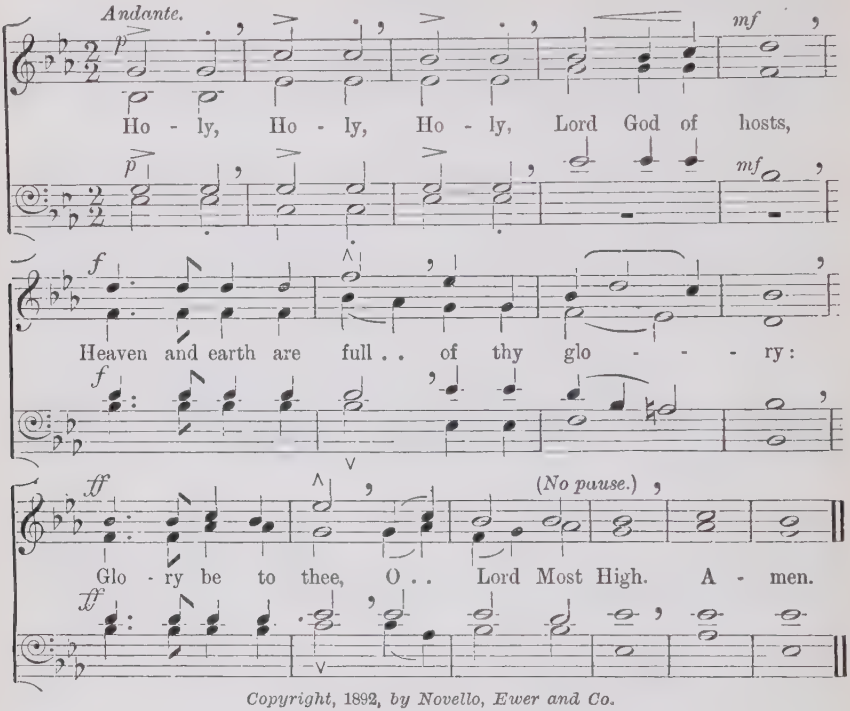
J. Baptiste Calkin.


Lento.
God of
Ho - ly, Ho - ly Ho - ly, Lord God . . of
hosts, Heaven . . and earth,
hosts, Heaven and . . earth, Heaven . . and . .
Heaven and . .
earth, Heaven and earth are full of thy glo - ry:
earth, . . Heaven and earth are
Glo - ry be to . . thee, O . . Lord Most High. A - men.

314

SANCTUS.

I. Herbert Stammers.


Andante.
p
mf
Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
p
mf
f
Heaven and earth are full . . of thy glo - - - - ry:
f
ff
(No pause.)
Glo - ry be to thee, O . . Lord Most High. A - men.
ff

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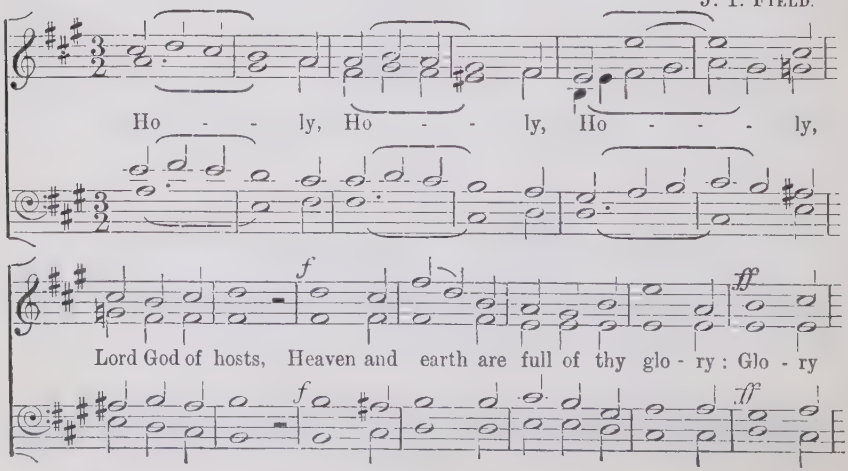
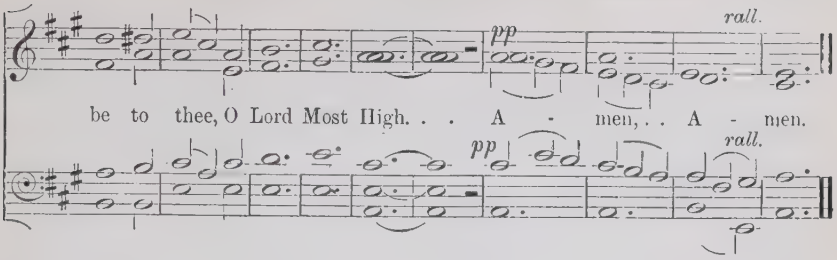
315

SANCTUS.

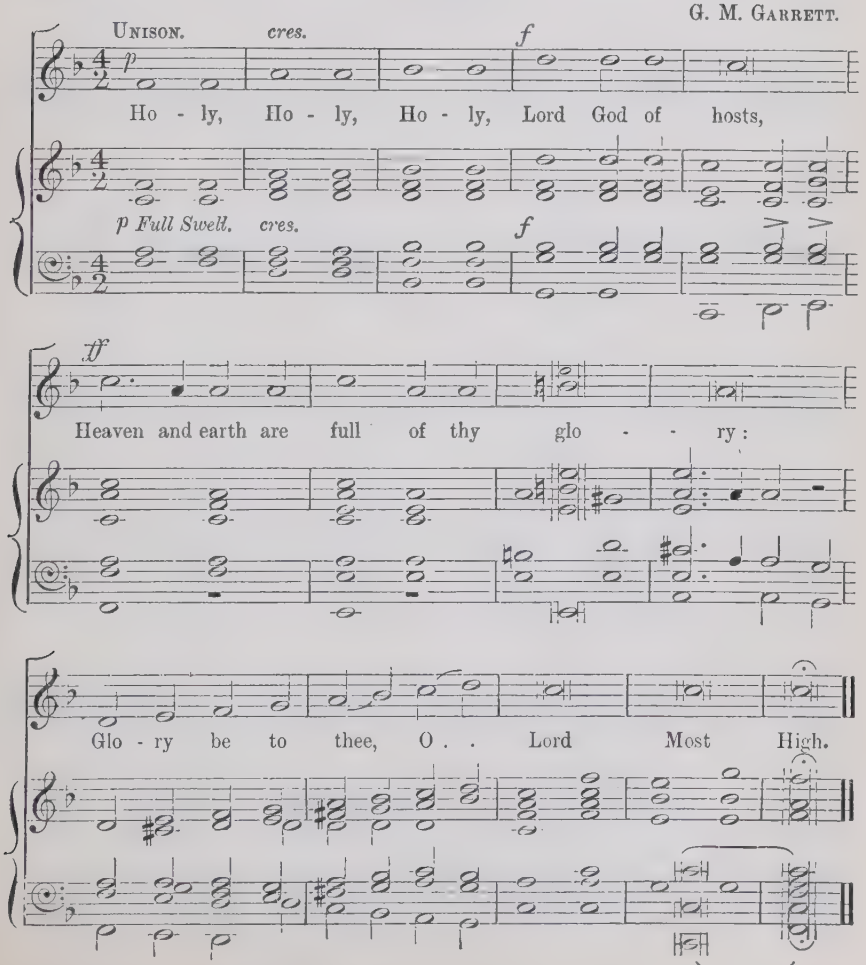
J. T. Field.





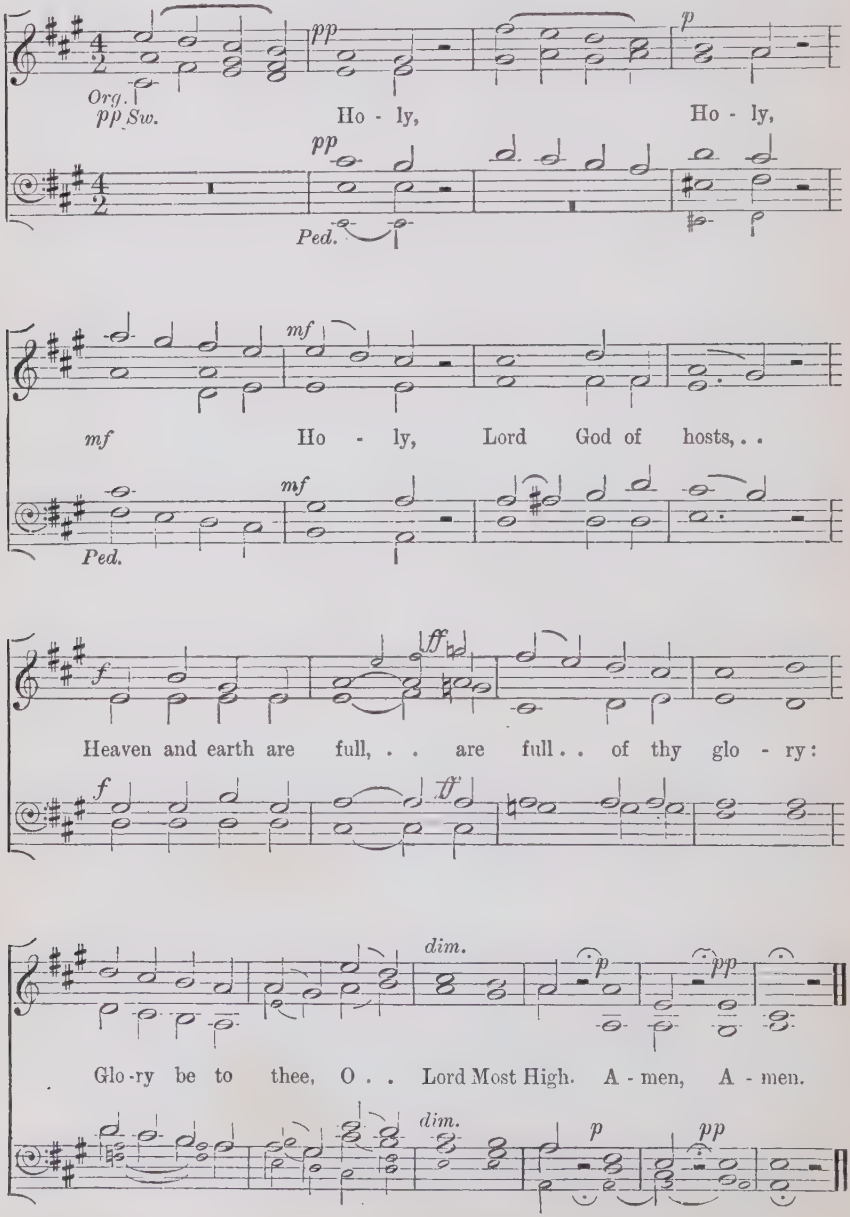
316 SANCTUS.

G. M. Garrett.

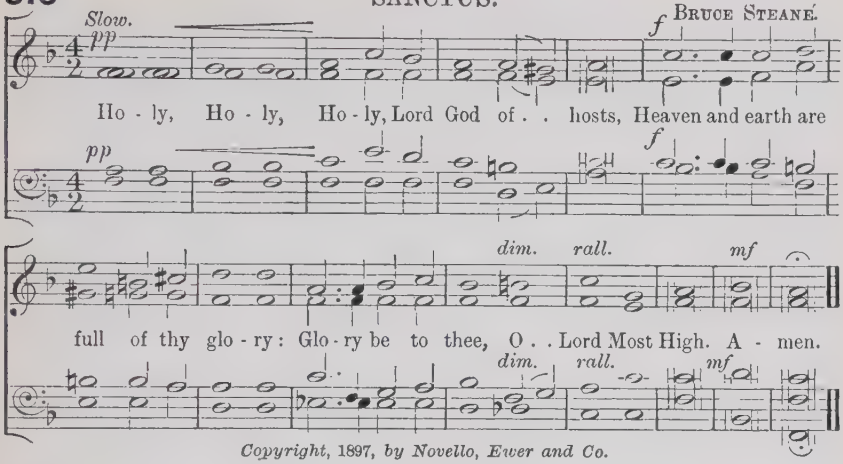

Unison.
cres.
f
p
Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
p Full Swell.
cres.
f
ff
Heaven and earth are full of thy glo - - ry:
Glo - ry be to thee, O . . Lord Most High.

317 SANCTUS.

J. STAINER.



318 SANCTUS.



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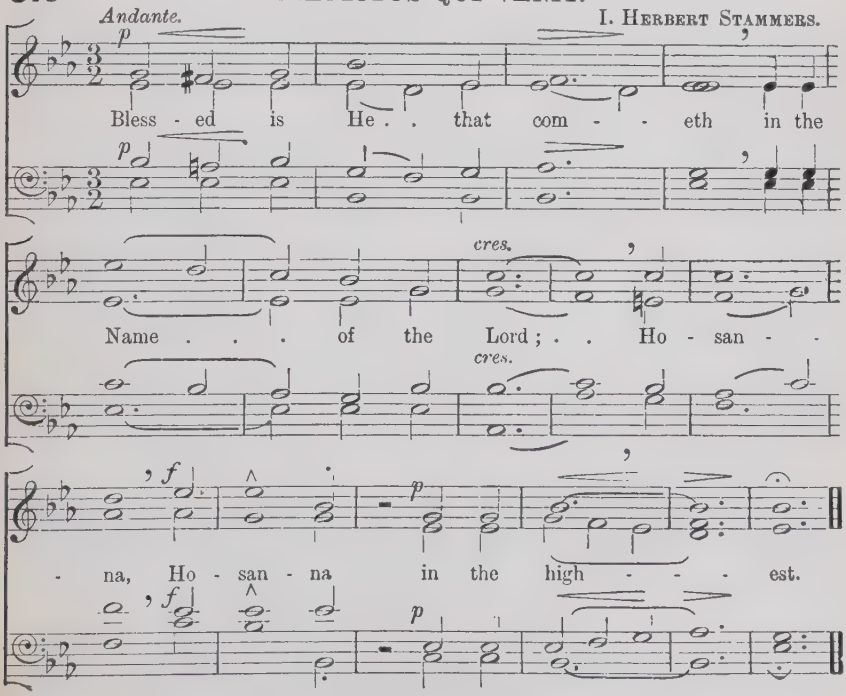
319 BENEDICTUS QUI VENIT.*


Andante.
p
I. Herbert Stammers.
Bless - ed is He . . that com - - - eth in the
p
cres.
Name . . . of the Lord; . . Ho - san -
cres.
f
p
- na, Ho - san - na in the high - - - est.
f
p

* This may be sung after the prayer of consecration.

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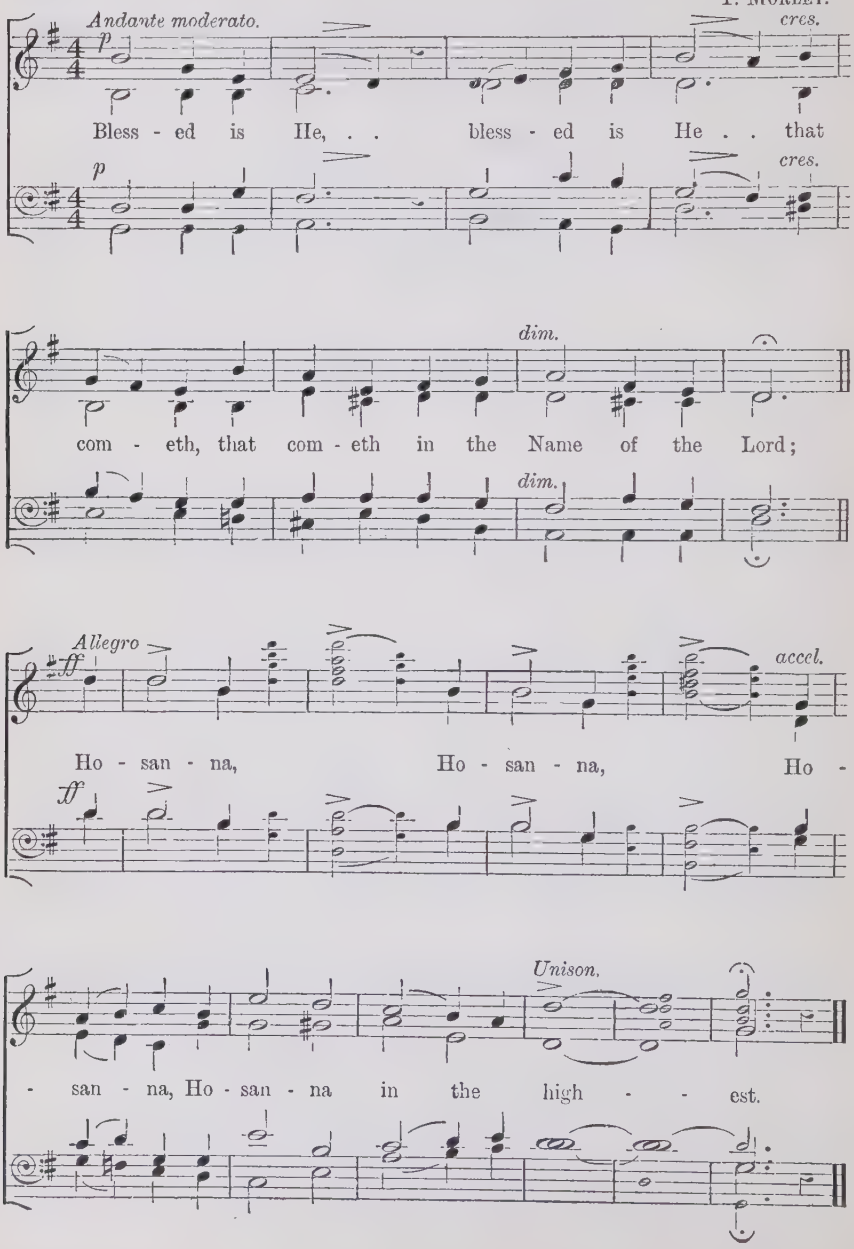
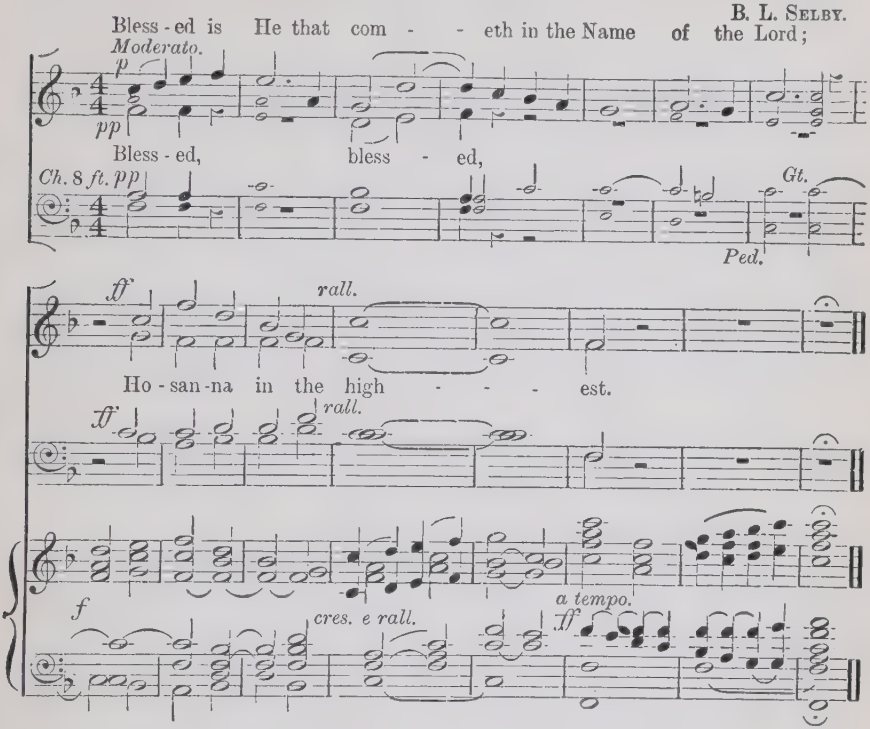
320 BENEDICTUS QUI VENIT.

T. MORLEY.

Andante moderato.
p
cres.
Bless - ed is He, . . bless - ed is He . . that
dim.
com - eth, that com - eth in the Name of the Lord;
Allegro
ff
accel.
Ho - san - na, Ho - san - na, Ho -
Unison.
- san - na, Ho - san - na in the high - - est.

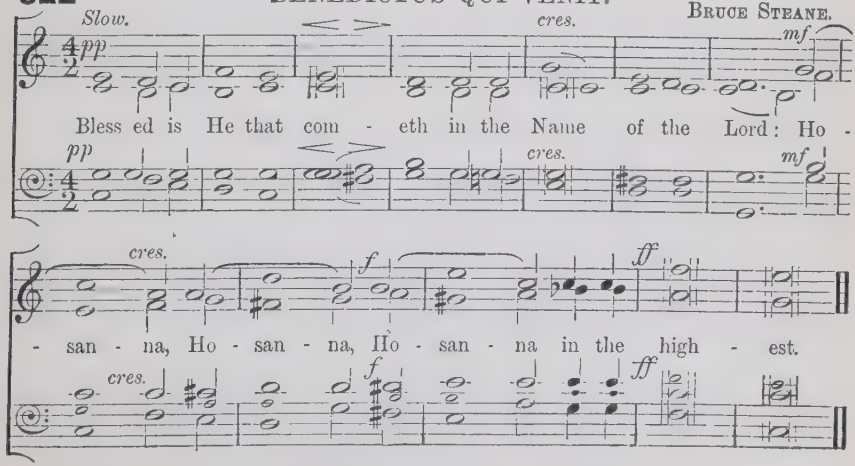
321 BENEDICTUS QUI VENIT.

B. L. Selby.



322 BENEDICTUS QUI VENIT.

Bruce Steane.



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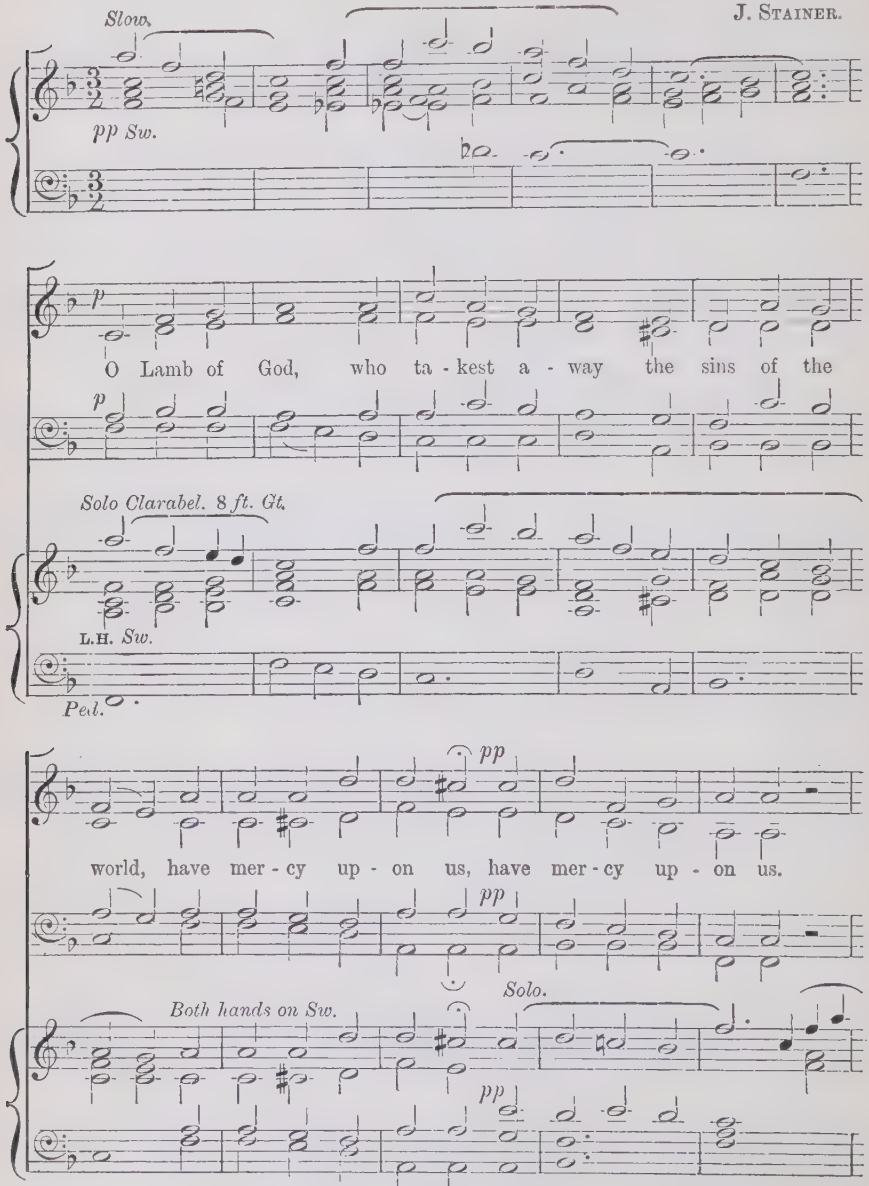
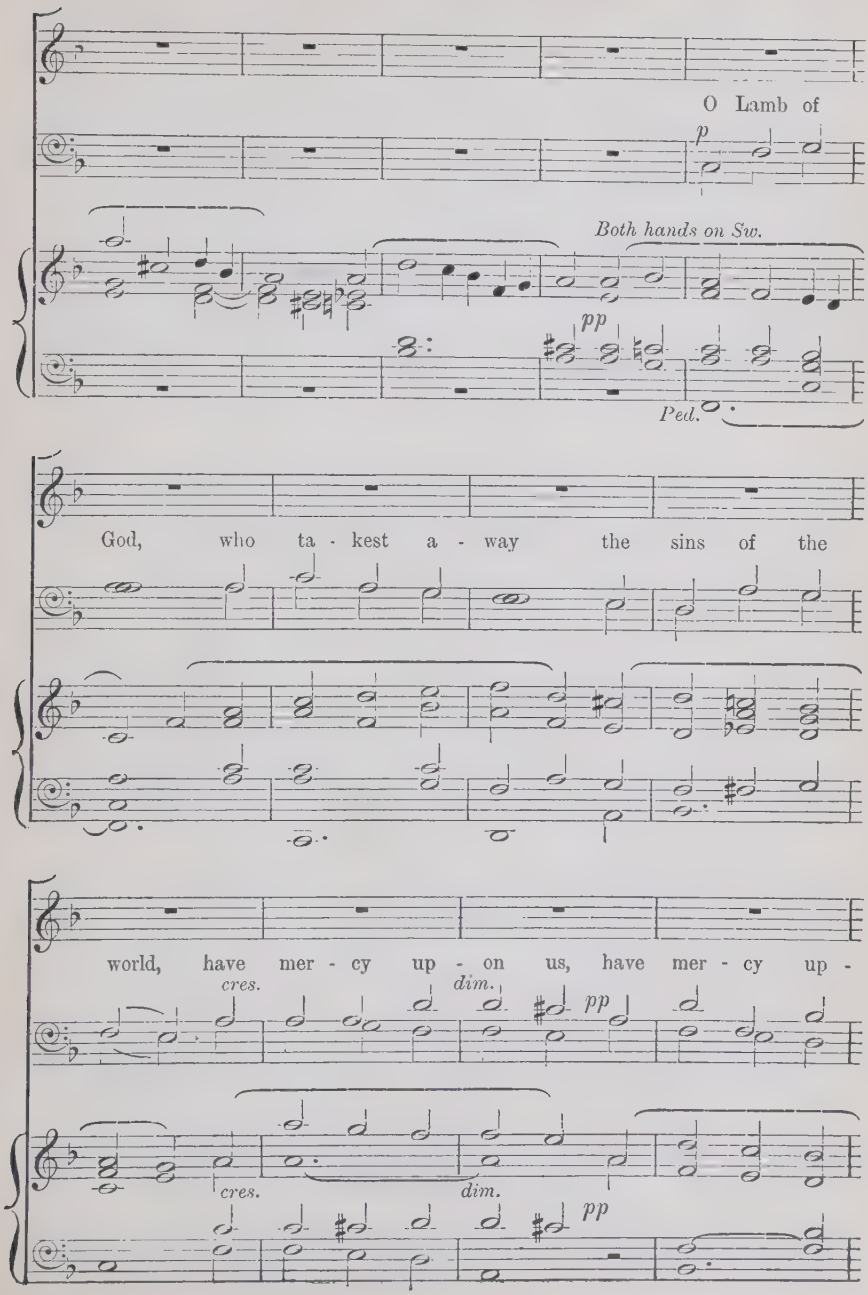
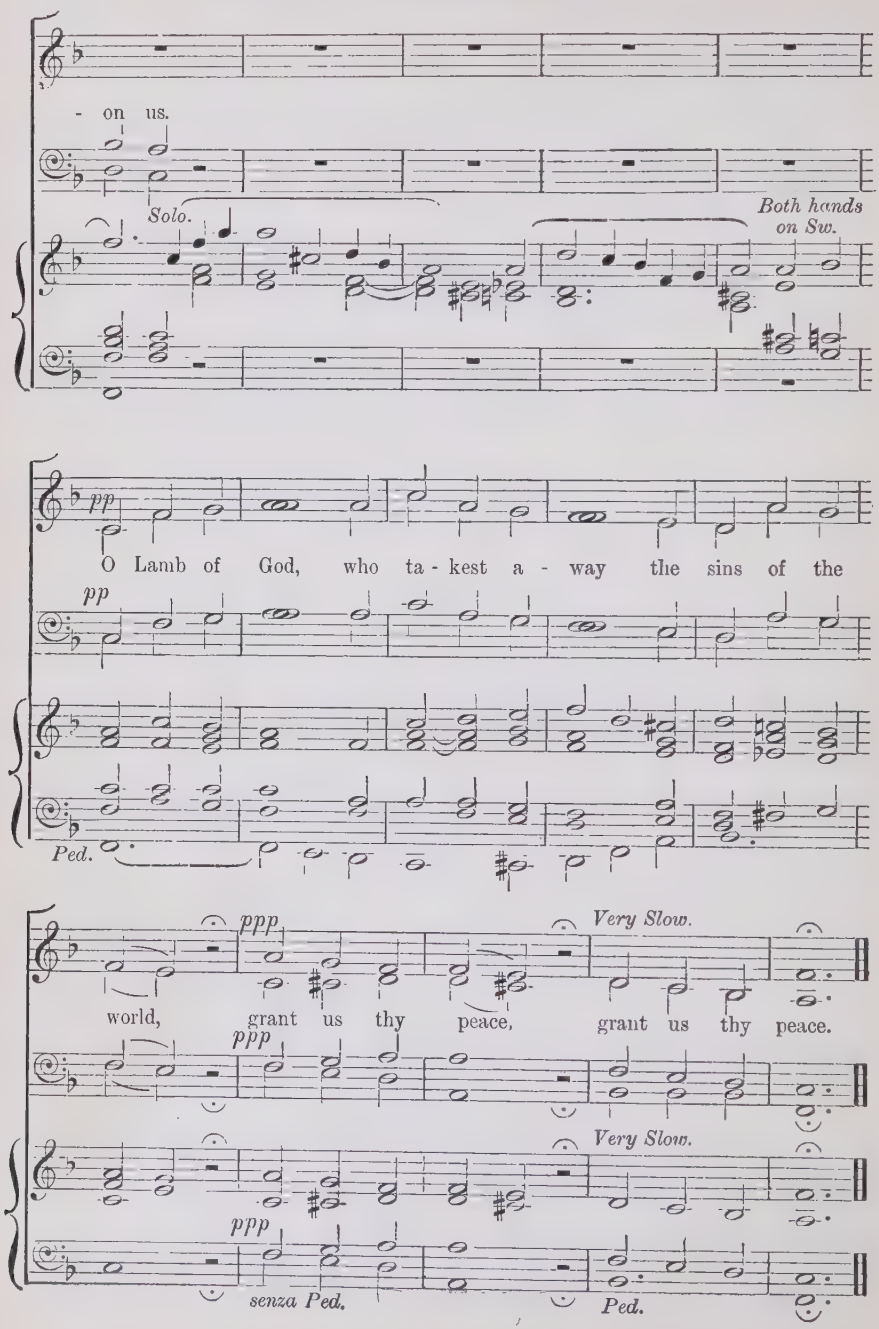
323 AGNUS DEI.*

J. STAINER.

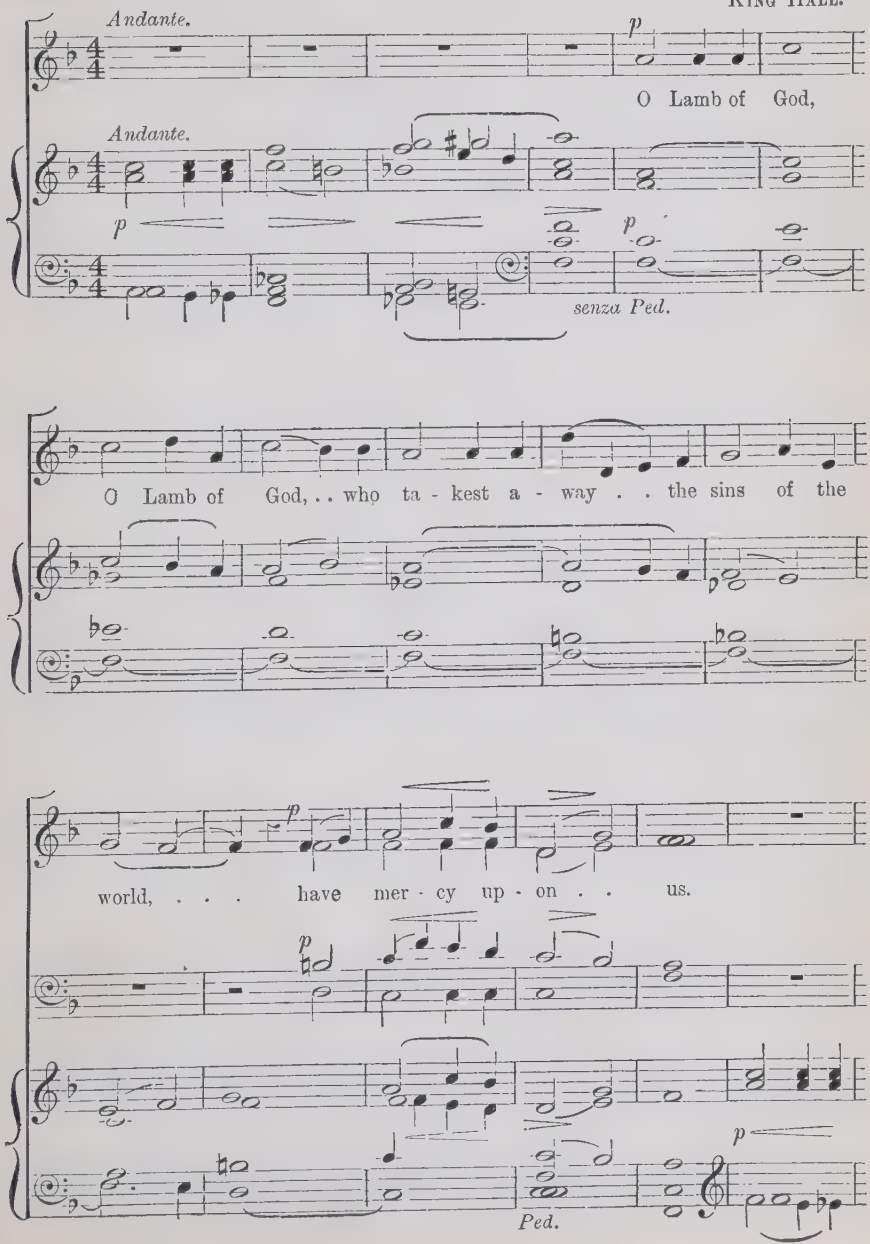
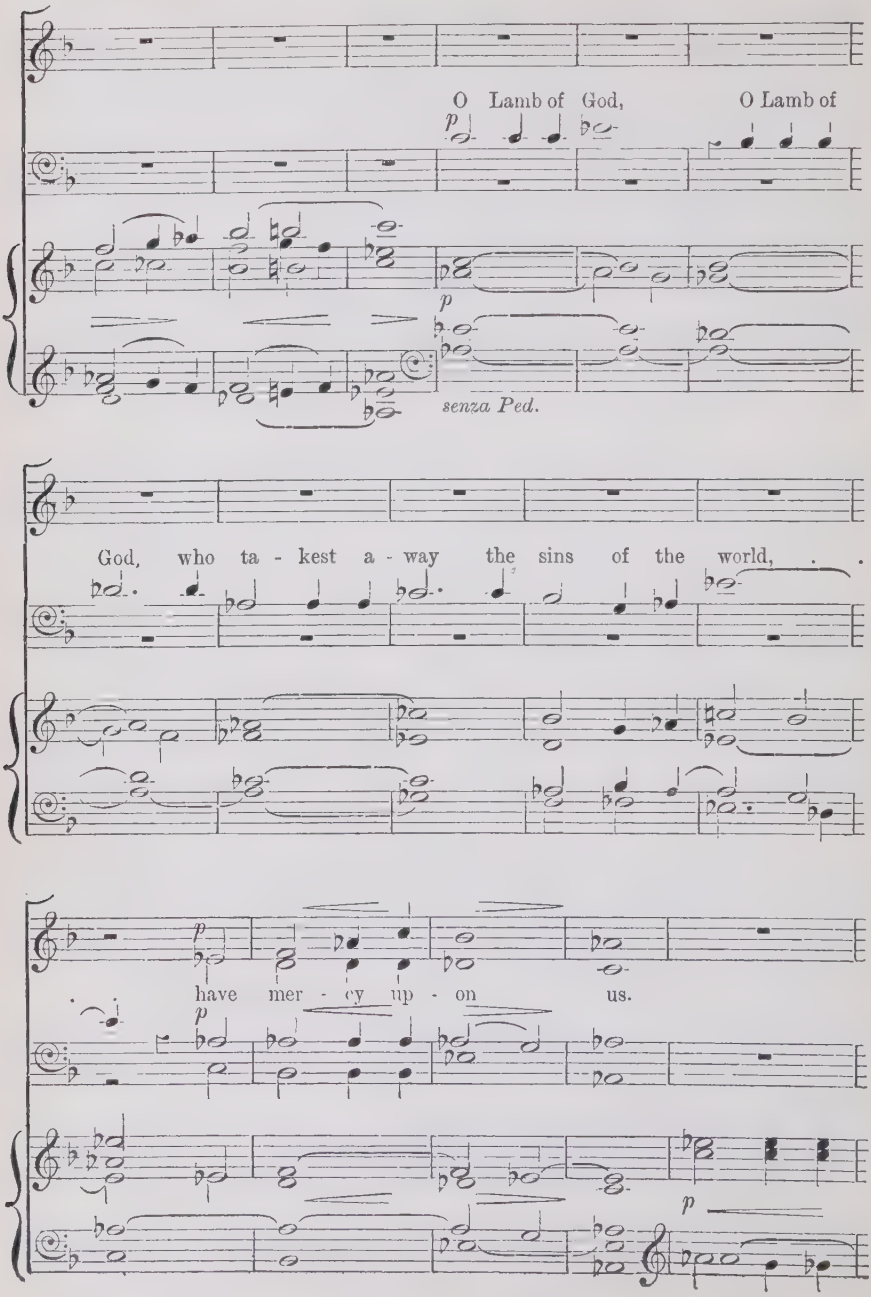
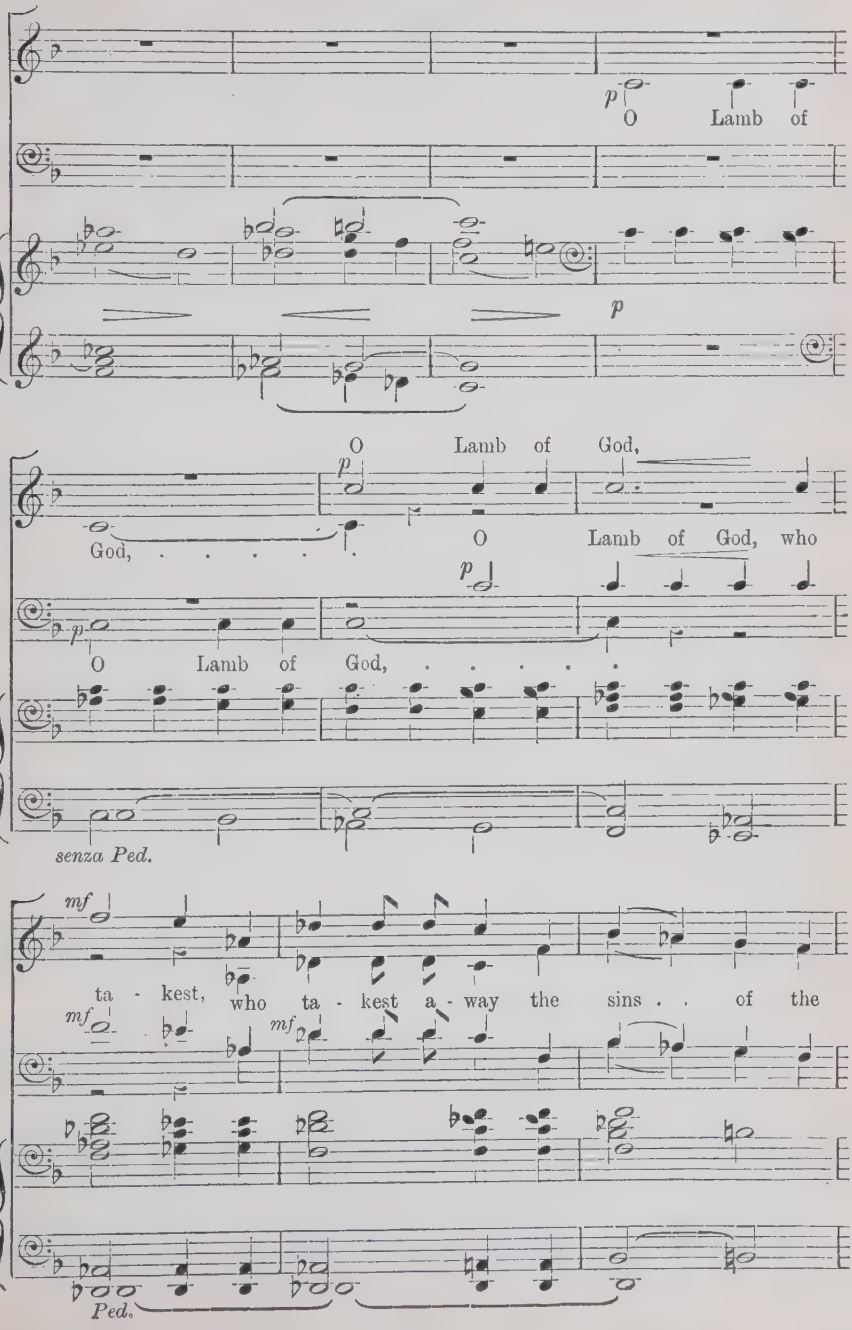
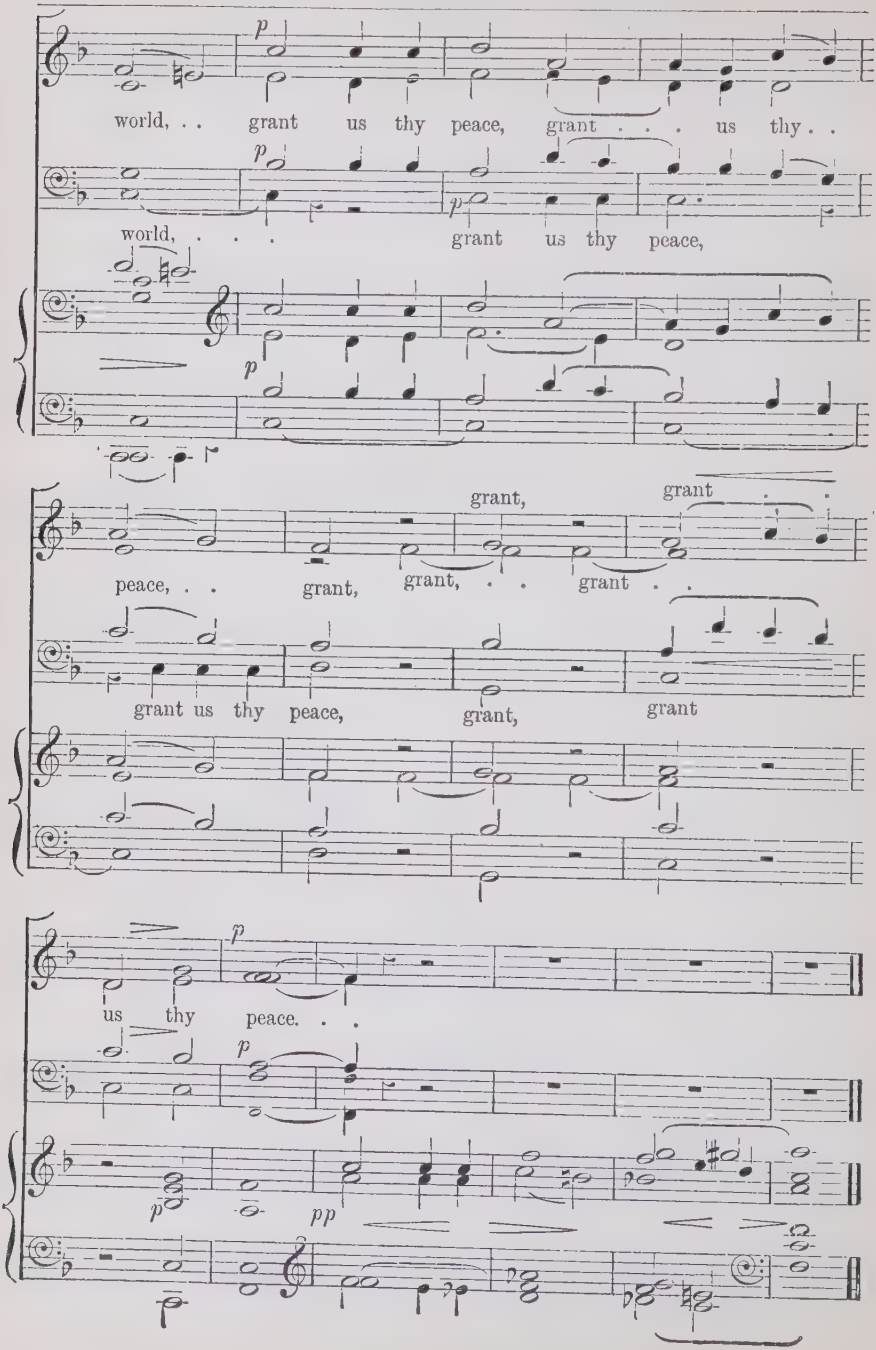


* This may be sung after the prayer of consecration.

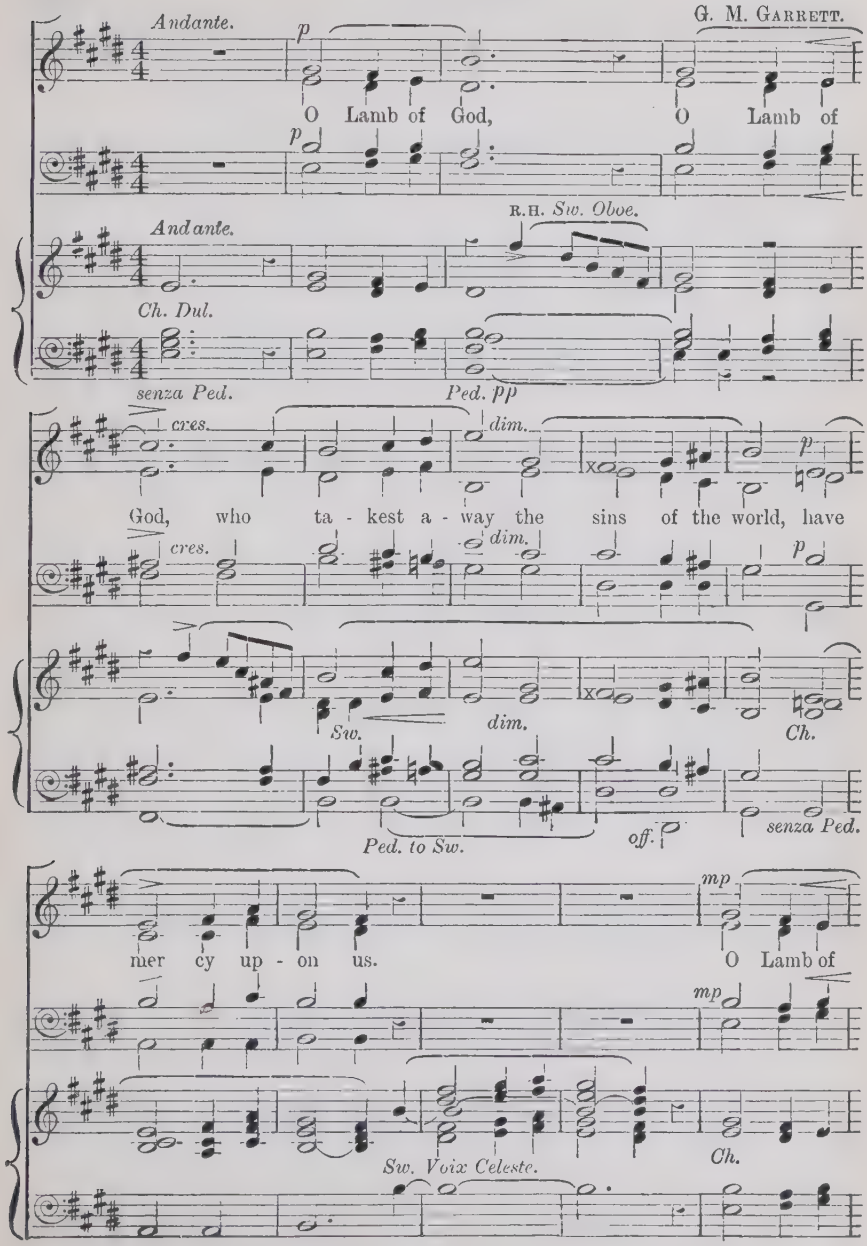
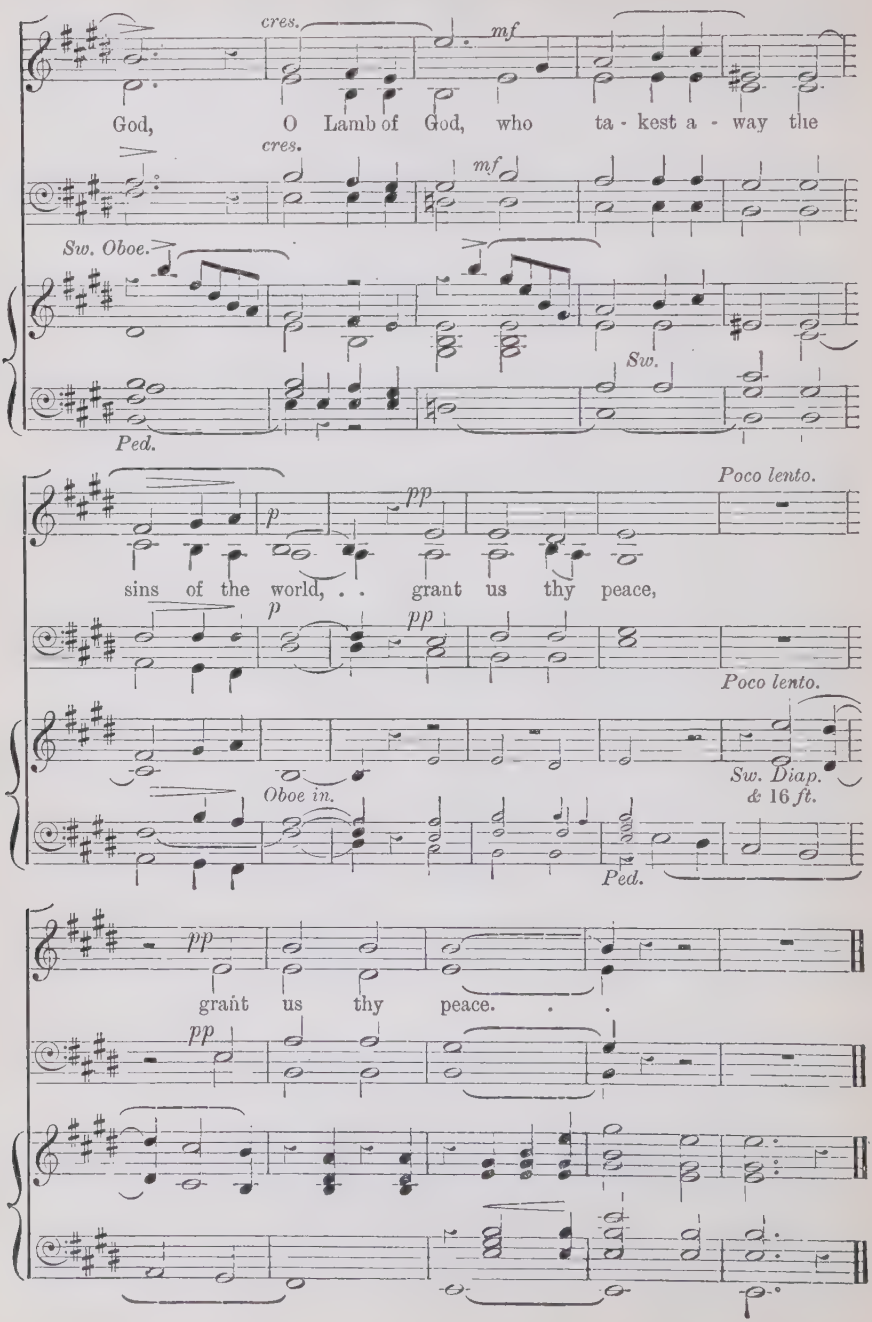

O Lamb of
p
Both hands on Sw.
pp
Ped.
God, who ta - kest a - way the sins of the
world, have mer - cy up - on us, have mer - cy up -
cres.
dim.
pp
cres.
dim.
pp


- on us.
Solo.
Both hands on Sw.
pp
O Lamb of God, who ta - kest a - way the sins of the
pp
Ped.
ppp
Very Slow.
world, grant us thy peace, grant us thy peace.
ppp
Very Slow.
ppp
senza Ped.
Ped.

324 AGNUS DEI.

KING HALL.

O Lamb of God, O Lamb of
p
p
senza Ped.
God, who ta - kest a - way the sins of the world, . .
p
have mer - cy up - on us.
p
p

p
O Lamb of
p
O Lamb of God,
God, ...
O Lamb of God, who
p
p
O Lamb of God, ...
senza Ped.
mf
ta - kest, who ta - kest a - way the sins . . of the
mf
mf
Ped.

p
world, . . grant us thy peace, grant . . . us thy . .
p
world, . . . grant us thy peace,
p
grant,
grant . .
peace, . . grant, grant, . . grant . .
grant us thy peace, grant, grant
p
us thy peace. . .
p
p
pp

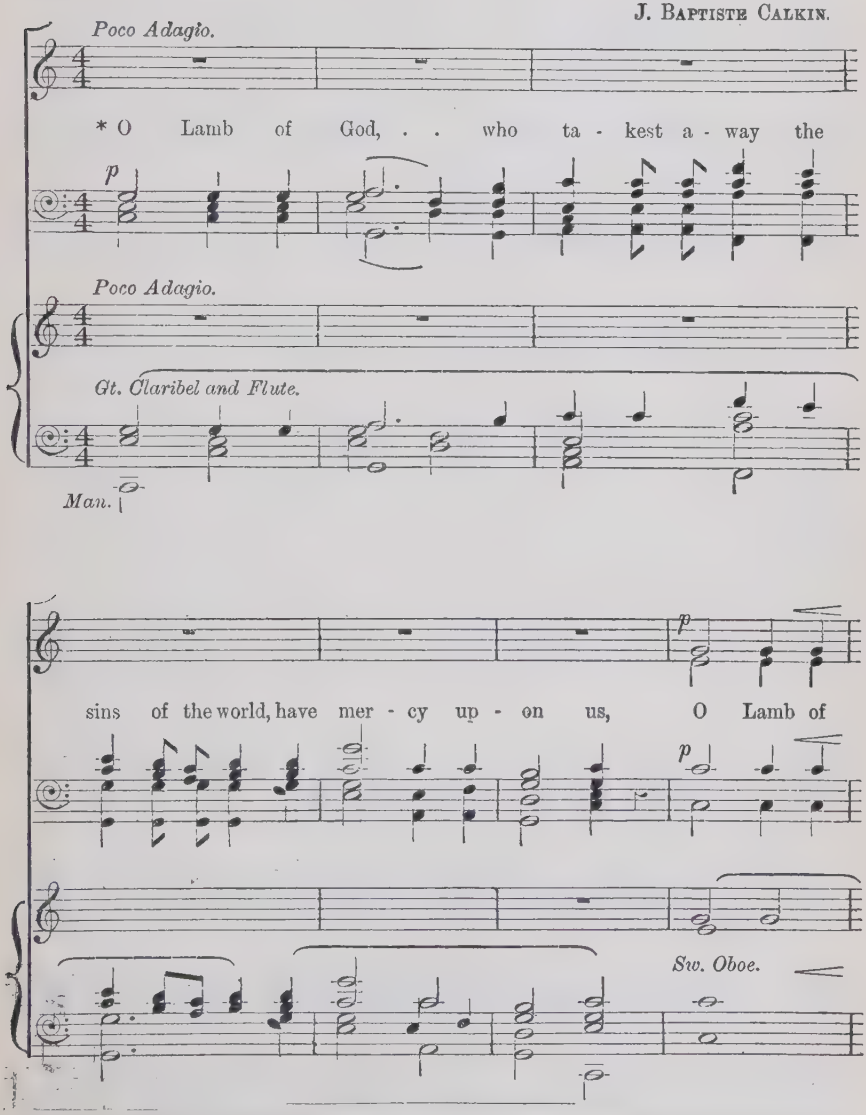
325 AGNUS DEI.

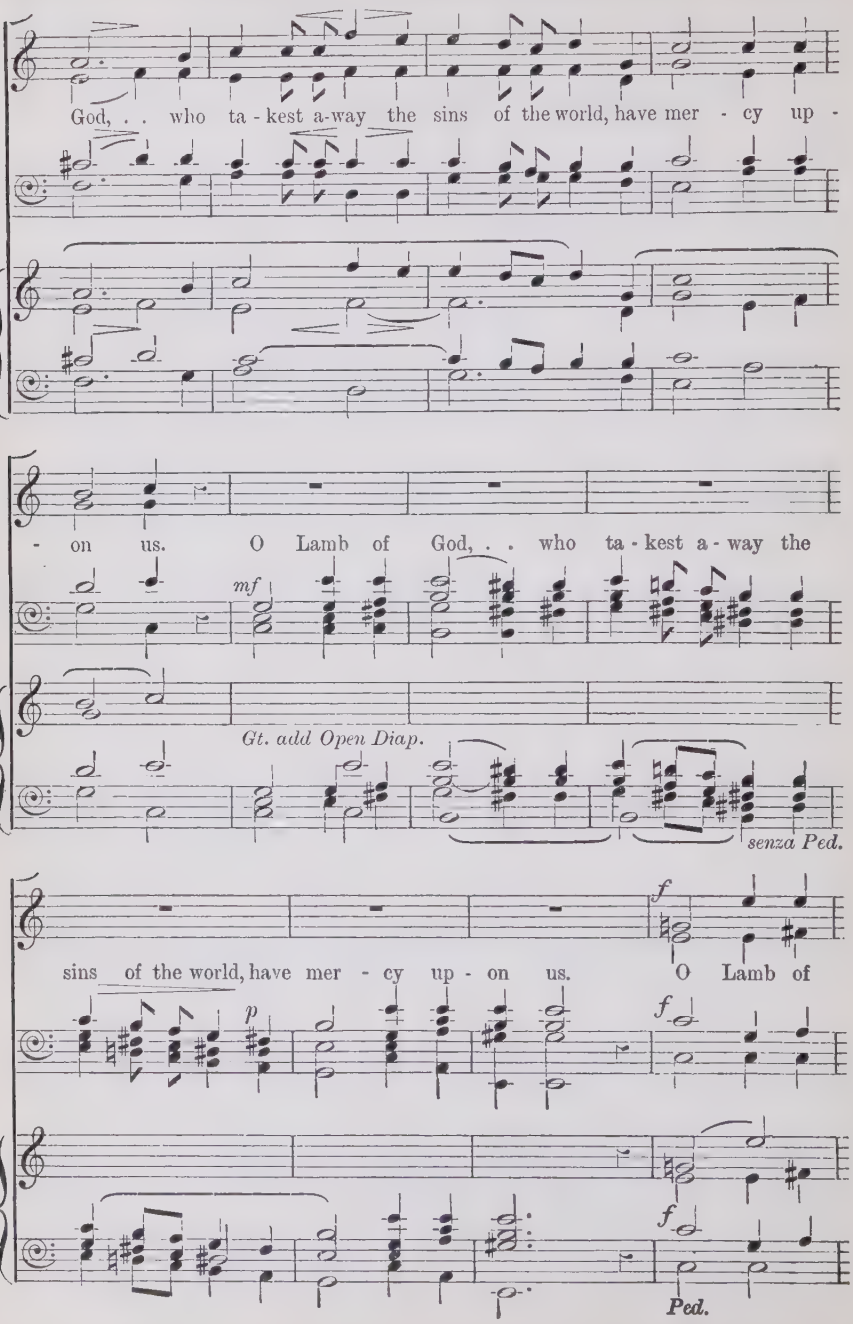
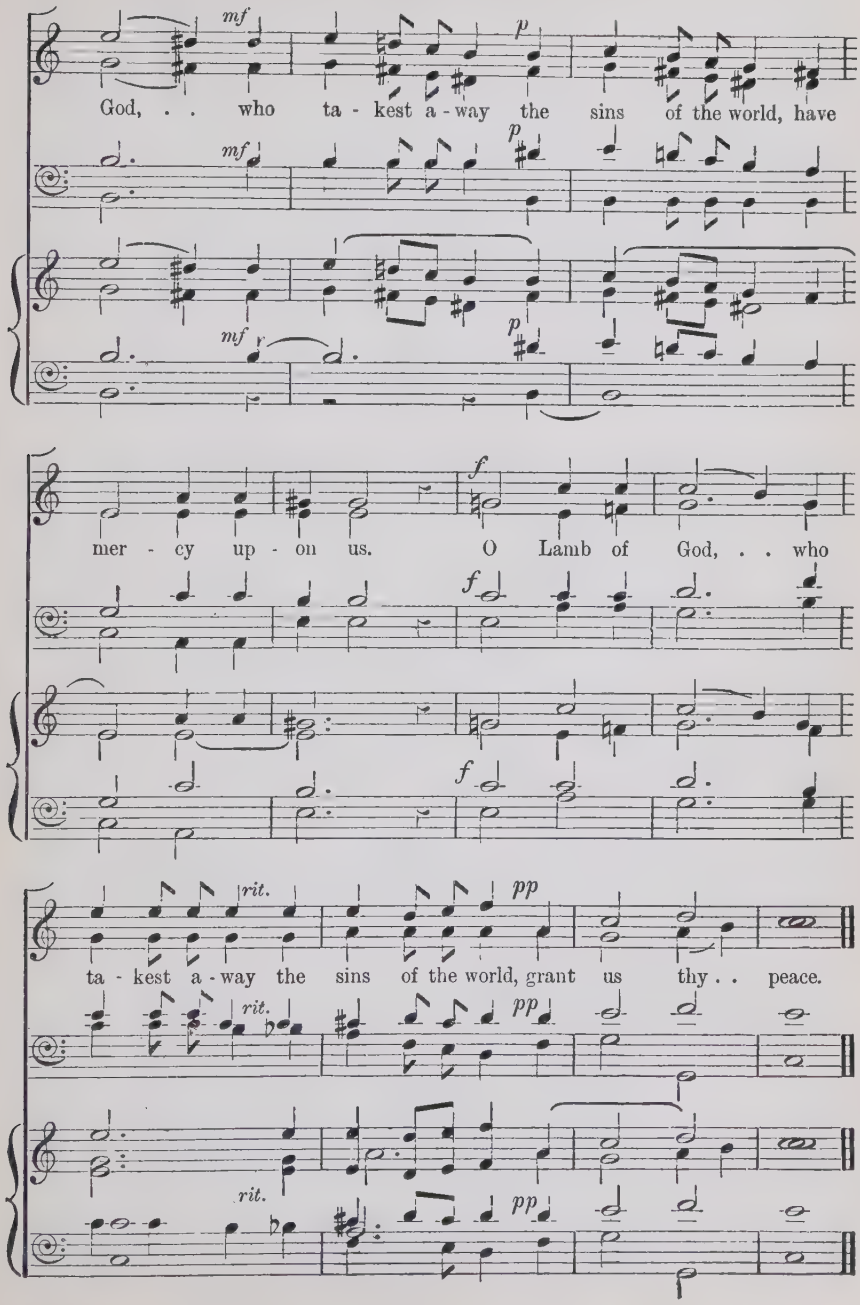


cres.
mf
God, O Lamb of God, who ta - kest a - way the
cres.
mf
Sw. Oboe.
Sw.
Ped.
Poco lento.
p
pp
sins of the world, . . grant us thy peace,
p
pp
Poco lento.
Oboe in.
Sw. Diap. & 16 ft.
Ped.
pp
grant us thy peace. . .
pp

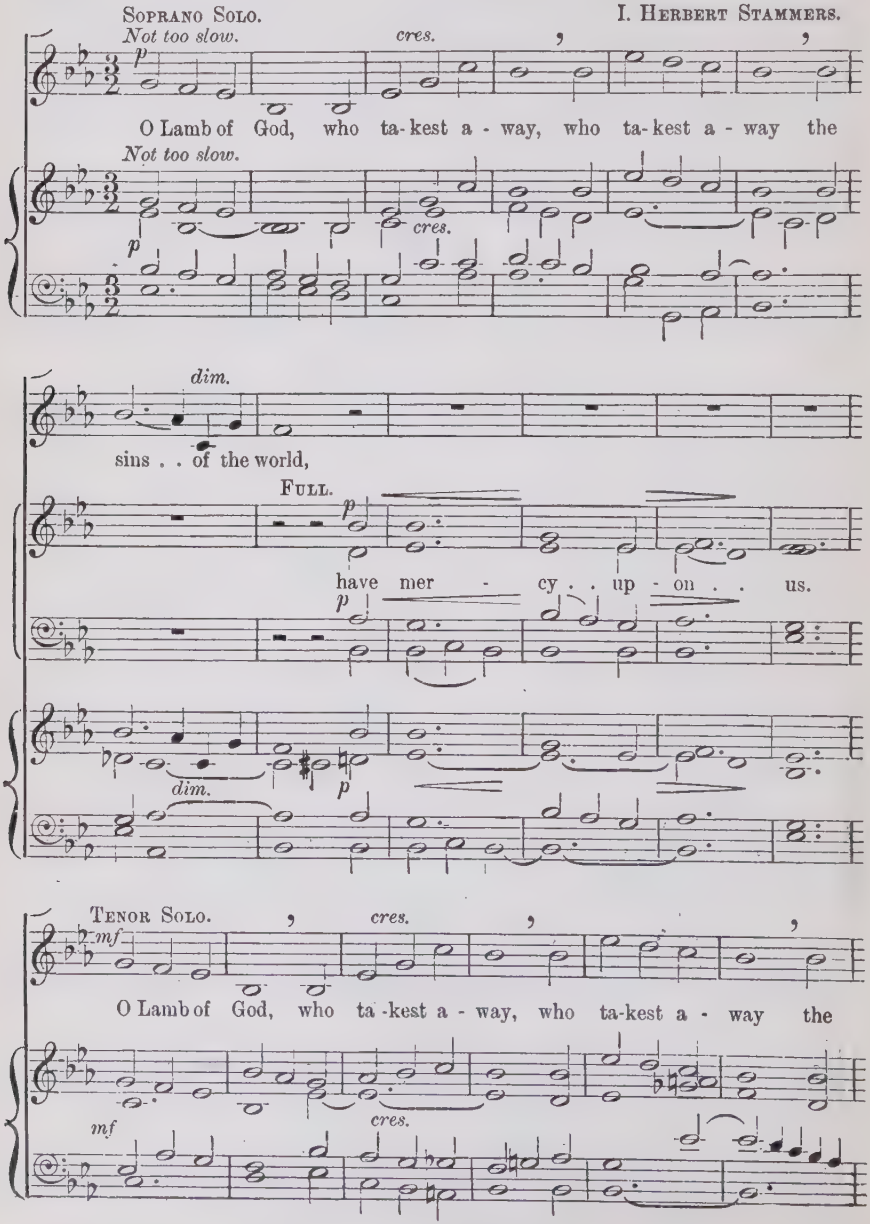
326 AGNUS DEI.

J. Baptiste Calkin.


Poco Adagio.
* O Lamb of God, . . who ta - kest a - way the
p
Poco Adagio.
Gt. Claribel and Flute.
Man.
p
sins of the world, have mer - cy up - on us, O Lamb of
p
Sw. Oboe.

* The portions here written for two Tenors and two Basses *may* be sung as Tenor Solo.

God, . . who ta - kest a-way the sins of the world, have mer - cy up -
- on us. O Lamb of God, . . who ta - kest a - way the
mf
Gt. add Open Diap.
senza Ped.
f
sins of the world, have mer - cy up - on us. O Lamb of
p
f
f
Ped.

mf
p
God, . . who ta - kest a - way the sins of the world, have
mf
p
mf
p
f
mer - cy up - on us. O Lamb of God, . . who
f
f
rit.
pp
ta - kest a - way the sins of the world, grant us thy . . peace.
rit.
pp
rit.
pp

327 AGNUS DEI.



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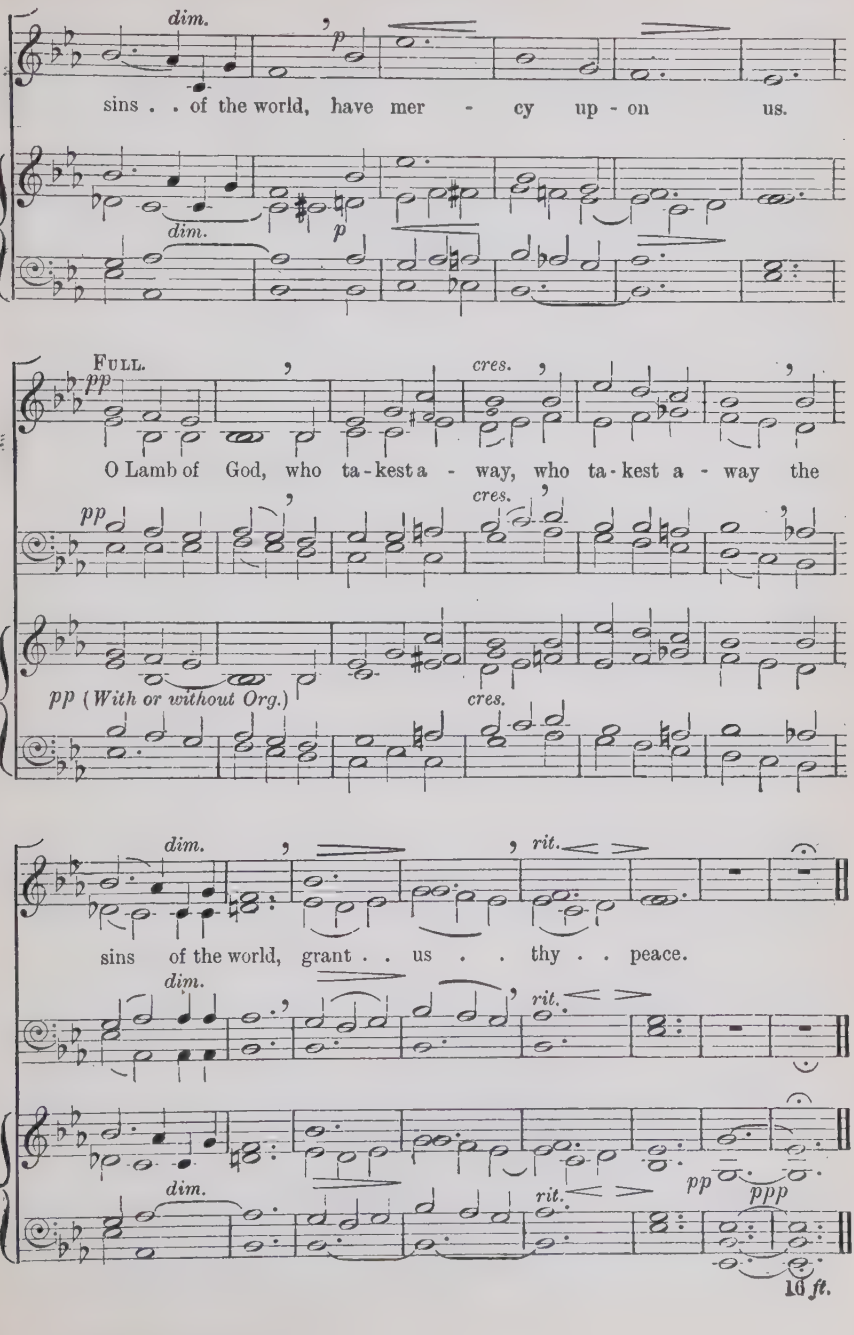
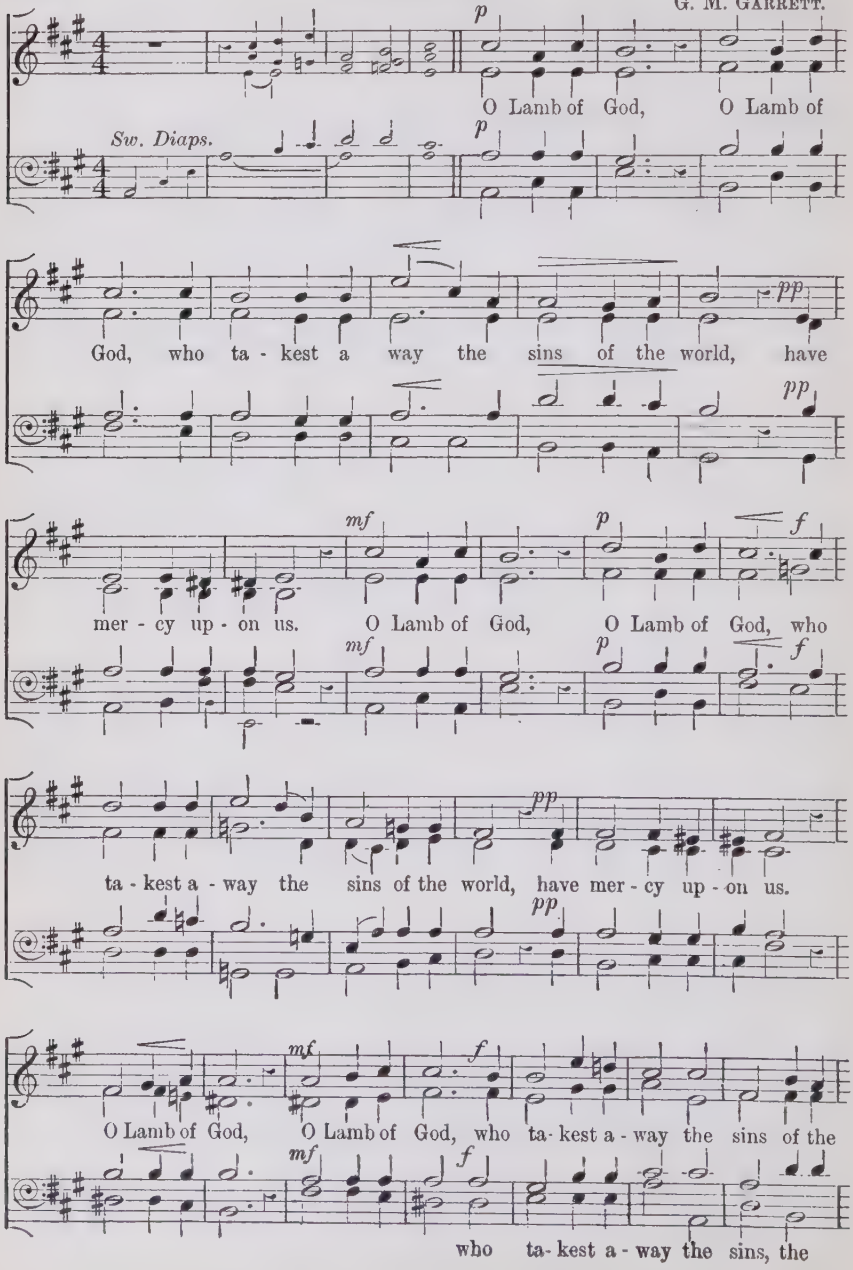
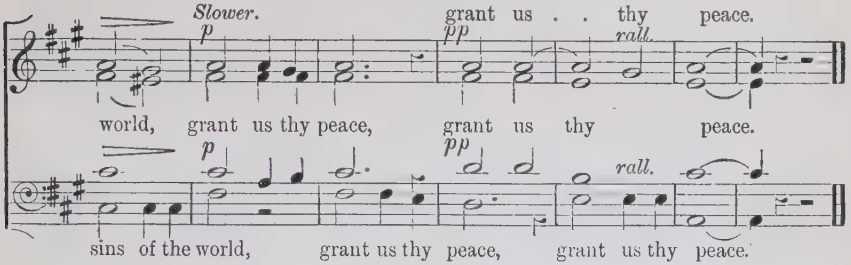
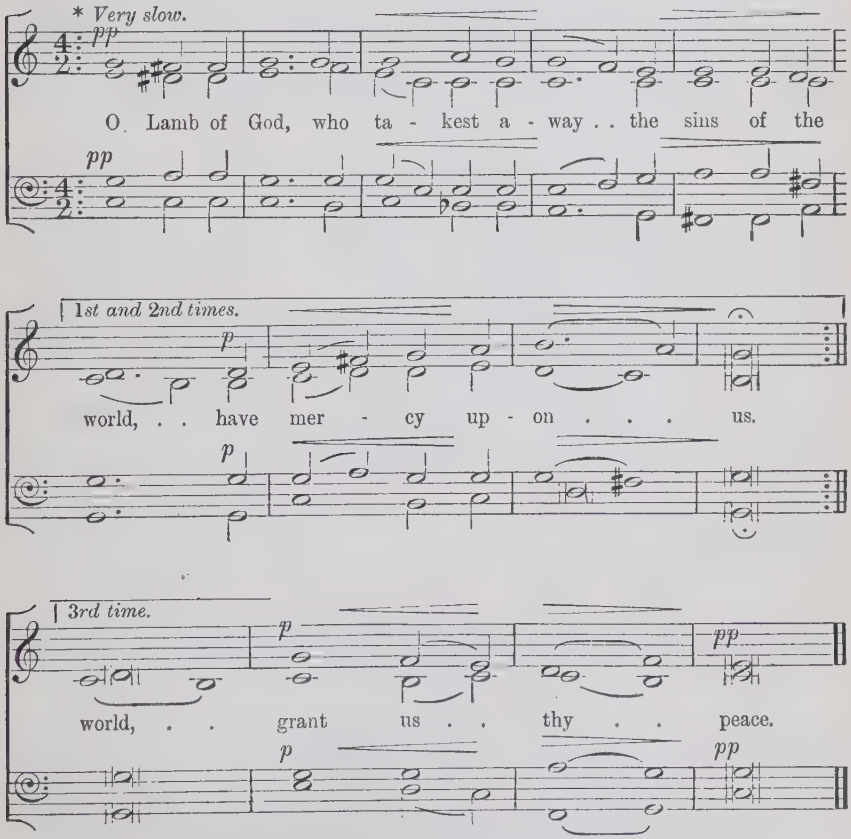

dim.
p
sins . . of the world, have mer - cy up - on us.
dim.
p
FULL.
pp
cres.
O Lamb of God, who ta-kest a - way, who ta-kest a - way the
pp
cres.
pp (With or without Org.)
cres.
dim.
rit.
sins of the world, grant . . us . . thy . . peace.
dim.
rit.
dim.
rit.
pp
ppp
16 ft.

328 AGNUS DEI.

G. M. Garrett.

Sw. Diaps.
O Lamb of God, O Lamb of
God, who ta - kest a way the sins of the world, have
mer - cy up - on us. O Lamb of God, O Lamb of God, who
ta - kest a - way the sins of the world, have mer - cy up - on us.
O Lamb of God, O Lamb of God, who ta - kest a - way the sins of the
who ta - kest a - way the sins, the



329 AGNUS DEI.

BRUCE STEANE.

* Very slow.
pp
O Lamb of God, who ta - kest a - way . . the sins of the
pp
1st and 2nd times.
p
world, . . have mer - cy up - on . . . us.
p
3rd time.
p
pp
world, . . grant us . . thy . . peace.
p
pp

* To be sung three times, and a few soft chords played between each repeat.

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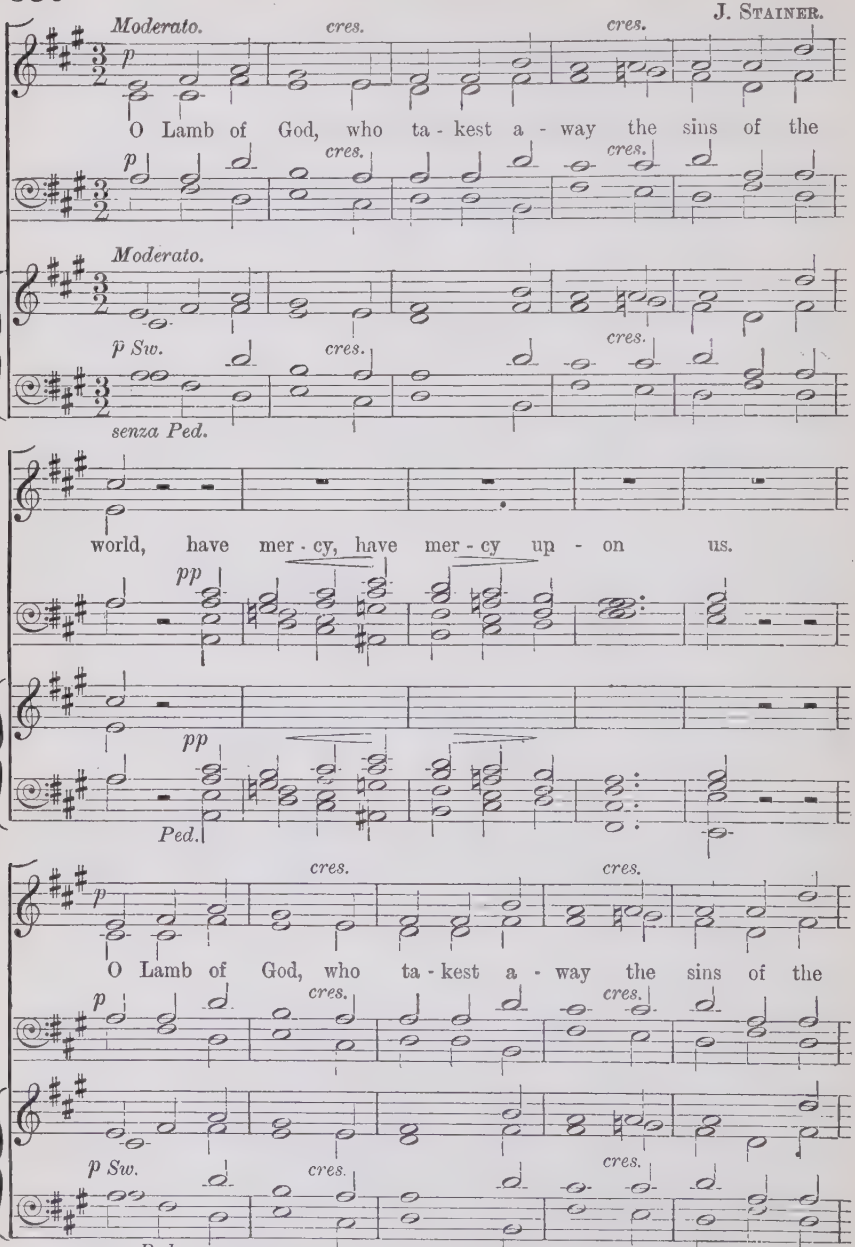
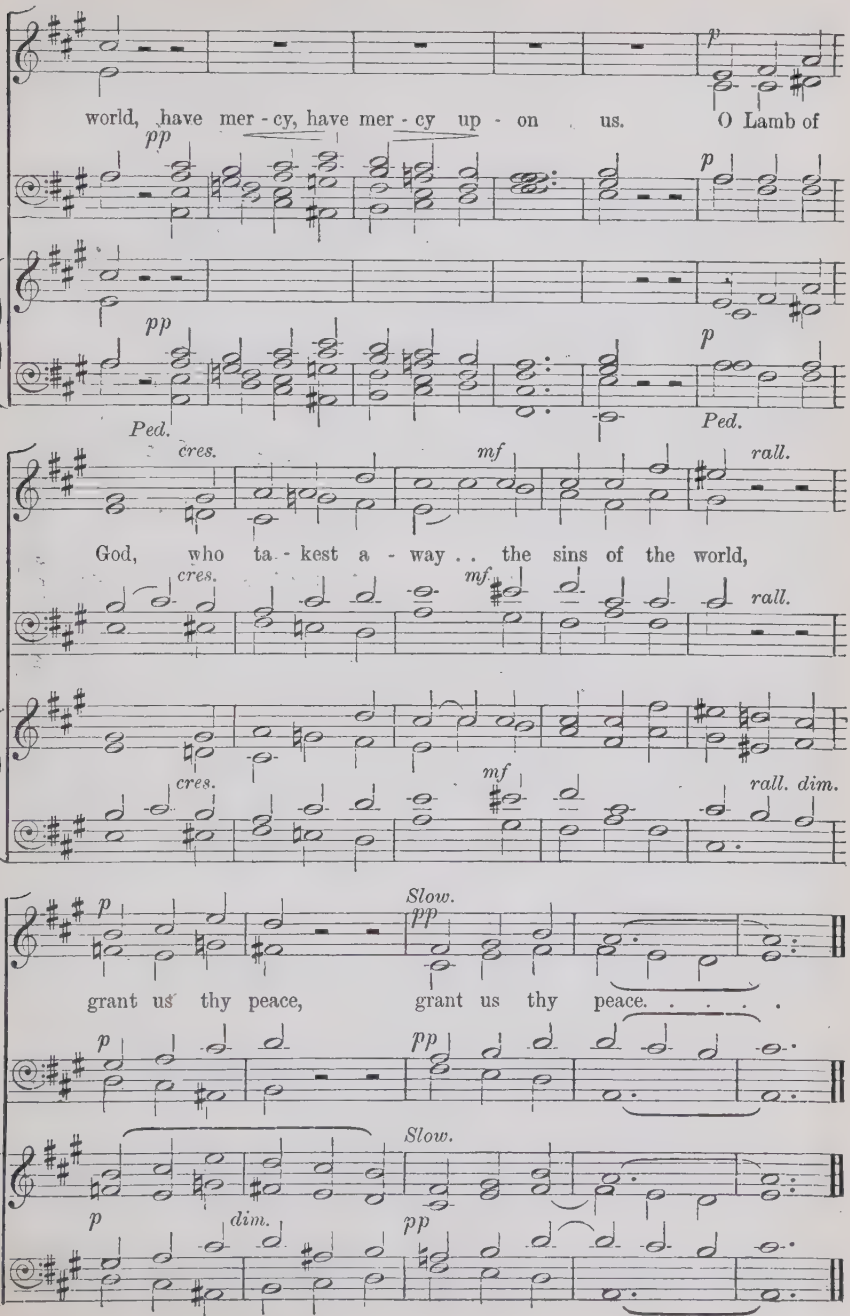
330 AGNUS DEI.

J. STAINER.



Copyright, 1899, by Novello and Company, Limited.


world, have mer - cy, have mer - cy up - on us. O Lamb of
God, who ta - kest a - way . . the sins of the world,
grant us thy peace, grant us thy peace. . . . .
Ped.
Slow.
dim.

331 GLORIA IN EXCELSIS.

J. STAINER.

Allegro moderato.

SOPRANO. ALTO. TENOR. BASS. ORGAN.

f

Glo - ry be to God on high,

MINISTER.

f *or*

Glory be to God on high.

Allegro moderato. ♩ = 123.

f

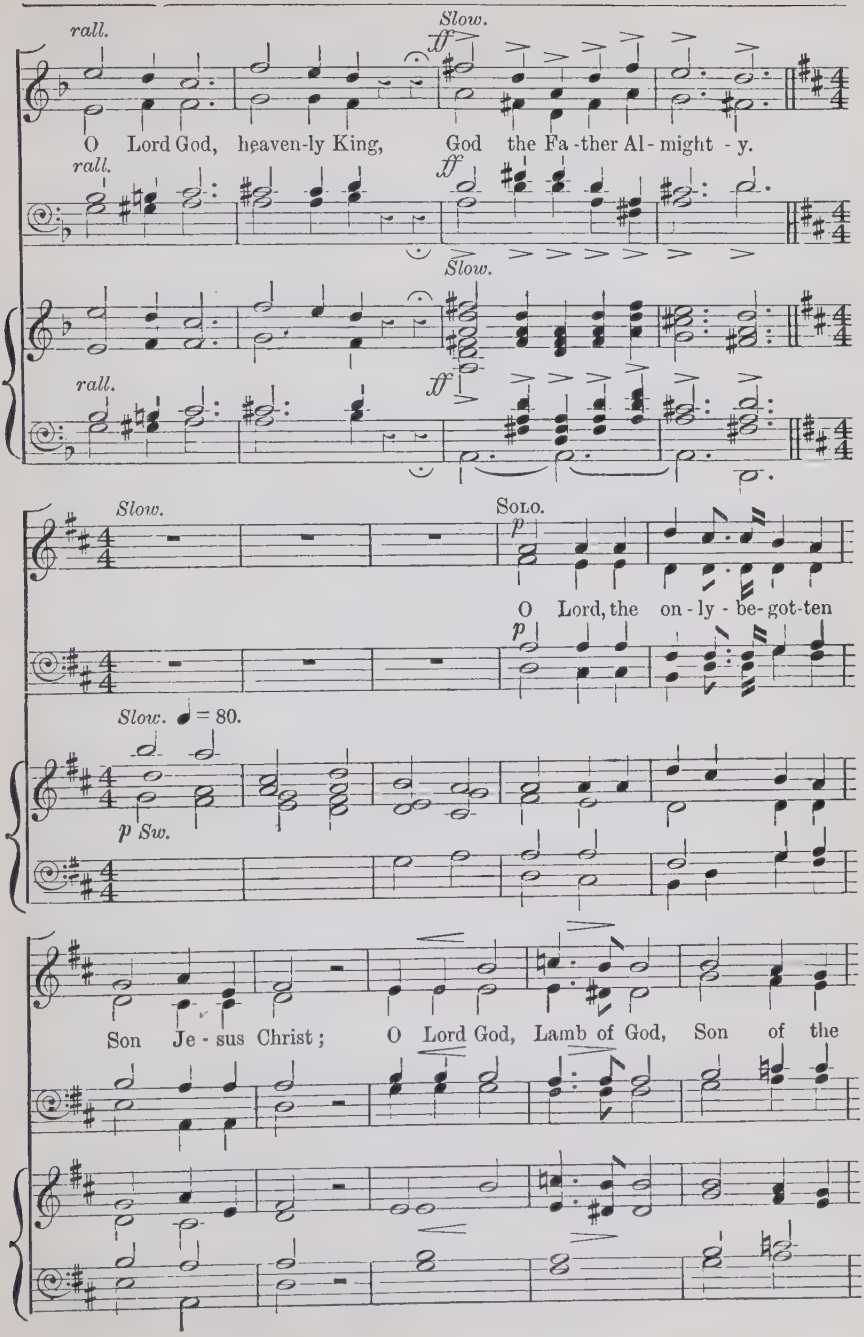
p

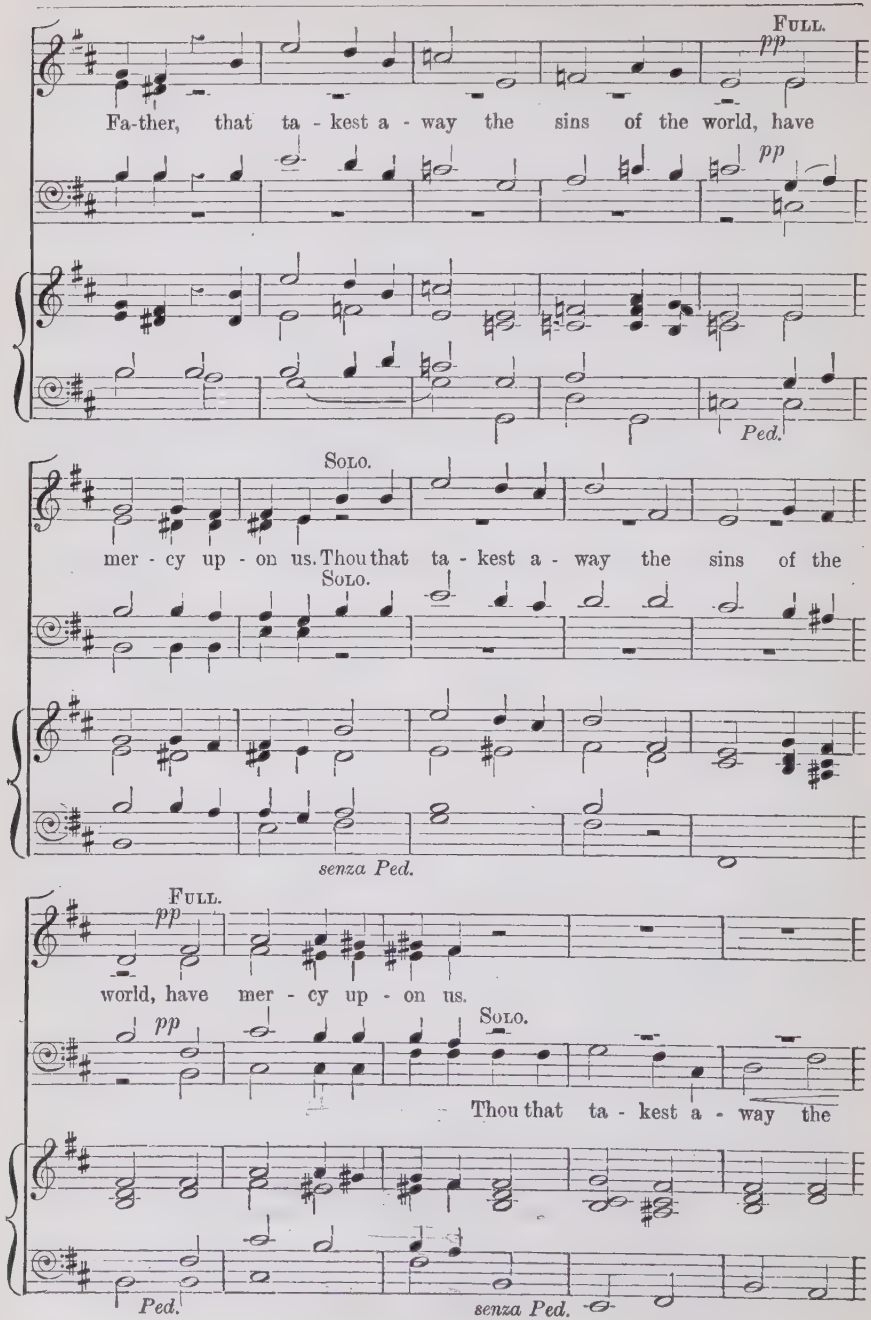
and on earth peace, good will towards men. We praise thee, we bless thee, we

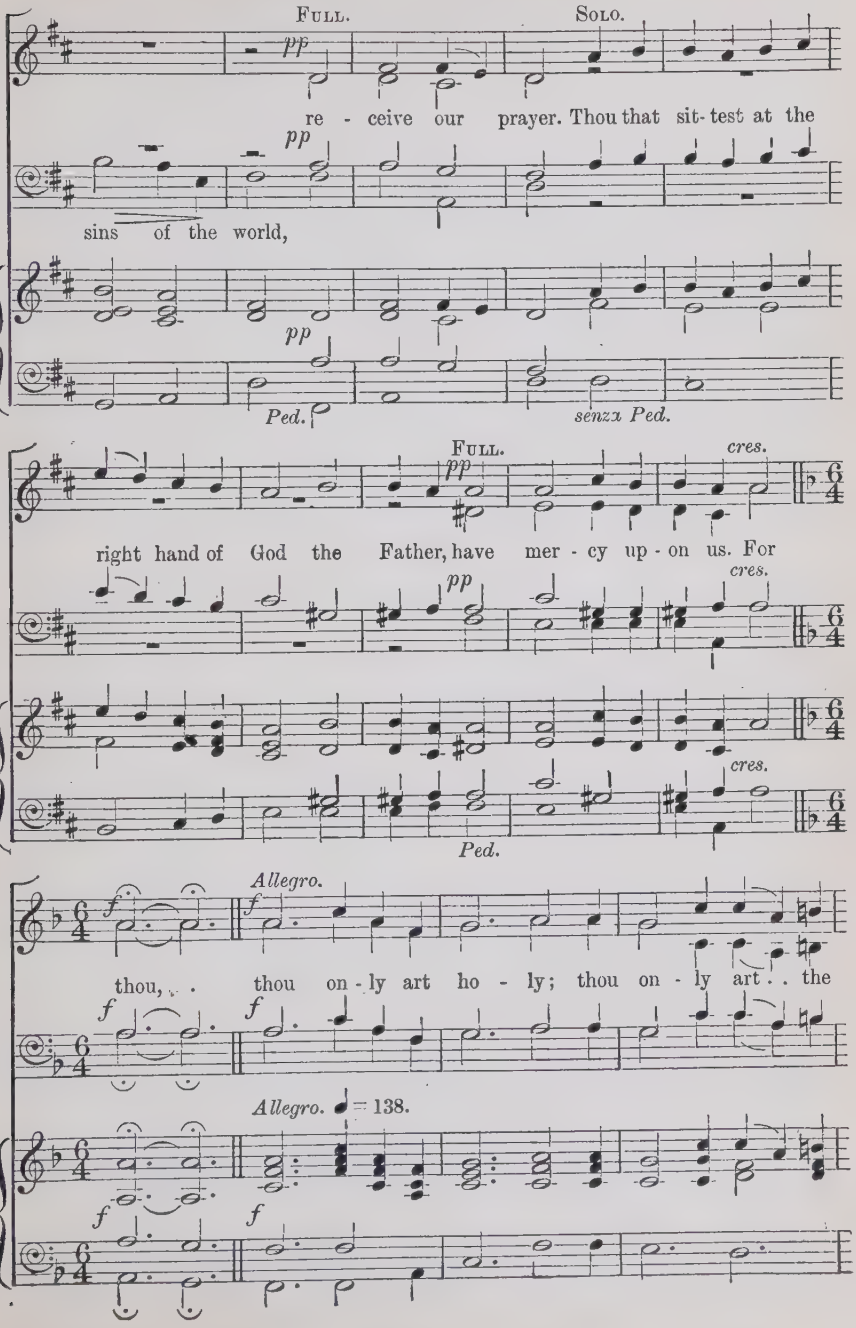
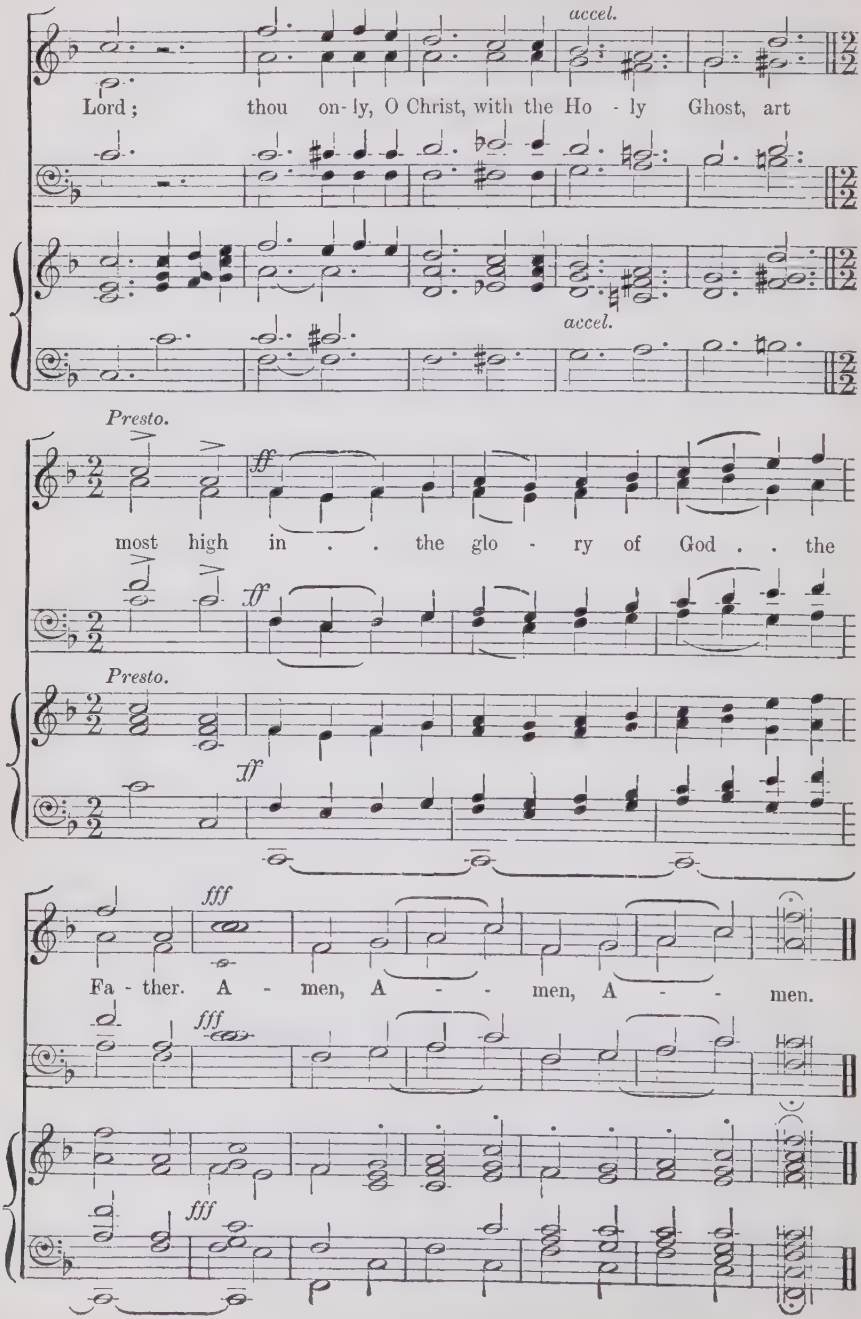
p

p

wor-ship thee, we glo - ri-fy thee, we give thanks to thee for thy great glo - ry,

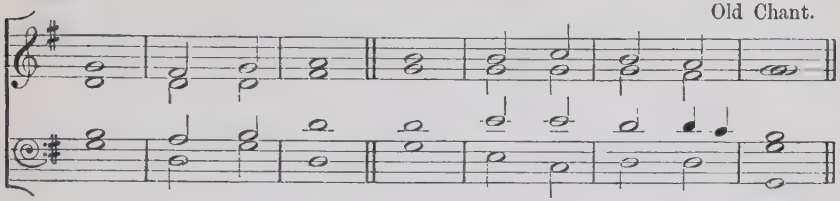

rall.
Slow.
ff
O Lord God, heaven-ly King, God the Fa-ther Al-might-y.
rall.
ff
Slow.
rall.
ff
Slow.
Solo.
p
O Lord, the on-ly-be-got-ten
p
Slow. ♩ = 80.
p Sw.
Son Je-sus Christ; O Lord God, Lamb of God, Son of the


Full.
pp
Fa-ther, that ta - kest a - way the sins of the world, have
pp
Ped.
Solo.
mer - cy up - on us. Thou that ta - kest a - way the sins of the
Solo.
senza Ped.
Full.
pp
world, have mer - cy up - on us.
pp
Solo.
Thou that ta - kest a - way the
Ped.
senza Ped.

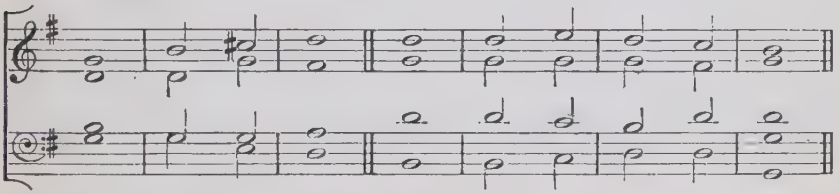

Full.
Solo.
pp
re - ceive our prayer. Thou that sit - test at the
sins of the world,
Ped.
senza Ped.
Full.
cres.
right hand of God the Father, have mer - cy up - on us. For
Ped.
Allegro.
thou, . . thou on - ly art ho - ly; thou on - ly art . . the
Allegro. ♩ = 138.

accel.
Lord; thou on- ly, O Christ, with the Ho - ly Ghost, art
accel.
Presto.
ff
most high in . . the glo - ry of God . . the
Presto.
ff
fff
Fa - ther. A - men, A - - - men, A - - men.
fff
fff

332 GLORIA IN EXCELSIS.

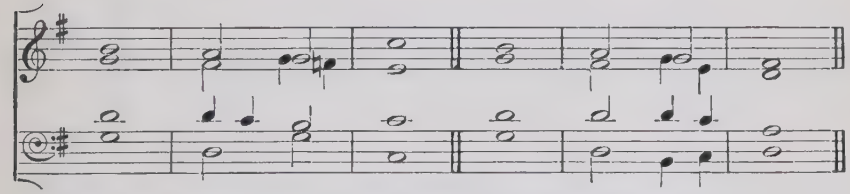
Old Chant.



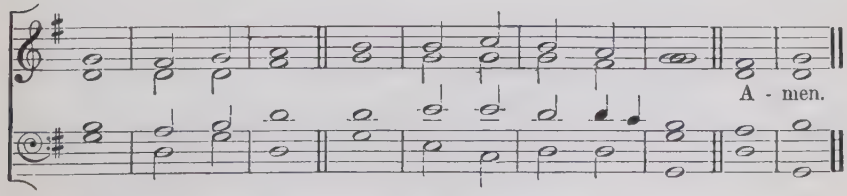
f GLÓRY be to | God on | high : and on eárth | peace, good | will towards | men.
We praise thee, we bléss thee, we | worship | thee : we glorify thee, we give thánks to | thee for | thy great | glory.



f O Lord Gód, | heavenly | King : Gód the | Father | Al · = | mighty.
mf O Lord, the only-begotten Són | Jesus | Christ : O Lord God, Lamb of Gód | Son · = | of the | Father,

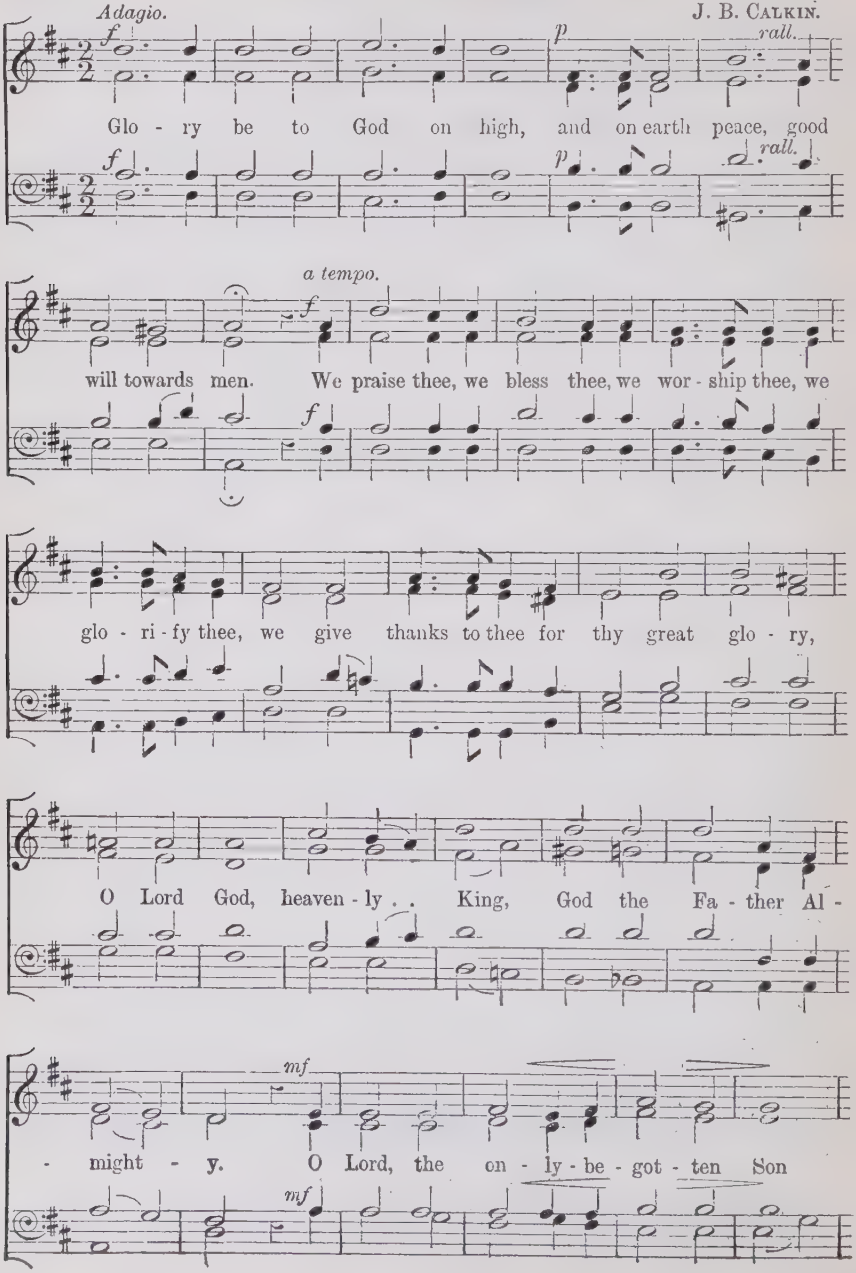


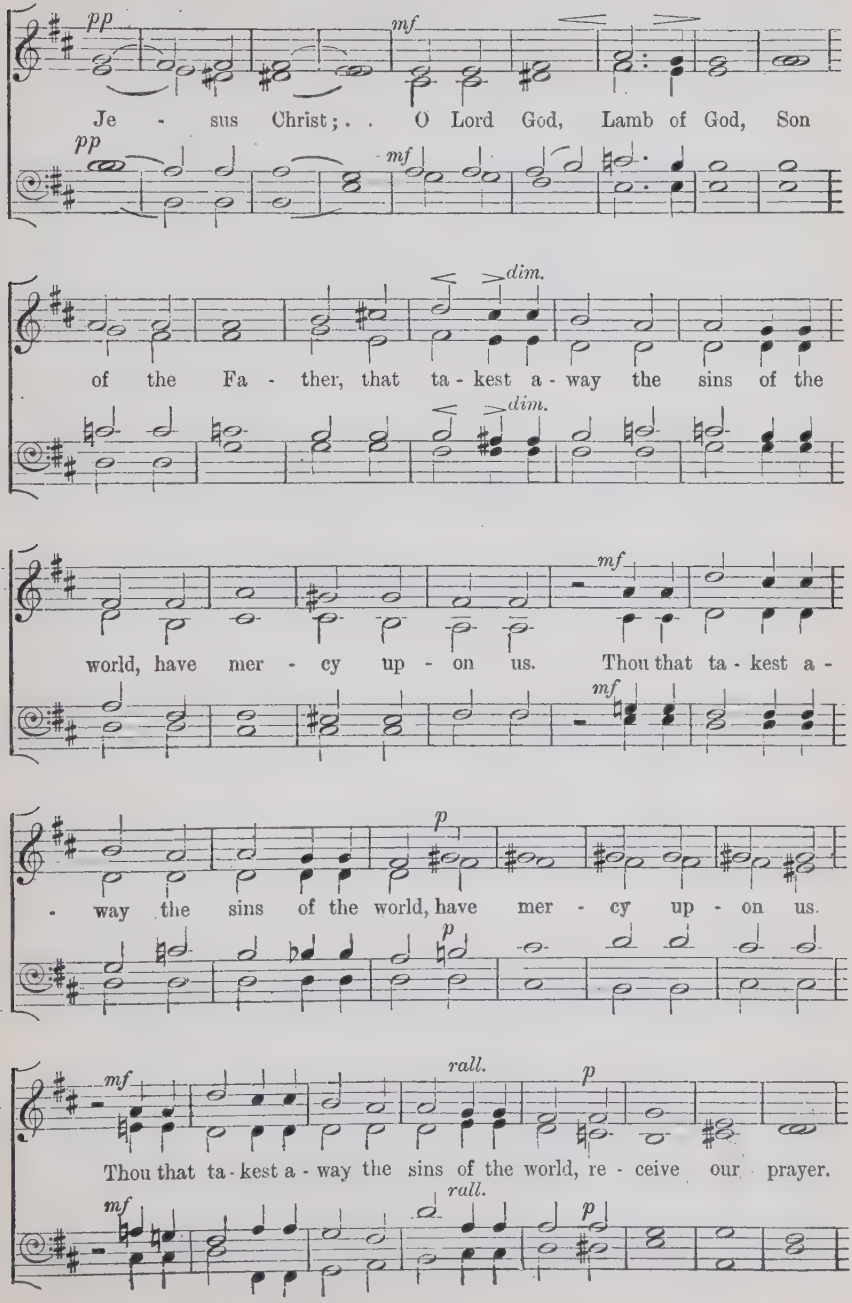
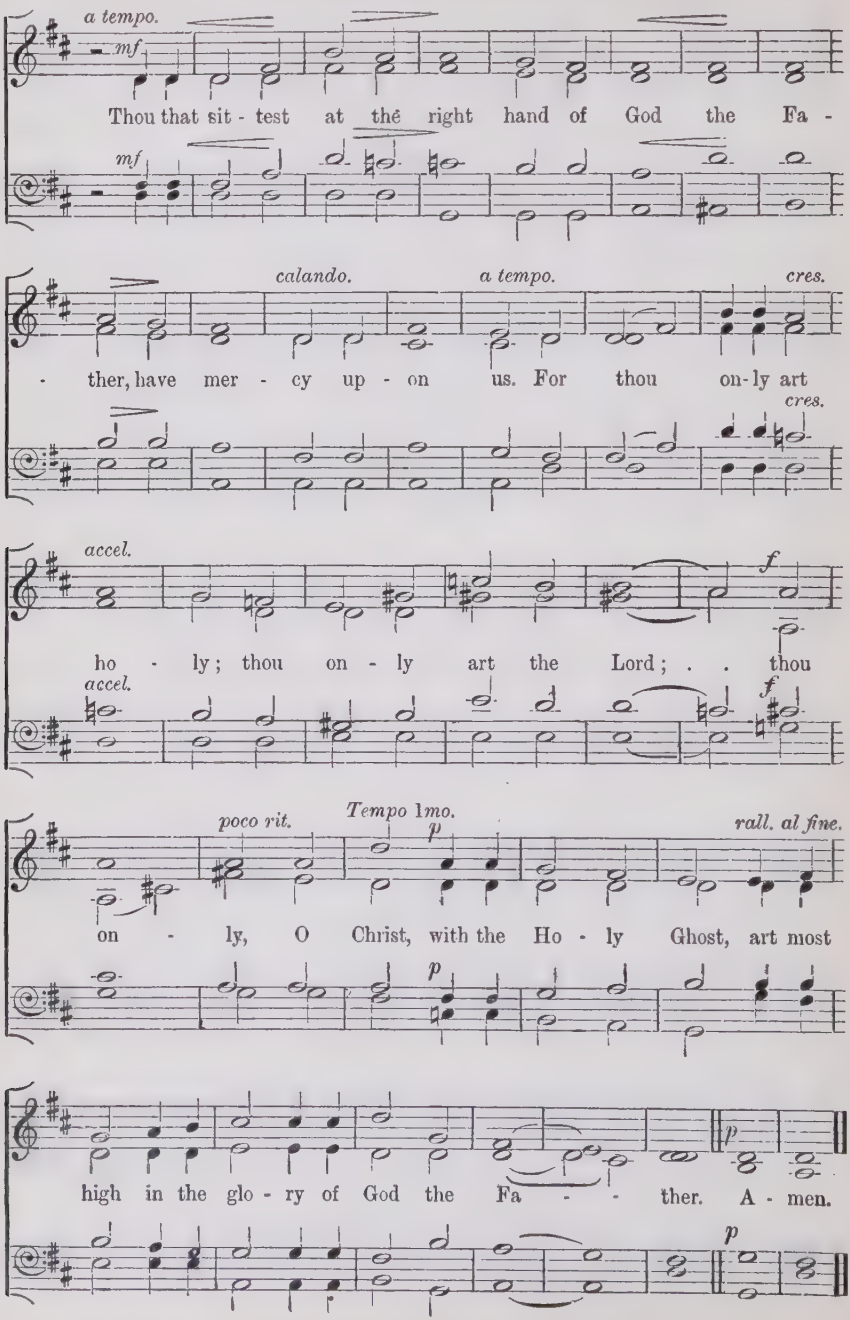
p That takest awáy the | sins · of the | world : have mércy up | on = | us.
Thou that takest awáy the | sins · of the | world : have mércy up | on = | us.
Thou that takest awáy the | sins · of the | world : recéive | = our | prayer.
cr. Thou that sittest at the right hánd of | God the | Father : (*p*) have mércy up | on = | us.



mf For thou ónly | art · = | holy : thóu | only | art the | Lord.
cr. Thou only, O Chríst, with the | Holy | Ghost : (*f*) art most hígh in the | glory · of | God the | Father. Amen.

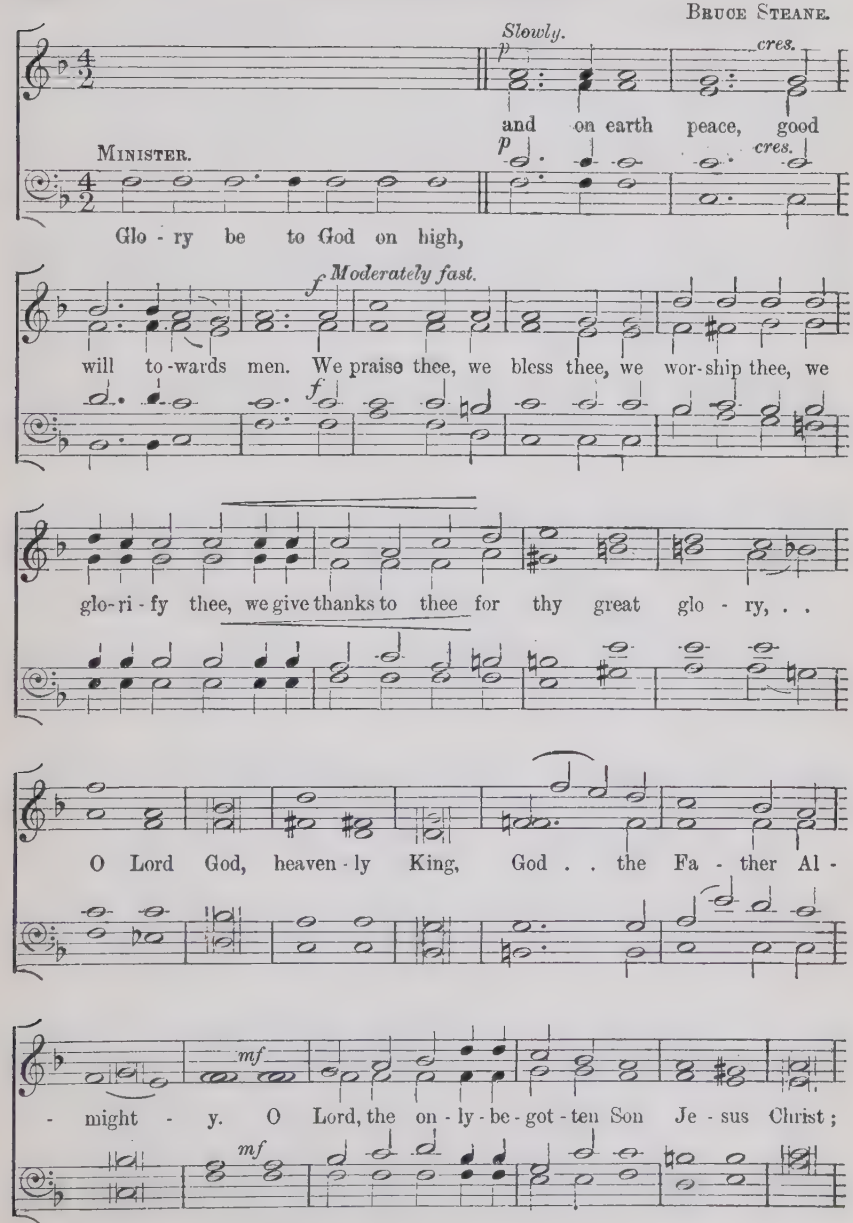
333 GLORIA IN EXCELSIS.


Adagio.
J. B. Calkin.
f
p
rall.
Glo - ry be to God on high, and on earth peace, good
a tempo.
will towards men. We praise thee, we bless thee, we wor - ship thee, we
glo - ri - fy thee, we give thanks to thee for thy great glo - ry,
O Lord God, heaven - ly . . King, God the Fa - ther Al -
mf
- might - y. O Lord, the on - ly - be - got - ten Son


pp
mf
Je - sus Christ; . . O Lord God, Lamb of God, Son
dim.
of the Fa - ther, that ta - kest a - way the sins of the
mf
world, have mer - cy up - on us. Thou that ta - kest a -
p
- way the sins of the world, have mer - cy up - on us.
rall.
Thou that ta - kest a - way the sins of the world, re - ceive our prayer.

a tempo.
mf
Thou that sit - test at the right hand of God the Fa -
mf
calando.
a tempo.
cres.
- ther, have mer - cy up - on us. For thou on-ly art
cres.
accel.
f
ho - ly; thou on - ly art the Lord; . . thou
accel.
f
poco rit.
Tempo 1mo.
p
rall. al fine.
on - ly, O Christ, with the Ho - ly Ghost, art most
p
p
high in the glo - ry of God the Fa - - ther. A - men.
p

334 GLORIA IN EXCELSIS.

BRUCE STEANE.


Slowly.
p
cres.
and on earth peace, good
MINISTER.
p
cres.
Glo - ry be to God on high,
f Moderately fast.
will to-wards men. We praise thee, we bless thee, we wor-ship thee, we
f
glo-ri-fy thee, we give thanks to thee for thy great glo - ry, . .
O Lord God, heaven-ly King, God . . the Fa - ther Al -
mf
- might - y. O Lord, the on - ly - be - got - ten Son Je - sus Christ;
mf

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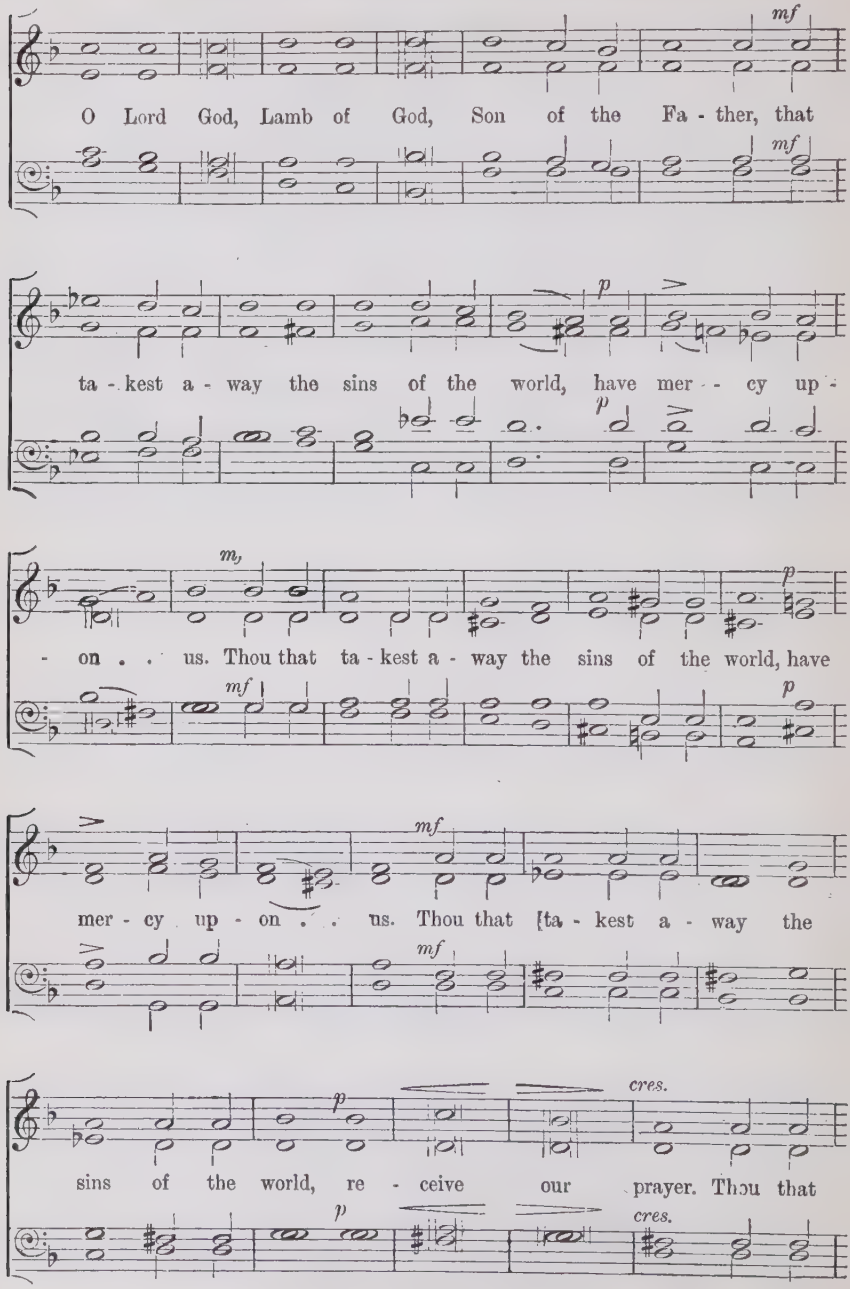
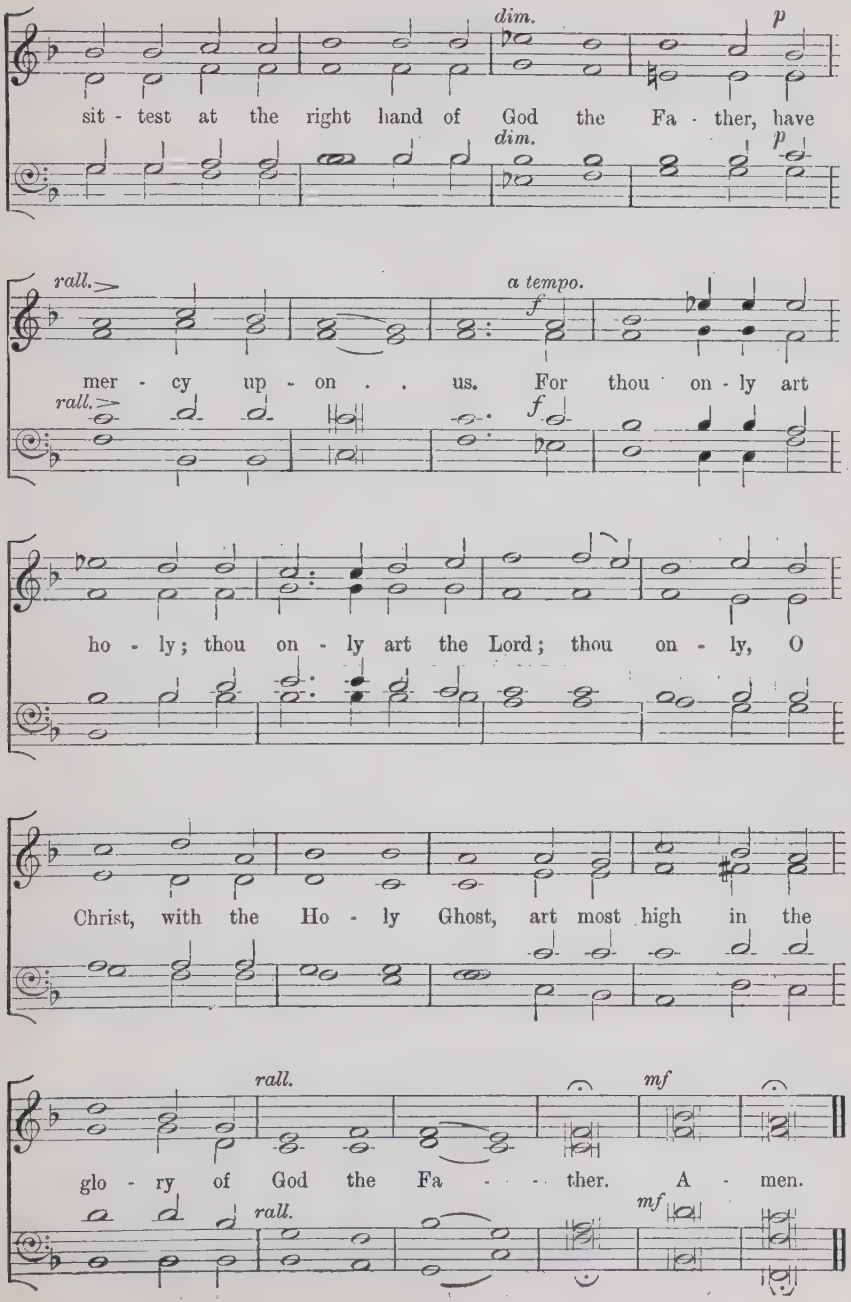
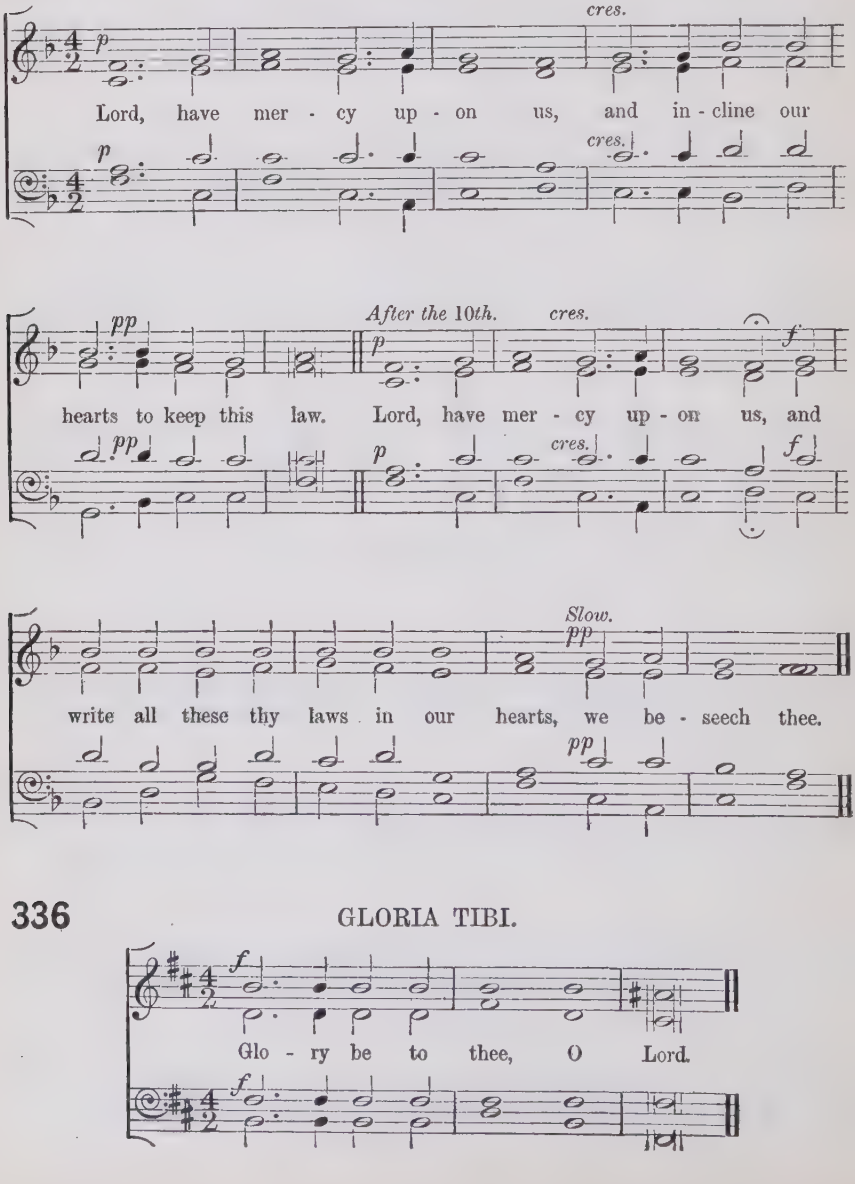

mf
O Lord God, Lamb of God, Son of the Fa - ther, that
mf
p
ta - kest a - way the sins of the world, have mer - - cy up -
p
m
- on . . us. Thou that ta - kest a - way the sins of the world, have
mf
p
mf
mer - cy up - on . . us. Thou that ta - kest a - way the
mf
p
cres.
sins of the world, re - ceive our prayer. Thou that
p
cres.

dim.
p
sit - test at the right hand of God the Fa - ther, have
dim.
p
rall.
a tempo.
f
mer - cy up - on . . us. For thou on - ly art
rall.
f
ho - ly; thou on - ly art the Lord; thou on - ly, O
Christ, with the Ho - ly Ghost, art most high in the
rall.
mf
glo - ry of God the Fa - - - ther. A - men.
rall.
mf

Communion Service.

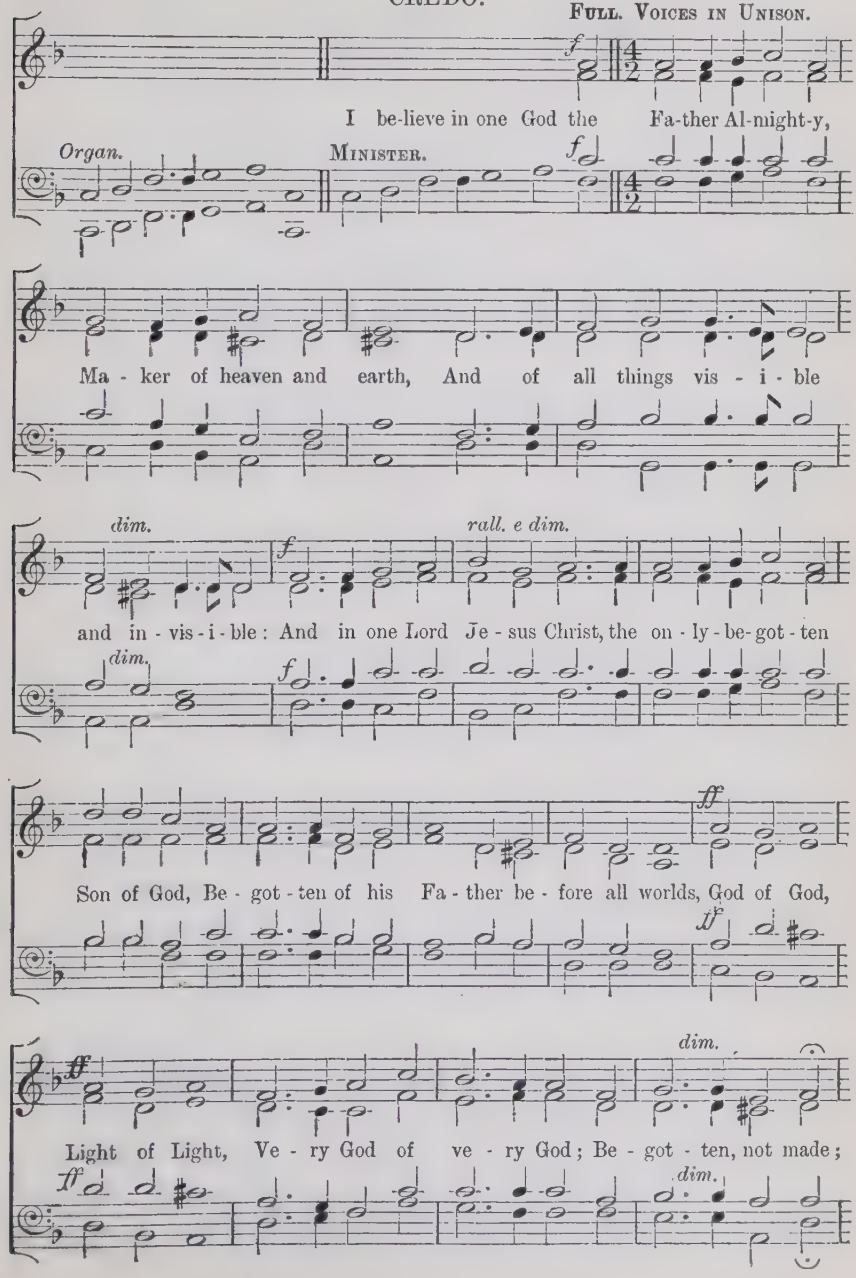
AFTER MERBECKE.

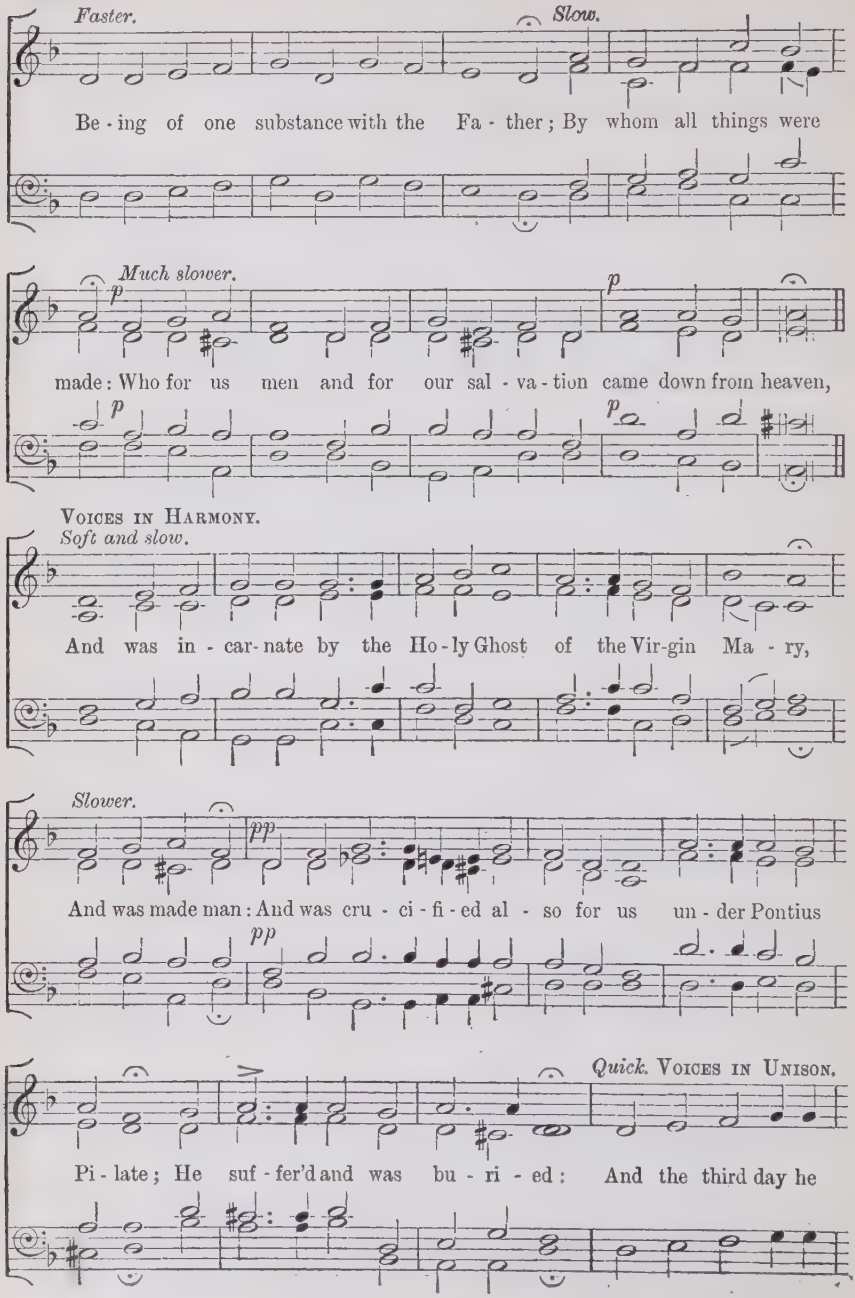
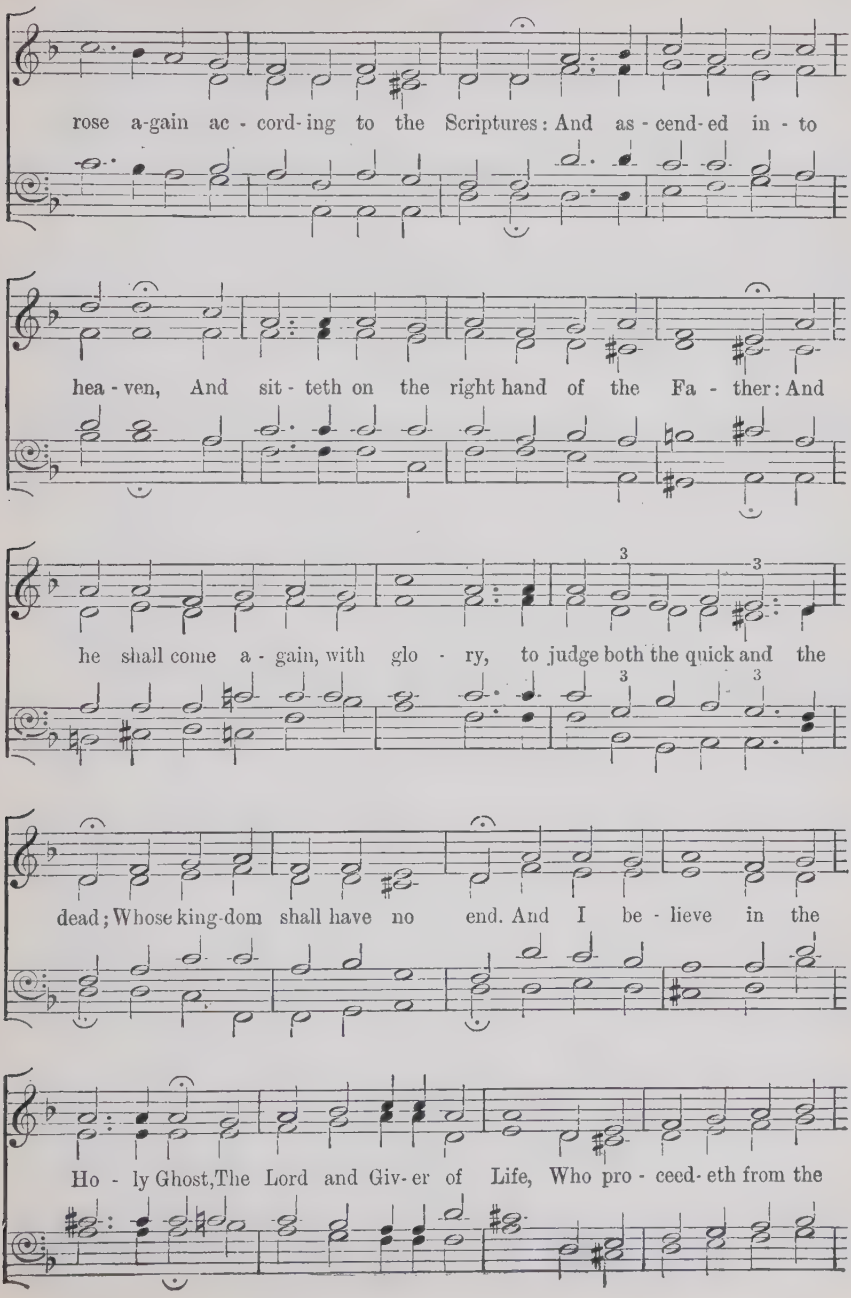
335 KYRIE.

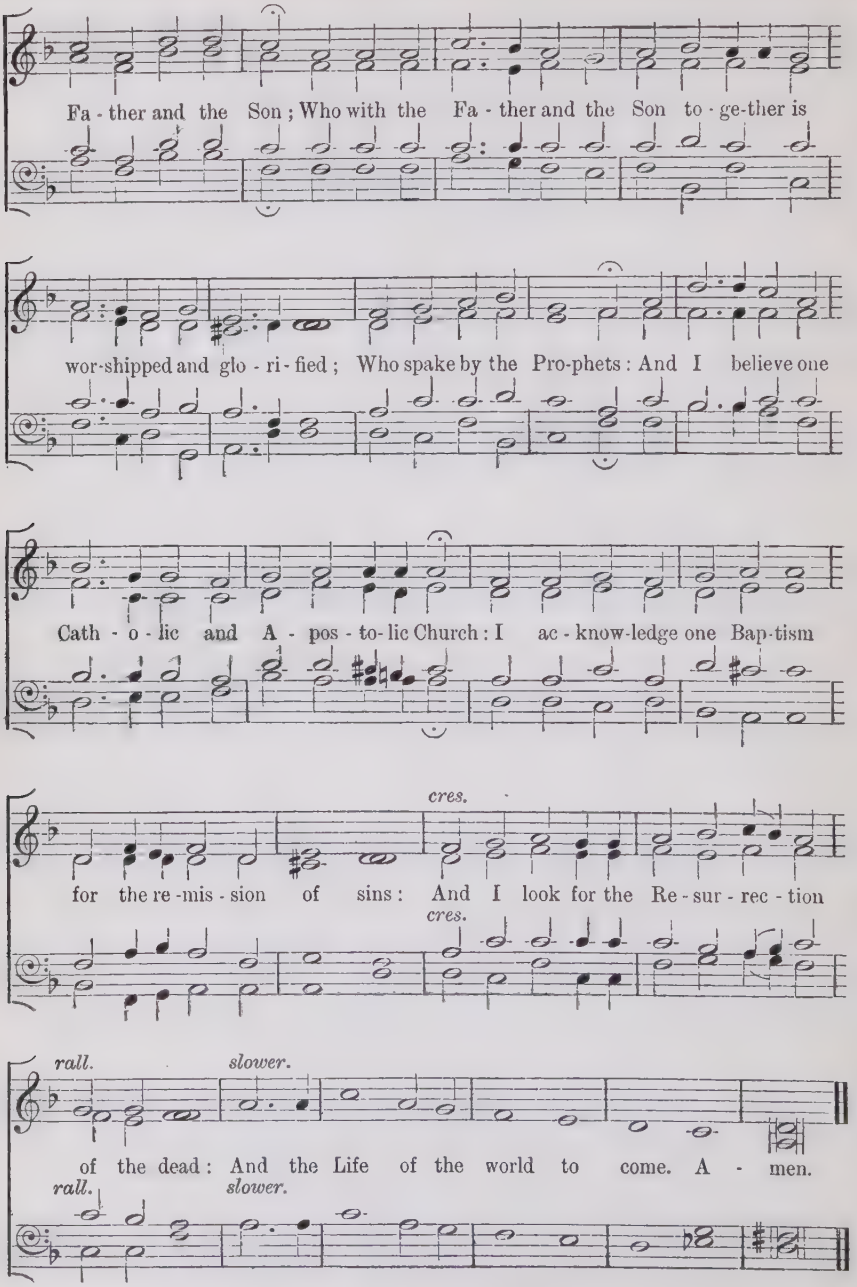

cres.
Lord, have mer - cy up - on us, and in - cline our
hearts to keep this law.
After the 10th.
cres.
Lord, have mer - cy up - on us, and
Slow.
write all these thy laws in our hearts, we be - seech thee.

336 GLORIA TIBI.

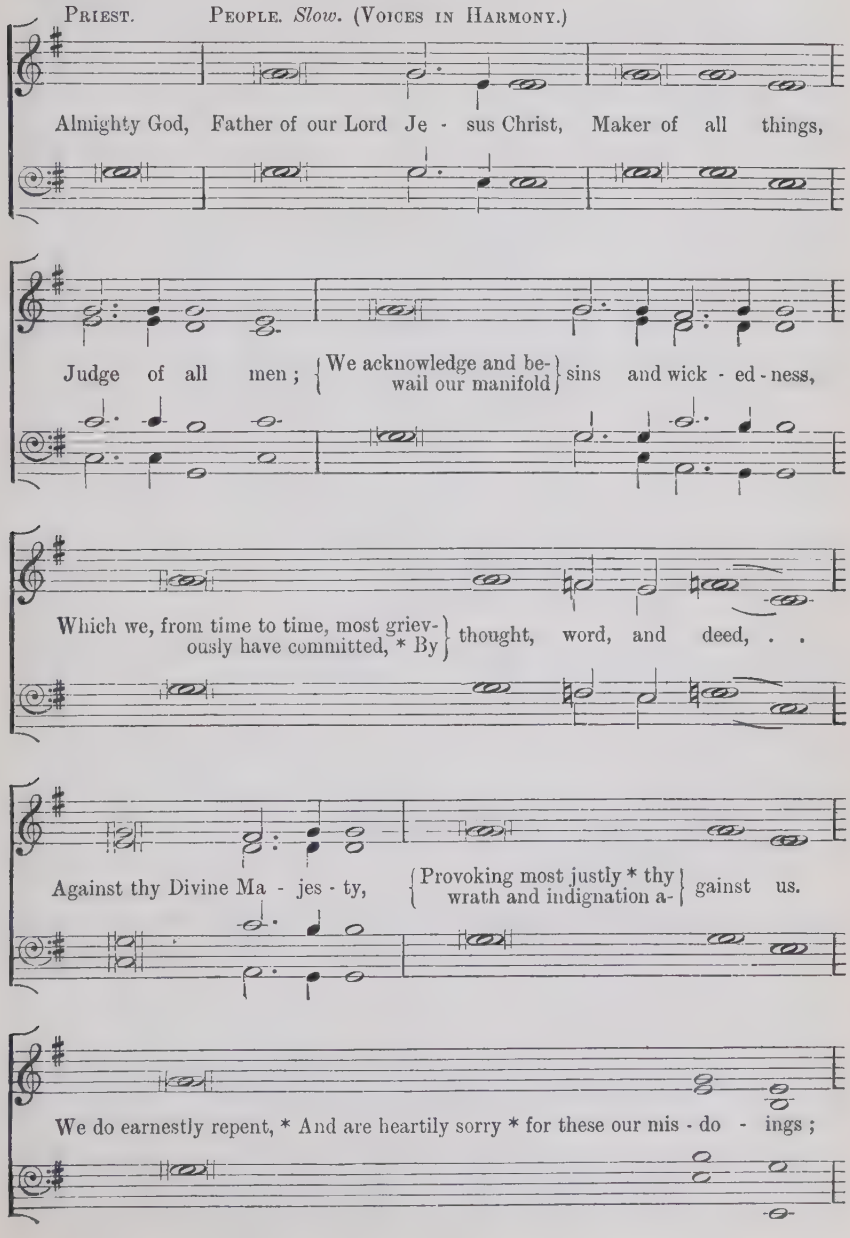
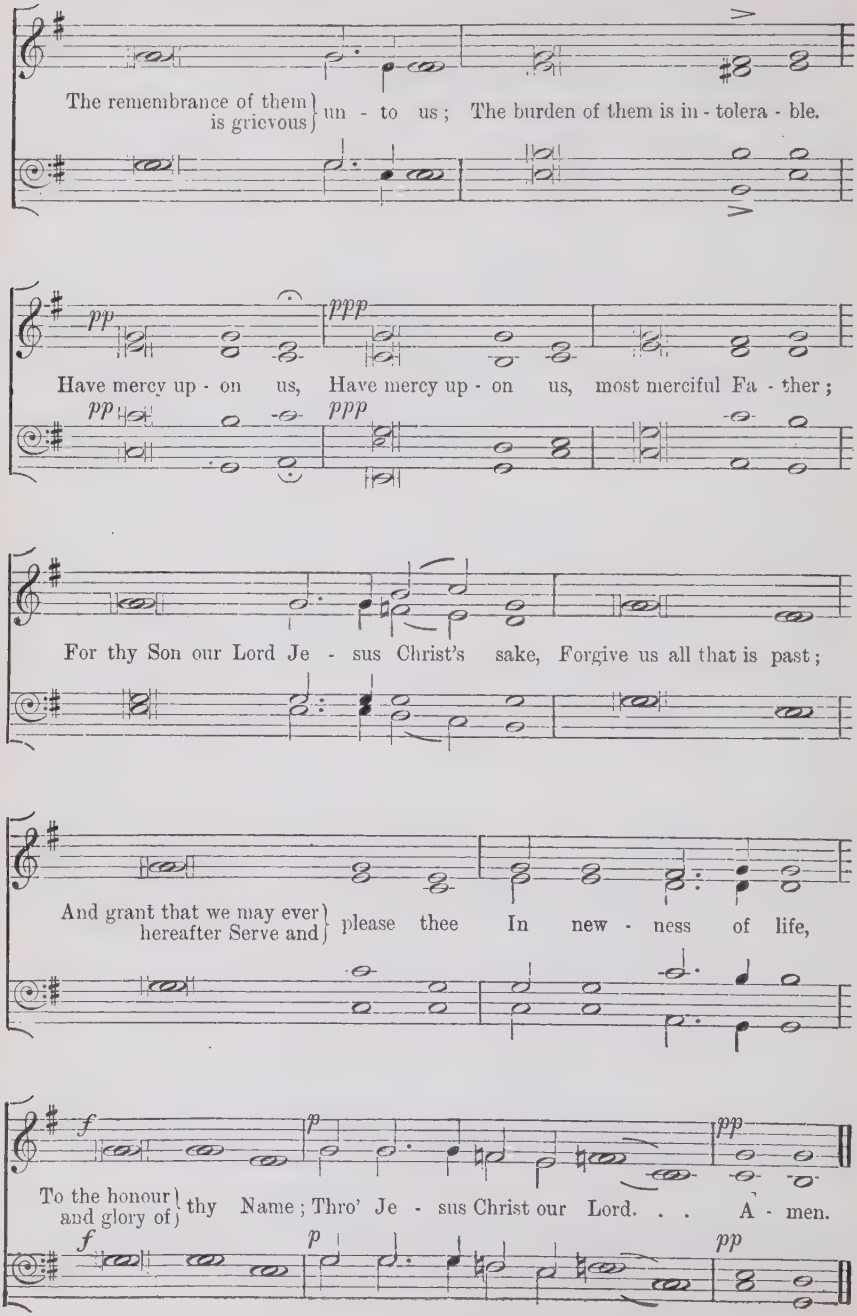
337

CREDO.

Full. Voices in Unison.
I be-lieve in one God the Fa-ther Al-might-y,
Organ.
Minister.
Ma - ker of heaven and earth, And of all things vis - i - ble
dim.
rall. e dim.
and in - vis - i - ble: And in one Lord Je - sus Christ, the on - ly - be - got - ten
Son of God, Be - got - ten of his Fa - ther be - fore all worlds, God of God,
Light of Light, Ve - ry God of ve - ry God; Be - got - ten, not made;

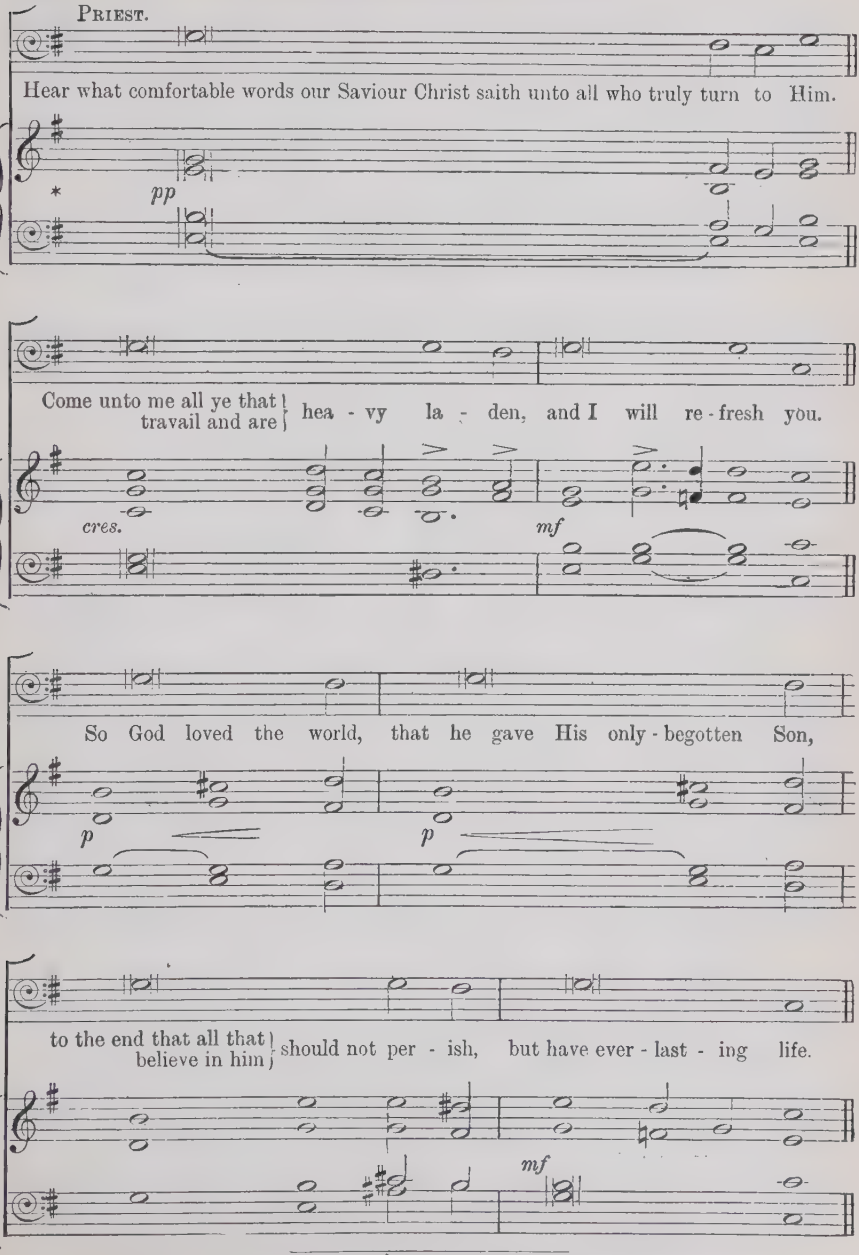

Faster.
Slow.
Being of one substance with the Father; By whom all things were
Much slower.
p
p
made: Who for us men and for our salvation came down from heaven,
p
p
Voices in Harmony.
Soft and slow.
And was incarnate by the Holy Ghost of the Virgin Mary,
Slower.
pp
And was made man: And was crucified also for us under Pontius
pp
Quick. Voices in Unison.
Pilate; He suffer'd and was buried: And the third day he

rose a-gain ac - cord-ing to the Scriptures: And as - cend-ed in - to
hea - ven, And sit - teth on the right hand of the Fa - ther: And
he shall come a - gain, with glo - ry, to judge both the quick and the
dead; Whose king-dom shall have no end. And I be - lieve in the
Ho - ly Ghost, The Lord and Giv - er of Life, Who pro - ceed - eth from the


Fa - ther and the Son; Who with the Fa - ther and the Son to - ge-ther is
wor-shipped and glo - ri - fied; Who spake by the Pro-phets: And I believe one
Cath - o - lic and A - pos - to-lic Church: I ac - know-ledge one Bap-tism
cres.
for the re - mis - sion of sins: And I look for the Re - sur - rec - tion
cres.
rall.
slower.
of the dead: And the Life of the world to come. A - men.
rall.
slower.

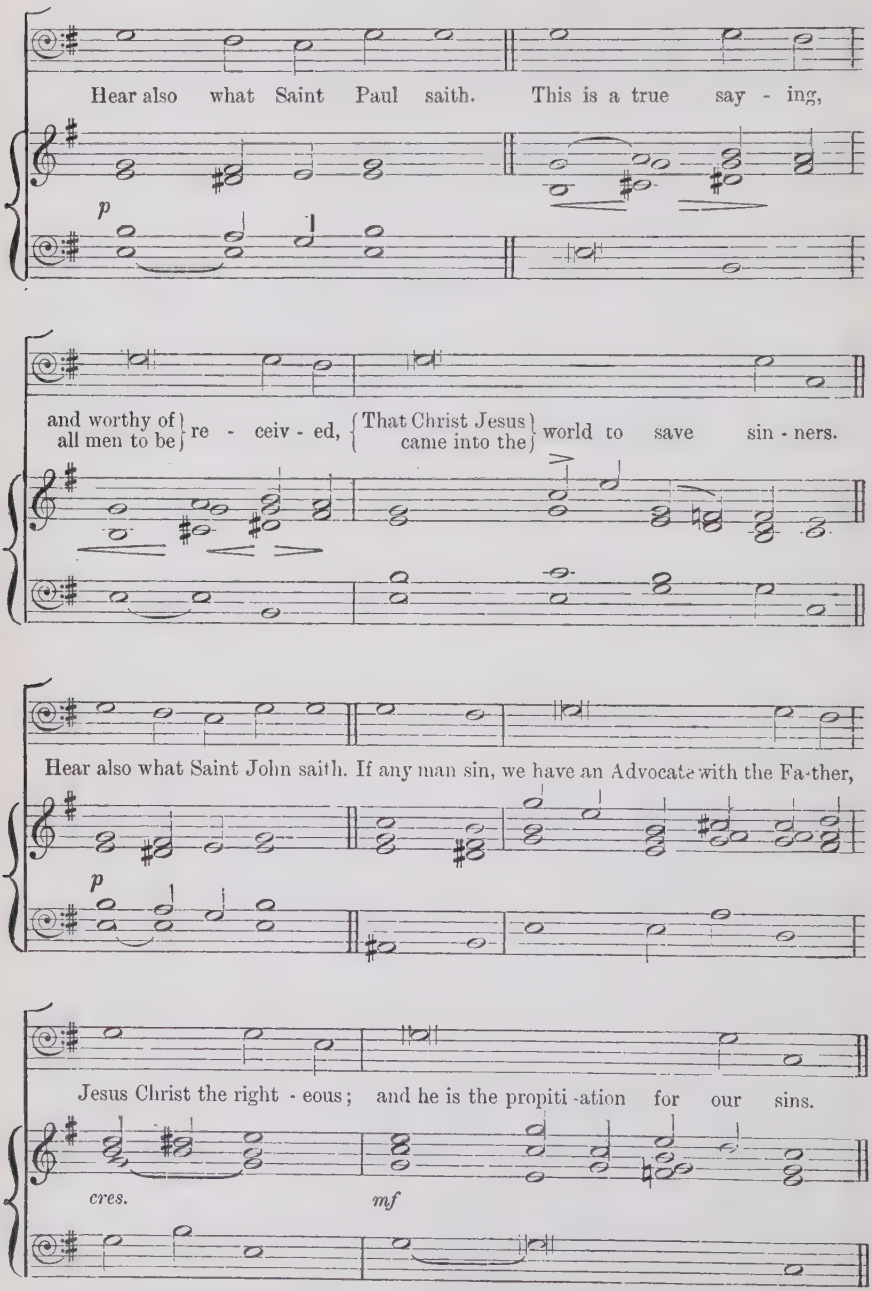
338 THE CONFESSION.


PRIEST.
PEOPLE. *Slow.* (VOICES IN HARMONY.)
Almighty God, Father of our Lord Je - sus Christ, Maker of all things,
Judge of all men; { We acknowledge and be- / wail our manifold } sins and wick - ed - ness,
Which we, from time to time, most griev- / ously have committed, * By } thought, word, and deed, . .
Against thy Divine Ma - jes - ty, { Provoking most justly * thy / wrath and indignation a- } gainst us.
We do earnestly repent, * And are heartily sorry * for these our mis - do - ings;

The remembrance of them } un - to us; The burden of them is in - tolera - ble.
is grievous }
pp ppp
Have mercy up - on us, Have mercy up - on us, most merciful Fa - ther;
pp ppp
For thy Son our Lord Je - sus Christ's sake, Forgive us all that is past;
And grant that we may ever } please thee In new - ness of life,
hereafter Serve and }
f p pp
To the honour } thy Name; Thro' Je - sus Christ our Lord. . . A - men.
and glory of }
f p pp

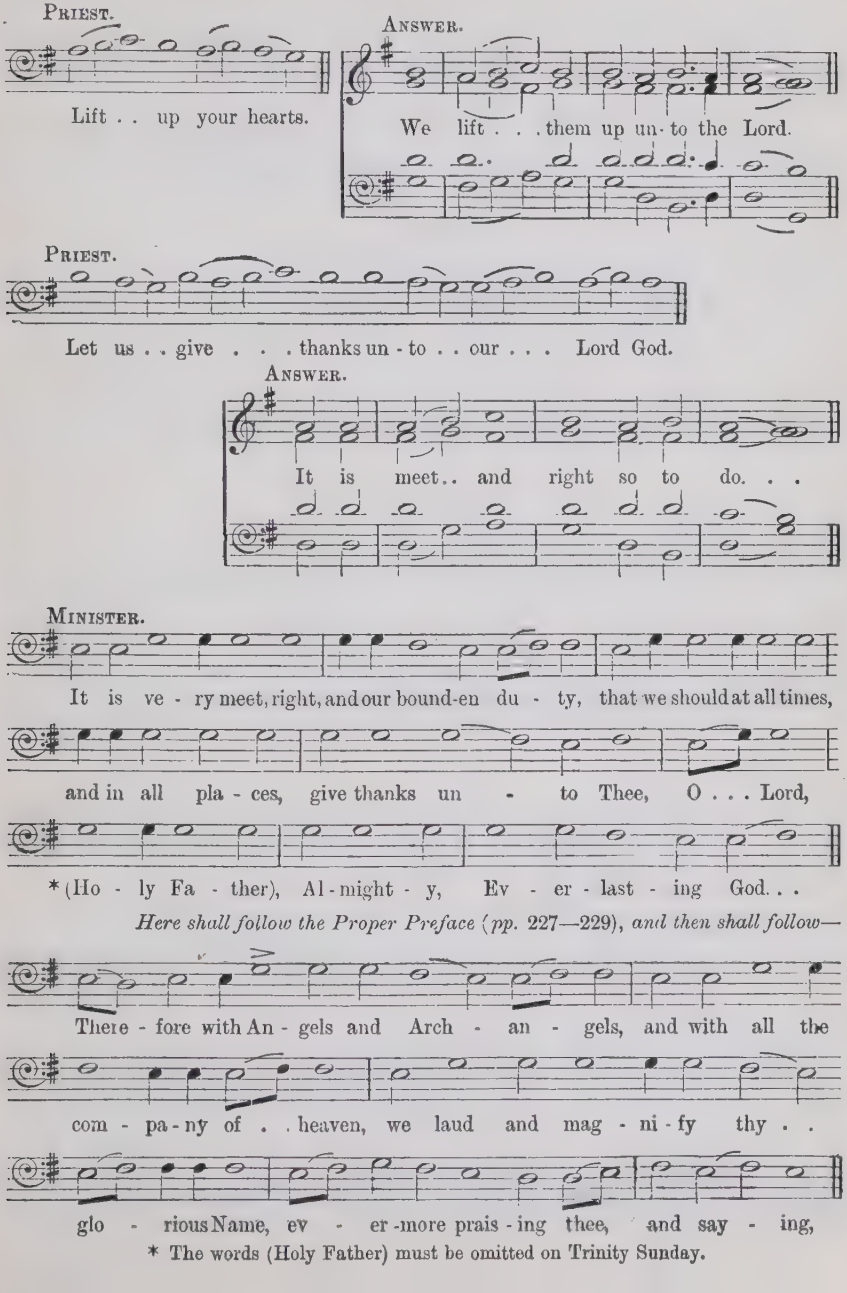
339 THE COMFORTABLE WORDS.


PRIEST.
Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him.
pp
Come unto me all ye that travail and are heavy laden, and I will refresh you.
cres.
mf
So God loved the world, that he gave His only-begotten Son,
p
p
to the end that all that believe in him should not perish, but have everlasting life.
mf

* *When properly rendered, the Priest's part has no harmonized accompaniment.*

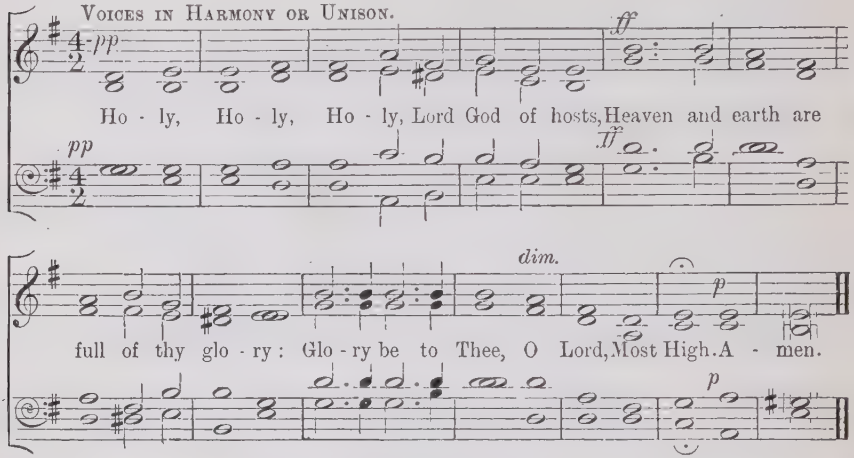

Hear also what Saint Paul saith. This is a true say - ing,
p
and worthy of all men to be re - ceiv - ed, That Christ Jesus came into the world to save sin - ners.
Hear also what Saint John saith. If any man sin, we have an Advocate with the Fa-ther,
p
Jesus Christ the right - eous; and he is the propiti - ation for our sins.
cres.
mf

340 SURSUM CORDA.

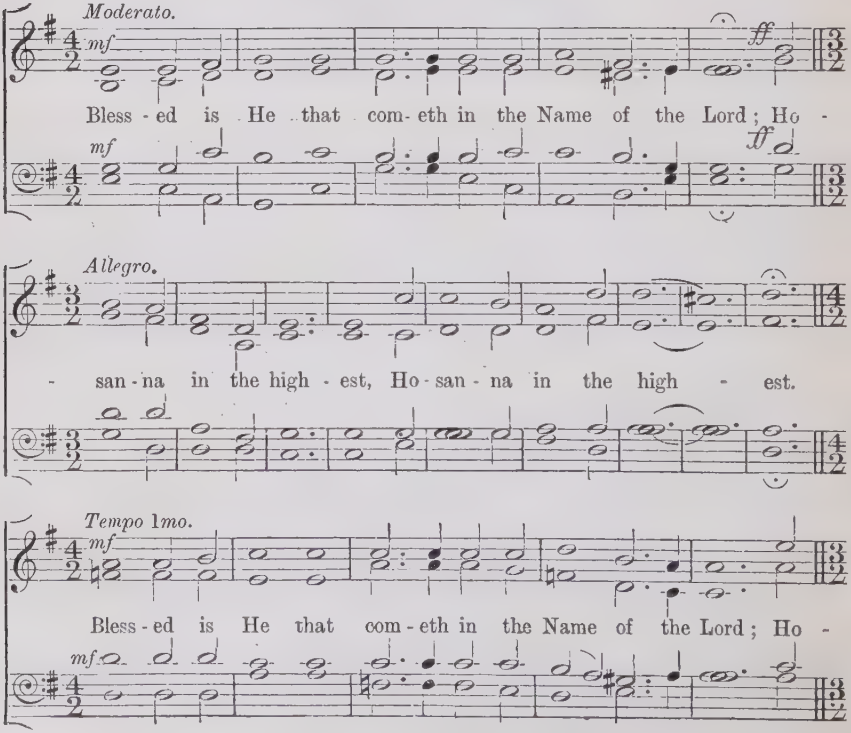

PRIEST.
Lift . . up your hearts.
ANSWER.
We lift . . . them up un-to the Lord.
PRIEST.
Let us . . give . . . thanks un-to . . our . . . Lord God.
ANSWER.
It is meet.. and right so to do. . .
MINISTER.
It is ve-ry meet, right, and our bound-en du-ty, that we should at all times,
and in all pla-ces, give thanks un - to Thee, O . . . Lord,
*(Ho-ly Fa-ther), Al-might-y, Ev-er-last-ing God. . .
Here shall follow the Proper Preface (pp. 227—229), and then shall follow—
There-fore with An-gels and Arch-an-gels, and with all the
com-pa-ny of . . heaven, we laud and mag-ni-fy thy . .
glo-rious Name, ev-er-more prais-ing thee, and say-ing,

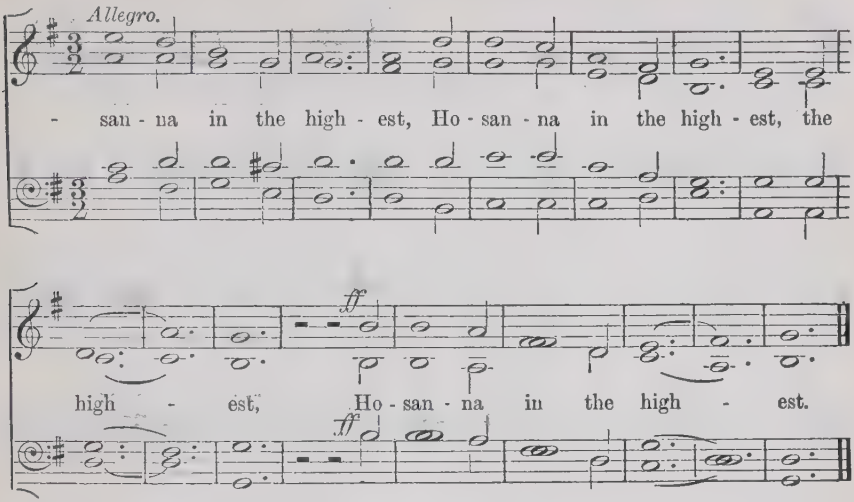
* The words (Holy Father) must be omitted on Trinity Sunday.

341 SANCTUS.

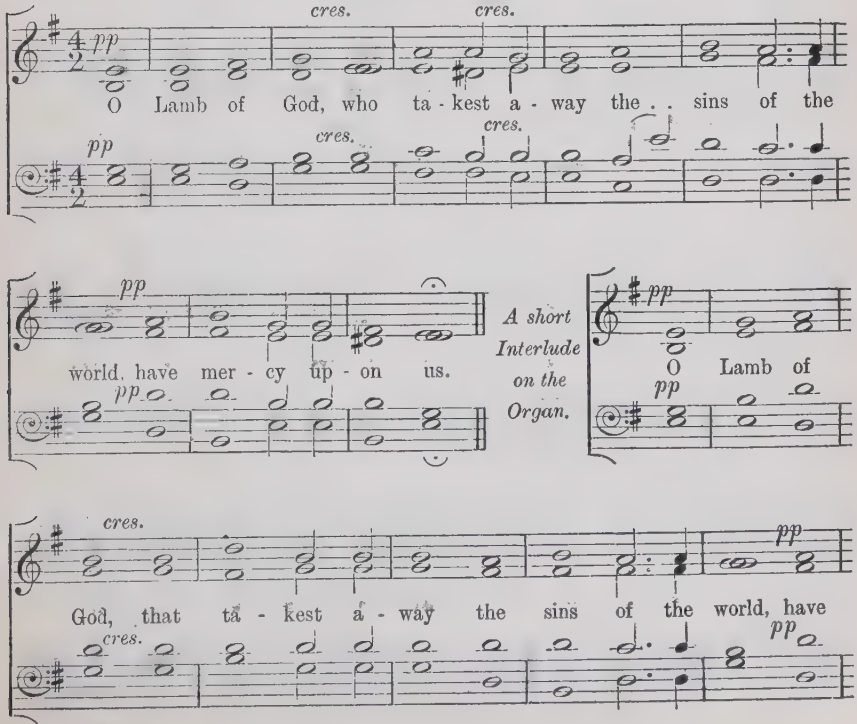

Voices in Harmony or Unison.
pp
ff
Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, Heaven and earth are
pp
ff
dim.
p
full of thy glo - ry: Glo - ry be to Thee, O Lord, Most High. A - men.
p

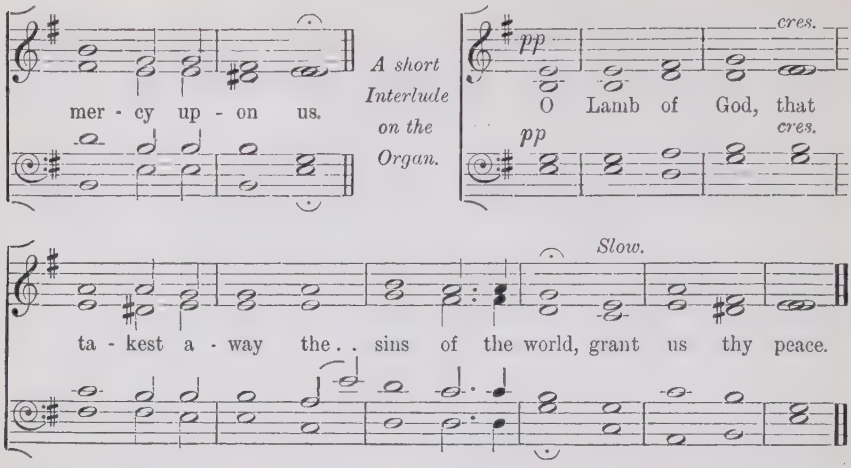
342 BENEDICTUS QUI VENIT.


Moderato.
mf
ff
Bless - ed is He that com - eth in the Name of the Lord; Ho -
mf
ff
Allegro.
- san - na in the high - est, Ho - san - na in the high - est.
Tempo 1mo.
mf
Bless - ed is He that com - eth in the Name of the Lord; Ho -
mf



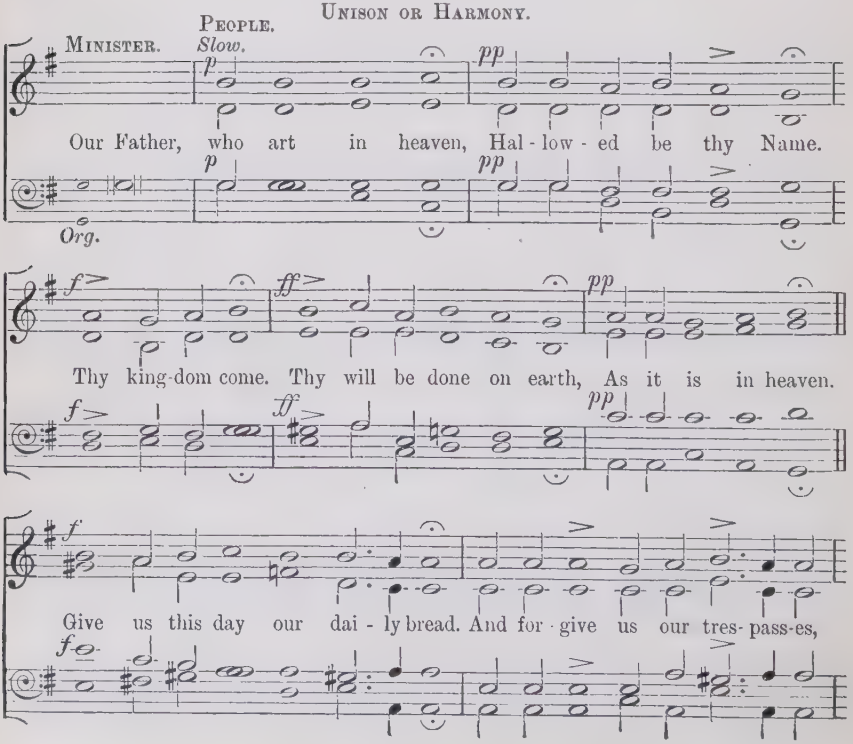
343 AGNUS DEI.

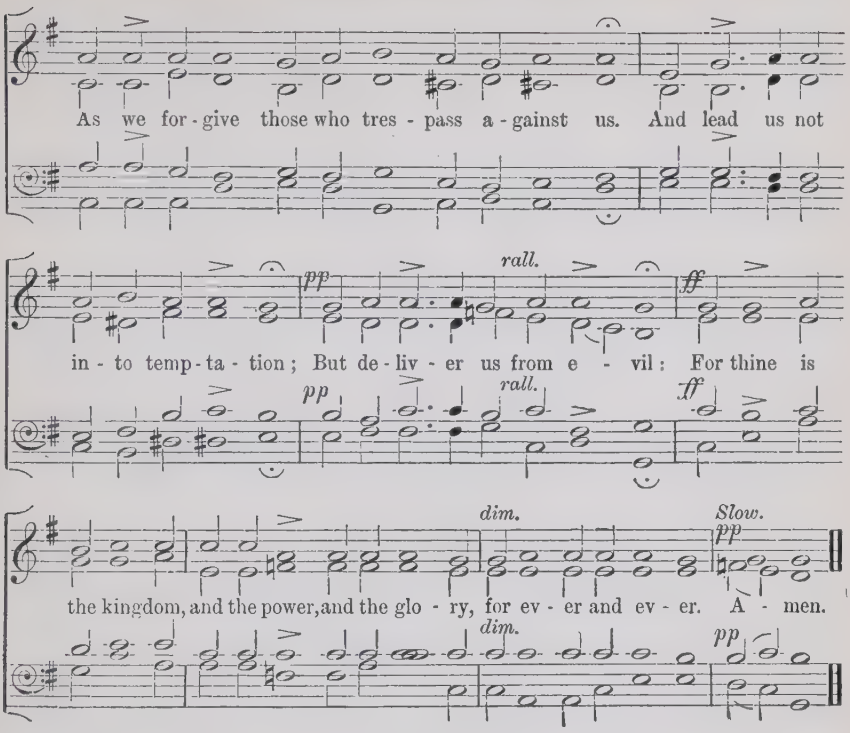



mer - cy up - on us.
A short Interlude on the Organ.
pp
cres.
O Lamb of God, that
pp
cres.
Slow.
ta - kest a - way the . . sins of the world, grant us thy peace.

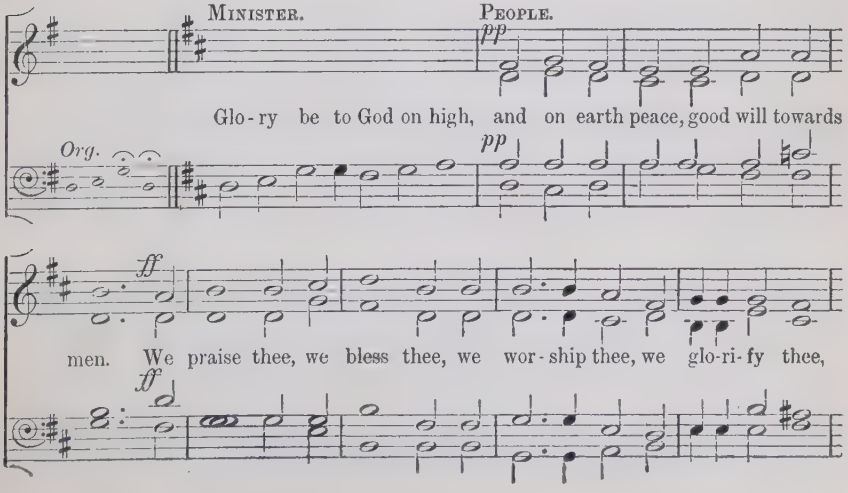
344 THE LORD'S PRAYER.

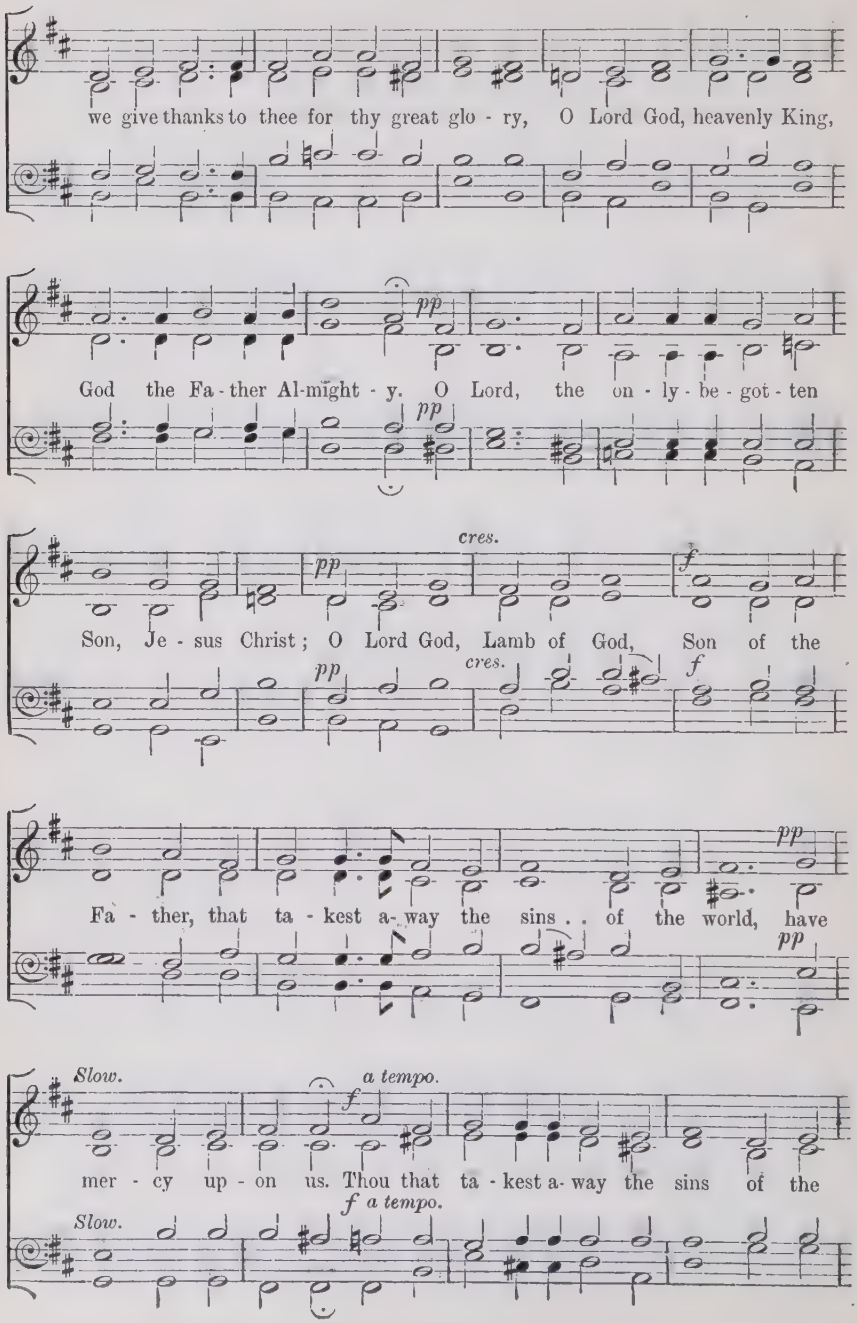
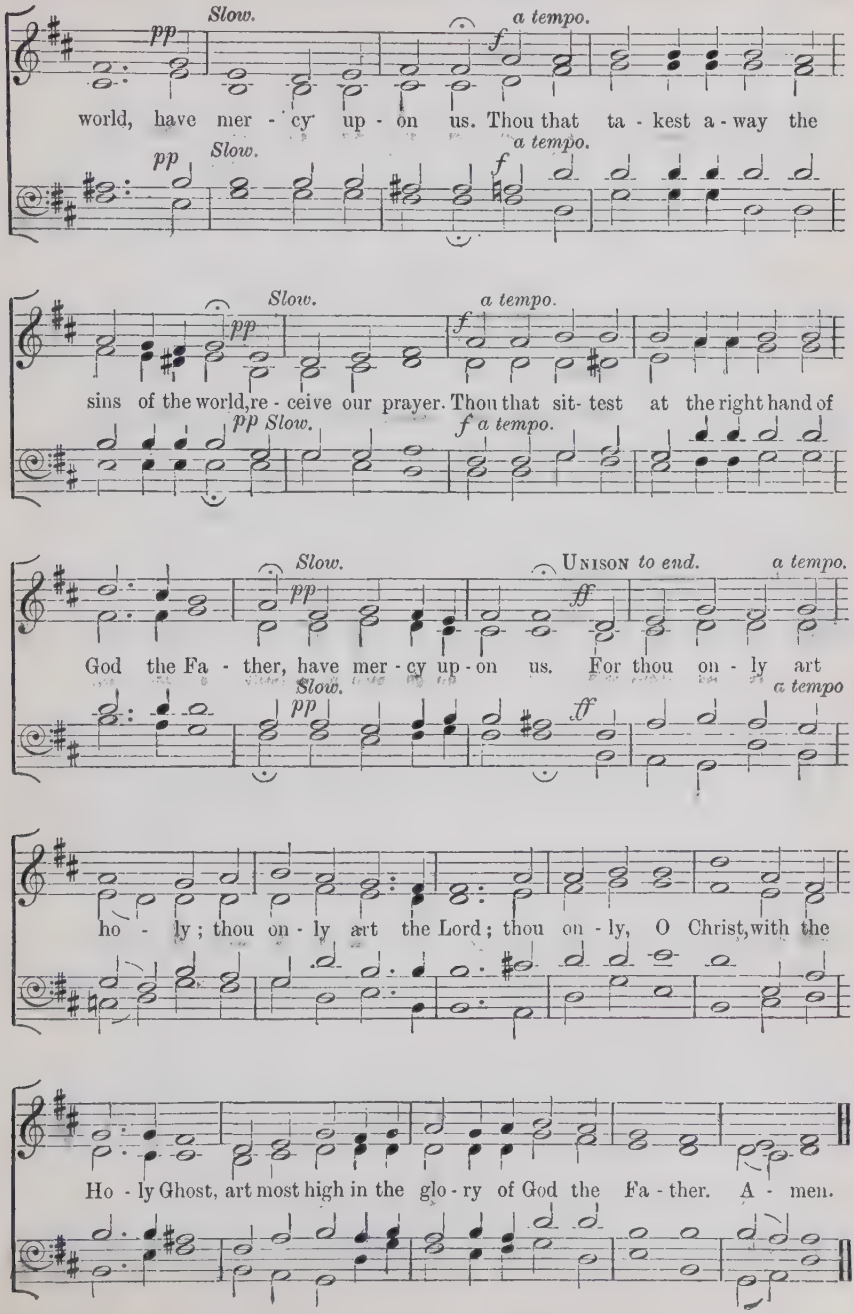
UNISON OR HARMONY.



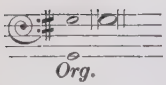


345 GLORIA IN EXCELSIS.

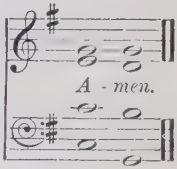



we give thanks to thee for thy great glo - ry, O Lord God, heavenly King,
pp
God the Fa - ther Al-might - y. O Lord, the on - ly - be - got - ten
pp
cres.
f
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the
pp
cres.
f
pp
Fa - ther, that ta - kest a - way the sins . . of the world, have
pp
Slow.
a tempo.
f
mer - cy up - on us. Thou that ta - kest a - way the sins of the
Slow.
f a tempo.

pp Slow.
a tempo.
f
world, have mer - cy up - on us. Thou that ta - kest a - way the
pp Slow.
a tempo.
f
sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
pp Slow.
f a tempo.
Slow.
pp
Unison to end.
ff
a tempo.
God the Fa - ther, have mer - cy up - on us. For thou on - ly art
Slow.
pp
ff
a tempo
ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the
Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. A - men.

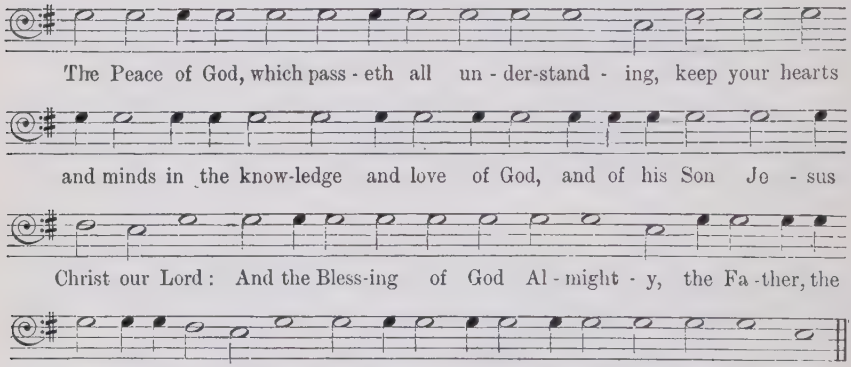
THE BLESSING.



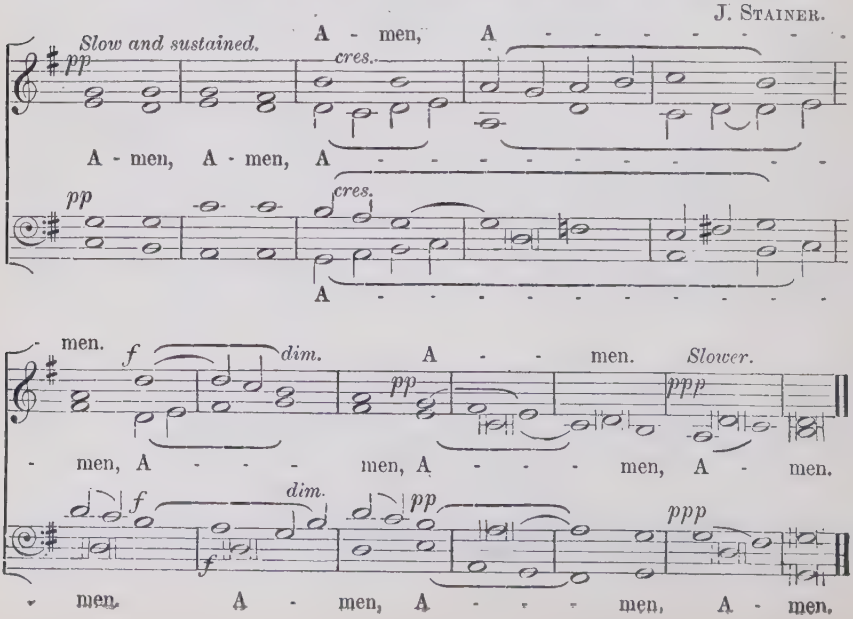
THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.



[*Or this.*]

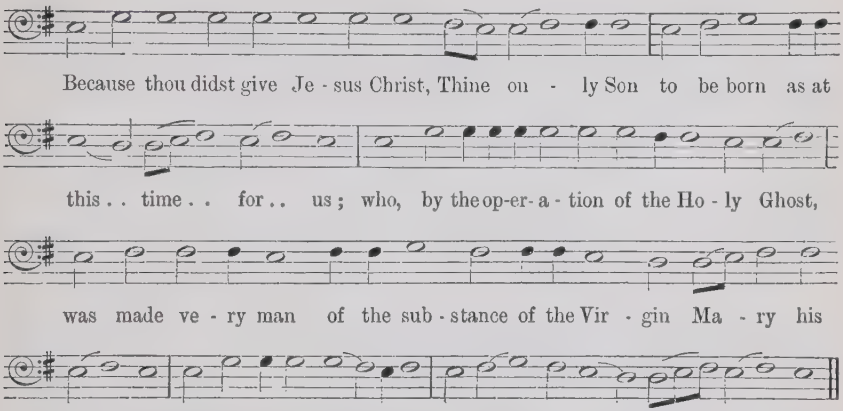

The Peace of God, which pass - eth all un - der-stand - ing, keep your hearts
and minds in the know-ledge and love of God, and of his Son Je - sus
Christ our Lord: And the Bless-ing of God Al - might - y, the Fa - ther, the
Son, and the Ho - ly Ghost, be amongst you and remain with you al - ways.

J. STAINER.



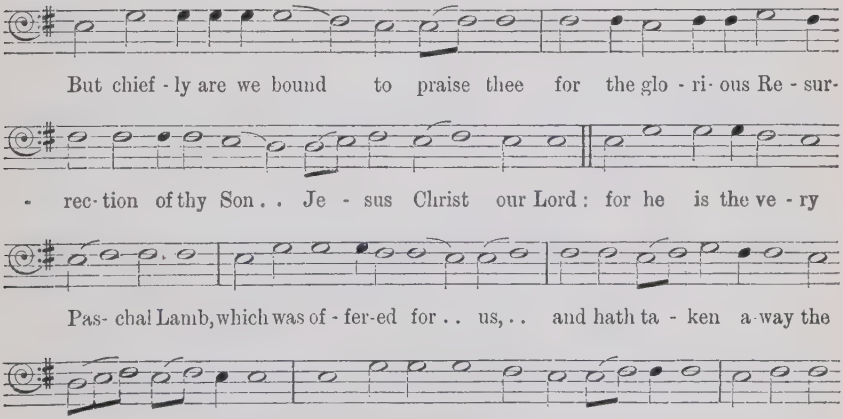
346 PROPER PREFACES.

Upon CHRISTMAS-DAY, *and seven days after.*


Because thou didst give Je - sus Christ, Thine on - ly Son to be born as at
this . . time . . for . . us; who, by the op-er-a - tion of the Ho - ly Ghost,
was made ve - ry man of the sub - stance of the Vir - gin Ma - ry his
mo - ther; and that without spot of sin, to make us clean from . . all . . sin.

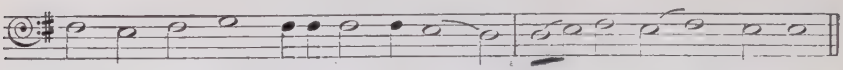
Therefore with Angels, etc.

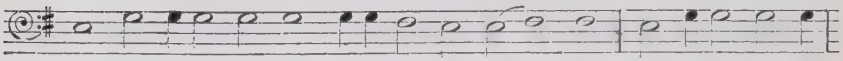
Upon EASTER-DAY, *and seven days after.*

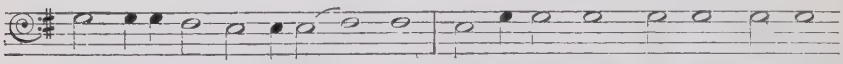

But chief - ly are we bound to praise thee for the glo - ri - ous Re - sur-
- rec - tion of thy Son . . Je - sus Christ our Lord: for he is the ve - ry
Pas - chal Lamb, which was of - fer-ed for . . us, . . and hath ta - ken a-way the
sin . . of . . the world; who by his death hath de - stroy - ed death, and by his
ri - sing to life a-gain hath re - stor - ed to us ev - er - last - ing life.

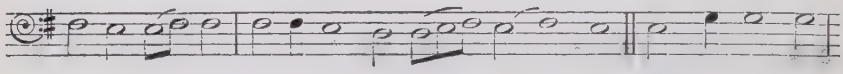
Therefore with Angels, etc.

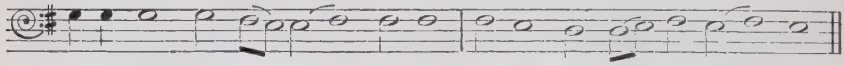
Upon ASCENSION-DAY, *and seven days after.*





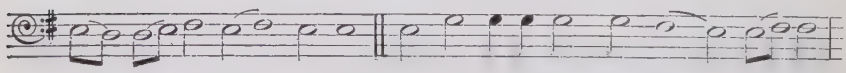


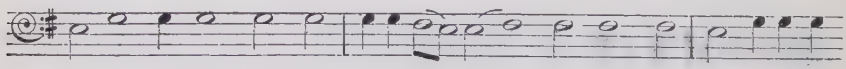


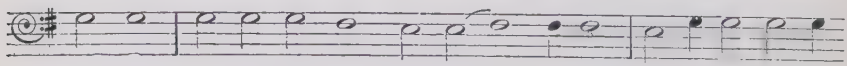
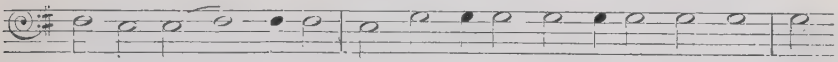


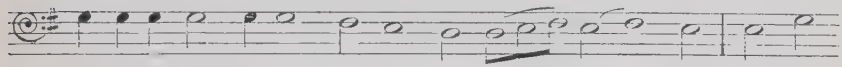
Therefore with Angels, etc.

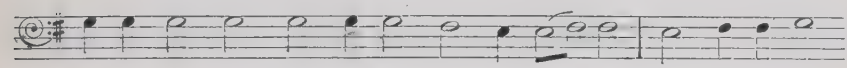
Upon WHITSUNDAY, *and six days after.*

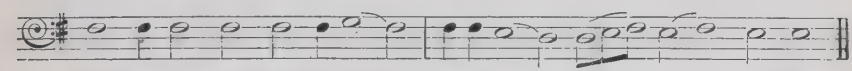






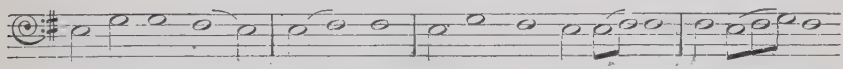


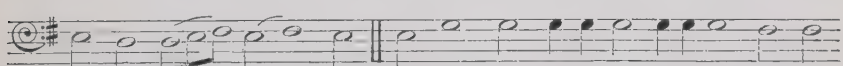


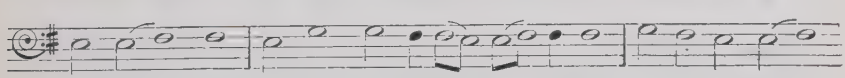


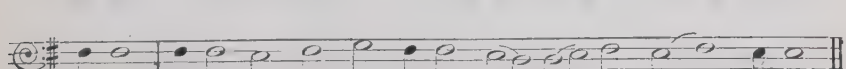
Therefore with Angels, etc.

Upon the Feast of TRINITY *only.*









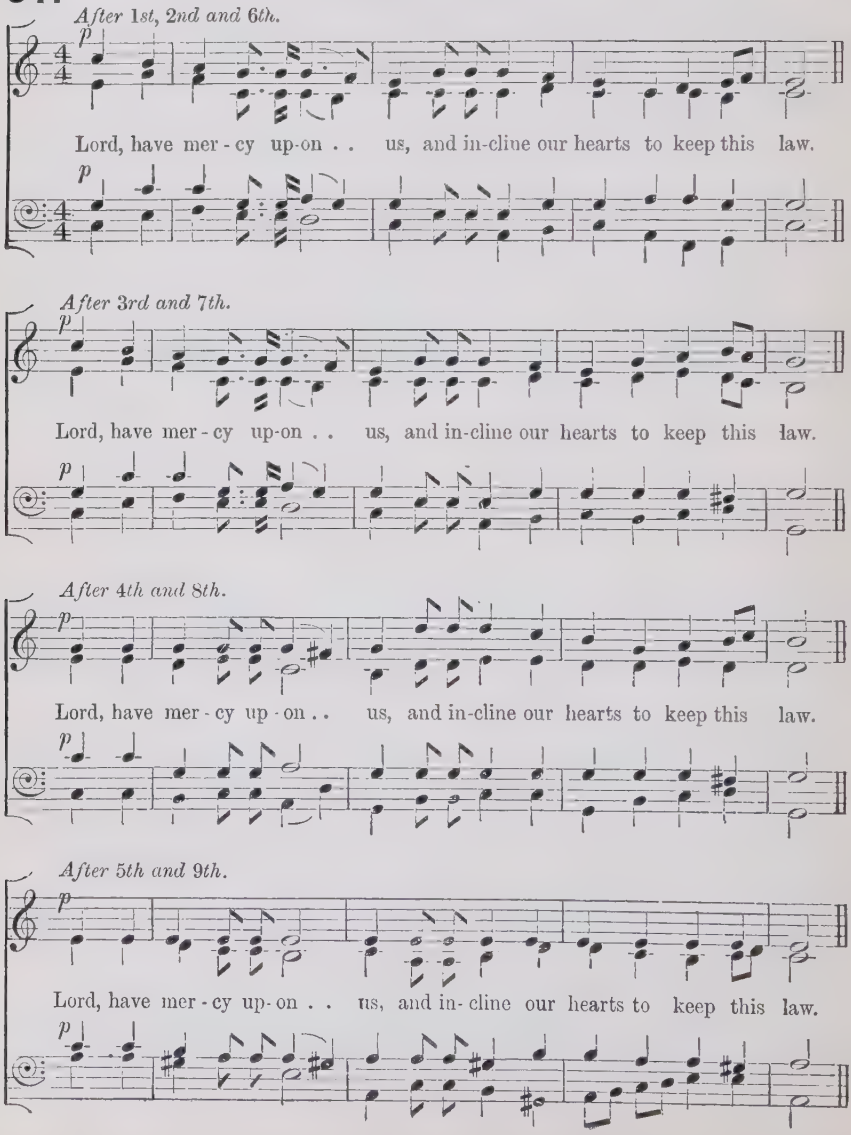
Therefore with Angels, etc.

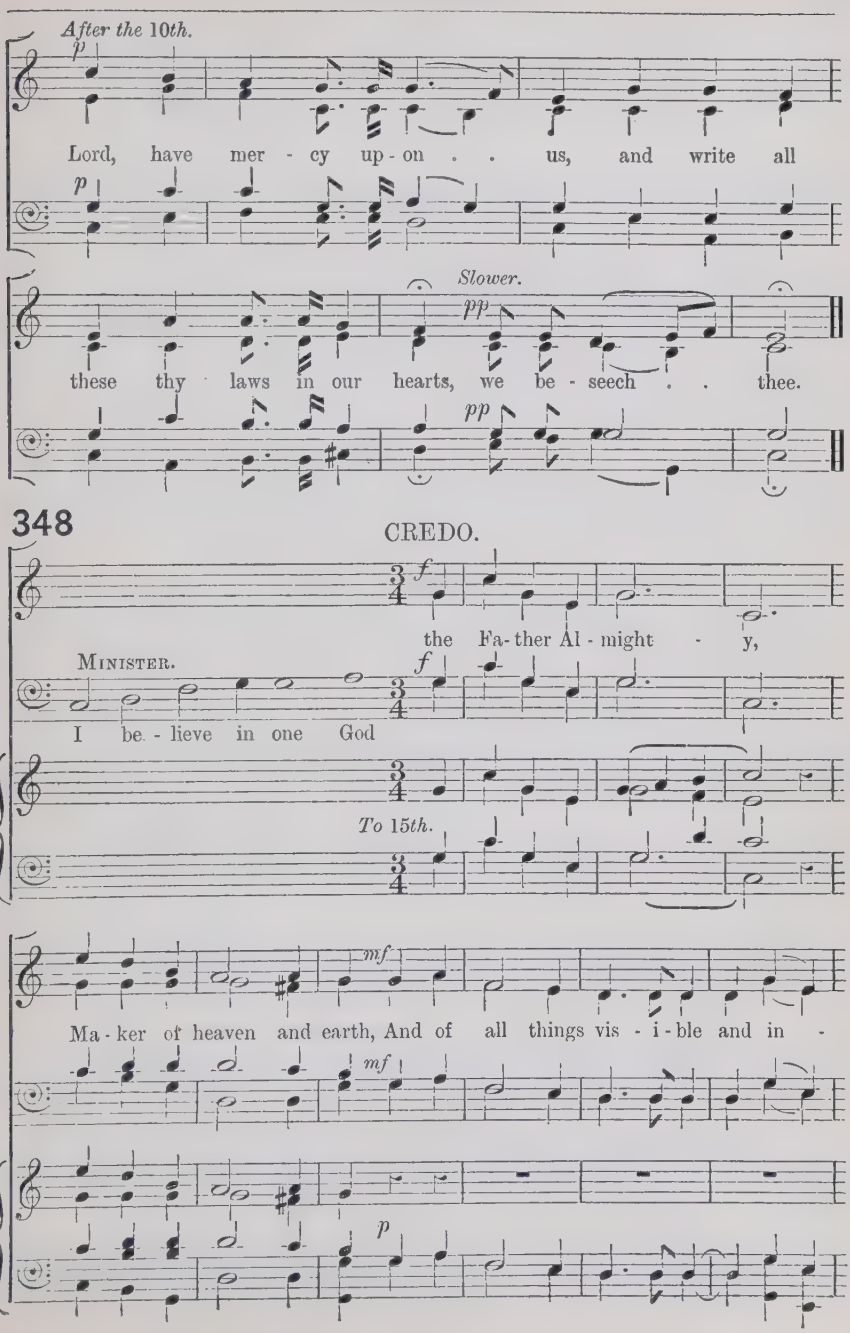
Communion Service.

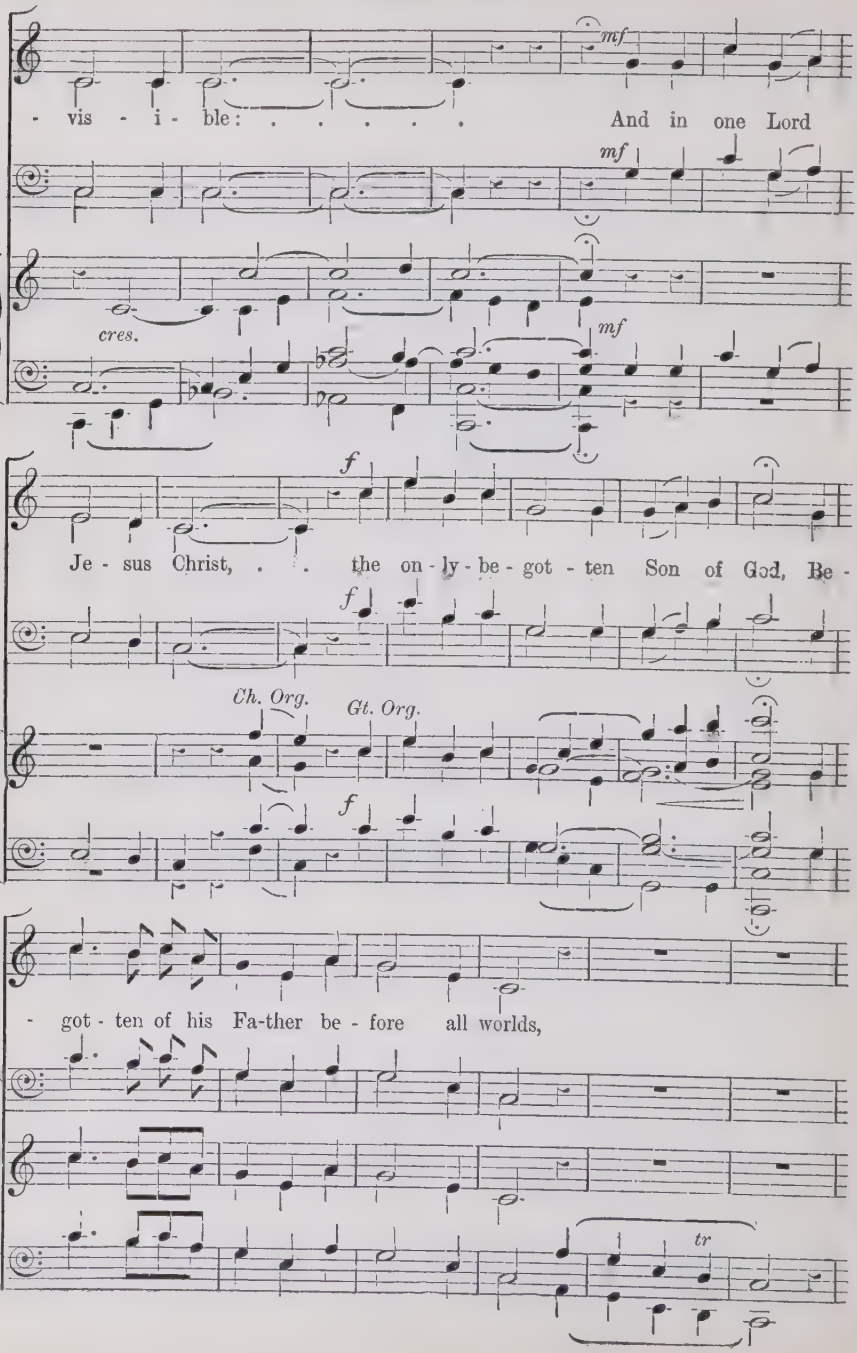
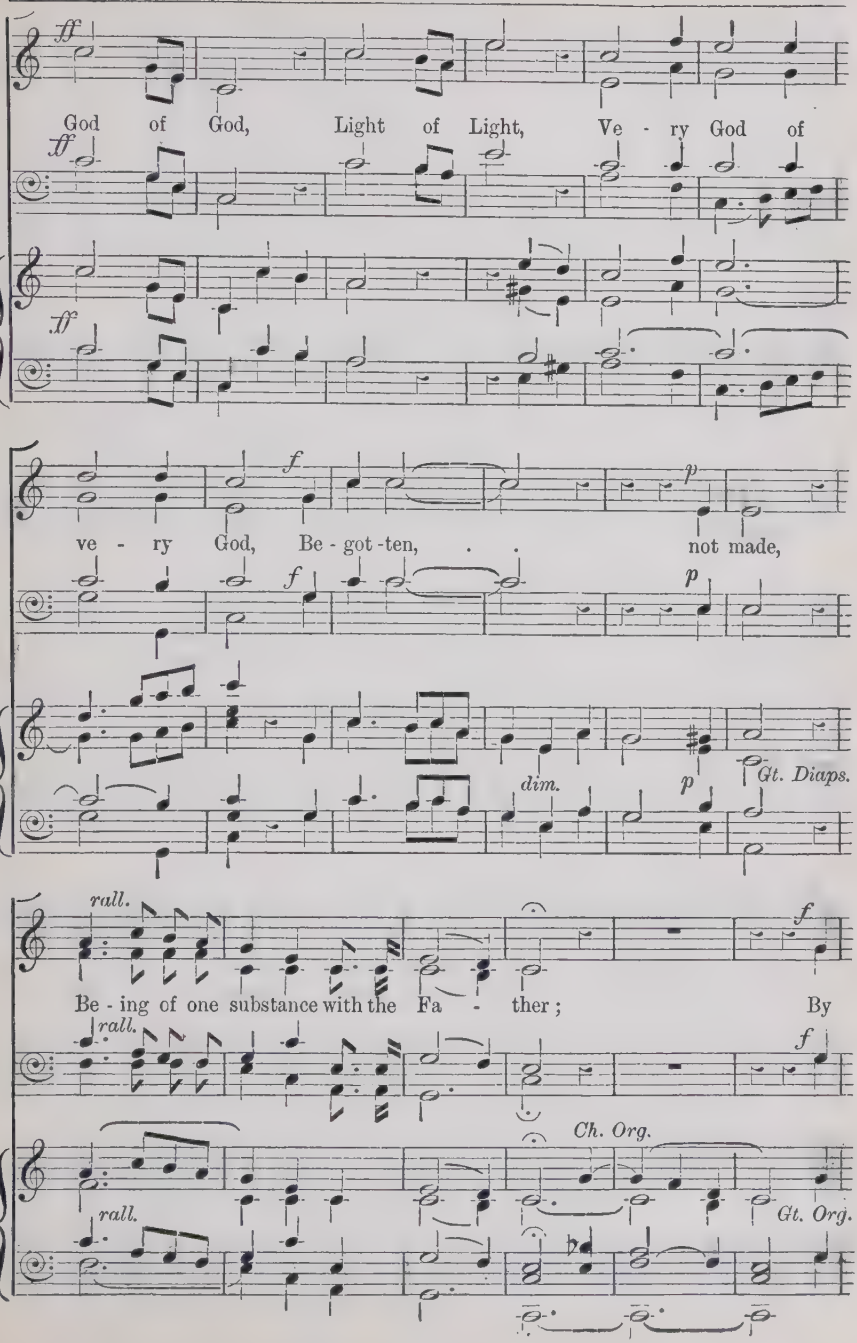
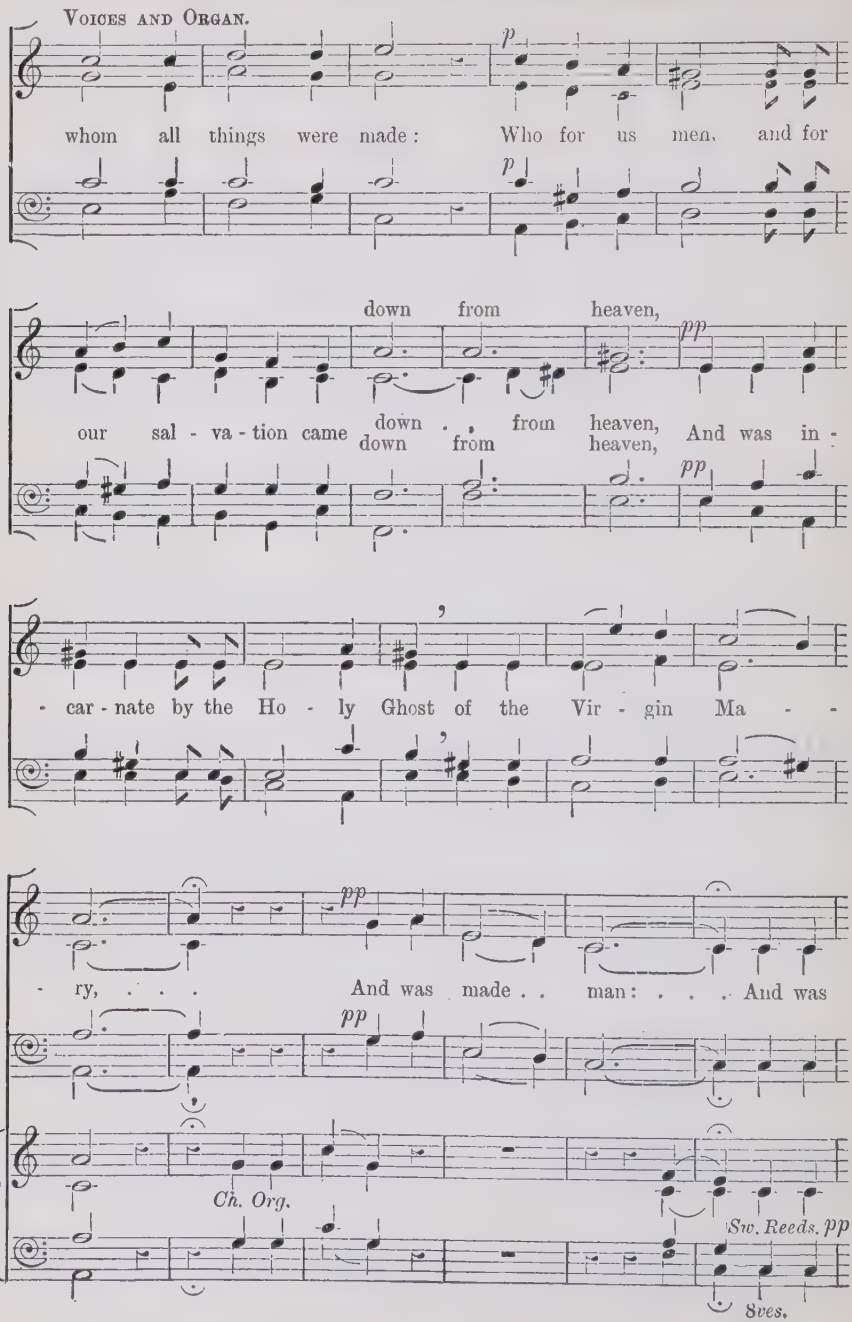
BY

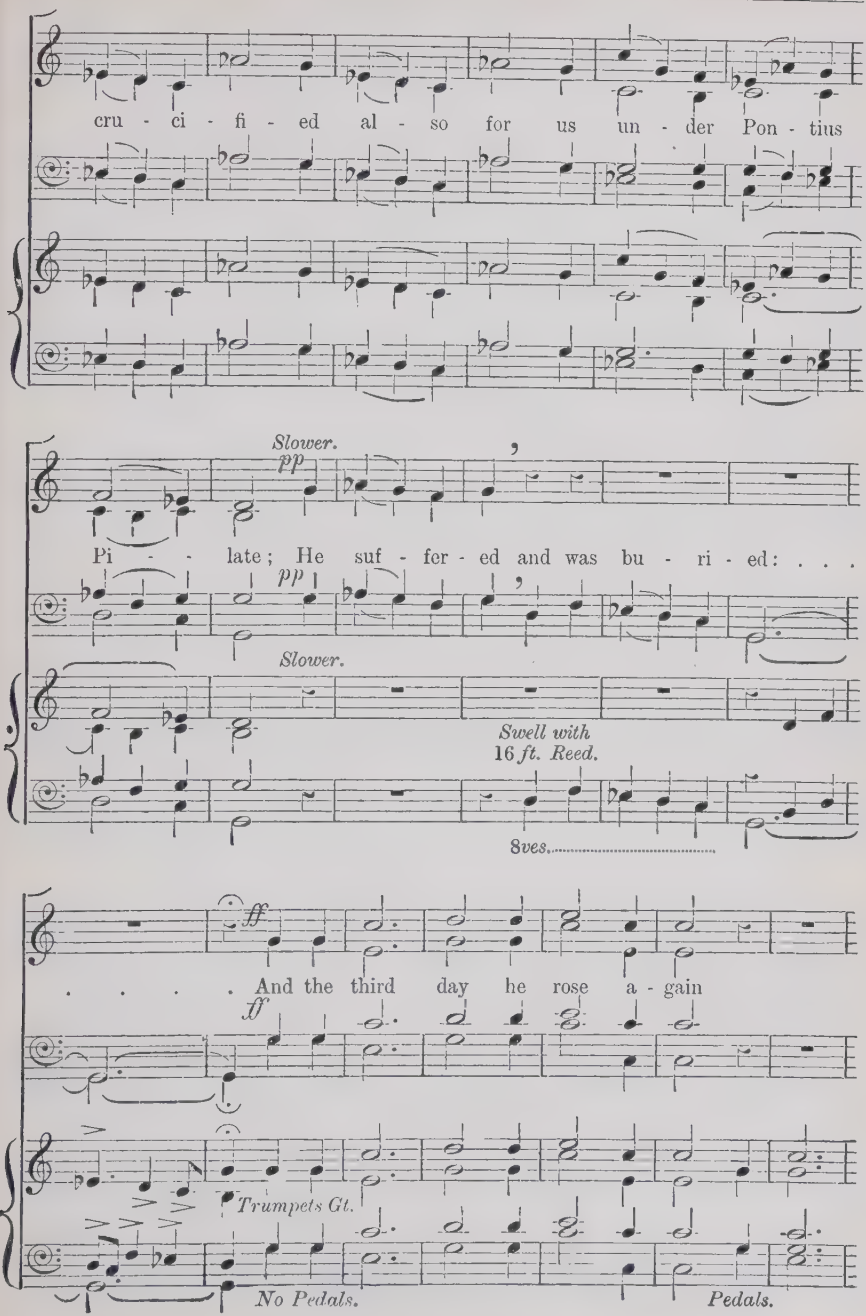
W. H. MONK.

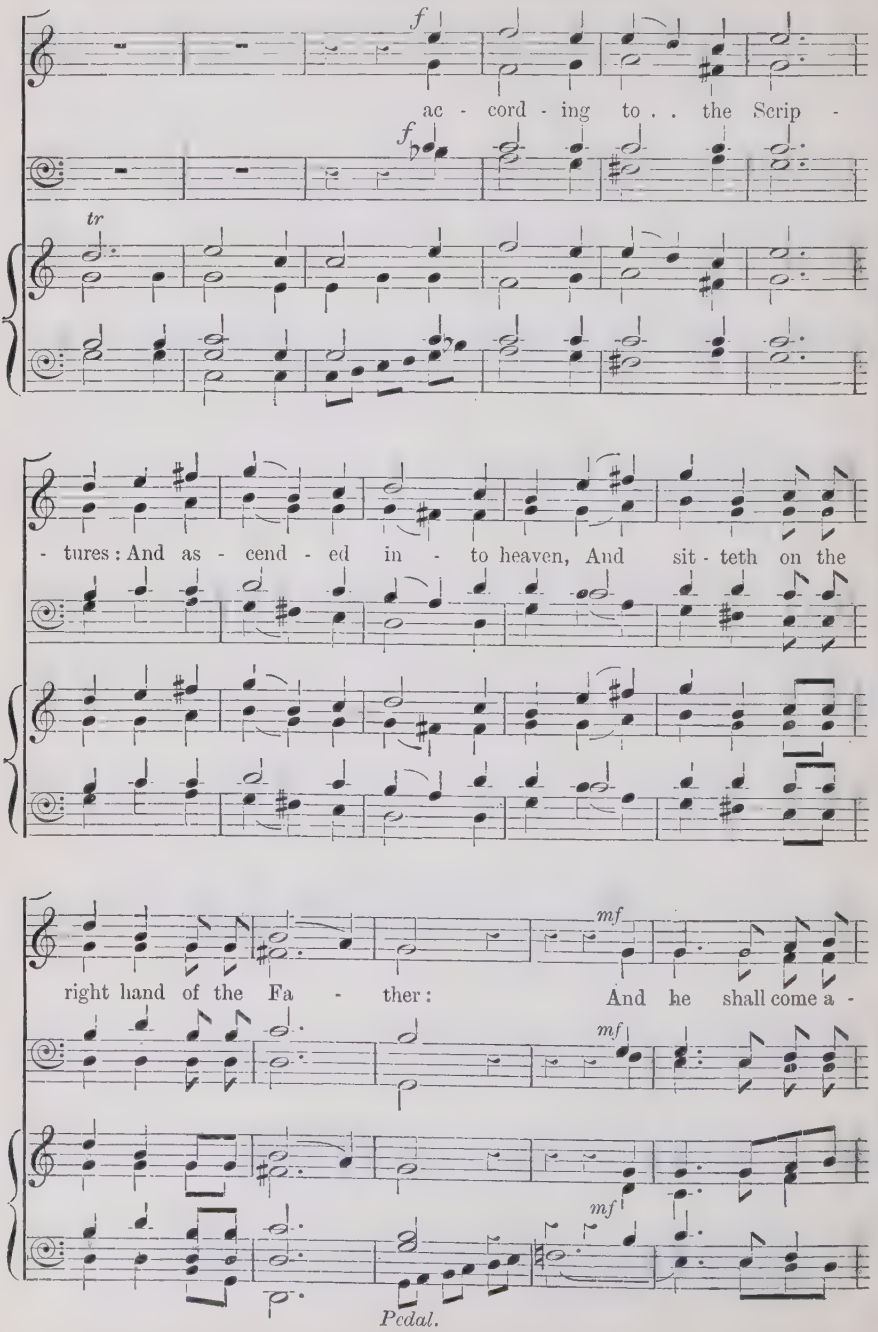
347 KYRIE ELEISON.

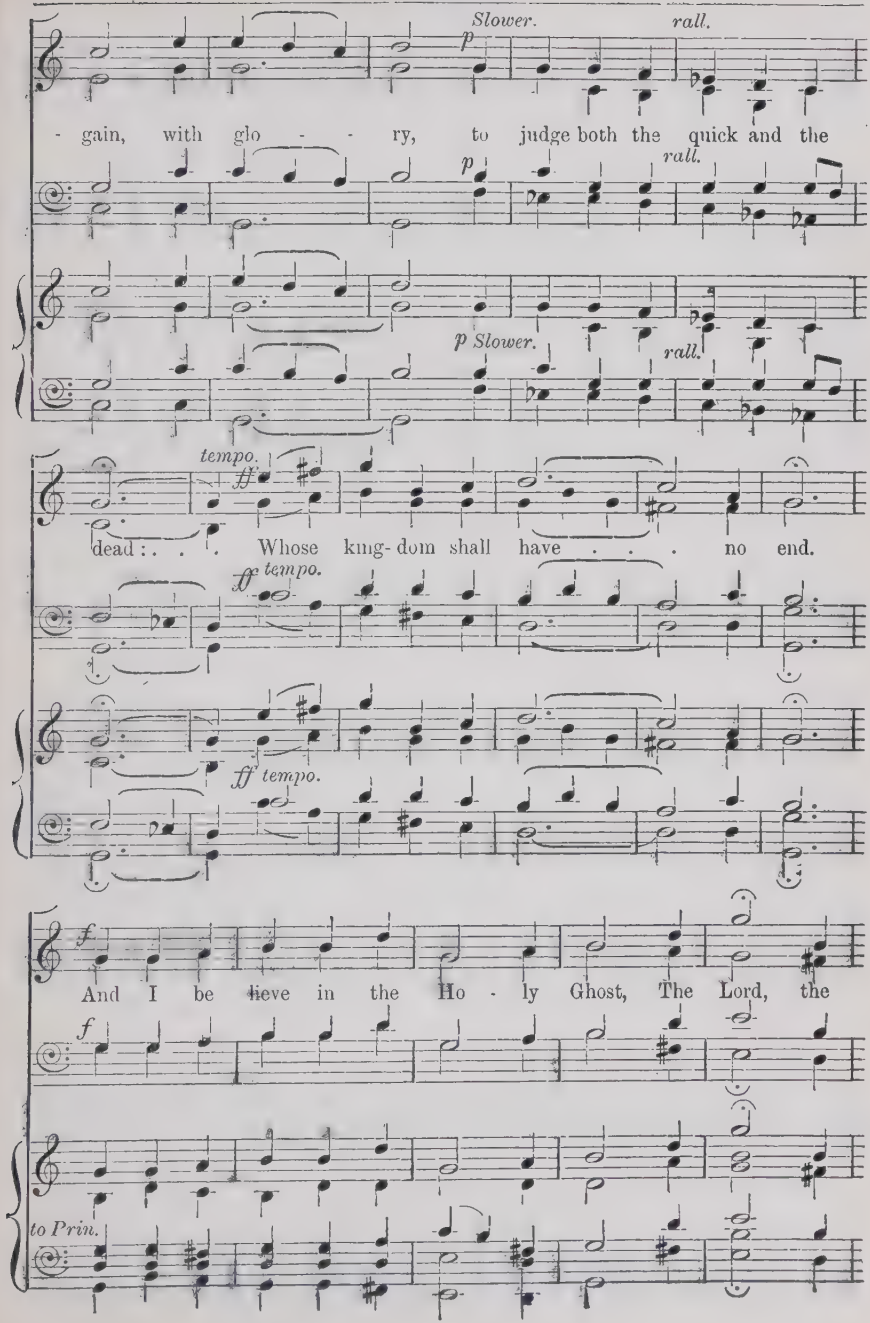
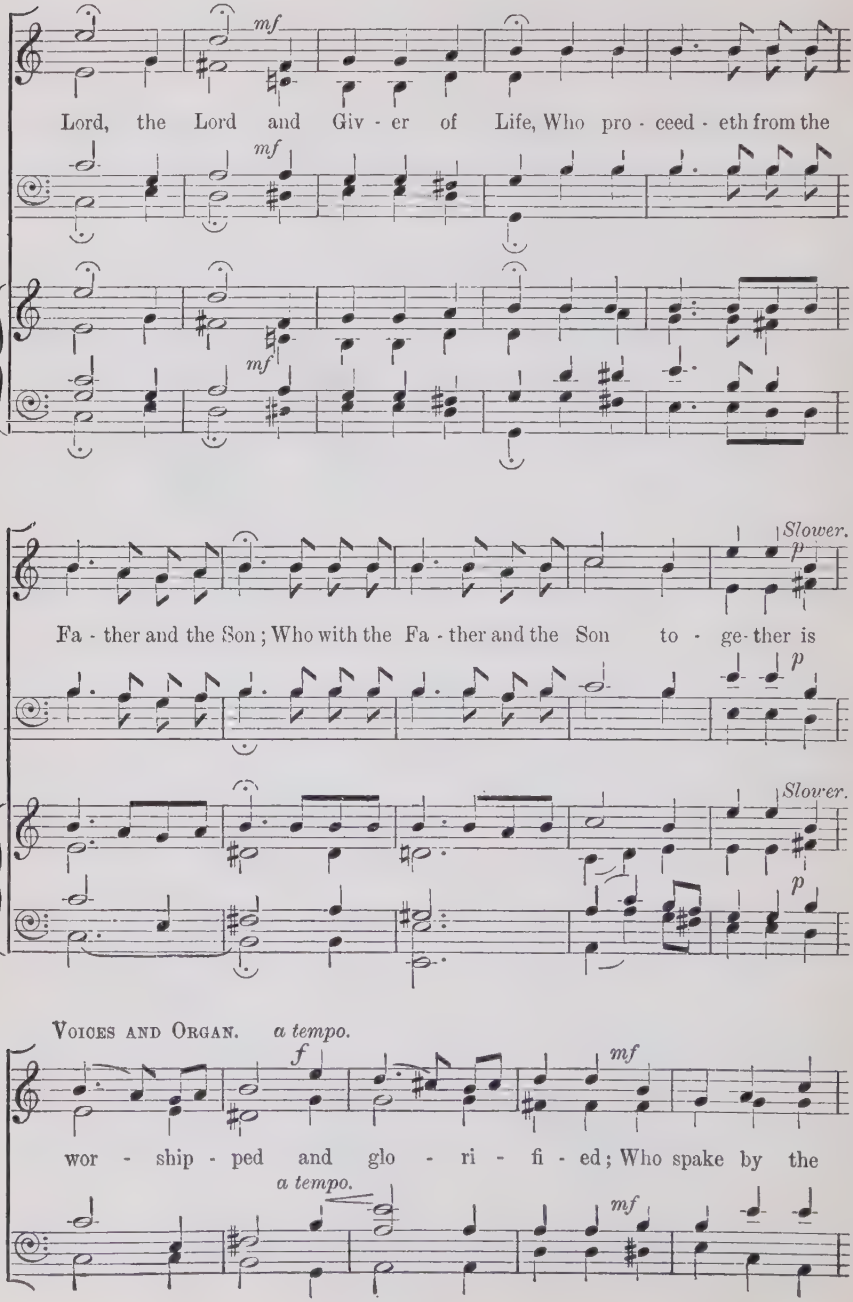

After 1st, 2nd and 6th.
p
Lord, have mer - cy up-on . . us, and in-cline our hearts to keep this law.
p
After 3rd and 7th.
p
Lord, have mer - cy up-on . . us, and in-cline our hearts to keep this law.
p
After 4th and 8th.
p
Lord, have mer - cy up - on . . us, and in-cline our hearts to keep this law.
p
After 5th and 9th.
p
Lord, have mer - cy up-on . . us, and in- cline our hearts to keep this law.
p

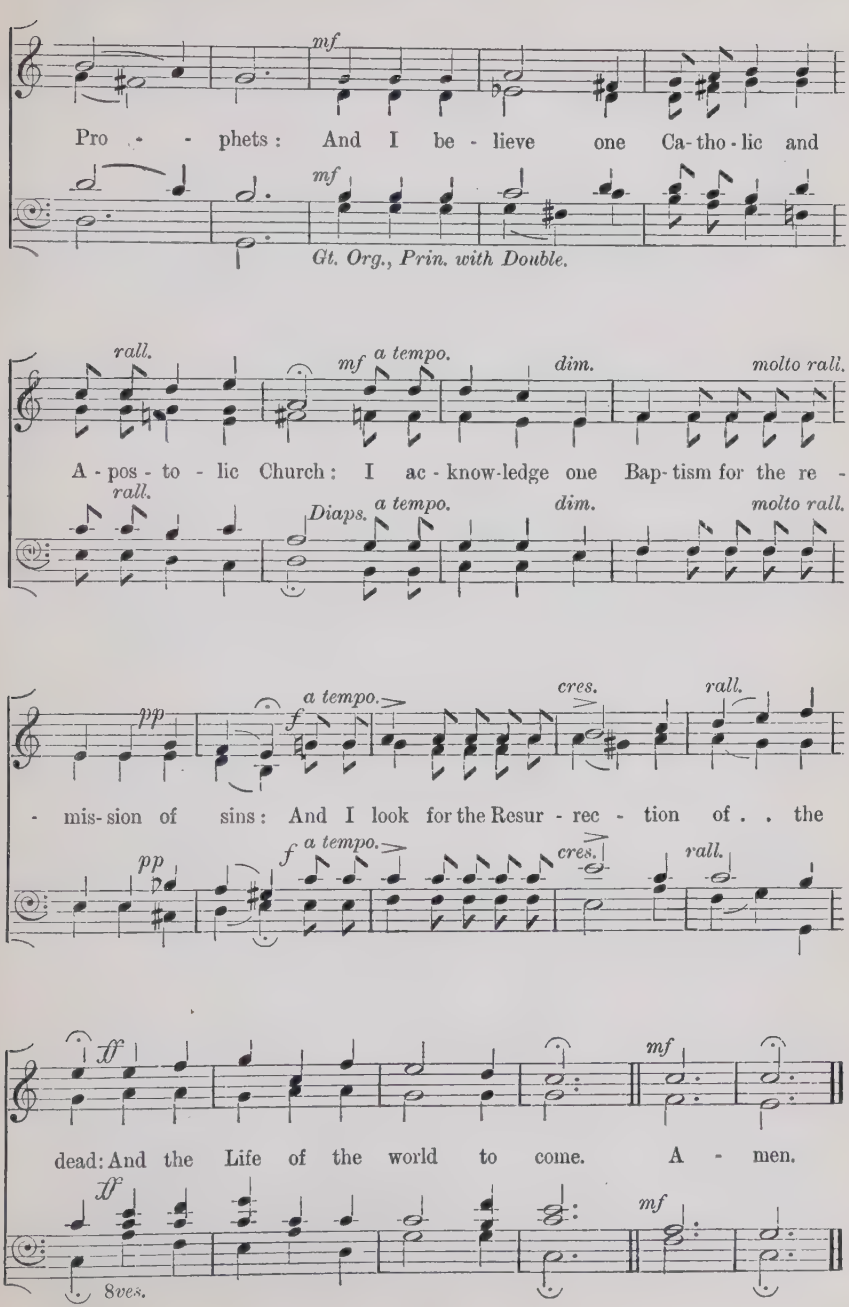

After the 10th.
p
Lord, have mer - cy up - on . . us, and write all
p
Slower.
pp
these thy laws in our hearts, we be - seech . . thee.
pp
348
CREDO.
f
the Fa - ther Al - might - y,
Minister.
f
I be - lieve in one God
To 15th.
mf
Ma - ker of heaven and earth, And of all things vis - i - ble and in -
mf
p


mf
- vis - i - ble: . . . . . And in one Lord
mf
cres.
mf
f
Je - sus Christ, . . the on - ly - be - got - ten Son of God, Be -
f
Ch. Org.
Gt. Org.
f
- got - ten of his Fa-ther be - fore all worlds,
tr

ff
God of God, Light of Light, Ve - ry God of
ff
ff
f
p
ve - ry God, Be - got - ten, . . not made,
f
p
dim.
p
Gt. Diaps.
rall.
f
Be - ing of one substance with the Fa - ther; By
rall.
f
Ch. Org.
rall.
Gt. Org.

Voices and Organ.
p
whom all things were made: Who for us men, and for
p
down from heaven,
pp
our sal - va - tion came down from heaven, And was in -
down from heaven,
pp
- car - nate by the Ho - ly Ghost of the Vir - gin Ma - -
pp
- ry, . . . And was made . . man: . . . And was
pp
Ch. Org.
Sw. Reeds. pp
8ves.

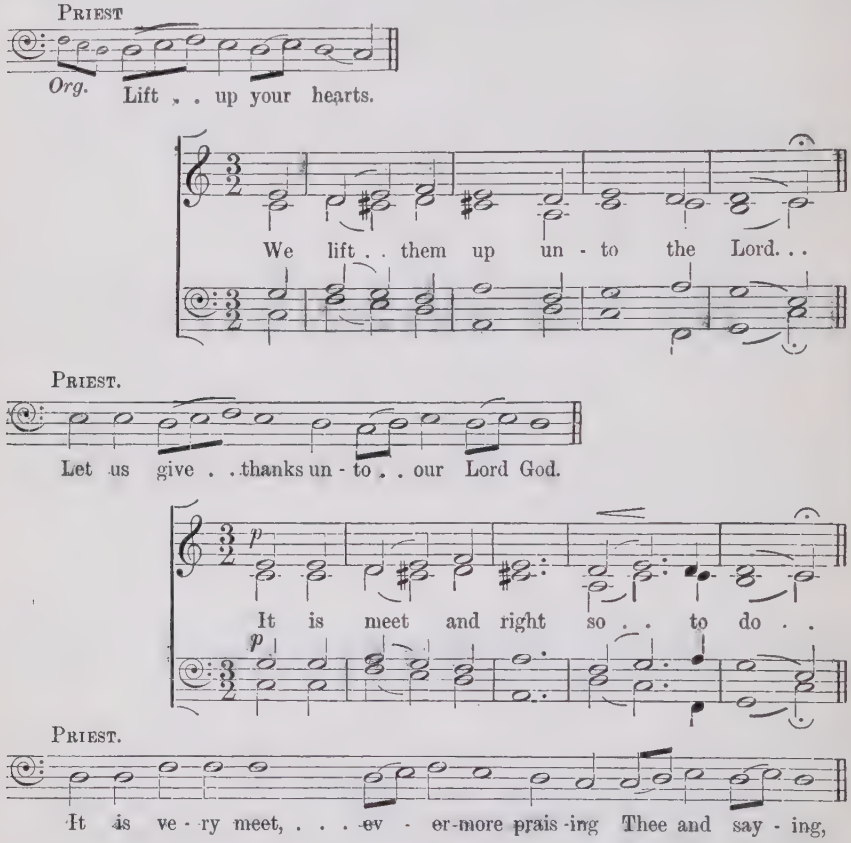

cru - ci - fi - ed al - so for us un - der Pon - tius
Slower.
pp
Pi - - - late; He suf - fer - ed and was bu - ri - ed: . . .
pp
Slower.
Swell with
16 ft. Reed.
8ves.
ff
. . . . And the third day he rose a - gain
ff
Trumpets Gt.
No Pedals.
Pedals.


f
ac - cord - ing to . . the Scrip -
f
tr
- tures: And as - cend - ed in - to heaven, And sit - teth on the
mf
right hand of the Fa - ther: And he shall come a -
mf
mf
Pedal.

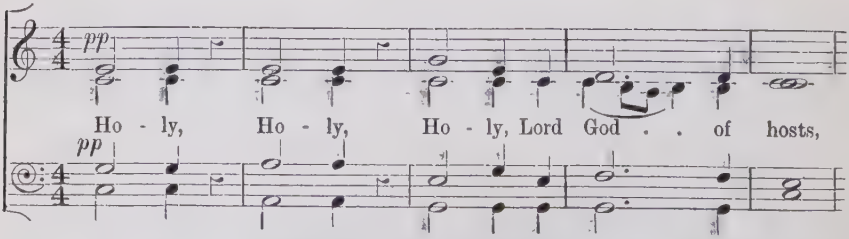

Slower.
rall.
p
- gain, with glo - - ry, to judge both the quick and the
rall.
p
p Slower.
rall.
tempo.
ff
dead: . . . Whose king-dom shall have . . . no end.
ff tempo.
ff tempo.
f
And I be lieve in the Ho - ly Ghost, The Lord, the
f
to Prin.

mf
Lord, the Lord and Giv - er of Life, Who pro - ceed - eth from the
mf
mf
Slower.
p
Fa - ther and the Son; Who with the Fa - ther and the Son to - ge - ther is
p
Slower.
p
Voices and Organ.
a tempo.
f
mf
wor - ship - ped and glo - ri - fi - ed; Who spake by the
a tempo.
mf


mf
Pro - - phets: And I be - lieve one Ca-tho-lic and
mf
Gt. Org., Prin. with Double.
rall.
mf a tempo.
dim.
molto rall.
A - pos - to - lic Church: I ac - know-ledge one Bap-tism for the re -
rall.
Diaps.
a tempo.
dim.
molto rall.
pp
a tempo.
f
cres.
rall.
- mis-sion of sins: And I look for the Resur - rec - tion of . . the
pp
f
a tempo.
cres.
rall.
ff
mf
dead: And the Life of the world to come. A - men.
ff
mf
8ves.

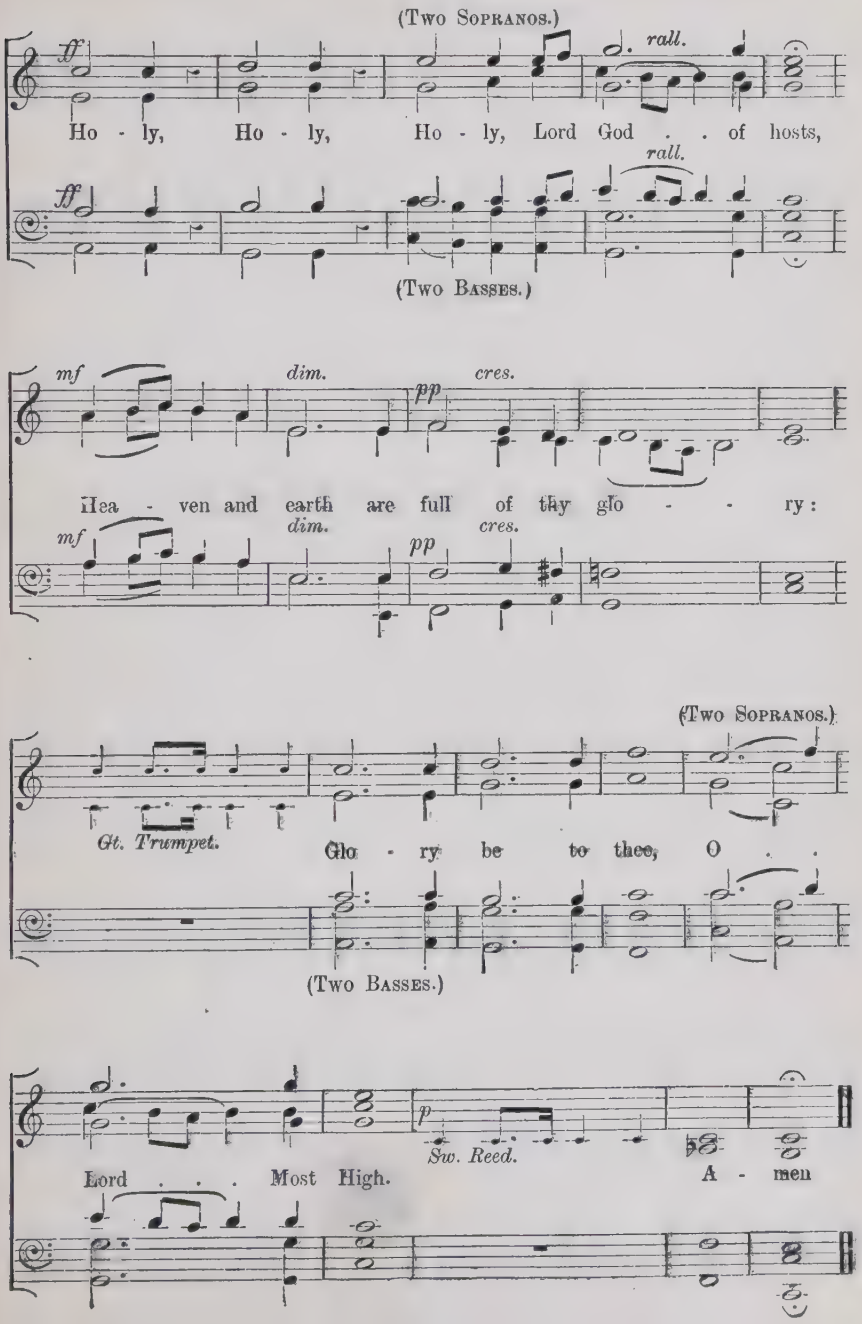
349 SURSUM CORDA.

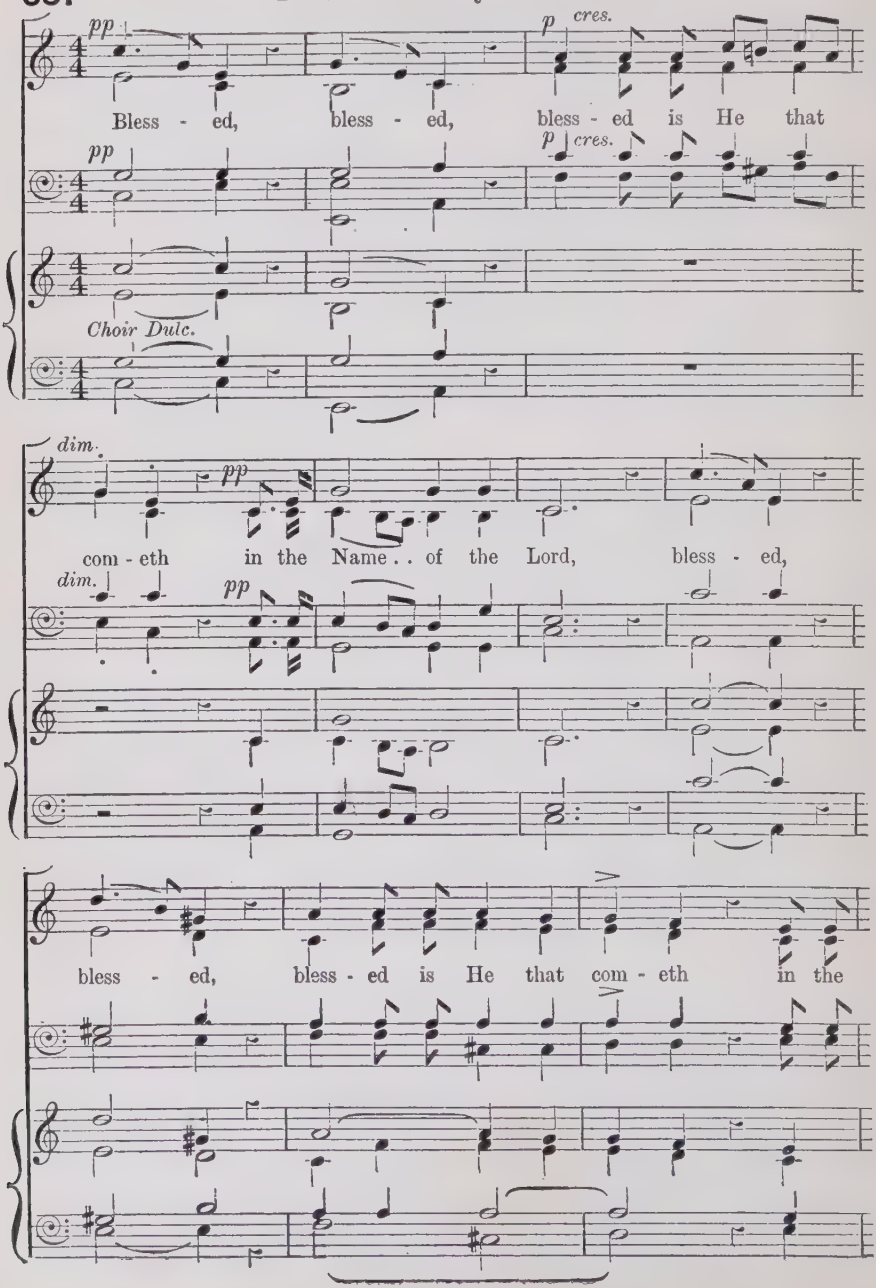
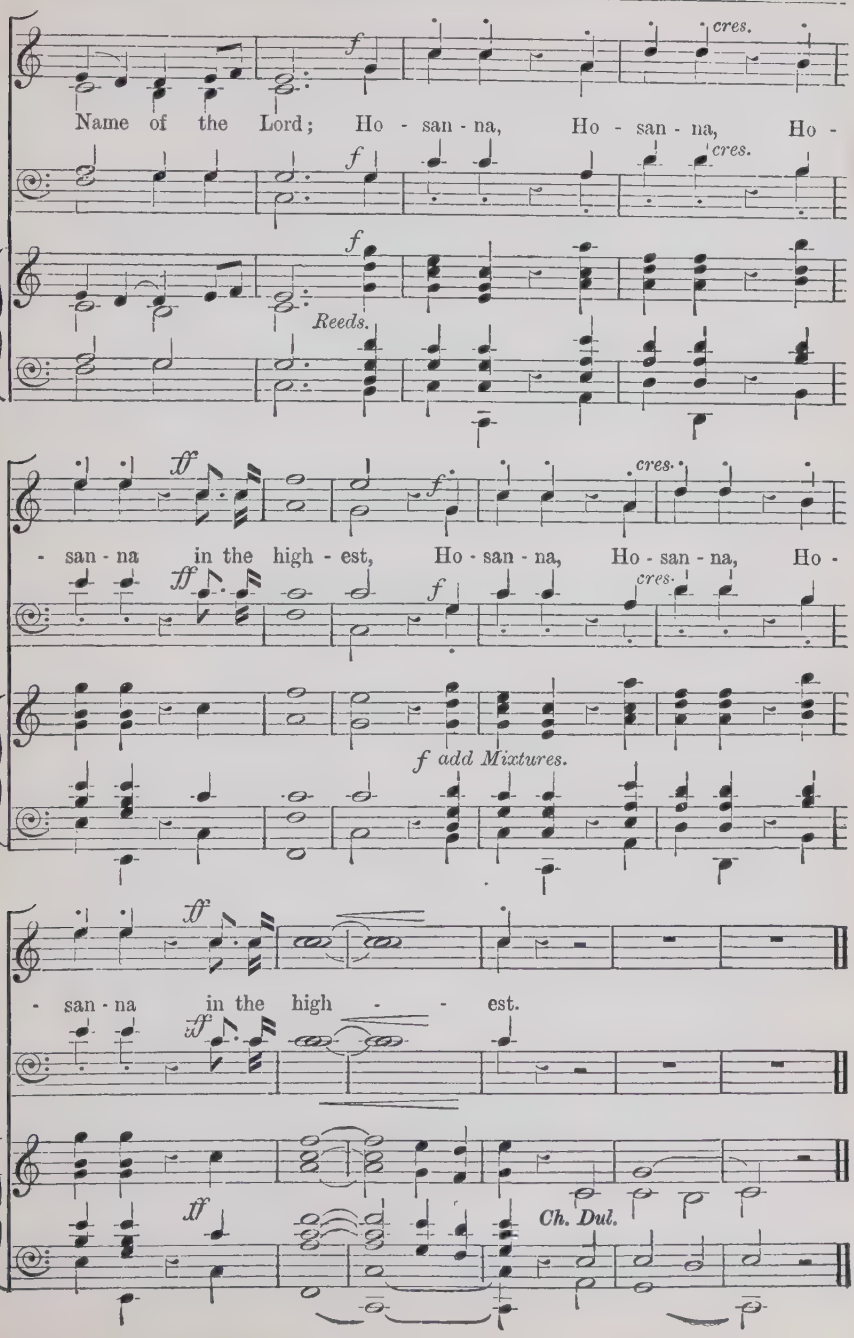

PRIEST
Org.
Lift . . up your hearts.
We lift . . them up un - to the Lord. . .
PRIEST.
Let us give . . thanks un - to . . our Lord God.
p
It is meet and right so . . to do . .
p
PRIEST.
It is ve - ry meet, . . . ev - er-more prais-ing Thee and say - ing,

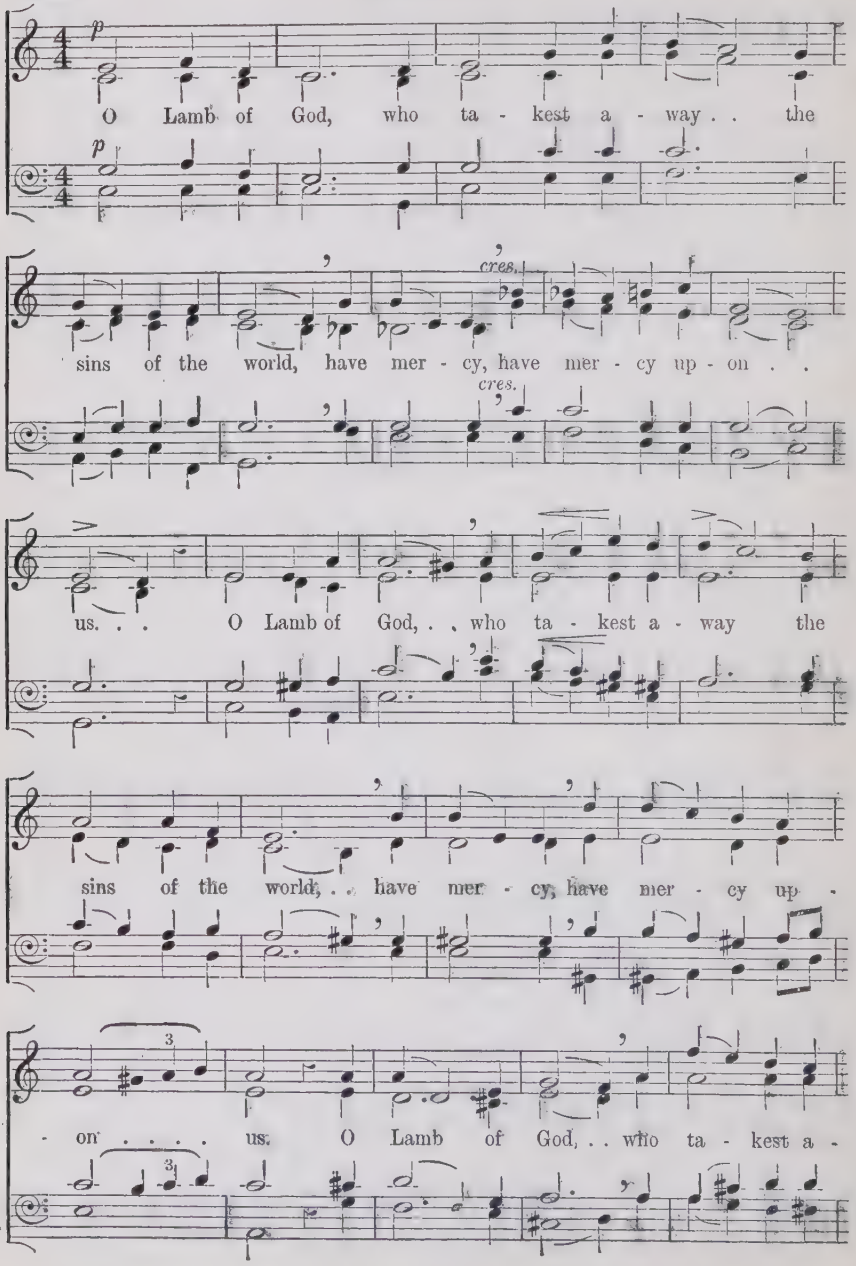
350 SANCTUS.

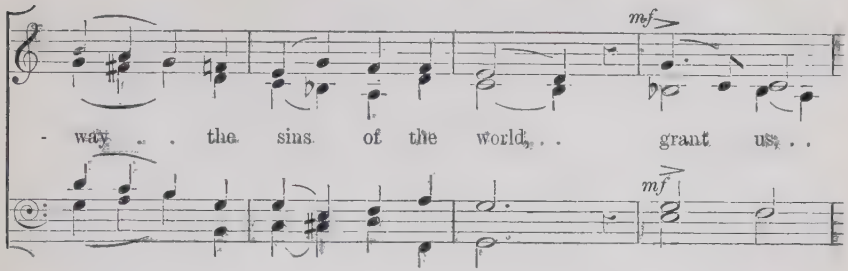
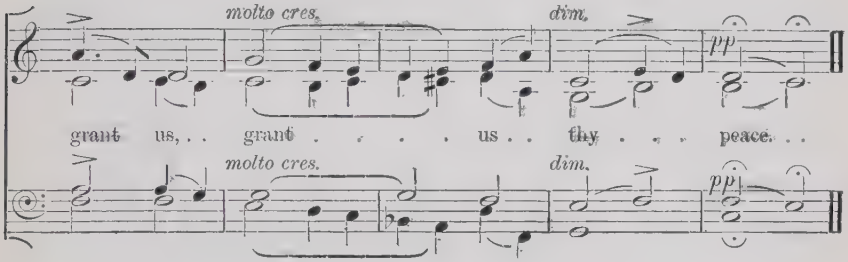


As the Minister usually intones the Preface to the Ancient Plain Song, it is necessary that this, the Ancient *Sursum Corda*, should be sung: and is here inserted for convenience.

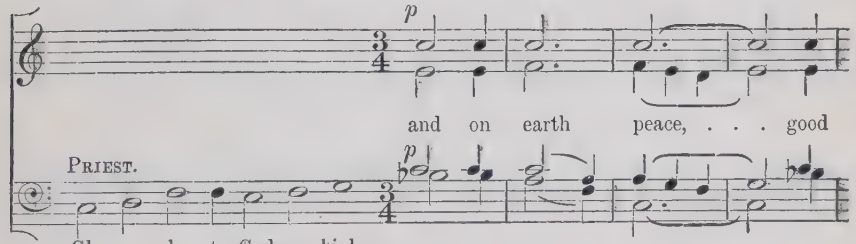

(Two Sopranos.)
ff
rall.
Ho - ly, Ho - ly, Ho - ly, Lord God . . of hosts,
ff
rall.
(Two Basses.)
mf
dim.
pp
cres.
Hea - ven and earth are full of thy glo - - - ry:
mf
dim.
pp
cres.
(Two Sopranos.)
Gt. Trumpet.
Glo - ry be to thee, O . .
(Two Basses.)
p
Sw. Reed.
Lord . . . Most High.
A - men

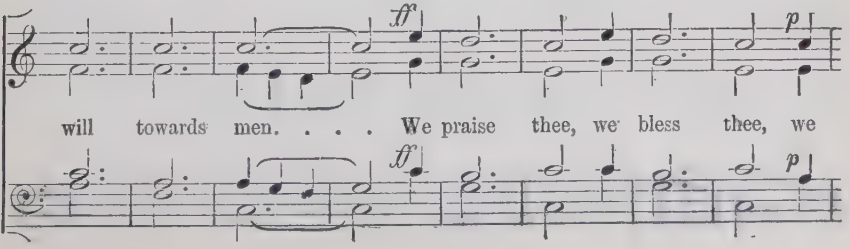
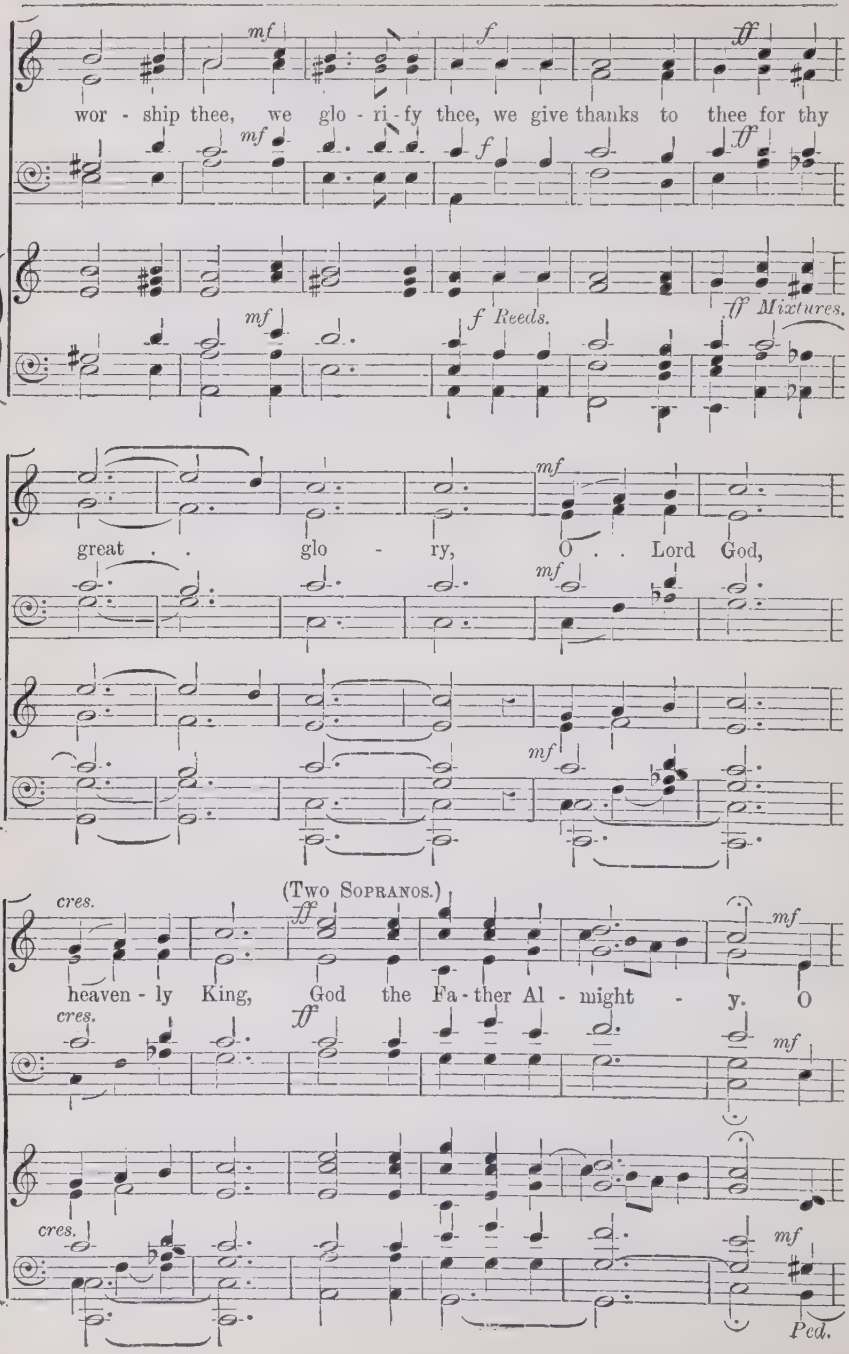
351 BENEDICTUS QUI VENIT.

pp
p cres.
Bless - ed, bless - ed, bless - ed is He that
pp
p cres.
Choir Dulc.
dim.
pp
com - eth in the Name . . of the Lord, bless - ed,
dim.
pp
bless - ed, bless - ed is He that com - eth in the

f
cres.
Name of the Lord; Ho - san - na, Ho - san - na, Ho -
Reeds.
ff
- san - na in the high - est, Ho - san - na, Ho - san - na, Ho -
f add Mixtures.
- san - na in the high - - est.
Ch. Dul.

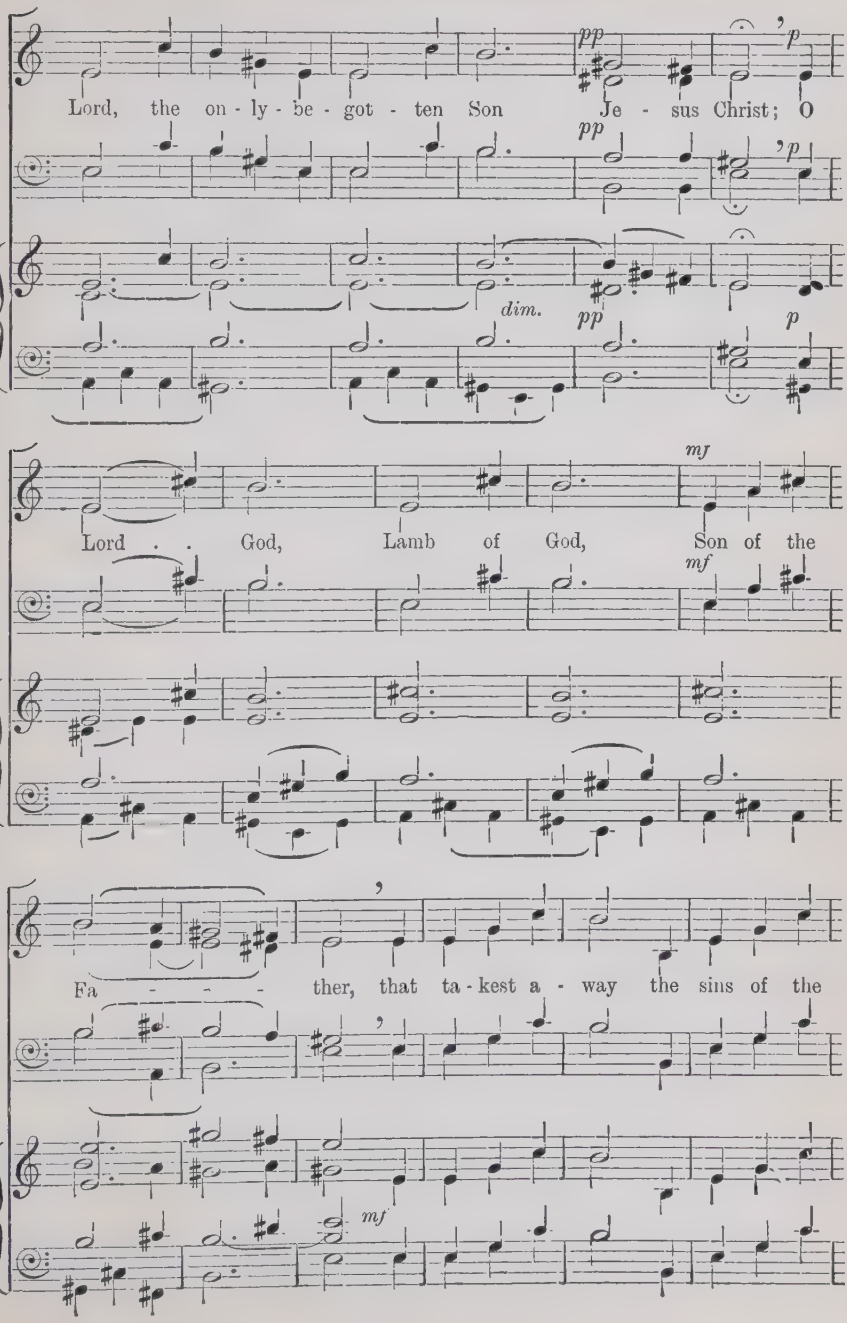
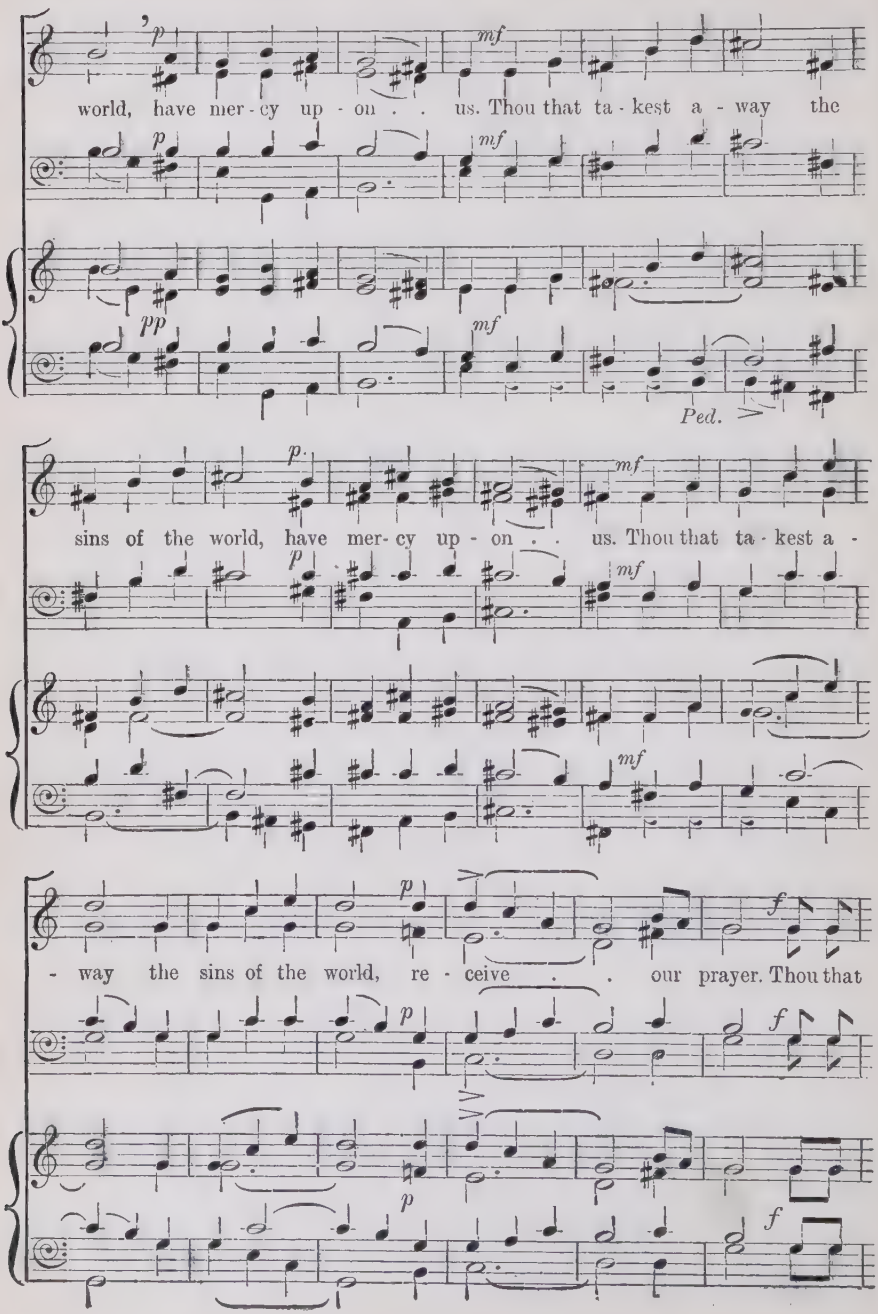
352 AGNUS DEI.

p
O Lamb of God, who ta - kest a - way . . the
p
cres.
sins of the world, have mer - cy, have mer - cy up - on . .
cres.
us. . . O Lamb of God, . . who ta - kest a - way the
sins of the world, . . have mer - cy, have mer - cy up -
3
- on . . . . us. O Lamb of God, . . who ta - kest a -
3

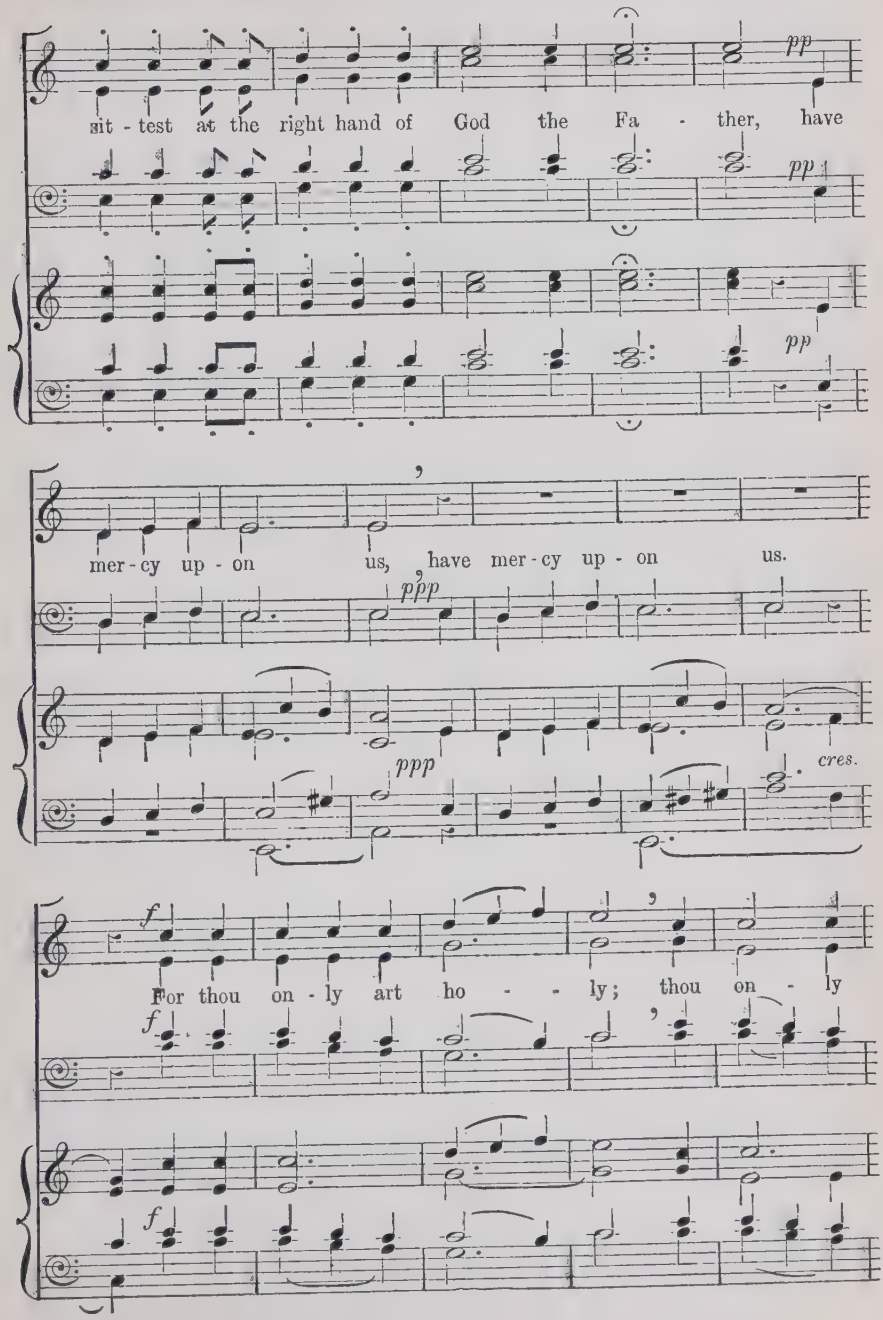
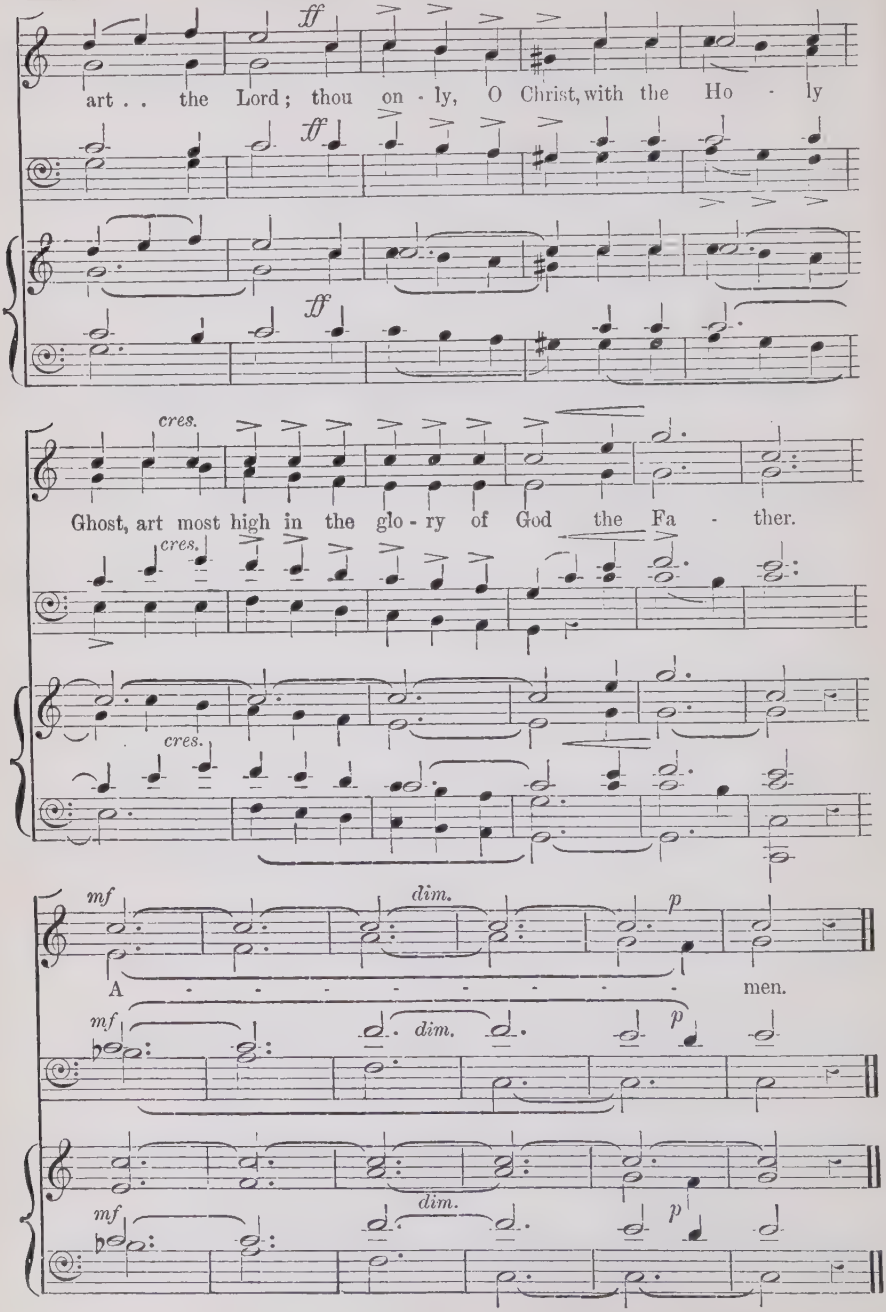


353 GLORIA IN EXCELSIS.





mf
f
ff
wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy
mf
f Reeds.
ff Mixtures.
great . glo - ry, O . . Lord God,
mf
(Two Sopranos.)
cres.
ff
mf
heaven - ly King, God the Fa - ther Al - might - y. O
Ped.

Lord, the on - ly - be - got - ten Son Je - sus Christ; O
pp
p
dim.
Lord . . God, Lamb of God, Son of the
mf
Fa - - - - ther, that ta - kest a - way the sins of the

world, have mer-cy up-on . . us. Thou that ta-kest a-way the
Ped.
sins of the world, have mer-cy up-on . . us. Thou that ta-kest a-
- way the sins of the world, re-ceive . . our prayer. Thou that

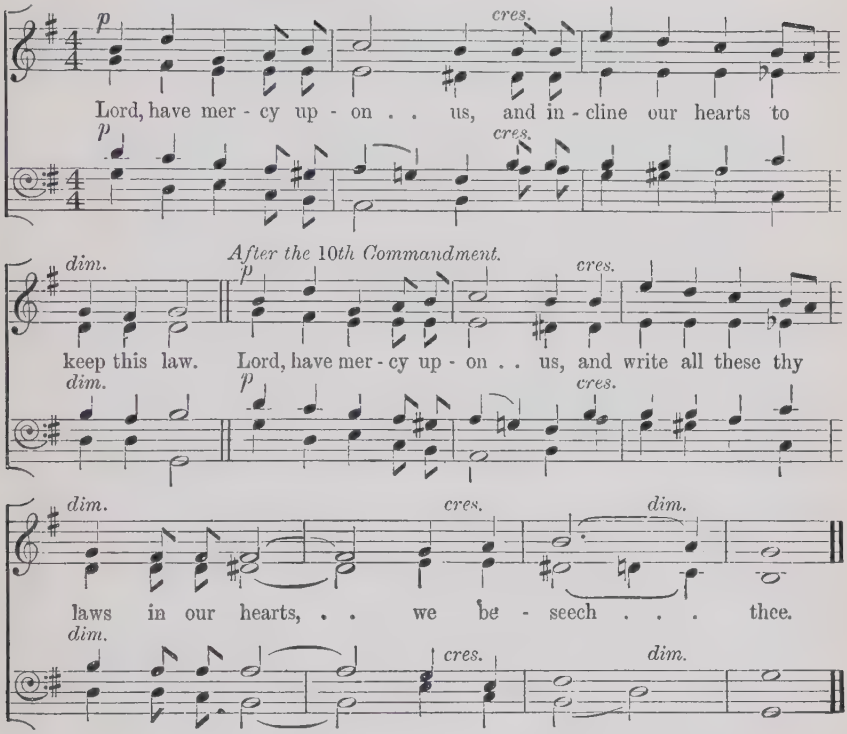

sit - test at the right hand of God the Fa - ther, have
pp
mer - cy up - on us, have mer - cy up - on us.
ppp
cres.
For thou on - ly art ho - - - ly; thou on - ly
f

ff
art . . the Lord; thou on - ly, O Christ, with the Ho - ly
cres.
Ghost, art most high in the glo - ry of God the Fa - ther.
mf
dim.
p
A . . . . . men.

Communion Service.

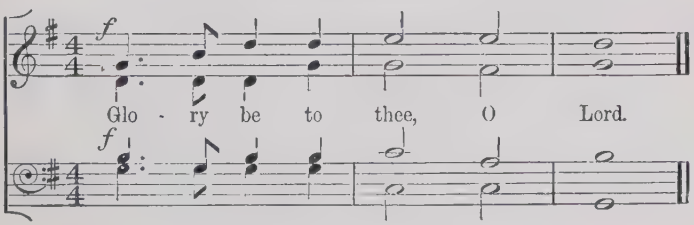
BY

WALTER J. CLEMSON.

354 KYRIE ELEISON.



355 GLORIA TIBI.

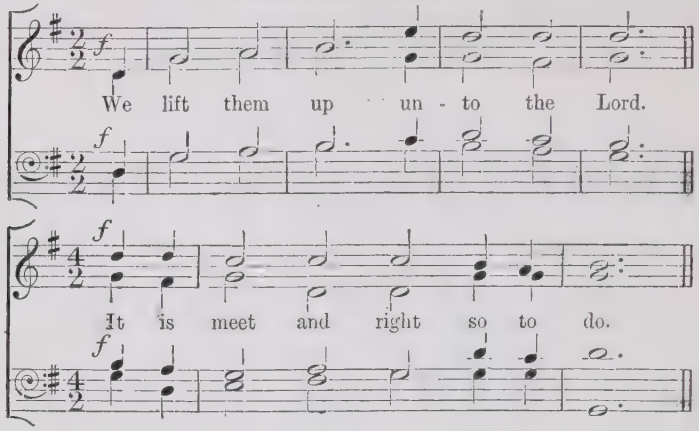


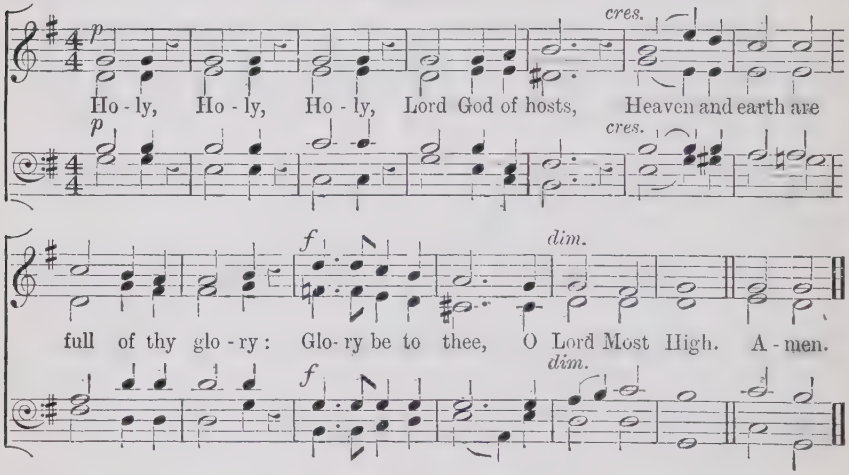
NICENE CREED.

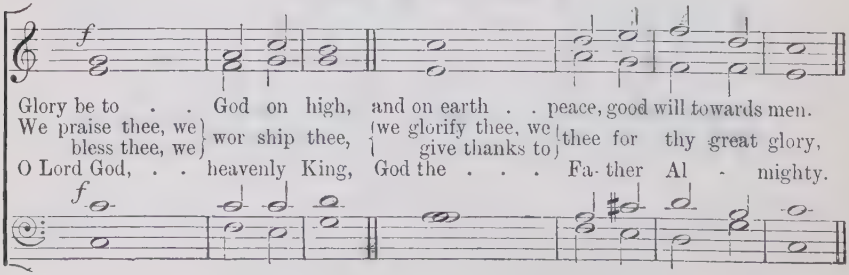
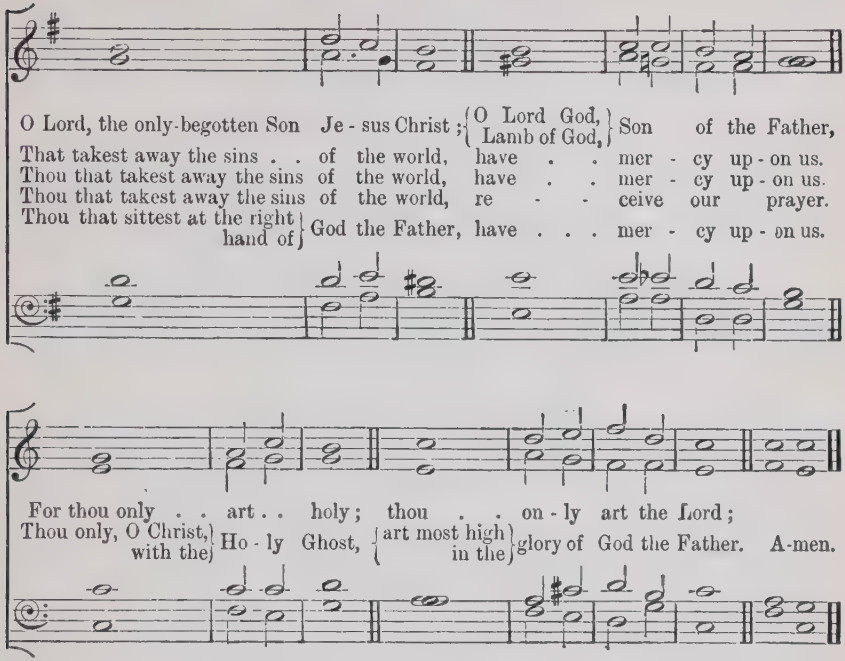
In Monotone.

Copyright, 1897, by Walter J. Clemson.

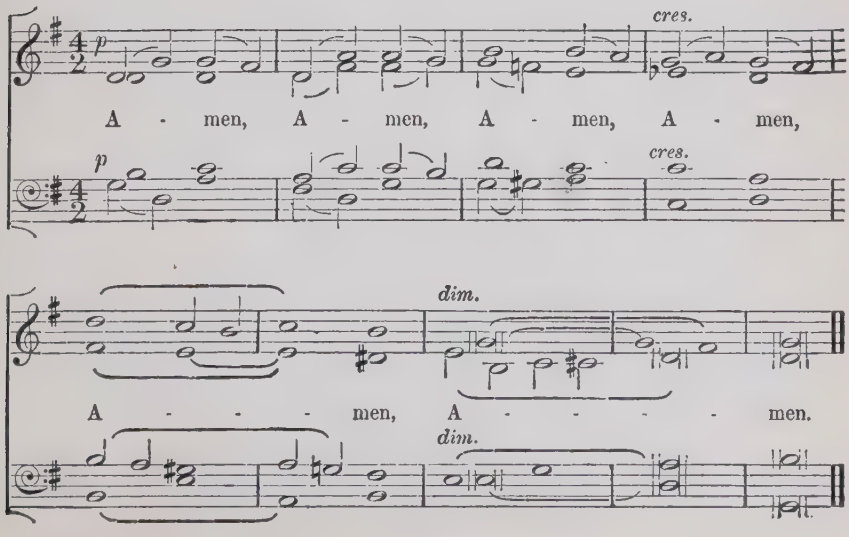
356 SURSUM CORDA.



357 SANCTUS.

358 GLORIA IN EXCELSIS.


Glory be to . . God on high, and on earth . . peace, good will towards men.
We praise thee, we bless thee, we wor ship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, . . heavenly King, God the . . . Fa- ther Al - mighty.

O Lord, the only-begotten Son Je - sus Christ; {O Lord God, / Lamb of God,} Son of the Father,
That takest away the sins . . of the world, have . . mer - cy up - on us.
Thou that takest away the sins of the world, have . . mer - cy up - on us.
Thou that takest away the sins of the world, re - - ceive our prayer.
Thou that sittest at the right hand of God the Father, have . . . mer - cy up - on us.
For thou only . . art . . holy; thou . . on - ly art the Lord;
Thou only, O Christ, with the Ho - ly Ghost, {art most high / in the} glory of God the Father. A-men.

359 FINAL AMENS.

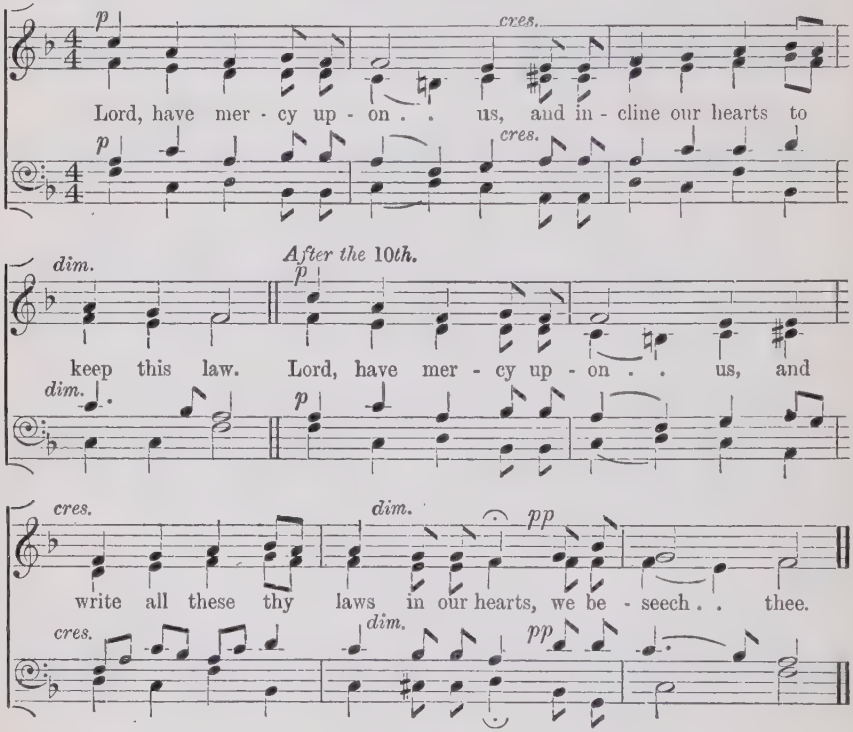


Communion Service.

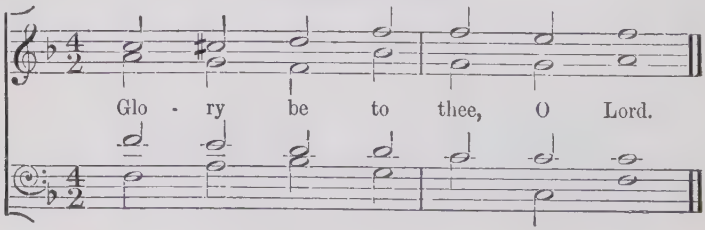
BY

WALTER J. CLEMSON.

360 KYRIE ELEISON.



361 GLORIA TIBI.

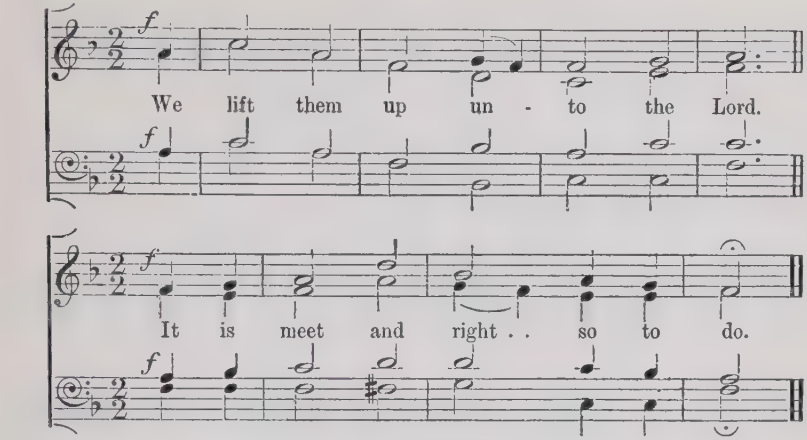


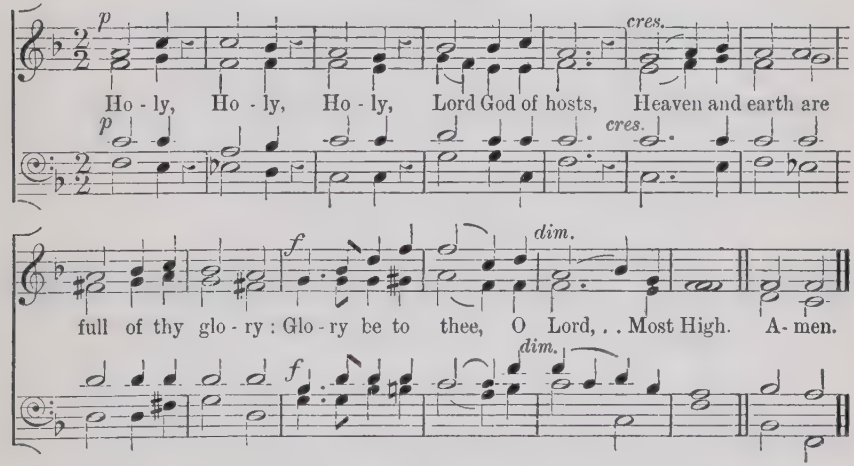
NICENE CREED.

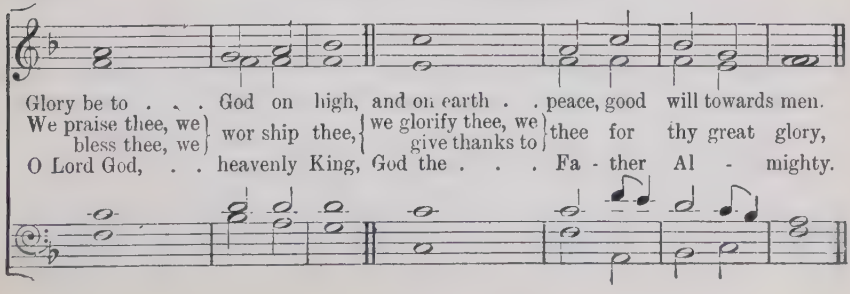
IN MONOTONE.

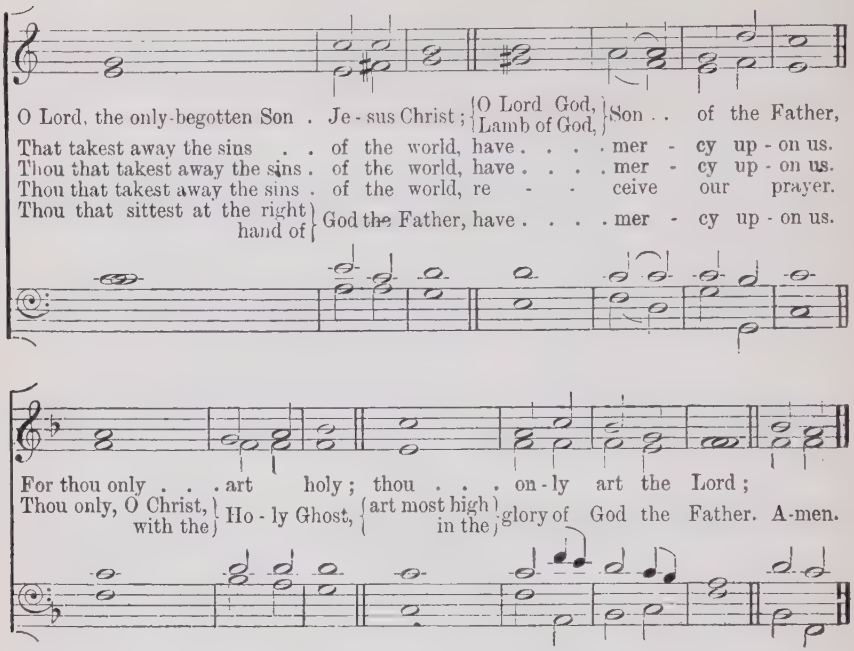
Copyright, 1900, by Novello, Ewer and Co.

362 SURSUM CORDA.

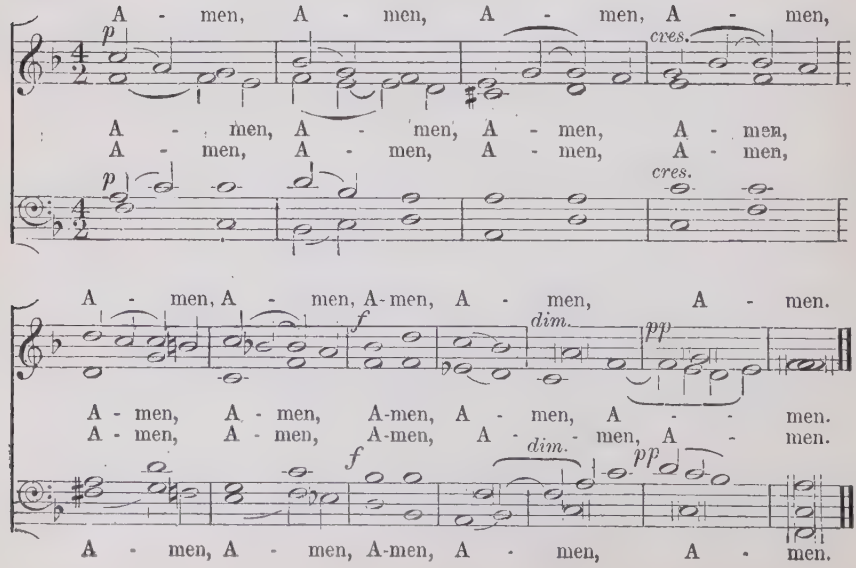


363 SANCTUS.

364 GLORIA IN EXCELSIS.


Glory be to . . . God on high, and on earth . . peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, . . heavenly King, God the . . . Fa - ther Al - mighty.


O Lord, the only-begotten Son . Je - sus Christ; {O Lord God, / Lamb of God,} Son . . of the Father,
That takest away the sins . . of the world, have . . . . mer - cy up - on us.
Thou that takest away the sins . of the world, have . . . . mer - cy up - on us.
Thou that takest away the sins . of the world, re - - - ceive our prayer.
Thou that sittest at the right hand of God the Father, have . . . . mer - cy up - on us.
For thou only . . . art holy; thou . . . on - ly art the Lord;
Thou only, O Christ, with the Ho - ly Ghost, {art most high / in the} glory of God the Father. A-men.

365 FINAL AMENS.


A - men, A - men, A - men, A - men,
p
cres.
A - men, A - men, A - men, A - men,
A - men, A - men, A - men, A - men,
p
cres.
A - men, A - men, A-men, A - men, A - men.
f
dim.
pp
A - men, A - men, A-men, A - men, A - - men.
A - men, A - men, A-men, A - men, A - men.
f
dim.
pp
A - men, A - men, A-men, A - men, A - men.

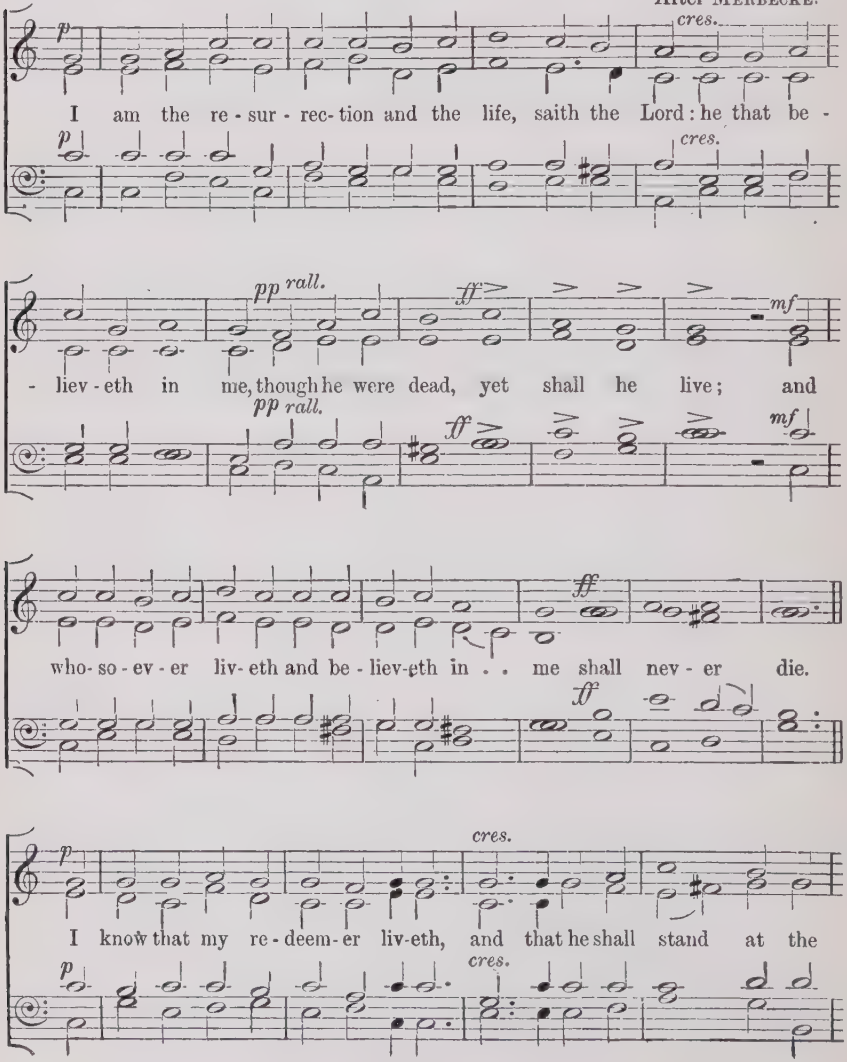
THE

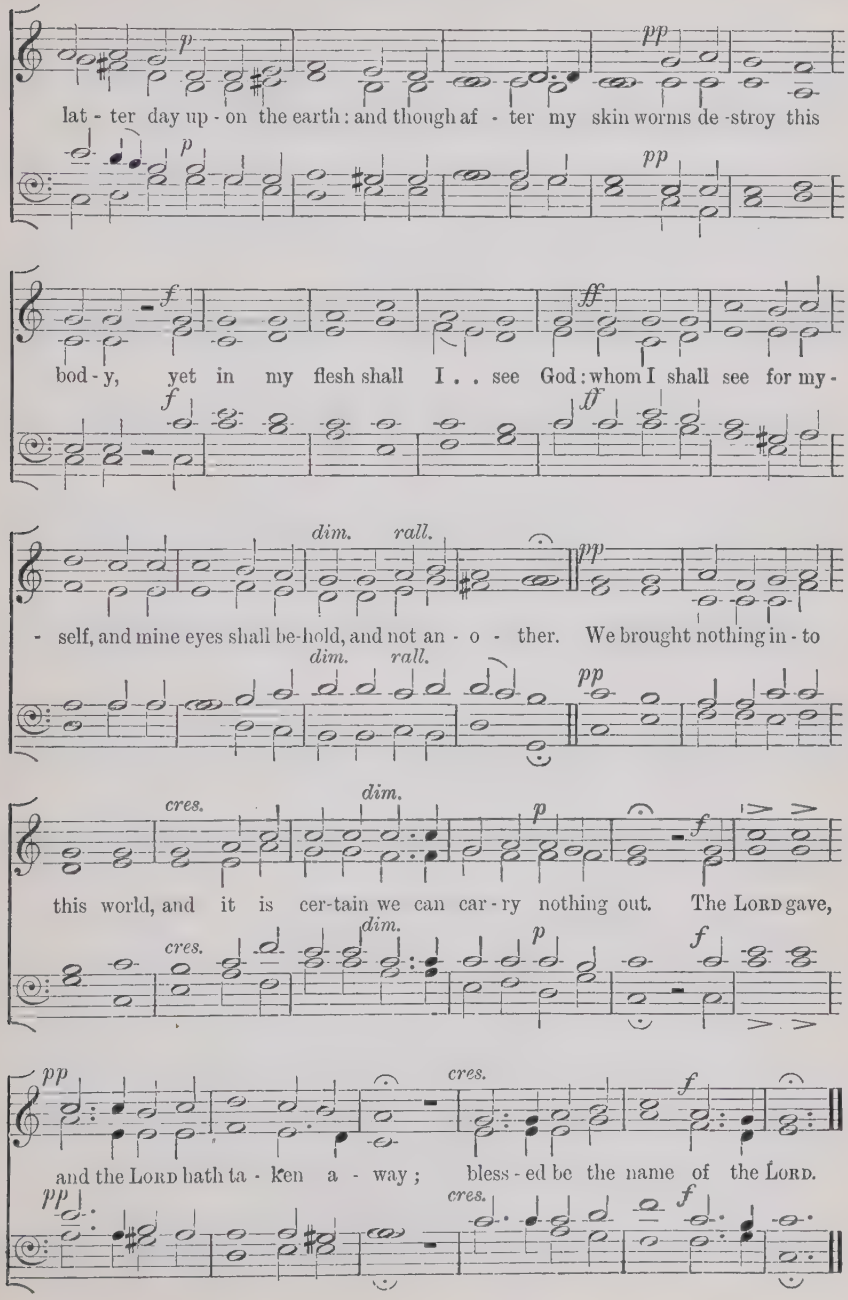
BURIAL SERVICE.

The Order
FOR THE
Burial of the Dead.

366 THE SENTENCES.

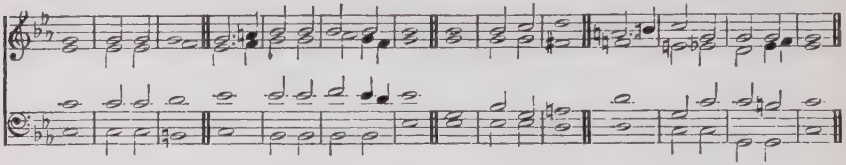
After MERBECKE.


I am the re - sur - rec - tion and the life, saith the Lord: he that be -
- liev - eth in me, though he were dead, yet shall he live; and
who- so - ev - er liv- eth and be - liev-eth in . . me shall nev - er die.
I know that my re - deem - er liv-eth, and that he shall stand at the

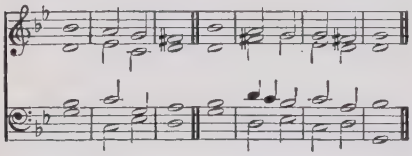

p
pp
lat - ter day up - on the earth: and though af - ter my skin worms de - stroy this
p
pp
f
ff
bod - y, yet in my flesh shall I . . see God: whom I shall see for my -
f
ff
dim.
rall.
pp
- self, and mine eyes shall be-hold, and not an - o - ther. We brought nothing in - to
dim.
rall.
pp
cres.
dim.
p
f
this world, and it is cer-tain we can car - ry nothing out. The LORD gave,
cres.
dim.
p
f
pp
cres.
f
and the LORD hath ta - ken a - way; bless - ed be the name of the LORD.
pp
cres.
f

THE PSALMS.

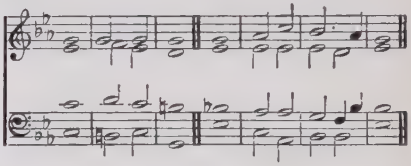
367 GOSS—BEETHOVEN.



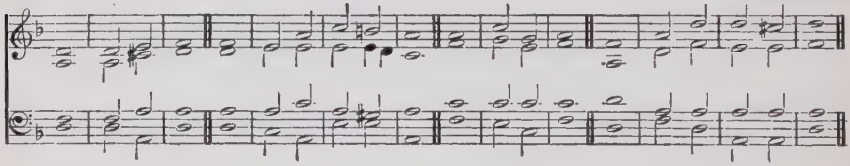
368 R. FARRANT.



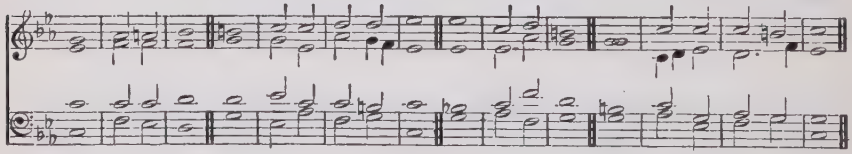
369 W. FELTON.



370 T. MORLEY.



371 PURCELL—TURLE.



(*Then shall be said or sung one or both of the following Selections taken from the* 39*th and* 90*th Psalms.*)

F p LORD, let me know mine end * and the número | ber of my | days : that I may be certifíed how | long I | have to | live.

2 Behold, thou hast made my days as it wére a | span · = | long : and mine age is even as nothing in respect of thee * and verily every man líving is | alto | gether | vanity.

p 3 For man walketh in a vain shadow * and disquíeteth him | self in | vain : he heapeth up riches, and cannot téll | who shall | gather | them.

cr. 4 And now Lórd, what | is my | hope : trúly my | hope is | even · in | thee.

5 Deliver me from áll | mine of | fences : and make me nót a re | buke · = | unto · the | foolish.

p 6 When thou with rebukes dost chasten man for sin * thou makest his beauty to consume away * like as it were a móth | fretting · a | garment: évery man | therefore | is but | vanity.

cr. 7 Hear my prayer O LORD * and with thine éars con | sider · my | calling: hóld not thy | peace · = | at my | tears.

p 8 For I am a stranger with thée | and a | sojourner: ás | all my | fathers | were.

9 O spare me a little * that I máy re | cover · my | strength: before I go hénce | and be | no more | seen.

F. f Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F. As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

F. mf LORD, thóu hast | been our | refuge: from óne gener | ation | to an | other.

2 Before the mountains were brought forth * or ever the éarth and the | world were | made: thou art God from everlásting, and | world with | out · = | end.

p 3 Thou turnest mán | to de | struction: again thou sayest, Cóme a | gain ye | children · of | men.

mf 4 For a thousand years in thy sight are | but · as | yesterday: seeing that is pást as a | watch · = | in the | night.

5 As soon as thou scatterest them * they are éven | as a | sleep: and fáde away | sudden · ly | like the | grass.

f 6 In the morning it is gréen and | groweth | up: but in the evening it is cut dówn, | dried | up and | withered.

p 7 For we consume awáy in | thy dis | pleasure: and are afráid at thy | wrathful | indig | nation.

8 Thou hast sét our mis | deeds be | fore thee: and our secret sins in the | light · = | of thy | countenance.

9 For when thou art angry, áll our | days are | gone: we bring our years to an end * as it wére a | tale · = | that is | told.

mf 10 The days of our age are threescore years and ten * and though men be so strong that they cóme to | fourscore | years: (*p*) yet is their strength then but labour and sorrow * so soon pásseth it a | way and | we are | gone.

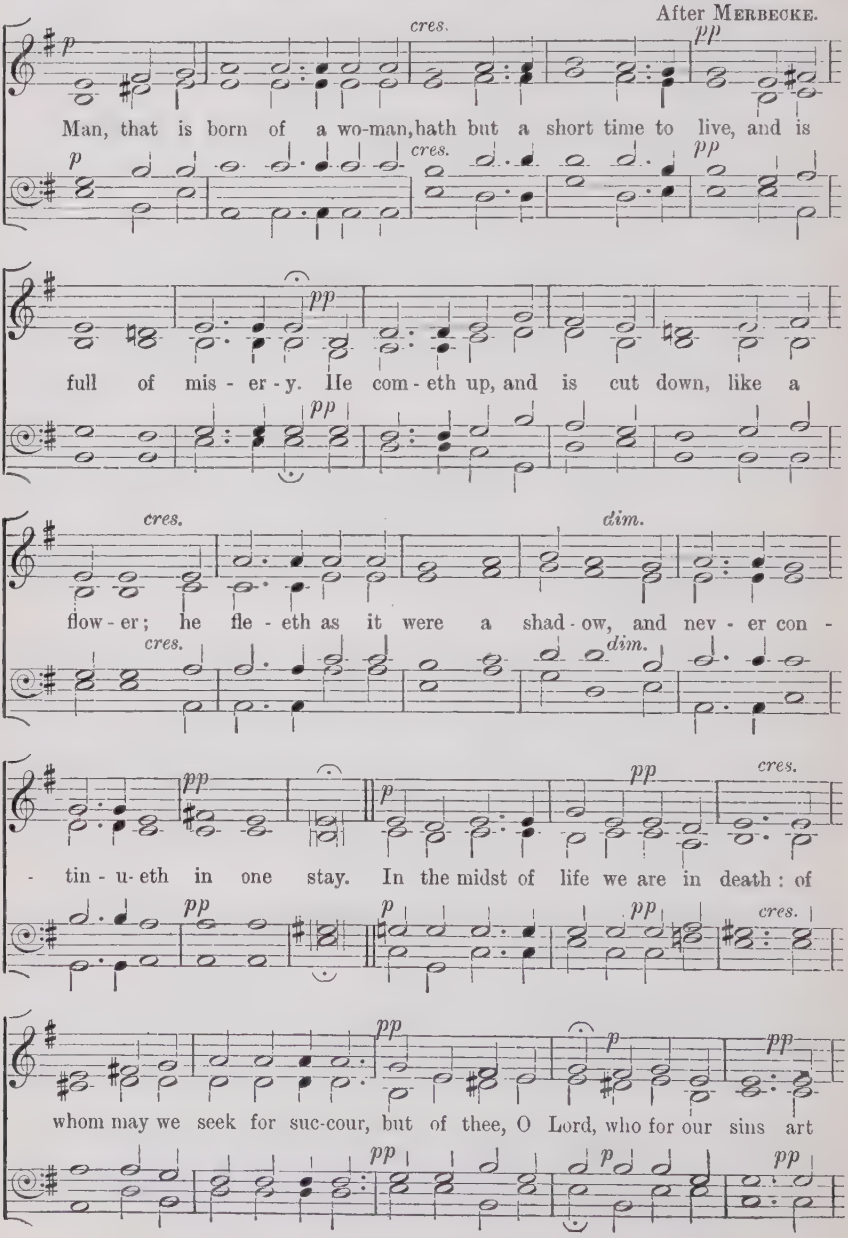
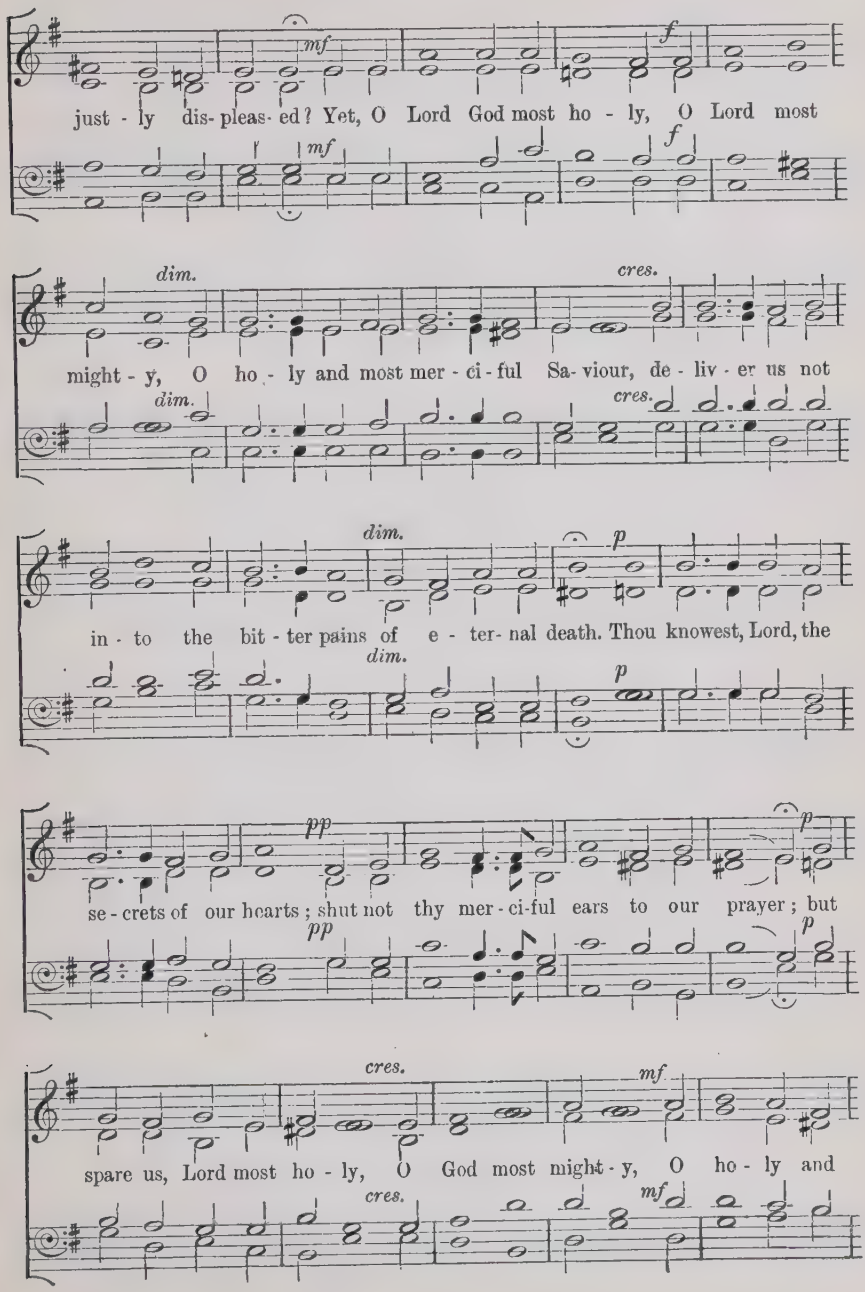
cr. 11 O téach us to | number · our | days: that we may applý our | hearts · = | unto | wisdom.

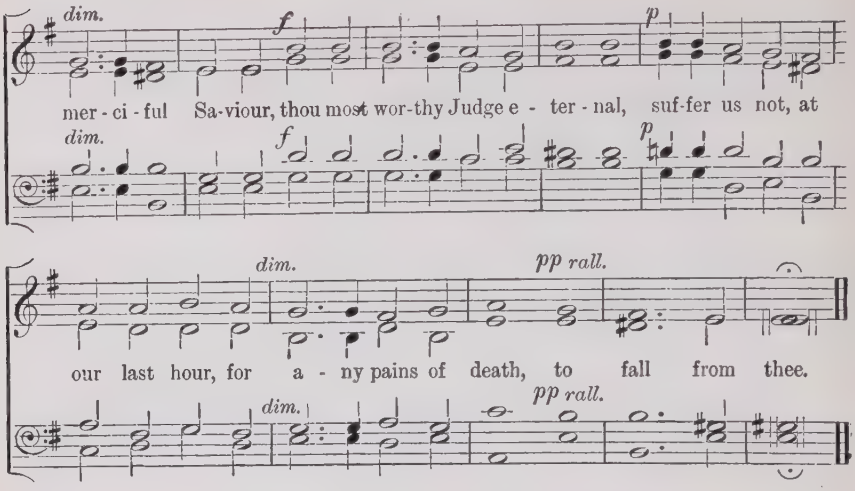
F. f Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F. As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

372 THE SENTENCES AFTER THE LESSON.

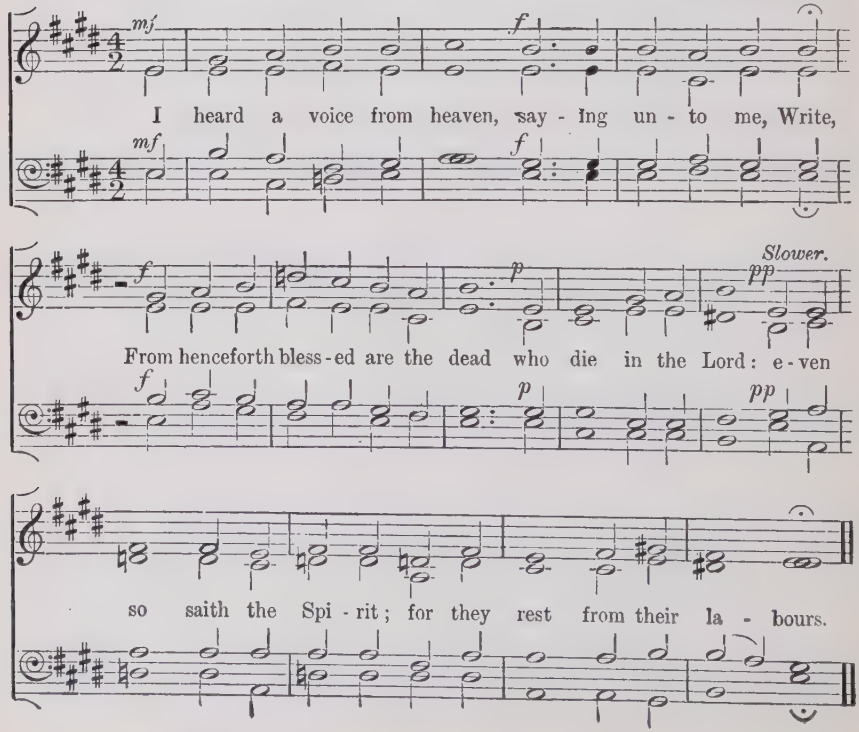
After MERBECKE.


Man, that is born of a wo-man, hath but a short time to live, and is
full of mis - er - y. He com - eth up, and is cut down, like a
flow - er; he fle - eth as it were a shad - ow, and nev - er con -
- tin - u - eth in one stay. In the midst of life we are in death: of
whom may we seek for suc-cour, but of thee, O Lord, who for our sins art

mf
f
just - ly dis- pleas- ed? Yet, O Lord God most ho - ly, O Lord most
dim.
cres.
might - y, O ho - ly and most mer - ci - ful Sa- viour, de - liv - er us not
dim.
p
in - to the bit - ter pains of e - ter- nal death. Thou knowest, Lord, the
pp
se - crets of our hearts; shut not thy mer - ci-ful ears to our prayer; but
cres.
mf
spare us, Lord most ho - ly, O God most might - y, O ho - ly and



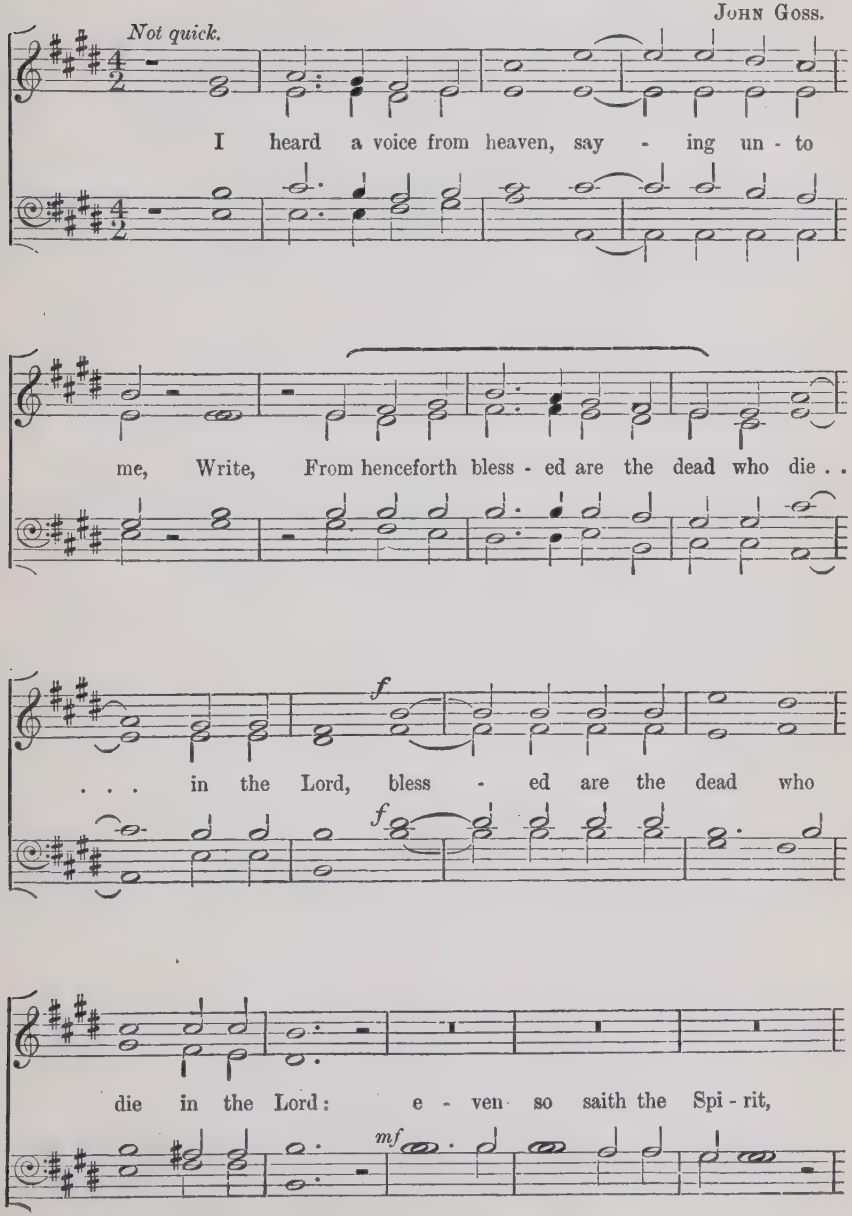
373 I HEARD A VOICE FROM HEAVEN.

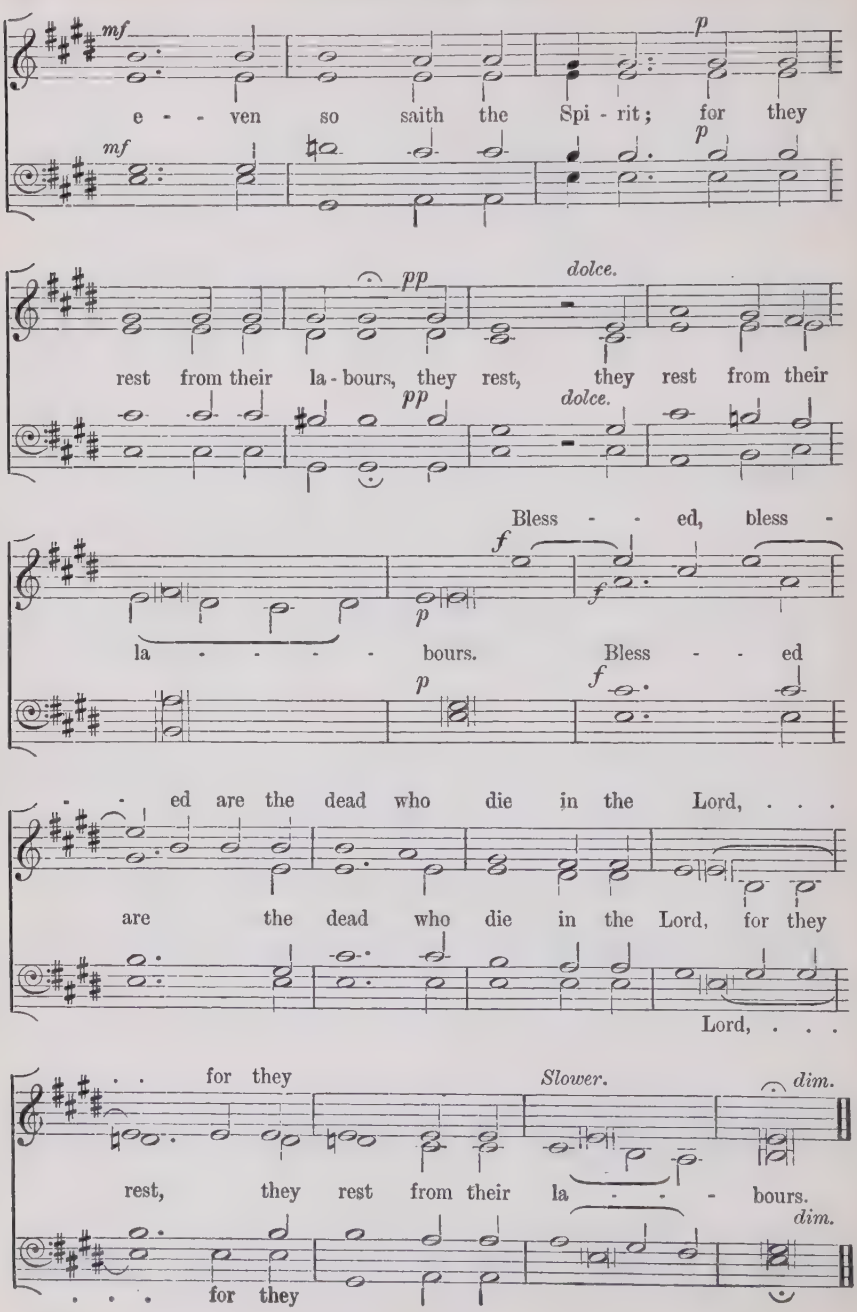
After MERBECKE.



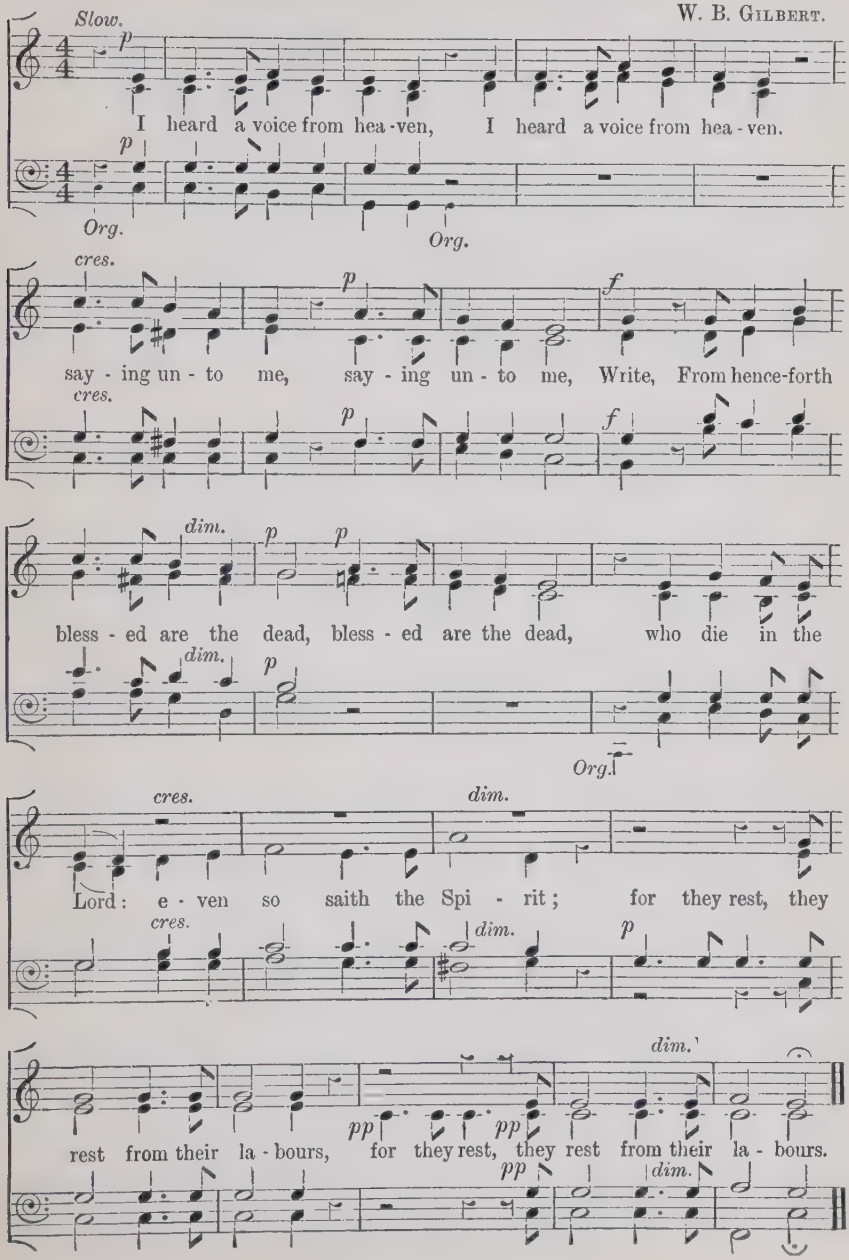
374 I HEARD A VOICE FROM HEAVEN.

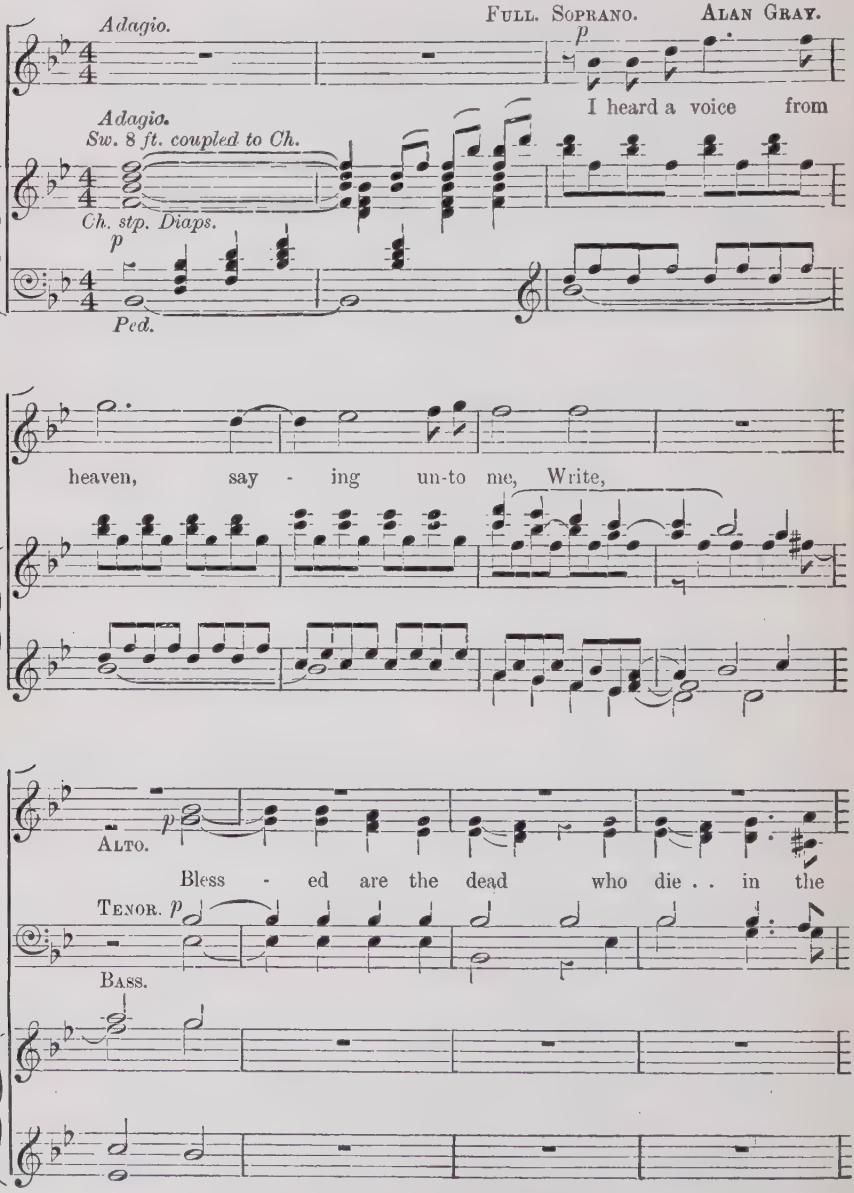
JOHN GOSS.


Not quick.
I heard a voice from heaven, say - ing un - to
me, Write, From henceforth bless - ed are the dead who die . .
f
. . . in the Lord, bless - ed are the dead who
f
die in the Lord: e - ven so saith the Spi - rit,
mf

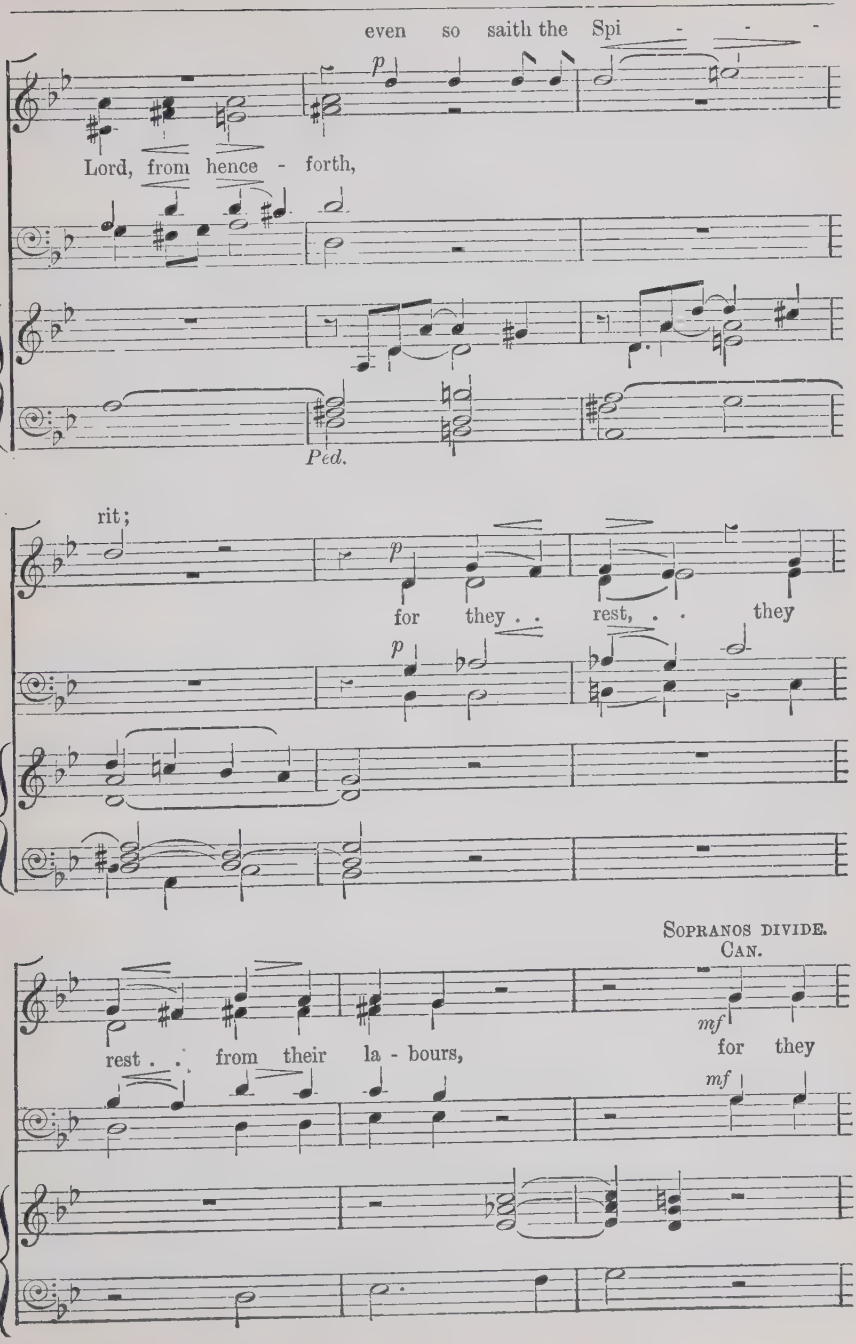

mf
e - - ven so saith the Spi - rit; for they
p
mf
p
pp
dolce.
rest from their la - bours, they rest, they rest from their
pp
dolce.
Bless - - ed, bless -
f
p
la - - - - - bours.
Bless - - ed
p
f
ed are the dead who die in the Lord, . . .
are the dead who die in the Lord, for they
Lord, . . .
. . for they
Slower.
dim.
rest, they rest from their la - - - - bours.
dim.
. . . for they

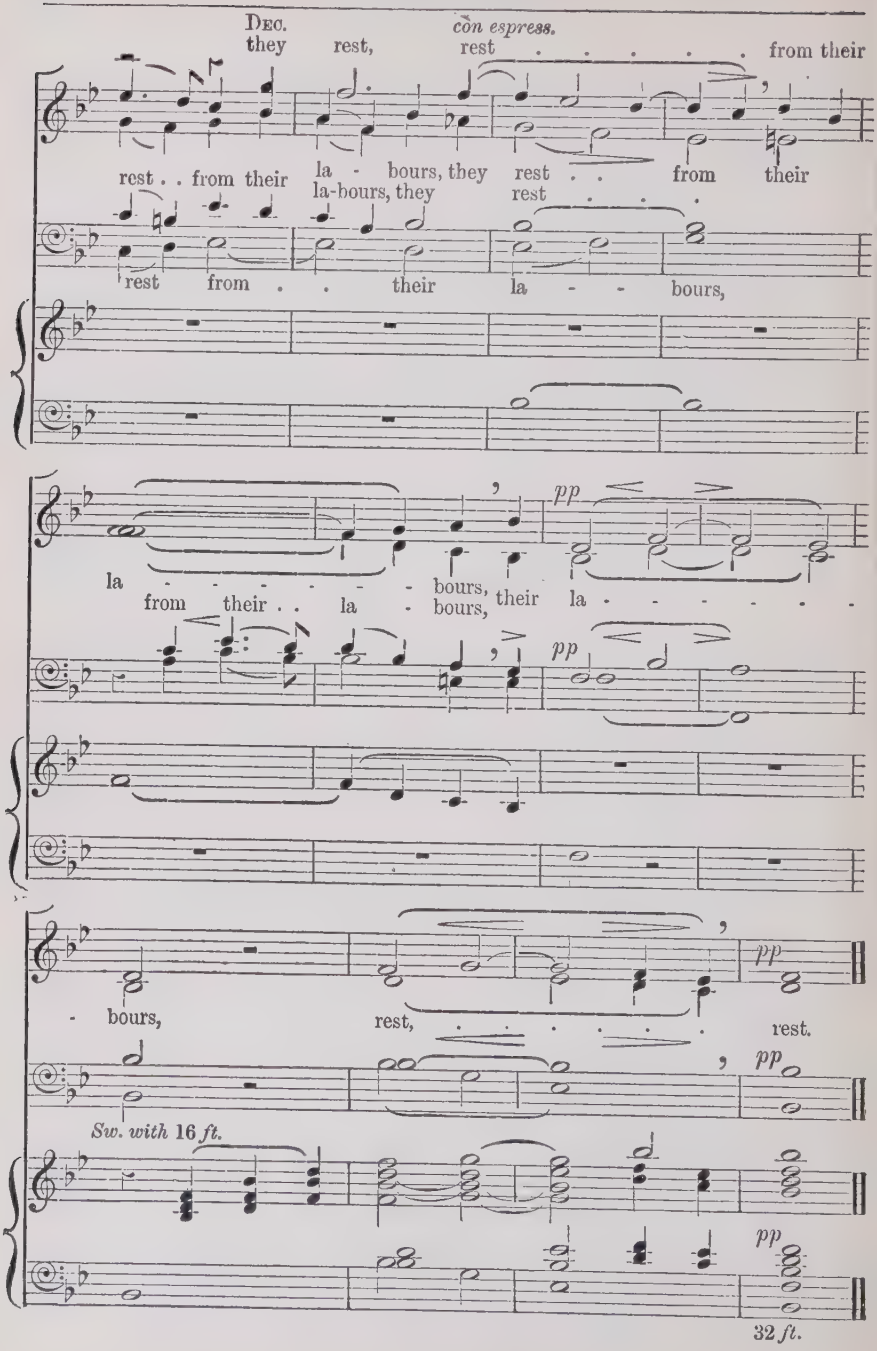
375 I HEARD A VOICE FROM HEAVEN.

W. B. GILBERT.

376 I HEARD A VOICE FROM HEAVEN.



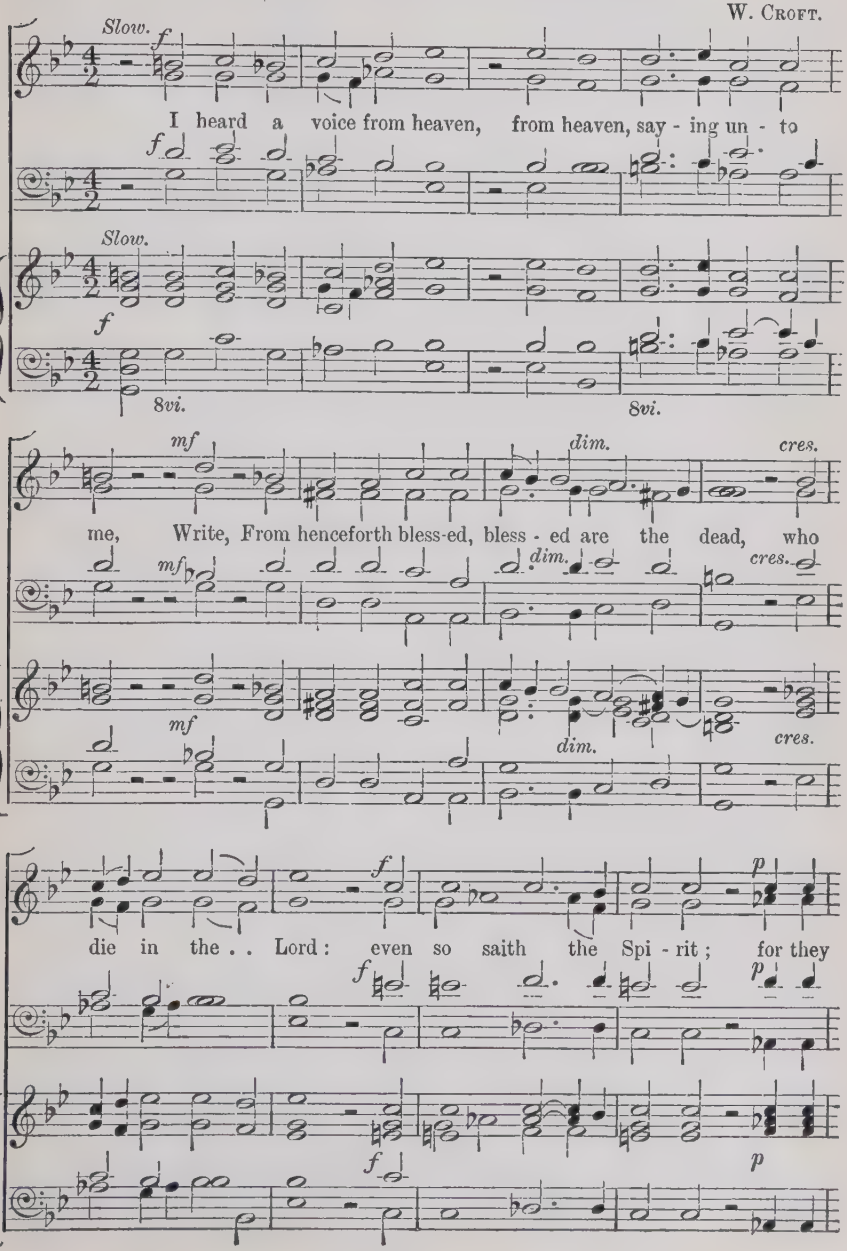
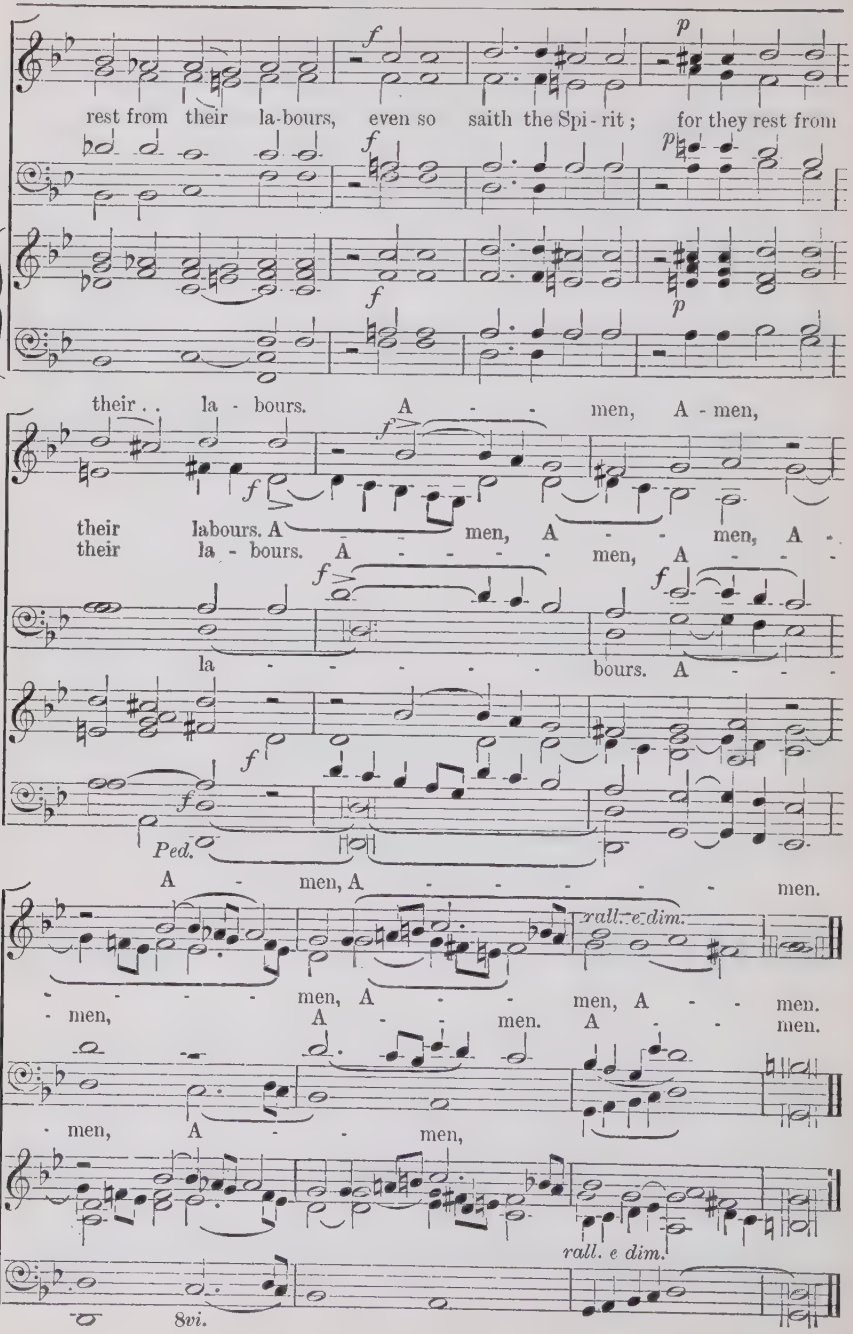
Copyright, 1897, by Novello, Ewer and Co.


even so saith the Spi - - -
p
Lord, from hence - forth,
Ped.
rit;
p
for they . . rest, . . they
p
SOPRANOS DIVIDE.
CAN.
mf
rest . . from their la - bours,
for they
mf


Dec.
they rest,
con espress.
rest . . . . . from their
rest . . from their la - bours, they rest . . from their
la-bours, they rest . . .
rest from . . their la - - bours,
pp
la . . . . . bours, their la . . . . . .
from their . . la - bours,
pp
- bours,
rest, ... rest.
pp
Sw. with 16 ft.
pp
32 ft.

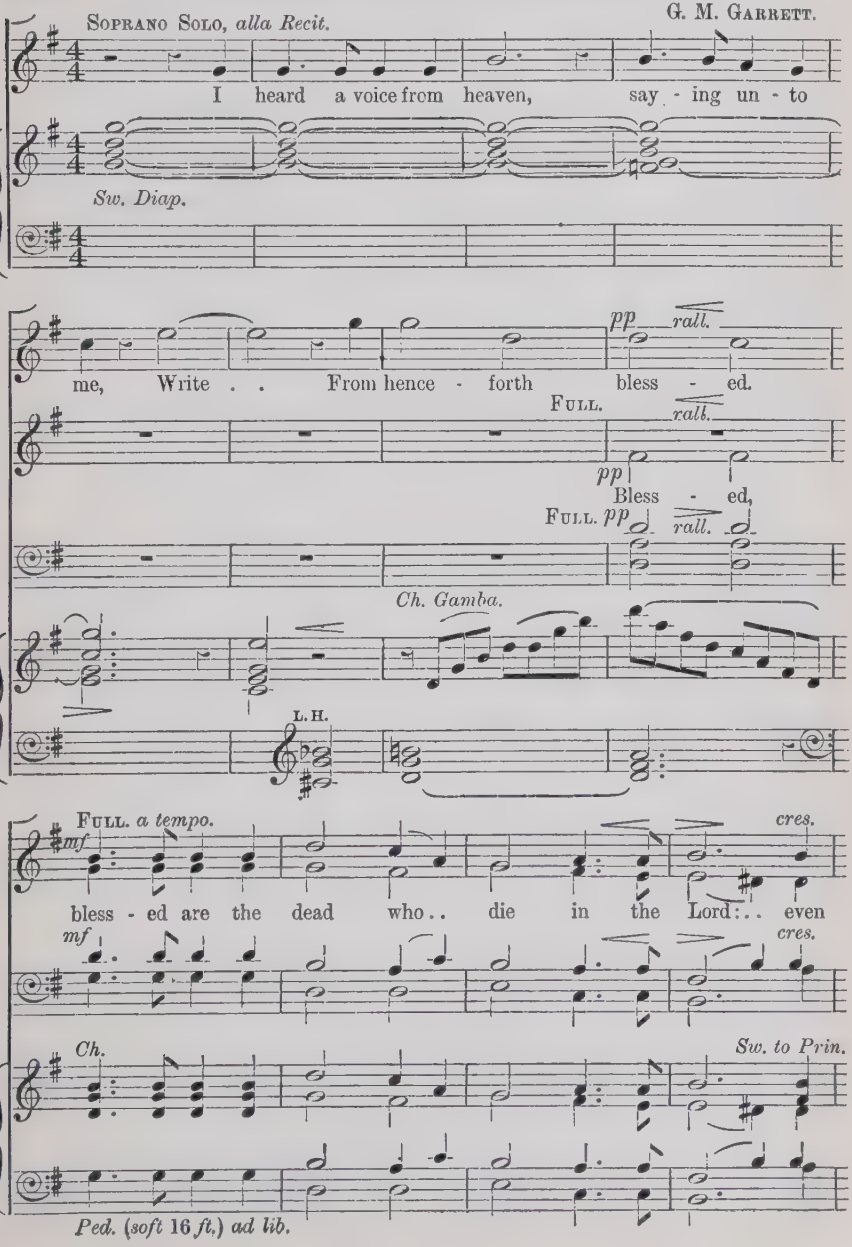
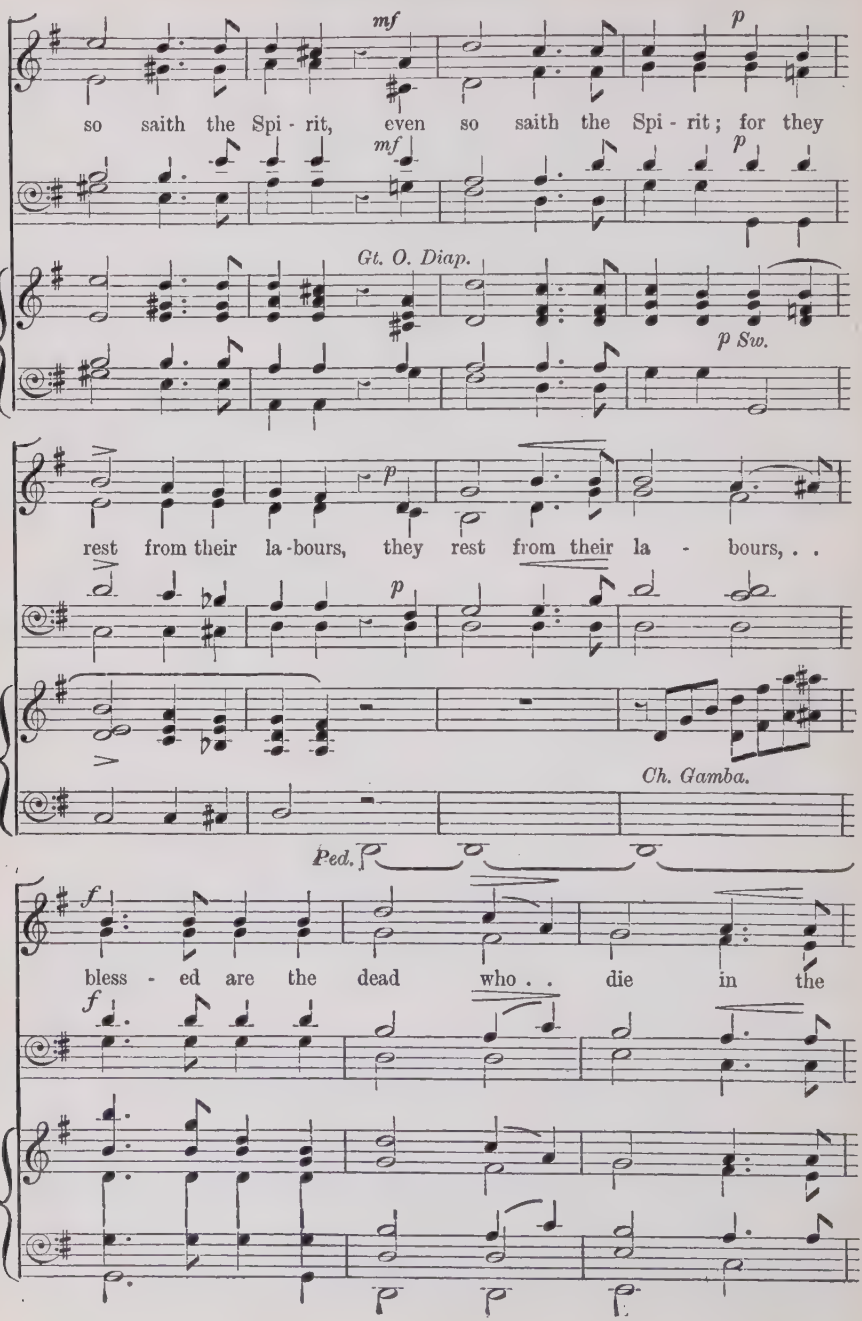
377 I HEARD A VOICE FROM HEAVEN.

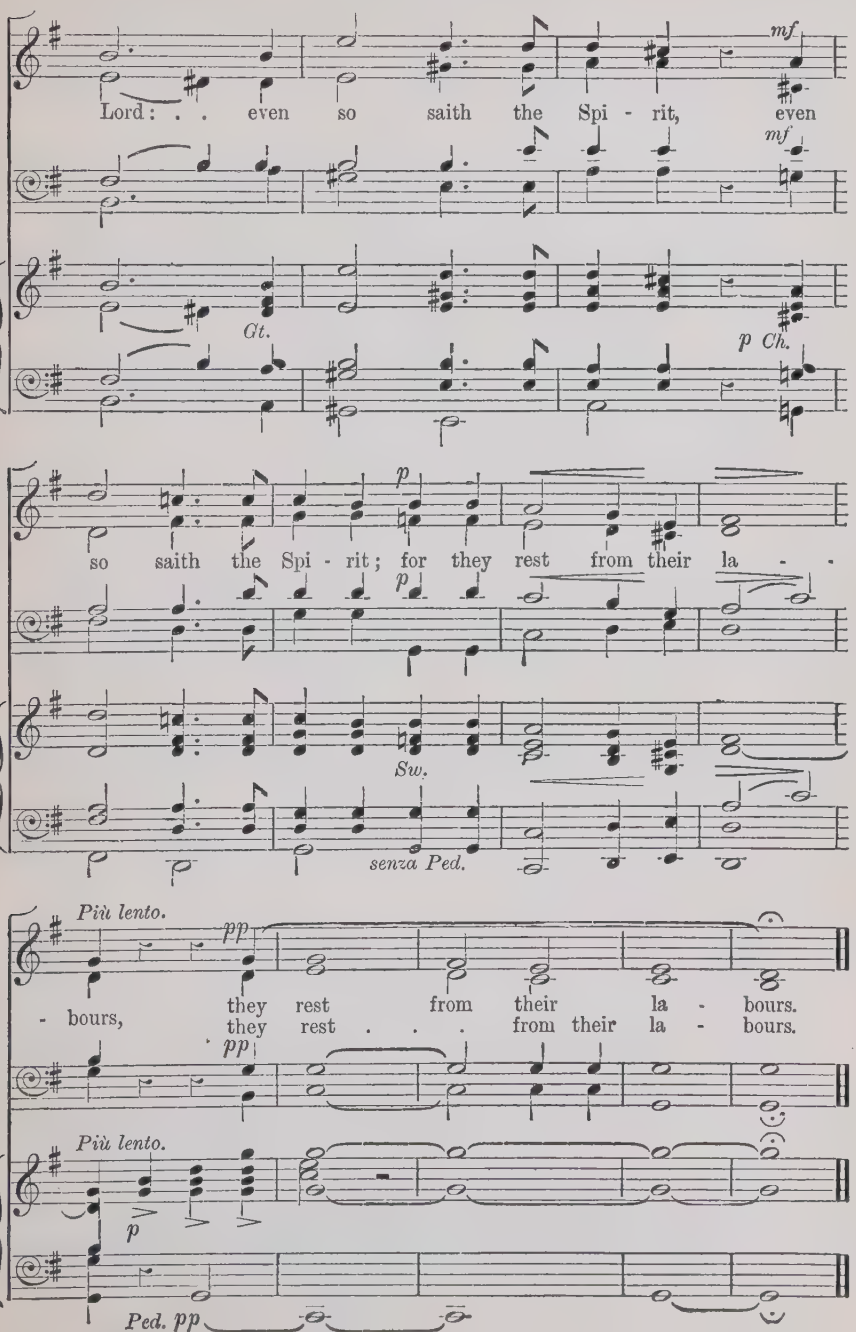
W. CROFT.


Slow.
f
I heard a voice from heaven, from heaven, say - ing un - to
8vi.
mf
dim.
cres.
me, Write, From henceforth bless-ed, bless - ed are the dead, who
f
p
die in the . . Lord: even so saith the Spi - rit; for they

rest from their la-bours, even so saith the Spi-rit; for they rest from
their . . la - bours. A - - men, A - men,
their labours. A - - - men, A - - men, A -
their la - bours. A - - - - men, A - - -
la - - - - - bours. A - - -
Ped.
A - men, A - - - - - - men.
rall. e dim.
- - - - men, A - - men, A - - men.
- men, A - - men. A - - men.
- men, A - - men,
rall. e dim.
8vi.

378 I HEARD A VOICE FROM HEAVEN.

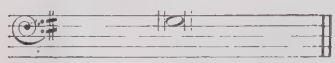
G. M. GARRETT.



mf
p
so saith the Spi - rit, even so saith the Spi - rit; for they
mf
p
Gt. O. Diap.
p Sw.
p
rest from their la-bours, they rest from their la - bours, . .
p
Ch. Gamba.
Ped.
f
bless - ed are the dead who . . die in the
f

mf
Lord: . . even so saith the Spi - rit, even
mf
Gt.
p Ch.
p
so saith the Spi - rit; for they rest from their la - -
p
Sw.
senza Ped.
Più lento.
pp
- bours, they rest from their la - bours.
they rest . . . from their la - bours.
pp
Più lento.
p
Ped. pp

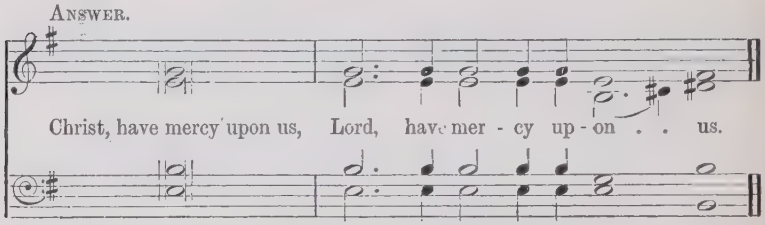
379

MINISTER.



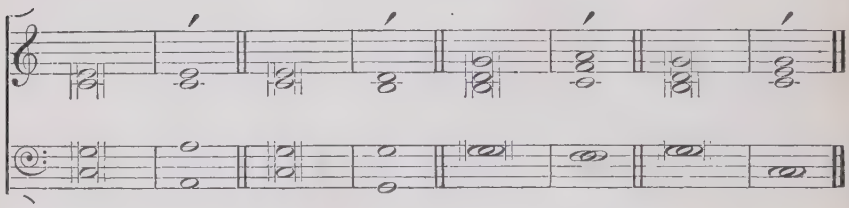
Lord, have mercy upon us,

ANSWER.



380 DE PROFUNDIS.

Anon.



PSALM 130.

F. p OUT of the deep have I called unto thee, O | LORD : Lord, hear my | voice.

2 O let thine ears consider | well : the voice of my com | plaint.

3 If thou LORD, wilt be extreme to mark what is done a | miss : O Lord, who may a | bide it.

cr. 4 For there is mercy with | thee : therefore shalt thou be | feared.

p 5 I look for the LORD, my soul doth wait for | him : in his word is my | trust.

6 My soul fleeth unto the | Lord : before the morning watch, I say, before the | morning watch.

cr. 7 O Israel trust in the LORD * for with the LORD there is | mercy : and with him is plenteous re | demption.

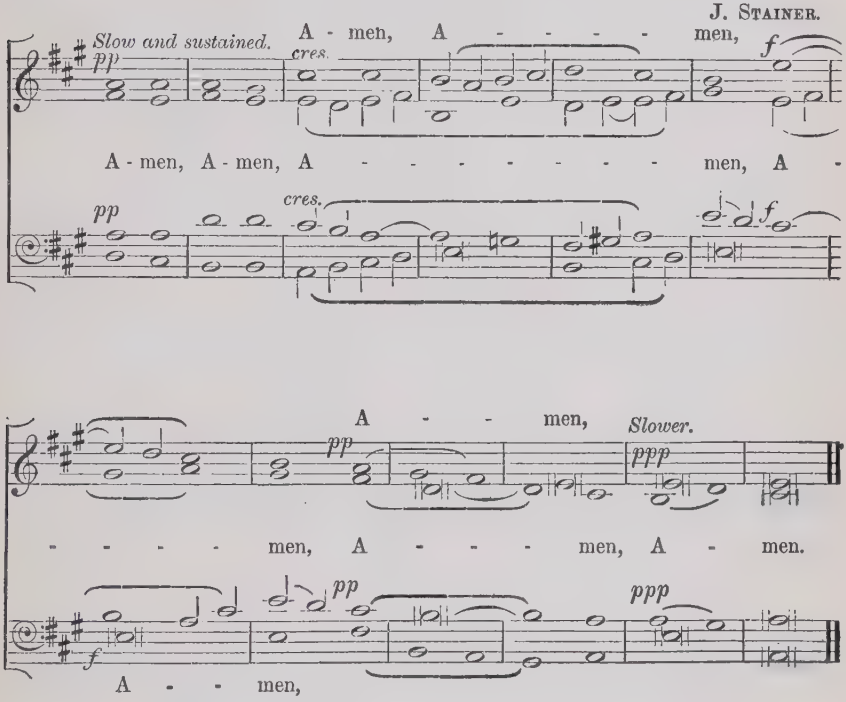
cr. 8 And he shall redeem Isra | el : from all his | sins.

F. Glory be to the Father, and to the | Son : and to the Holy | Ghost;

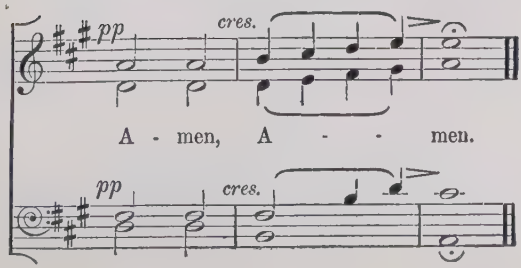
F. As it was in the beginning, is now, and ever shall | be : world without end. A | men.

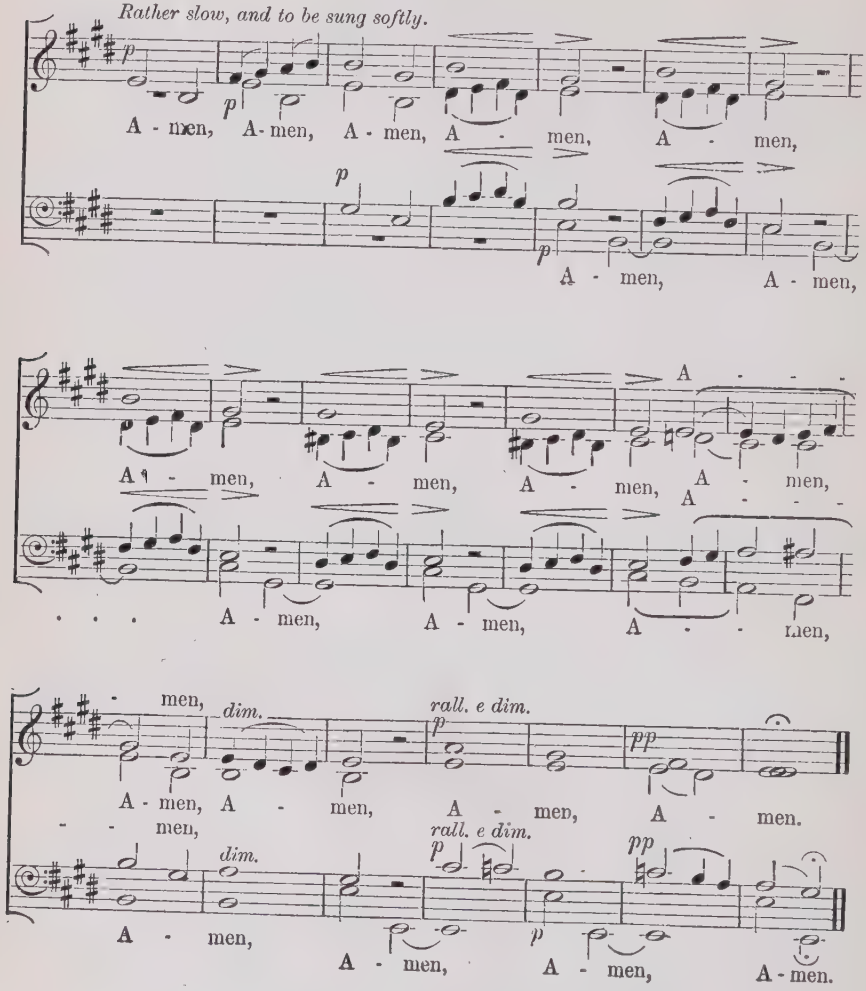
381 SEVENFOLD AMEN.

J. STAINER.



382 DRESDEN AMEN.



383 BELL AMEN.

Rather slow, and to be sung softly.
A - men, A - men, A - men, A - men, A - men,
A - men, A - men,
A - men, A - men, A - men, A - men,
A - men, A - men, A - men,
men, dim. rall. e dim.
A - men, A - men, A - men, A - men.
men, dim. rall. e dim.
A - men, A - men, A - men, A - men.

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BV
372
S8

Stubbs, George Edward, ed.

The choir service book, consisting of the choral responses at morning and evening prayer; music for the canticles; a collection of single and double chants, with the pointing authorized by the General convention; settings for occasional anthems; the penitential office; the office of Holy Communion; the burial service. Ed. by G. Edward Stubbs. New York, Novello, Ewer and co. [c1902]

278p. 21cm.

(Continued on next card)

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THE CHOIR SERVICE BOOK